

Third Exodus Assembly

Things That Are To Be Pt.5

*The Mystery of Redemption Revealed
in Shepherd and Sheep*

Pastor Vinworth A. Dayal
21st January 2009

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Wednesday, 21st January, 2009.

...my fears relieved

How precious did...

How precious did that grace appear?

The hour I first believed.

Why don't we lift our hands and sing one more time,

Amazing grace, how sweet the sound... Let it be your testimony as you sing. And sing with thanksgiving with a grateful heart, tonight.

...saved a wretch like me

I once was lost, but now

I'm found

Was blind but now, I see.

If you know you were lost and is found, you were blind and now you see, lift your hands and give Him praise around the building. That is what the Father said, 'Come and rejoice. This is my son who was dead and now is alive, who was lost and now is found.' Hallelujah! Oh thank You, Lord. Hallelujah! Hallelujah, praise His mighty Name, tonight. Hallelujah!

Praise God, praise God, Hallelujah!

Praise God, praise God,

Thank You, Jesus. Glory and praise be unto You, Lamb of God.

... praise God.

All in the rooms, everywhere, just give Him thanks tonight, amen. Give Him honour and glory, hallelujah! Father, we thank You. We count it a blessed privilege tonight, oh God, in Your House, that the redeemed can lift their voices, looking back at the pit where you took us from, Lord. Lord, when You broke the shackles of sin from around our lives, when you redeemed us out of the slave market, oh God. Lord, now the slave master has no claims upon us.

We could stand in Your House and sing because we are free. We could give you honour and glory, oh God, for the great things that You have done for us. We magnify Your great Name, tonight. Oh blessed be the Rock of our salvation, tonight. All praise be unto You, Lamb of God, for You are worthy, oh God. Lord, when no one could bring a clean thing out of an unclean, oh God, by a new creation You came, dear God, and became our sacrifice. You became sin because You so loved us, that we could become the Righteousness of God.

We thank You, tonight, Father. Blessed be Your wonderful Name, tonight. May our praise fill Your House, tonight, Lord? May our praise come up to You, Lord, at the time of the evening sacrifice, when the Book is opened, dear God, and it's a time to worship God, to worship the Lamb.

And John said, 'everything in heaven and on the earth and under the earth, heard I, John, praising God'. Because he saw the Lamb that was worthy, the One Who paid the price. And when those Seals begin to open, he could see his name, oh God. He could see his theophany. He could wave in the mirror and see it wave back at him, Father.

And so, we stand tonight, Lord, oh God, with grateful hearts, Father. Thank You, Lord Jesus. Thank You, for Your grace. Thank You, for Your love, Lord. Oh, think about His Love. Think about His Grace. Think about His Mercy. Think about His Goodness, tonight. Think about the Love that has brought you through, tonight, that where you stand, that you could praise Him tonight.

Hallelujah! Glory be to God in the highest! Glory be to God in the highest! Thank You, Lord. Thank You, Jesus. Thank You, Lord. Hallelujah, hallelujah, hallelujah, hallelujah, hallelujah.

Oh, there is no other word for grace but, amazing, tonight, amazing grace how sweet the sound. Oh God, the law condemned us but grace took us out. Grace gave us a new birth. Grace gave us a new standing, tonight. Thank You, Jesus. Thank You, Lord. Thank You, Lord.

Oh, we feel like Moody, tonight, Father. And greater than Moody because we are seeing more than Moody saw. But when he read about grace, he ran in the streets and asked the man, 'Do you know grace? Do you know grace?' Oh God, we thank You

Lord, for grace. By grace we are saved, tonight. The Elective Love of God, the sovereign grace of the Almighty God tonight. Thank You, Lord. Thank You, Jesus.

Aren't you glad for grace, tonight? Aren't you glad for love and mercy, tonight? Not condemnation, if we have to go in on our own merit, we were all condemned. We were going straight to hell, but by grace, Someone took our place, amen. Someone became us. Someone paid our price. Someone who could take us out from condemnation. And whenever we remember that, we know it's because of Him and what He did that we are free, tonight. Who the Son sets free is free indeed. Glory be to God!

And the Message of the hour, we see the Headstone coming, It's saying, not condemnation to us, it's condemnation to the world who refused that grace. But to us, it came with shoutings of grace; grace, grace, God's grace. Thank You, Jesus. Thank You, Lord.

Let's bow our heads as we go to pray. Let's have faith in God. And let's remind ourselves, we are not just in this building, our bodies might be here. But what we come for tonight, we have to go beyond our bodies being here. To receive from Him, tonight, we have to go beyond our bodies being here. We have to enter into the Holiest by a new and living way.

This building is not the Holiest, friends. This is a building we built ourselves some years ago. But the Holiest where the Blood sprinkled Mercy Seat is; hallelujah! You could only enter in there, not by driving in with your car but by a new and living way by faith in the Blood, hallelujah! Coming, holy, holy, as a royal priesthood, recognizing that that is what He has made us in Christ, tonight, the privilege to draw near unto Him, hallelujah!

Our deacon brother, Brother Ronald Stewart here, is requesting prayer on behalf of his sister suffering from cancer. She resides in the U.S.A. And the doctors believe the cancer is spreading. He spoke with her and is believing God for total deliverance. I believe being a deacon, he has exhorted her, letting her know God is not only a Healer but He is a Saviour. That if there is sin, she has to confess it, put it under the Blood, amen, and look to Him because the same One Who heals, saves.

The same Word for healing in the Greek, He healed us, is Sozo. It means He saved us. He saved us from death, physical death, by healing us, hallelujah! He saved us from our sins, from eternal

separation, spiritual death, amen, by delivering us through this one work on the cross, a dual atonement. Healed us from all diseases and pardoned us from all our iniquities. He made provision for both body and soul. What a place to point a sinner and a sick person to, tonight.

How many know the Blood is still fresh, tonight, as though it was shed a couple minutes ago? *The Blood shall not lose its power, till all the ransom church, be saved to sin no more.* What a faith we can have, tonight! We don't have to work up that faith. We only have to receive a revelation of what He has done.

And that is what the Message has opened up to us. That is the Message of the hour. Because there is a bloody Lamb that stepped forth to take that Book and loose those Seals, to show the people that He did those things for, hallelujah, we who are alive and remain, standing here in this hour, that we have heard our names. He said, *'I call my sheep by their names.'*

If we heard the Voice of the Great Shepherd in this hour, calling us, Seven Thunders uttering its Voices; the Son of Man coming to seek and save that which was lost; what faith we could have, tonight. Because we are coming into a work already finished, already accomplished, everything already made secure. He blessed us with all spiritual blessings in heavenly places in Christ Jesus. We can come and receive these things, knowing He is the High Priest that can be touched with the feelings of our infirmities. Blessed be His wonderful Name.

Beloved Jesus, our gracious Father, as we Your believing children, tonight, draw near to You, coming as a Royal Priesthood, Father. This is what You have made us. This is what You have called us. It is from the very loins of the Great High Priest Himself, the Great Melchizedek. We came from those loins.

And in this day when You unveiled Yourself and You broke the Seals around our lives, You revealed to us who we are and where we came from, oh God, and what privileges we have. And You admonished us, that we should live in our God-given privileges. And part of these privileges, Lord, is that we would prosper in health. That we could walk in liberty, we could walk in victory. We do not have to live in bondage of sickness and these things because the Great Angel of God has come down to redeem from

sickness, to redeem from sin. And to take us to our new bodies, oh God, to put on immortality in this very exodus.

And so, dear God, we come approaching Your great throne of grace, tonight, knowing we shall obtain mercy, and we shall find grace to help in time of need. Not, because we are anything, Father, but because of what You have done. And we recognize that, so that's why we look away from ourselves and our merits. But our eyes and our faith is fixed solely upon what You did on Calvary, what You accomplished for us.

And You rose for our justification, oh God, to prove that that sacrifice was an accepted sacrifice, so we know that our prayers are not in vain. Not only that, the Holy Ghost came back to quicken our minds to recognize that these things are given as promises in the Bible. That we can lay a grip on those promises, believing it with our hearts and confessing with our mouths, knowing that You are the Great High Priest, tonight, that can be touched, dear God. And we know that's not some physical touch, not some goose bumps business, Lord, but to touch You with faith. Hallelujah!

So many times Your Prophet stood on the platform and he called people fifty feet away from him. He said, 'Who did that lady touch? She touched the great High Priest.' Oh God, Father, we stand tonight, like that, dear God in Your Presence, confessing our sins and our shortcomings, dear God. That nothing would hinder us, oh God, knowing that through confession and faith, we are subject to all the powers of God.

And we pray, in the Name of Jesus Christ, oh God, for all that stand here and around the region, oh God and are listening by way of the internet. Lord, across the seas; oh God, that would believe, Father, at this time of prayer, this time of the evening sacrifice. These, whose hearts tremble at the Word of God because they recognize, that the Thunders did not utter its voices in Heaven, it uttered its voices on the earth. Hallelujah!

And when that Mighty Angel descended, oh God Father, the Voice spoke from Heaven and said, 'Go and take the Book and eat it', oh God, hallelujah! That we could present our Token with our prayer; we could show that we are legitimate heirs to the things we come seeking, tonight, Father.

And so, we pray, dear God, in the Name of Jesus Christ, Lord God, You the All-Sufficient One, would see that faith; would see, oh God, that reverence, that respect in the hearts of Your believing children across the face of the earth, tonight; Lord, identified with this prayer of faith that is going up in Your Presence, coming through the Blood, oh God. Faith in the All-Sufficient Sacrifice, the finished work, dear God, that whatsoever they have need of, and are standing here tonight, Lord, knowing that, *'if two shall agree as upon touching anything it shall be done'*. That as they believe standing and praying, believing that they have received what they asked for, You said that they shall have it.

Oh God, and I pray, where faith is not sufficient, that the Holy Spirit, oh God, even now would lift that faith, as You did for so many, oh God, Lord, by the vision and the discernment, oh God, now, by the opening of the Word. Lift their faith, Father. How much greater it is, oh God, because they have something to tie their souls to. They have something to base their faith upon, knowing Heaven and earth will pass away but this Word will never pass away. And may they receive? And may the Holy Spirit, the Witness, hallelujah, the One with the testimony, witness these things, that these sayings are faithful and true. That these promises are, yea and amen, that they would be made manifest in the hearts and lives of your believing children, tonight.

And Lord, our brother's sister, Lord, her name is not here, Father, but he knows her, and he is standing there. And we, the church of the living God, Lord are uniting our faith together with his faith for his sister, Father. And we are asking that Your grace and Your mercy would be extended, Father.

May the Great Holy Spirit – oh God, I remember when Brother Brady was in the prayer line, Father, oh God, and his wife was in Jamaica and the Prophet in the United States, he said, *'That man there, his wife's feet are sick.'* Oh God, and Father, he pronounced the blessing. And he found her healed when he got back – when our brother got back to Jamaica. And Lord God, we know him and we met his wife, Father. And we got the testimony from them, dear God, and we have the message, **What is the Attraction on the Mountain?**, where it is spoken, Father.

And Lord, we know that these things are still true, tonight. That dear God, You the Almighty God, Father, can do this for our

brother's sister. May the great Holy Spirit go to her and minister the blessing, for the glory of God. Delivering her from this cancer and making her well in the Name of Jesus Christ, as we, the church of the living God, ask for this blessing in the Name of the Lord Jesus Christ.

And Father, may You speak to us out of Your Word? Faith comes by hearing and hearing by the Word. This is the hour you're bringing the church into a perfect faith, into a perfect love. Under this Message, Lord, we are being made ready, oh God. Minister to us; let the Word be clear. May the Spirit be present not just to speak it, but to give the understanding to the hearers that it will be quickened and inspired in their hearts? And Lord God, You could lift them up in to the place that they could walk in all these unfailing realities of the living God.

Bless all Your children throughout the region, Father, knowing oh God, we leave tomorrow for St. Vincent to be with the saints there over the weekend. And then, Lord, going to Grenada to be with the saints there, Lord, for a couple days also, how we pray that You would bless them and the others throughout the region.

Those in Barbados that we are hoping to go to, Lord, the following week, Father. In the Name of Jesus Christ, may dear God, You bless the saints of the living God that are in attendance, tonight? And, Lord God, may there be nothing that they have need of in their midst? May they be encouraged? Lord, they have been faithful. They have stood gallantly. They have just, Lord, been in contact by the way of the DVDs and by the internet, streaming the services. But oh God, they have been faithful, Father, showing that they don't serve God with eye service. But they stand on the Word that has been ministered to them, the unsearchable riches, that they have received, the engrafted Word that is able to save their souls.

And how we thank You, even for the ones that have been baptized, coming in and seeing the services and making that stand. Oh God, may you bless them all together there, in the Name of Jesus Christ. May You continue to add to the churches such as should be saved, dear God. May You call Your children out. And may we grow in the knowledge of this responsibility and strive to be more faithful and dedicated, to finish this great commission that You have made us responsible for.

And Lord, may You bless us all, tonight, as we gather around the table. Oh Jesus, break the Bread as only You can break It. And make Yourself known in the breaking of the Bread. And may You minister nourishment to our souls, that when we leave this place, we'll leave rejoicing with thanksgiving. We ask this again for Your honour and for Your glory, in Jesus Name, amen and amen. Hallelujah!

Turn around and greet your brother and sister. Tell them, the Lord bless them. We are glad to be here together in one mind and one accord. Great things can happen when the church can be united. When we can come with a Spirit of love and power and a sound mind; when we can come with expectations in our hearts, amen, what a great thing God can do for us. We are certainly expecting, amen, He'll do wonderful things for us by the grace of God. Amen, praise His wonderful Name. All glory be to God, hallelujah! Hallelujah!

You love Him, tonight? You appreciate Him? Amen. So good to serve a God like we serve; One that is unveiled, One that is the Almighty, One Who has come down among us. One Who promised, *'where two or three are gathered together in My Name, there I am in the midst.'* When you are a believer, you know, this means something to you. When you are just theological or institutional, these are things you hear over and over in services. And you know, it's just like things religious people say, you know.

But when you walk with faith, this is real in your heart. This is real in your heart. When you live in that world because you have been quickened and raised up there, it's different. Amen, there is a repellant in your life. There is something that moves that beats in your heart. There is something, when you know He is close, it brings a bravery and a courage. It's different, amen. You know you live for Him, amen, and you see Him in your life from day to day because He is faithful.

That's why the birds get up and sing every morning. You live where there are birds; you hear them singing every morning. You may not see them reading the Bible but they see that sun risen. They see that sun risen. They see the darkness move back because of the power of that sun there. And as they fly down to their feeding places, they see that He gives them, this day, their daily

bread. He provides for them. And they are not nervous because they live in God's provided way.

But we, human beings, who have G.C.E. and A' levels and O' levels and degrees and all these different things and drive big cars and wear nice suits and you know, live in nice places and these things, we worry and we're confused. We get high blood pressure and tension and nervous strain and we hope these things are right, amen. And He has to even tell them, *'be not anxious, the birds, amen, neither sow...nor gather in barns, neither toil nor spin'...* He had to teach them and remind them of how nature is, how He sets up His economy.

Ezekiel 34: I'm trying to get to it for the last few services, but I'll try tonight to see how much we can get out of it. I don't want to get to too much of preaching. Because sometimes your faith gets high, the Holy Spirit makes you preach because there might be a few sinners and sin that needs to be condemned. But sometimes teaching places the believer positionally, where they are in Christ but sometimes, God does the two in the service.

Sometimes He just wants to talk because the Father just wants to talk to the children. So we neither want to preach nor teach. We just want to kind of talk and relax them, and you know encourage them by God's grace. So we just want Him to have His way, tonight, amen.

THINGS THAT ARE TO BE that's been our theme. And we've been taking different subjects. Tonight, I would like to call it, **The Mystery of Redemption Revealed in Shepherd and Sheep**. Praise His wonderful Name. How we love Him, tonight. How He means so much to us.

Ezekiel 34, I'm going to pick some places because I have some other Scriptures I would like to go to. So I would not try to exhaust this one Scripture but just to bring this to you. And how many know Ezekiel was a prophetic priest who ate the Book? And he lived in the days when the Babylonian power was taking the whole earth into bondage.

I wanted to...thought, I might preach tonight, seeing the inauguration was yesterday, and I feel I have something in my heart I would like to speak. And I so wanted to look at it.

Brother Sammy, that is why, I did not turn up at the funeral. We were supposed to go to a funeral of a friend we had in the

world who died. But the funeral was just at the time of the inauguration, so I had to choose. So I said, 'Let me...this is historical. This is right now. I can't do anything for the one that is gone but if I see this here; this is history in the making. This is the scripture. This is Revelation 13. This is things happening here. Let me see what is happening. I'm a watchman, I need to look and see what is happening.'

So, you know, I was able to stream it on the internet and...from my computer. So I sat there and I was kind of watching it on, one of...I think CBS or one of those places had it. And I went through an experience like, you know. You know, these things are so powerful, it affects you. Because you see, millions of people are watching this, and, 'Boy, look at this great hope and these things'. And I'm looking at myself. I'm kind of happy. I'm kind of sad, you know, seeing people, over a million people, they want this to mean the turn around.

And then, when I get back to myself, I realize it is where everybody is watching the world from. Because out...none of those million people know America is already past redemption. And none of those people know the Seventh Vision is the bomb destroying the whole thing. And that is where they've reached; right there to go in. And they are looking for this big thing to happen and they don't know.

But when we look and we hear the Voice of God in a Prophet say, 'I do not pray for America anymore. It is gone. The greatest shaking any age ever had has taken place here; the greatest healing revival beyond Jesus' own. Could you imagine that? In the first coming, Jesus healed the multitude, five thousand and seven thousand. He preached to five hundred thousand in Bombay. Three hundred and fifty thousand, seven truckloads of wheelchairs at one time, *'more than these shall you do'*.

Giving as the end of the ages is coming, God made the witness so great in this age. And when the rock was thrown up and judgement started in the earth, and the Cloud was turned, It's the Supreme Judge, and the priest handed him the Book, none of these people know these things.

And then I said, 'Lord, then why am I feeling this way with all this.' And then, 'That's the power of the media. That's the power and the effect of the prince of the power of the air.' That's what it

is. Hollywood wrote the script and they put a live, big pageantry before you, and it moves you. And Aretha Franklin singing the freedom song and she is in more bondage than anything else. She's in slavery of sin. Do you understand what I'm saying? When you look at it through God's eyes, it's different. When you look at it through the Bible, the time clock's striking the hour. You see the cup is full.

And then, so I said, 'Look I'm here; let me speak a little bit to the sheep.' That is the world. Maybe God may bring something around to identify to you. Because I have a few things I would like to speak. All that Abraham Lincoln's Bible and stuff, you see it's the Romans who killed Abraham Lincoln. They were the ones who killed him. You know why? He was freeing the slaves. You know what is happening here? The Catholic Church's who killed Abraham Lincoln because they wanted the people in slavery. They controlled the south. But all this Abraham Lincoln thing and Chicago they play up, it's so ironical.

And Rome's glorying herself because she is taking the country back into slavery with the mark of the beast; and to become slave to the Roman system, never to come back out of. Do you know why? Because they rejected the Prophet that was sent; another one born in Kentucky, another one came with the emancipation proclamation. Another one that showed them, **It is the Rising of the Son.** Do you understand?

So, I just said I will throw out some of that for you, so you will understand what's happening. And wherever you go, you know the Obama spirit. How did it get like that? I told you, this is a media made man because we are in the generation where the prince of the power of the air, the god of this evil age, has drunken the world. This is drunk people you are watching, under the strong delusion believing the lie because they rejected the Truth.

That's the prophecy in the Bible. That's not another age. The Truth, Seven Thunders...why are we here? Seven Thunders, we heard the Truth and came out. We saw the Rising of the Son. We climbed Mt. Pyramid. Our testimony is, 'we are free'. We saw one like Paul Revere rode the midnight hour, 'The enemy is coming!' Do you understand?

If we didn't have repellant from the Word and these things being opened, I would have chaos in this church. And saying

things like this, I might've got resentment coming. Do you understand? Because they saturate the world with it through the media, and now they are more drunk than they were before. Now the delusion gets stronger.

Oh praise God. Turn your eyes on Jesus, friends. I'm going to read the first seven verses and let you have your seats – or the first nine rather – eight, first eight.

And the word of the Lord came unto me saying,
This is Ezekiel.

Son of man prophesy against the shepherds of Israel, prophesy, and say unto them, Thus saith the Lord God unto the shepherds; Woe be to the shepherds of Israel that do feed themselves! Should not the shepherds feed the flocks?

That is why Jesus told Peter, '*feed my sheep and feed my lamb*'. He is interested in the shepherds feeding His flock and taking care of His flock. This was the Word. Part of the prophecy was, Ezekiel ate the book and had to prophesy before they went into captivity. And part of the prophesying was against the shepherds of Israel. Do you understand? Get it...I want you...you have to catch it in the light it is written and being presented.

Ye eat the fat,
He is talking to the shepherds here.
...and ye clothe you...

And that is rulers of state and church. This is the leaders in the nation, in the educational realm, in the realm of government, in the realm of...because this is how Israel was set up. They had an economy, church and state. The priests and they were there then they had the princes out in the states. See? And they were all leaders of the people.

*Ye eat the fat, and ye clothe you with the wool,
ye kill them that are fed; but ye feed not the flock*

You eat, you clothe, you kill, but you are not feeding the flock. This is what it is today. It's a money-making business. Get rich. I trust I'm feeding the flock. I trust I'm not preaching politics to the flock. I trust I'm not preaching business to the flock. I trust that I'm taking the stored up food, as he prayed on the Seventh Seal, 'May these pastors, these shepherds, take this stored up food and feed the flock.'

The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up that which was broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost;

This is the condition of his flock: some diseased, some sick, some broken, some driven away and some lost. And He is holding the shepherds; the Chief Shepherd is lamenting the condition of His church. He is describing **The Church and Its Condition** and He is lamenting and He is holding the shepherds accountable for the sheep.

...but with force and with cruelty have ye ruled them.

See? Nicolatianism conquered them, ruled them, put a spirit of fear and bondage upon them.

And they were scattered because there is no shepherd: and they became meat to all the beasts of the field, when they were scattered.

My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek after them.

Therefore, ye shepherds, hear the word of the Lord;

As I live, saith the Lord God, surely because my flock became a prey, and my flock became meat to every beast of the field, because there was no shepherd, neither did my shepherds search for my flock,

You see there are a lot of shepherds and the one flock is divided up into little flocks. But when the Chief Shepherd speaks, He is speaking as one shepherd with one flock. This is the picture here. That is why He keeps saying, 'My flock, My sheep'.

As I live, saith the Lord God, surely because my flock became a prey, and my flock became meat to every beast of the field, because there was no shepherd,

Many theologians, you see? Many caretakers, many political minded leaders; but no shepherds, many manipulators, many

exploiters. They see the holy people there and they fleece them their money, fleece them their money, fleece them their money. They're preaching 90% 'God loves a cheerful giver; be a covenant partner. Call this number right away. If you don't get...if you don't do this,' you know, 'God is going to hold you accountable because,' you know, 'we are responsible for getting the gospel to the nations and doing these things.' And they hold the people there continually; exploiting them, manipulating them.

But God's looking for shepherds. You see, one minute he said, 'there was no shepherds'. The next minute He says, 'He is bringing a judgment on the shepherds because they are not shepherds at heart'. When Jesus came, Jesus identified them. He called some, hirelings. They are just there for what they could get.

...because there was no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock.

You see the big contention? They are feeding themselves but they are not feeding His flock. They're clothing themselves but they are not clothing the flock. They're scattering the flock. The flock is like a prey for them. That is why when Jesus came, He said, 'You are like ravenous wolves in sheep's clothing'.

And Paul said, 'After my departure, grievous wolves would come in, not sparing the flock.' The prophet messenger in the first age understood what was going to come, that spirit of nicolatianism. While he was there with the Word, he could check every spirit. See? But he knew after his departure what was going to happen.

Brother Branham knew after his departure...he tells us, after the true Prophet comes, what comes afterwards. He said, 'What came after Moses?' Balaam, Korah. You see? Watch what they did to the flock.

May the Lord bless the reading of His Word? You may have your seats.

Verse 9:

Therefore, O ye shepherds hear the word of the Lord;

Thus saith the Lord God; Behold, I am against the shepherds;

Now from verse 9, notice the 'I'. First God is speaking through Ezekiel to the shepherds. And God is showing the condition of the sheep, how they suffered. He says, 'They were diseased but they were not strengthened. They were not healed, though they were sick. They weren't bound up, though they were broken. They weren't brought again, though they were driven away. They weren't sought for, though they were lost'.

And He was watching how the shepherds never fed them, never took care of them and the things that...the way they were handling them, they became so sick. The sheep became so sick. They started to stray. They started to go after all kinds of things. God is saying, He sat there and He watched the people go away from every...the fold was broken up and the sheep were scattered.

And from verse 1 to 8, He laments the condition of the sheep. He describes the injustices that they suffered. He shows what they were guilty of and what the basis for their condemnation was. This was part of the prophesying after Ezekiel ate the Book. Ezekiel chapter 2 and 3, he eats the Book.

Then Ezekiel 4, 5 and 6, there is famine. The land is gripped with a mighty famine. And that famine is brought about because the Babylonian power has devoured the earth. And now the economic depression struck the land because Zephaniah talked about the rich merchants, 'howl, you rich men in Maktesh'.

I hope I don't have to go back over all of this to explain to you when I hit Ezekiel here because this is what we've come through; a year, **The Increasing Economic Woes**. But now in this chapter, there is a prophecy because while Ezekiel is prophesying, that Babylonian power is taking the country.

Even the inauguration yesterday, further grip, tightening the grip; taking them back to slavery which they are not going to come out from. Because the mark of the beast is the slavery and Revelation 13 is where it comes out. And the lamb is speaking with the voice of the dragon, not his own voice. And this nation, that nation is the vehicle for the Roman power because Jezebel is working behind the scenes but she is in control of the government. You know the Bible, right?

You see when you lose this; you get caught up in what's going on. When you lose this, you forget this quick. And then, you are there in the crowd with people on the work, and you realize, none

of them are born again. None of them know a Prophet has come. None of them know what he said. None of them know how far advanced it is. None of them know he wasn't taken off in the First Pull. He was taken off after he indicted them for the second crucifixion of Jesus Christ. In the Third Pull, and the last part that is here to come, is the preaching to the doomed. Do you understand?

So you have to either make that right and the Message wrong. You either have to make all these news people and all those political scientists more accurate, than Hebrews 4:12, Luke 17:30, Revelation 10 that was veiled in the Prophet. Because then, you are saying he was wrong and they are right.

As for me and my house, this is where I stand. I understand what it means, 'the world is drunk'. I understand what it means, 'and Satan deceived the whole world'. I understand what it means, 'and if it's possible even the elect was going to be deceived'. I understand that, they are under a strong delusion believing the lie. If that is not happening now, tell me what age it is going to happen in? The moon is already blacked out. The seventh age is gone. The elect is called out, that is the age of apostasy. Do you understand?

So let's get the perspective right. Because how did they get there? False shepherds too; their leaders carried them there. When all those ecumenical leaders, 300 in Chicago, they came back and said, 'Brother Branham, you are criticizing too much. We were with the pope and you talk about a spiritual atmosphere. That is a man you should take example from. This man wants to unite our Christianity, even the Muslims and they. You're here criticizing people here and your church is only a little handful.'

But this man, when he said, 'THUS SAITH THE LORD', when he said, 'the Angel is here', there wasn't a next man for two thousand years who had those things. And no matter how much they prayed, and no matter what they did and how much mass they said, not one could produce. And the Catholic Church for two thousand years did not produce what this man filled the world with, that can't be disputed. I never read seven angels came to the pope yet. I never read the pope had a scriptural vision yet. Do you understand what I'm saying?

When you see the Pillar of Fire and the FBI examined it, and had to declare it was authentic; it was not psychology. It was not over the pope. When that cloud, twenty seven miles high, it wasn't there spoken by the pope. When the pope and they talk; they are carrying you to a statue and they're saying, 'this statue bleeds'. And they carry you to three women up on some hill. And they say Mary appeared to this woman in a trance and Mary told them that she would talk to Jesus for them. And after they kill their people, then they dig back up the graves and make them saints, and say, 'they get in heaven now'. That is the kind of things the world, that is the kind of things all the leaders of the world bow to. They go to the Vatican and bow to that.

We are not of this world. This world is condemned to be burned with fire. And that is prophecy in the Bible, '*the earth will burn as an oven.*' Peter talked about the elements will burn with fervent heat. God typed it in the days of Sodom.

But before Sodom was burnt, angels appeared and came to the Son of Man and it unfolded to the Supreme Judge. And the mysteries were opened to give Abraham and Sarah faith to be changed. And these things had happened not to Sodom and the world, but to a little elected group who was walking in the line of the promise. Is that right? That's right.

So you see, no matter how you go, we know those things are in the Bible. And we know Jesus Himself said, 'as it was in that day'. And we know, those things came and were identified and not preached as a sermon; even to the turning of the back and performing the signs. And even left the testimony on film, that many impersonators tried to rise up and say, 'Somebody here has a back pain and somebody...' But you could take all of what you see people claim to do and put it next to the film with the testimony of what was here, there is no comparison. There is no comparison - there is no comparison.

So we know that, if anybody is following cunningly devised fables, it's not the people in the Message. It's the people in denomination. It's the people that are in the world, the world's system. We are not of that world, friends. To help people today, you have to have Truth. To help people today, you have to have the Holy Ghost.

You show me one political leader in the world who has the Holy Ghost and the Truth, I'll follow that man. That's right, because to become free, you have to know the Truth. Because if these people could endorse homosexuality and lesbianism and all these things and call it sexual preferences; then if a minister stands up and says, sexual preferences, everybody wants to put him in hell. But they want to raise up a leader who is supporting those things. So it shows the hypocrisy of the world. Do you understand what I'm saying? It shows.

That is why, you as a believer have to know what you are following because, *'broad is the way that leadeth to destruction and many are they that go there in. And strait is the gate and narrow is the way and few be there that find it'*. You have to search for that way. You have to seek God to reveal that way for you because few find it.

And it is, s-t-r-a-i-t way; a body of water. In the Light today, buried in the precious Name of the Lord Jesus Christ, young and old repent of all your sins, the Holy Ghost will surely enter in. It's a fact that God and Christ are one. This is the Light in the evening time, friends. This is the Light that's come to take us back. The Son of Man, (as we had Sunday) had come to seek and save that which was lost.

And that's why I want to spend a little time again, so let's move on quickly by God's grace, before the night runs out on us.

Therefore...verse 9:

Therefore, O ye shepherds, hear the word of the Lord.

Now from here on, everything is I, I, I, I, I; after He talked about the shepherds. In other words, He is not leaving anything for the shepherds to do anymore. He has no confidence in that. He will become the Shepherd and Bishop of our souls. He's the Shepherd Himself, Who has come down and come into us. Hallelujah! Glory be to God! And that is the only way you will know. The little under shepherds who are that reflection, it will have to be the Life, and behave in the character of the Holy Ghost. I will prove that to you, tonight.

Thus saith the Lord God; Behold, I am against the shepherds; and I will require my flock at their

hand, and cause them to cease from feeding the flock;

I have seen that in this country. I have seen that in this country. People sat down there, only getting politics; the pulpits being used for contention and strife and everything else. And God told many of the sheep, *'I will give you shepherds after My Own heart that will feed you the Truth'*. That's right.

I only say that to show you, the Scripture is not historical, it's prophetic. The Scripture is prophetic because this is prophecy. Ezekiel is prophesying.

...neither shall the shepherds feed themselves anymore; for I will deliver my flock from their mouth, that they may not be meat for them.

For thus saith the Lord God; Behold, I, even I, will both search my sheep, and seek them out.

Remember when Paul wanted to go into Asia? And God said, 'Where are you going? Stop. Go into Macedonia.' And he saw the vision, a man saying, 'Come and help us.' Is that right?

Remember when Brother Branham wanted to go to Israel? And he was by the hanger with the ticket? And he was out in the airport. And the Holy Spirit said, 'Change your ticket, you are not going there. Turn around and go through India and come back another way.' And God stopped that plan.

And in the Twentieth Century Prophet, you even saw when the men came. "Brother Branham we printed a million Bibles, we sent them to the Jews everywhere." He said, 'Israel and the Jews are going to...' And even the Prophet and all said...he said, 'Yes, I know the Jews only believe in the prophets. But when they see the sign of the Prophet, there will be a great move take place and everything else.'

And God let them do all of that. And the day when he had to take the connecting flight to go over, God stopped him by the hanger and said, 'Turn around'. What is it? It's what we are reading right here because He Himself, He knows, *'It needs be He had to go through Samaria. It needs be He had to pass this way.'* He knew how to find them. He knew where they're ready, where they're at.

We were preaching for years in the church and one day, He says, 'Look in your own church, you have Grenadians here. You

have Vincentians here. You have Guyanese here.’ I said, ‘Oh God, they were there all the time and it never meant a thing.’ And when He showed that, He said, ‘It is time to go out and start.’ And we started from Tobago. And then we went to Grenada. And then we went to St. Vincent. And then we went to Dominica. And so, we were going and God had His sheep. That’s right.

Verse 11:

For thus saith the Lord God; Behold, I, even I, will both search out my sheep, and seek them out.

As a shepherd seeketh out his flock in the day that he is among his sheep that are scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day.

They were one, in one mind and one accord. And they were gathered in one place in the Book of Acts. Isn’t that right? And were one Church and one Lord and one faith and one baptism and one God and one body; and then in Nicea Rome, the politicians came in and invaded the pulpits. Is that right? How many read the Church Age Book?

And they brought Constantine and all these big people in the church and they made them patron saints in the church. And when they went in Rome, all the Roman hierarchy and when they put out Andrunius...Andronicus and Junius... And by the time the new emperor came in and they could go back, they found candles in the church. And they found flowers on the altar. And they found all kinds of things, Roman things taking place and the church was hybrid.

And even Polycarp went fifteen hundred miles to try to call them back and they refused. And he heard the Voice of God saying, ‘Leave Ephraim with his idols’; quote the Scripture in Hosea 4:13, I think it is. And he left. And then that’s why they claim they are the first church. And the Prophet said, ‘That’s right. They were the first church of Rome.’ But they went into apostasy and the believers came out and left them there. And then that one became the great Roman Catholic Church that we still have today. And today she has drunken all the nations of the earth. You see? Look, friends.

So when you see these things, you know we are in the day. And he said;

*As a shepherd seeketh out his flock in the day
that he is among his sheep...*

How many know Revelation 10:1 where He came down, that was the day He was among His sheep. The Great Shepherd was among the sheep. And He goes to Birmingham. And He goes to Tampa. And He goes to Dallas. And you have all those series there where He went to all those places. And He goes to New York. And He goes all through the United States. And then He goes over to some other sheep He had in India. And some other sheep He had in South Africa, in Africa there. And He was going to...He had some in Germany. And the witches got up there and they tried to stop the meetings, but God...He had some down in Mexico.

And the Shepherd was among His sheep, because what was being done; no man did for two thousand years. The only ministry, you found that was being done in, was in the Lord Jesus. And the Lord Jesus was promised to be revealed to Gentiles, in the last days. Because He had come to Jews and Samaritans and had never come to Gentiles. But the Gentiles were promised, *'as it was in the days of Sodom, so shall it be.'* And this sign will be to the Gentiles because all the prophets in the Bible were Jewish prophets. But there is to be a Prophet to the Gentiles, hallelujah!

Even Paul, a Gentile prophet in the first age, was a Jew who went there. Is that right? But there was to be a Gentile Prophet that the Seven Seals of the Bible was going to come to in the end, amen, hallelujah, that the whole Bible was to be manifested. Oh children, believe what God has done in this day. You are in the Light. You are children of Light, walking in the Light. You are walking in the Truth, amen. This is not cunningly devised fables. Be proud of this heritage.

You see America, a nation about to be destroyed for her unbelief. They stand up there, they play their anthem. They put their hands on their chests and they cry and they sing that anthem. Let me tell you, when you see them do that, you purpose in your heart, you will come in here and lift your hands and sing the praise of God and sing, *Worthy is the Lamb of God* with greater conviction than that. That's right. And honour your King, as they

try to honour their president. The world doesn't love Jesus. The world loves Obama. But we love Jesus! Oh glory to God! Yes!

He is my King! He is the Lamb! Lion of Judah! Seed of Abraham! He is the God Who heals. He is the God Who saved me. Nobody could save me but He saved me. Nobody could help me but He helped me. Nobody could take away my sin but He took away my sin. Nobody has a Heaven for me. Nobody could take me and make me the Word and take me there. Nobody could restore my youth but He has promised it for me.

Give Him a hand of praise. Let's praise our God. Amen, yes! Hallelujah! He is our King, amen. My, my, my, He is coming soon. It is nearer than when you first believed. It is not many more days to labour and wait. And the toils of the road will seem as nothing, when you get to the end of the way. Keep pressing on. Keep pressing on; purpose in your heart, keep moving on. Don't give up. Don't turn around.

The Shepherd is among His sheep in the last days, the Great Jehovah. He was with them in the exodus. He was taking them to the promise. He was with them in the second exodus. He was taking them to the Holy Ghost. He is here in the Third Exodus. He is taking us to the theophanies and the glorified bodies. Yes! He is. That's good to go to the bank. If the bank's too poor to cash that, He will cash that, amen, because it is signed with His atoning Blood.

Oh, thank You, Lord. Thank You, Lord. Thank You, Lord Jesus. Glory be to God. Glory be to God. Thank You, Lord, worthy. Worthy, worthy, worthy, worthy, worthy, worthy, worthy, worthy, worthy, He is worthy, tonight. He is worthy tonight. He is altogether lovely. He is the fairest of ten thousand.

It is not Barack and Michelle. It is Jesus and the Omega bride. Hallelujah! Not them coming into political power; the bride coming into Holy Ghost power. Brother, they're talking about this fashionable woman. She doesn't have fashion like us. Our fashion book is an eternal fashion book. First robe: for the soul. Second robe: the theophany. And the third robe: the glorified body. Amen! You talk about glory.

You think the White House is something. Clinton and all of them committed adultery in the White House. Reagan and they

used to have all kinds of séance and necromancy in the White House. Is the White House something?

We are talking about Heavenly Jerusalem, City built four-square. Nothing defiled could enter there. Nothing defiled could enter there. Oh hallelujah! Hallelujah, hallelujah, hallelujah, glory! My, in the day – in the day when the Great Shepherd is among His sheep; when He is seeking them out, when He is seeking them out. He sought you out. He brought you out of the miry clay. He set your feet on a Rock to stay. He put a song in your soul. He reached down His hand for you. That's why you sing, *Amazing Grace shall always be my song of praise*. You shall forever lift your eyes to Calvary because He did that for you. When you were unlovable, He loved you. He heard your cry. He came and sought you out.

Oh thank You, Lord. My, my, my, my, my, my, oh hallelujah! Praise our God. Thank You, Lord. Thank You, Jesus. Oh Lamb of God, we praise You, tonight. Worthy is the Lamb. Thou are worthy, oh God. Thou art worthy, tonight. Thank You for what You are doing for us. Open eyes. Take the shackles off of the minds. Give courage and strength. Give faith, dear God. Hallelujah! Make us proud of our apostolic heritage. This is the royal family. This is the real family.

Oh, thank You, Lord. Hallelujah, hallelujah, hallelujah, hallelujah, oh thank You, Lord. My, my, my, thank You, Jesus. Thank You, Lord. Hallelujah.

*As a shepherd seeketh out His flock in the day
that He is among His sheep...*

In the day, there was a day the Lord Himself was going to descend from Heaven. There was a day when the Son of Man, like in the days of Sodom, God in human flesh will come walking. Hallelujah! There was a day when He will sit with Abraham. Glory! The elected ones; He will open the Thunders, 'shall I hide from them what I'm about to do?' Hallelujah! 'I know they will stay with the Word. I know they will walk in the Word. I know they will train up those in the household in this Word; getting ready for a change in the day that He is among them'.

This is that day, friends. This is that day. In the day when Boaz is with Ruth; in the days when the chief reaper, amen, sees Him coming, and says, 'the great Lord of the harvest.' Because in the

Bible the children are mentioned as wheat and sheep; wheat and sheep, 'I'll gather My sheep. I'll gather the wheat into the garner.' Because they are seeds, attributes, amen, whose names are in the Lamb's Book of Life, the genes of God, because the Great Corn of Wheat was the Great Shepherd Himself. Do you understand?

He preached the mystery as, Father and Son, Light and darkness, Shepherd and sheep. It was a mystery of redemption. He was using different things to use it, sower and seed. He is preaching the mystery of Himself and His children, where they are going to end up in the garner, where the sheep are going to come back to the fold. Do you understand? Where the family who were in His loins, His attributes, He could be gathered back together with them. No man will be able to pluck them out of My hand *'All that the Father hath given Me shall come. I will lose none of them'*.

You talk about...Wait until they start to know as they were known that they can't be lost, that they can't be lost. Under no circumstances, those names could be blotted out of the Book. Not one shall be lost in the day when He comes down among them. And the day when He descends, He is not just descending. He comes with the Shout. He has the open Book.

He comes with the family album. And He is going to sit with them and start to show them where they were. He is going to show them their family. He is going to show them what was, what is, and what is to come. He is going to let them know they were eternal as they were eternal. Before anything was created, not even an angel, He was El-Ella-Elohim and they were right there with Him. Glory!

In the day that He is among the sheep, every mystery shall be revealed. In the day when He comes, they will know as they were known. They will see in the mirror face to face. Amen! That is this day. The things that we know, is because He is here because the Book is opened and the Book is opened only because He descended with the open Book. He said, *'In that day when the Shepherd is among the sheep, You will know I in you and you in Me. You will know I in you, in that day, you will know'*; in that day when He is among them.

He said to the world, **The Presence of God unrecognized but A Greater than Solomon is Here – A True Sign is Overlooked**

but **The Mighty God is Unveiled Before Us.** Amen! **God being Misunderstood** but **It is the Rising of the Son, Himself, Christ the Mystery of God being revealed** in the day that He is among them. **Who do you say this is?** Lord, it's You among us – Lord it's You among us. This is the day when You are seeking out Your sheep.

No one – Brother, that woman in the South, going out that that morning in the time of the civil war, when Brother Forde's brother, amen, in the United States; and she was going with the clothes to hang it up on the line for it to dry. And [at the] same time General Lee, Robert Lee was coming on the white horse and with his soldiers. And he was riding and you were seeing a cloud of dust coming. And she said, 'What cloud is that? What's happening?' And it was the general and his army behind him and they were riding coming.

And brother, when they passed that house there, the hoof beats like thunder and the majesty. And all Lee's hair, flying, and he sat there with the general and the army in rank and file. Oh brother, she threw that clothes up in the air and she said, 'Mine eyes have seen the glory of the coming of the Lord'. And she began to pen a song, amen. She saw it. She saw that but the Scripture struck her heart and a song came out of it, *The Battle Hymn of the Republic; Glory, Glory, Hallelujah*, (amen) *His Truth is marching on.* Oh my, she saw something. Others were only seeing war and politics and disturbance. But she was seeing the coming of the Lord. She got into a channel for praise.

When you look, what do you see? This is the day He is among His sheep, friends. One foot on land and one on the sea and a beast coming out of the sea to destroy everything and a beast coming out of the earth deceiving the world. And these two beasts together, one to bring terror and persecution for the elect; but He comes down and says, 'Fear not, I take all things under My control for the glory of God'. Hallelujah!

Because His feet represents His body on the earth; we see the Head in the sky but there is a union. Because wait until those sons of God, that body on the earth in the last days, brother, the Word will flash like lightning. Glory! My! Can you say, *'I'm so glad that I can say I'm one of them? One of them, one of them, I'm so glad that I can say, I'm one of them.'*

Because you got the Holy Ghost; He sought you out. Quickened your mind to the promise, quickened your life to the age; write His Name that was on His thigh on your forehead and said, 'You are mine. The Seal of God standeth sure. The Lord knoweth them that are His.' He said, 'You want to prove you are mine? Come and sit down with Me, darling.'

How many saw Brother Branham with the family album and he and Joseph sitting down there on the chair and they're going through the pictures? Oh hallelujah! Papa has come down and He has the album and He goes through with us. He says, 'I'll prove to you, you are mine.' He said, 'Look way back here in Genesis. Where did Eve come from? She was part of the Bridegroom.' Hallelujah! She is Life of His Life, Spirit of His Spirit, Word of His Word. She was blessed in Him and He blessed them.' Glory! 'She received her dignity inside of Him.'

Then He began to bring you through and He said, 'Look at Sarah here. Some of you will have some problems to believe. But because you are who you are, in the day when I come down for My sheep and I take the goose-neck hoe and everything that's wrapped around you and wants to strangle you, everything that wants to bring doubt and fear in your mind, I'll break the power of it. And you will have to judge Me faithful, so you can receive dunamis to bring forth My promise.' Amen!

He has a way, friends. He has a way. Oh my! Glory! That's why I like to follow Him. I don't know what He is going to do. I just want to follow Him. In the day that He is among His sheep, in the day, 'I', personal pronoun, the Lord Himself', '*And another Mighty Angel*'; and in that day, Michael shall stand to deliver the names found written in the Book. That's this day. No way could you put Him in Heaven now, not in this day. The earthly Angel's gone but He remained. That's right.

After Moses was gone, Joshua was talking to a man. A man came as the captain. He said, 'The prophet's gone and you are not in the land yet. You are not placed positionally yet. But I sent him home, so I'll continue the work.'

He said, 'Eliezer's gone, but I will finish up with you, Rebecca.'

He said, 'the Chief Reaper's gone but Ruth, I will be with you my darling.' Hallelujah!

He said, 'John's gone but I am here. I'm not dead. Mary...' Amen.

He said, 'Thomas, come and handle Me.' Amen, 'John's gone but I am here. The world is not going to see Me, now, but you will see Me. I'm coming to you. I'll manifest Myself. I'm bringing you to the promise.' Amen, in the day that He is among His sheep.

That's why when you come through the doors... Like last night, we had a meeting here. What a meeting! I was over awed. I was testifying at the back, I said, 'Look at this. How we need this kind of meetings around the church.' We; myself, Brother Bishop, Timmy, Brother Oba were the ones who were talking on different things. Each one had their own designated areas.

I think it was over a hundred or more of the saints who showed their willingness to become involved in the work. And to learn something and to become part in a deeper way, and to help put the work forward. And even though, some of them don't know exactly where they are, and what they can do yet, yet they responded to a call to be more involved because the battle is hot and heavy.

And I was telling them about in the days when they had the war, even the women and all of them, had to go in the factories to help load the gun powder in the bullets and everything else for the soldiers in the battlefield. Sewing uniforms and everything else; some doing the letters in the postal services, to make sure they remain encouraged by getting word from their families when they are out in the battlefield there. In the fox hole, when the enemy's shooting left and right, they could lie down there under the sand bag with a little flash light, and read something from home that gives them determination to keep on fighting, to go back to their families.

I said, so it is. There is a war going on and the call is here. Everybody has to get involved. And it was such a delightful thing to see. And then, they took them through a tour of all that happens. And I was showing them, I said, 'we have the Word here and when the service is done, all of this is done. But the work that they do, they send it, when the service is done, to the rest of the world. And all the people, ministers from everywhere, people from everywhere and the influence...

And we were showing, they were singing the songs in Russia, in London, in South, Central and North America and Canada, in Europe, different places. And showing you, down in Africa, down in New Zealand and Australia, and showing you...How did it get there? Because there is a little group of warriors, who take it from a local level here and make it on a global level.

Otherwise we just preach to you, this service is over here and we go home. And we say, 'We had a good service that time,' but because of what they're doing, the joy and the blessing that is here. Those that could stream it across the face of the earth and then those who it could be sent to, out in Bosnia, out in Serbia, out in Indonesia, out in real far places, up in the North of India and going up into Mongolia and those places, where it goes in another form.

And as that opens, they realize, a great work can be done to push the work forward in this late hour. That you don't have to come in here and sit down like you're in a restaurant and be just eating. You could take what influences you, what blesses you, what nourishes you, and you could think about somebody else and be involved in a way to get that same thing to somebody else.

And over this year, I testified to ministers from around the world. And I thought...I was running late today otherwise I... that other minister I was telling you about from Zimbabwe...The one from Tanzania had wrote. I was giving you the testimony on Sunday. And on Monday, this other one wrote from Zimbabwe. And he started to testify about a life changing experience he had when he heard those messages.

He said, 'Now, this is a personal testimony, something I experienced when they were singing that song', (They downloaded it off the site) *The Dove came fluttering in*. He said, 'Something actually came into me.' The minister's testifying this. He said, 'The songs you all have' he said, 'we don't have to have these denominational things from the secular world on our shelves.' He said, 'the kind of things you all have...' he said, 'Brother!' He said, 'When I go back to Zimbabwe...'

But he doesn't know, I know his pastor and they. I preached there in Bulawayo. Brother Ken and Brother...No, me, Ken Renwick and Timmy had gone on that trip and we went into Bulawayo. And when we were there, I preached in his pastor's church. So I was telling him when, I said, 'No, I know your

pastor. I know your pastor well. Your pastor is a Brother Daysman.' And he said, 'I have to go and give these brothers this.' He said, 'Brother, the ministry you have is not for your church alone.' Because he realized, he travelled to South Africa and then was able to sit...He said, 'And when I start to read this Seven Trumpets Book, brother, and the things...' Now, that is because some saints here took time to type that, print that.

Brother Bishop was telling me how the books were made last night. And he sends...sometimes he sends a flash drive with the whole thing for Brother Kayumbi and they, brothers in Africa, different brothers who ask for these things. Because some of them, though they can't talk English well they could read it well. And when God used Brother Bishop and inspired him and gave him that inspiration to start to do, put it there. And then that triggered a move in the multimedia in the church.

And then from there, even right here, I remember when we were doing all knew was the big VHS. And we started to pile it up. After eight services, you had so much VHS around the house. And then Timmy there, young boy, and he made the breakthrough to change the thing into VCD. And then we started to make VCD. But it was taking about five VCD sometimes for a service. You know services here are a little long.

And then one day, playing around, playing around, playing around, he broke into the DVD. This time people were hardly making DVD. This boy moved the thing from VCD to DVD. Then it started to change the media until finally we reached to the place, we had to tell the church, 'Look no more cassettes. We wouldn't be using that anymore.' Because right here, we were breaking forth from the things, even while big, big places, governments had not brought their thing to DVD yet.

Look at the streaming we do here, where we're streaming to the whole Caribbean. You don't find a denomination, the Catholic Church, the Anglican Church, the Methodist Church and they streaming a service to the people. You don't find the Pentecostal Churches doing that. You might find one church and they're doing for a next church. But what we are doing to all the churches here in the region, governments in the Caribbean don't even do that.

And that is coming from, unknown and unrecognized and hidden away and unseen people in the assembly. And it was an

awakening in the last couple of meetings there. That people sitting in the church start to realize, 'There is another service and another work that really goes on here'.

Everybody knows this part, they come in. 'I'm going to church tonight. I see the song leader. I see the musicians. I hear the specials. I see the preacher. I see the deacons by the door. I hear the dismissal prayer.' They see the local part of the service. And people sit here and don't know the real part that's affecting the world beyond these walls, is the part where...

A singer sings a song here, and they sing it to the church. If they call them to sing at half past seven, and two thirds of the church has not reached as yet, they sing that to the few people. The few people tell them the next day, 'Girl, you should have heard that song last night, how they sang that song.' They say, 'Yes, but hardly anybody was in church.'

When they make that DVD that is going to many countries around the world. And today the smallest child could burn a DVD. You see everybody copying and sending it. That's why when we go to Central America, they are singing the songs. Choir, whole churches coming up, big choirs. We go up to Chile, whole churches. We go up to Canada and North America, whole churches. You go up to London, whole churches singing the songs. How did it reach there? Down in New Zealand, in Australia, in Africa, how is it getting there? A next evangelism beyond what we see going on. And have more results, have more results, than what we are going around, flying around in the region doing, affecting more people beyond that.

And sometimes, you come in and go out, only knowing this part of the service. I'm saying that for a reason. I'm saying that to wake you up and sensitize you. It's a kind of, 'Lord, open the people's eyes to what really goes on. And the effect and the influence and the impact to what God has been doing.

And something like that I'm sure, should stimulate your faith, and [you could] realize, you too can get involved. Because you mightn't be called to preach, you mightn't be called to sing. You mightn't be able to play piano and guitar but it might have something else you are called to do. You mightn't be a deacon in the church and you mightn't be a trustee in the church. But there

are many, many things you can do in the work here, to help the gospel go forward.

Amen, so I used the opportunity while I have your attention to drop that in. I have not gotten off my message, you know. I used while I have this attention here to throw that in, give you some instructions and some admonition because that is more important. That will help us move forward. That will help us move forward.

That will help you just...like we were saying up in a meeting we had Sunday with the elders. Sometimes so much a teaching and little preaching and little evangelism, we all get scholarly. And most of us become analyzers. And we don't be happy at the simple Truths sometimes. And we don't get excited sometimes at the little blessings. And we come to the place where we despise the small things. And we stumble over the simplicity of God.

But I'm glad to see you praise God, tonight. I'm glad to see you get happy, tonight. I'm glad to see you wake up. But it wasn't like an opening of the Word kind of thought. It was just an illustration of saying, while they want to give Obama and Michelle that, give Jesus that.

But when you catch it under the inspiration, it really wakes you up. Because when you see how they're locked up in the earthly realm and they are supporting a kingdom that is dead is gone and the vultures...because when they look they don't see, hell created on the earth. They don't see demons hunting bodies. They don't see that because they don't know where they are at.

They talk about, 'We have crime and we have to get a scientist to come down to analyze and bring out a study on the crime. And write some programs to implement in the society to help with the crime'. That is where they are thinking. They don't know it is demon possession for rejection of the gospel. They don't know it's the iniquity that's given over to the devil. They don't know that. See?

So they sit down in parliament and fight one another and blame the Minister of National Security and blame this one, and blame that one and blame that one. It's a lost cause. It's finished because the people who are trying to do it, have a different kind of devil in them too. Do you understand what I'm saying?

They have the intellectual devils, the smart devil, the social devil, the white-collar crime devil. And that devil's condemning

the gangster devil, and the drug pusher devil. And each one's protecting their own turf. Whether it's in the judiciary, and you have your lawyer friends. And whose case you are going to win and who you are going to sink and what you are going to do. The shepherds here, He is talking about, the shepherds of the nation.

Because in that hour, the Babylonian power was around them and the king of Babylon had taken down their market already. And the land was in famine. And God told Ezekiel, they are going to eat bread by weight and drink water by measure. And the sealing Angel was moving sealing up an elect. And the wrath of God, the censor of fire, was coming on the nation. And he was seeing all of this, intercession coming to an end, the door going and close, famine in the land but he was seeing an elect being sealed away in that hour.

And he was seeing the judgement coming because the shepherds and the princes and the leaders of the country...because it went so bad, there were no more priests. Like they who told Uzziah, *'it pertaineth not unto thee; get out from here with that. You are not called to do that.'* They let Manasseh go in and put up all kinds of idols in the Holy of holies. Do you understand? You read the Bible. You see where it gets to – you see where it gets to.

You see the whole big thing recently was private jet and big house, big, big, kind of king's palace. And then now, you are telling the poor man now, *'tighten your belts, the rainy days are here.'* You're sure right. The rainy days are here a long time, former rain and latter rain falling. That is the...We have rainy days too but our rainy days...when we say the rainy days, it means Noah's in the ark already. We're talking about rainy days here, but the rain is killing one and raising the other one to get them into the new world. You have to understand – You have to understand.

Quickly, I'm about to close. God knows it's the Truth. I'm not going to preach. I have to travel tomorrow. We're leaving for St. Vincent tomorrow.

Verse 12:

*As a shepherd seeking out his flock in the day when
he is among his sheep that are scattered, so - so will
I seek out my sheep, and will deliver them...*

In that day Michael will stand to deliver them, Revelation 10, Daniel 12. The time of the Thunders, is a time to deliver the

sheep, everyone whose name is in the Book, the Lamb's Book of Life.

...and will deliver them out of all the places where they have been scattered in the cloudy and dark day

Because that cloudy and dark day was the long denominational age; because from one fold at evening time, we ended up with over a thousand denominations where there was one church, in one mind and one accord. Then we end up with a thousand denominations, the harlot and her daughters. But at evening time, it won't be dark and cloudy. At evening time, it shall be Light. 'And I saw another angel' he said, 'whose glory lightened the earth' descending from heaven, Revelation 18:1. And a Voice saying, 'Come out of all those places, come out of the Baptists. Come out of the Methodists. Come out of Jehovah Witness. Come out of the Seventh Day Adventists. Come out of Anglican. Come out of Catholic. Come out of her!' Why? Because the Shepherd began to gather His sheep, delivering them from bondage.

Now remember, this is the Seventh Trumpet in prophecy to Israel, a type of our Seventh Seal. Because from Ezekiel 34, right on, it is when God comes down to deliver Israel out of every country. And it is a time of restoration, (Listen close.) bringing them back to their homeland.

Then Ezekiel 36: *'I'll give you a new heart. I'll give you a new spirit. I'll put My Spirit in you. I'll sprinkle clean water upon you.'*

Then Ezekiel 37: *'and bone will come to its bone. I'll bring you out of the nations. And the breath...thou must prophesy again, and the breath will come into the body and it will rise like a mighty marching army'.* Do you understand?

And Ezekiel 38 and 39, is the battle of Gog and Magog, Armageddon. See?

And then, Ezekiel 40 to 48 is the New Temple, the Heavenly Jerusalem there, which we went through that in the Convention 2007, **A Pyramid City having the Glory of God.** A Pyramid City, do you understand?

So from here all the way down, the three parables... that is why I told you to listen close just now. The three parables, Israel is like the prodigal son. First they are the sheep. Are you catching something here? First they are the sheep coming back. Why?

'Because I will come down and seek out My sheep.' He knows the 144 thousand whose names are in the Book. Daniel 12, *'the names in the Book and are found written, Michael will deliver them'*.

Daniel 12 and Revelation 10 is the same Scripture. One is Jew, one is Gentile. One is the Seventh Trumpet, one is the Seventh Seal. Do you understand? I'm trying to say that as plain as I can say it to help you. But I'm just dropping it because we are finished for tonight. The time is gone.

So watch. So there now, He has come down among His sheep. That is the parable, the first part He tells about the shepherd going to seek out His lost sheep. Then Isaiah 62, *'And your name shall be called Hephzibah and Beulah. And your walls shall be salvation and your gates shall be praise. And you will no more, be called, forsaken, you will be called married.'* Do you understand? That is the woman who has to get ready to meet Him.

144, 000 was seen with Him on Mt. Zion. And the Name, the same Name that was written for us was written on their foreheads. Because Revelation 7, is the mystery of the calling and sealing between the Sixth and Seventh Seal. Revelation 7 is put mathematically in the Bible because it reveals a happening. *'And I saw another Angel having the seal of God, and He sealed 144, 000'*.

And then Revelation 14:1 *'and 144,000 was gathered with the Lamb'*. All now, they don't know that Lamb. They know animal lamb but when the bride goes, they will know that Lamb. They will get the same Holy Ghost. Naomi's going to get redemption just like Ruth. Are you understanding? The woman has to have everything to meet Him.

And then, Israel here is the prodigal son like Jacob, the deceiver, going back home to the land of the fathers. And at daybreak he's meeting the angel. And he will get the new name and he will get the new walk. And he is going to come from a deceiver to a prince with power. How many know that is the Sixth Seal; what Brother Branham typed there on the Sixth Seal? That Israel going back, Jacob going back, was Israel in the last days going back? They were going to have a dawning of a new day when Christ Himself will be among them; the Spirit of Elijah, Moses and Christ. We had Moses, Elijah and Christ. Is that right?

You see the perfection of the Bible? You understand what just happened there? From Sunday, the message Sunday, opened up to show you, the Seventh Seal that was being preached the Sunday before, when I preached on the parables. And I've come this Sunday and showed you, that was Shout, Voice and Trump. It's a mystery of the coming.

Now here in Ezekiel, I am showing you, it's the same mystery again for the Jews under the Seventh Trumpet, as it is for us under the Seventh Seal, proving that revelation.

And then Sunday, taking the Son of Man, the great Shepherd of the sheepfold, Who came to seek and save that which was lost. These little ones who are lost, they have angels in Heaven. The ones connected, not to Billy Graham's and Oral Roberts' ministry, the fundamentals and the evangelicals, no, not them; the ones that are connected to the Son of Man. Two angels went down in Sodom to blind them but the Son of Man stayed with Abraham and they came to the change. And they were restored to their youth. How many understand that?

In Luke, He said, *'The Son of Man came to seek and to save that which was lost'* talking about the shepherd with the hundred sheep. I told you two times in the Bible He used that parable; Matthew 18 and Luke 15. But in Luke 19, when He came to Zaccheus, He said, *'Zaccheus, the Son of Man came to seek and save and thou also art a seed of Abraham.'* Did you catch that?

The sheep the Son of Man came to seek and save, He applies it now, not in a parable as sheep but to a man, a son. And when it struck the son, He said, 'I will restore everything – I will restore everything.' Is that right? Because Zaccheus was a crooked businessman but he wanted to see Jesus, his wife... How many heard Brother Branham preach on, **Zaccheus, the Businessman.**

And I always preach, **He wanted to see Him, He had to pass this Way.** So, he climbed on a certain branch. And Jesus was coming around, Amen Corner, and Glory Avenue, (Is that right?) where Hallelujah Street meets. And Zaccheus had to get in the right...he had to climb up a little higher in order to see the Son of Man in the Third Pull, coming down to the end of the ministry.

That was the message I preached there in, 1985, November 15th, El Salvador, when the Glory of God came. And that was the

inside, as the Prophet says, begin to come out and enshroud you, to show that there is a secret of hidden power on the inside.

Samson had a secret of hidden power. He knew it was on the inside. Joseph had it. Brother Branham knew he had a secret on the inside. That is why when he opened the Bible; he used to look for certain places to read. Because he knew his name was there. An angel referred to him many Scriptures in the Bible where he was and how to preach His Message. Do you understand?

Commissioned - he talked about commissioned shepherds, **Why it had to be Shepherds?** - Commissioned shepherds. In this age when the Word is born into manifestation, the Angel of the Lord, coming to shepherds. Not theologians, shepherds because the greatest message of the hour is about, the Lamb with seven horns and seven eyes; the fullness of the Word born into manifestation. It is going to come to shepherds; humble herdsmen hasting with the greatest message ever.

When Messiah was not in Heaven but on earth, not in the page of the Bible but manifested outside the Bible; humble herdsmen would preach that Messiah, and leave the theologians to preach the one in the Bible. One will preach the historical one and the shepherds will preach the living One. Because one knows the Scripture's being fulfilled and one is looking for what is happening, to come, when it's happening.

And that is the difference today. That is the difference between the church that is full of wisdom and the church that is full of faith. Because with faith, you have to recognize you are part of the Word to have faith. Wisdom, you're learning things, you have knowledge about the Bible.

Jesus, help me. I want to finish read the Scripture.

Verse 13:

And I will bring them out...

This is when He comes. Notice I say, notice from verse 9 on, everything is I, I, I, I. Because in other words He says, 'I am not going to deal with shepherds anymore in that way. I, Myself is going to come down. Any shepherd that is going to be there, I will be in that shepherd. I'm going to be the Shepherd and Bishop of their soul.'

And I will bring them out

Because in that day you will know, what? *I in you; I in you and you in Me, greater is He that is in you.*

...I will bring them out...and gather them from all the countries, and will bring them to their own land,

How did they get into their own land from the countries? Anybody knows? Six trumpets sounds – Six trumpets sounds to rush them out from all the countries. Six Seals open to bring them out from all denominations. Six Trumpets bring them back from all nations back to their homeland. Six Seals open to bring the bride from all denominations back to the promise Word. But the Seventh Seal is He, Himself coming to you, to seal you and write His Name in your forehead.

And the reason they come out of all nations and are in their homeland but still don't know who they are, like many people in the Message came out of denomination, but don't know who they are. The people who don't know who they are are the people who don't know their Seventh Seal. They haven't met that God.

How many know that God was among them, filling people with the Holy Ghost, but Saul of Tarsus was fighting people who had the Holy Ghost. And the One he was fighting, when He came to Him, it's then he could really wake up to see, what they were saying is not contrary to the Bible; that they themselves now were the continuation of the Bible.

And when he who used to preach before, start to preach afterwards, he said, 'when he revealed his Son in me that I might preach Him to the Gentiles.' He now, starts to preach about God, no longer from theology but from the God, Who was being formed, Christ being formed in him because he got the Seal.

And then when he got the Seal, he met a man named Appollos with his disciples and he said, '*unto what then were you all baptized?*' Because these men were talking about Jesus, the Son of Man, and Elijah; but didn't know anything about the Holy Ghost. Preaching a part of the Message but the real messenger of the Message, the Holy Ghost, they couldn't preach that. That's what's happening to day, this secret. It's a secret. You see the redemption is, '*the one shall be taken*'.

He said, 'when night time comes...one day', he said he was driving, he said, 'but how you told me...That fellow there can't be a shepherd?' He said, 'Because look, he is not rearing sheep alone.

He has camels He has goats. He has donkeys.’ He says, ‘How is it, he could be a shepherd? I thought shepherds only rear sheep.’ He says, ‘No, no, shepherd means, grazer.’ He said, ‘But the thing is, when nighttime comes, he leaves the donkey, the camels, the goats. He leaves all of that out there, and he carries the sheep in.’ Do you understand?

How many knows when He came He started to talk about three kinds of believers? But he showed when He’s going there is only one kind of believer going? Isn’t God good?

Musicians come for me. I need something to pull me back down. You see I’m too high up. I want to come down a little bit. I want to start to come down.

Wasn’t that something when that man landed that plane in the river? What a place to land a plane. The man saved 150 lives, a pilot and a plane, in a day like this with freezing temperatures. And that water is ice. And a flock of fowls of the air flew into the engine and knocked the power out. And when he called for a place to land, they couldn’t give him a place to land. But he was a trained pilot.

They say, while that was going on, this man’s walking down the aisles making sure everybody got out. They say this man was like ice himself, calm. They say after the man came out and sat down, had a nice cappuccino, a cup of coffee or something, began to relax. And these people were talking about this great hero. Wow, this man kept calm, put that plane down in the river. Not one was lost.

And they say, when that plane hit that water, it would break up. But they showed the thing in slow motion how he came in. That showed down to the last that man had control in a place like that. God gave you that kind of pilots. And before you know it, the rescue workers, men with their boats, they moved into position. And they were just taking them in one by one, one by one, children and everything else and bringing them out.

That is the kind of workers we need. If we get that kind of pilots, that kind of rescue workers here, brother, I tell you, it’s going to be something. It’s going to be something. Oh I just love Him, tonight. He is so wonderful.

You will have to finish, yourself. But He goes right down, I, I, I, I, I, I, I, I... And then John 10, when Jesus came, which I took

Sunday, He said, 'I am the good Shepherd, Who giveth His Life for the sheep.' He said, 'I lay down My Life for the sheep, that there will be One Shepherd.' He said, 'I call My sheep by their names, that there will be one fold and one Shepherd.'

When you read Ezekiel 34, you know, Jesus is preaching that He was that One; that One Who came down. Because Paul tells us in Hebrews 9: 24 to 28, Paul tells us, how he speaks of three appearances.

For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us:

In verse 26 he tells us:

For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

And in verse 28 he says:

So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

Three appearances: He appeared to put away sin in the flesh. Then He ascended into Heaven, into the sanctuary to appear as a High Priest before the throne of God to make intercession for us through Seven Church Ages. And at the end of the Seven Church Ages, He appears again, coming out of the sanctuary. *The same Jesus, Who went up in a Cloud will come back again in like manner.*

And Paul speaking of that One in Hebrews 13:20, he said:

Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant.

Make you perfect in every good work to do his will, working in you that which is well pleasing in his sight, through Jesus Christ; to whom be glory for ever and ever.

How great! Paul called Him, the Shepherd of the sheep, the Great Shepherd of the sheep. Jesus calls Himself, the Good

Shepherd, the one Shepherd who will have one fold. And Peter in I Peter 5: 4 said:

And when the chief Shepherd...

Peter called Him the chief Shepherd.

...shall appear,

And Peter was not talking about the first appearing because He had appeared already. Because Paul tells us, He appeared to put away sin in the flesh. And He ascended on high to appear for us in the Presence of God. And He will appear again in the last days. That's the One Peter is talking about; when this One, the Lord Himself shall descend from Heaven with a Shout; Revelation 10:1, in that day when the chief Shepherd comes down among the sheep. Ezekiel saw it and spoke of it.

Jesus, knowing that appearing was going to be a three-fold mystery of the appearing, first appeared to become the sacrifice. The Shepherd becomes the Lamb and lays down His Life for the sheep. The Shepherd becomes the High Priest. Why? He is doing the work of redemption because **The Mystery of Redemption is in Shepherd and Sheep.**

And the Sheep that is redeeming these little ones, the reason He has to redeem them, they have a body to come back to. They have a body to come back to, their angels in heaven appearing before the Father's face. And when He was speaking about this redemption, He spoke of it as the Shepherd looking for the sheep, as the woman making herself ready; the Shepherd under the Shout coming down with the open book, with the sheep's names here, gathering the sheep.

All of them for seven ages, with the seven under shepherds are with the flock over there, the ones that they preached to in their age. And a little group of the true seed, a little remnant of the great flocks is here on the earth. And the shepherds on the earth have that Seventh Seal mystery. They are the ones that feed the sheep because the Spirit of the Lord is upon them to bind the broken hearts, to give sight to the blind, to open the prison doors, to deliver them that are captive.

In other words, they have the sling shot of prayer and faith. They have the script bag with the smooth stones from the brook. They have...you know what He said, the sling shot was, right?

‘The two pieces of string with the leather in the middle’, he said ‘the two strings are the Old Testament and the New Testament.

And between the Old Testament and the New Testament, the Rock is put there in Skin. That leather is a piece of skin. And that Rock in Skin is the Word made flesh in the middle of the Bible. And it’s that that killed the giant that was tormenting them, that devil that was oppressing them and cursing them. To bring that victory and take them out from there and raise them up into a place where they could draw their swords and destroy those Philistines.

And then the shepherd has a next bag and in there is a bottle of honey. That is why they write the song, *There is Honey in the Rock, my brother*. Because sometimes the sheep now, He has to carry them by the limestone when they get a little sick. And the sheep, it’s hard for them to lick on that rock because the limestone is so strong sometimes and the taste of it. So the shepherd now, he so cares for them. He knows they like honey so he throws the honey on the stone, making it little sweet and nice sometimes. And because they like that honey, they lick up that honey. But the shepherd is smart. He put the honey on the limestone. So while they are licking the honey off, they are taking in the elements of the limestone which has the healing properties to heal them.

Sometimes the Word gets a little strong sometimes for some of you, but then God brings it in a way, where even though it’s licks, it’s sweet. And you could throw up your hand. It is no fight up and get arrogant and bad. You could take it nicely and even laugh at yourself a little bit, and walk out of your nonsense. And get healed from things and your attitude changes and your spirit that was all grumpy gets sweet and nice. Because your honey is brotherly love, the sweetness, like the messenger throws in the rock box to hold the water.

And all those shepherds used to be draped in sheepskin, a sign that the Great Shepherd was going to come one day, the Lamb that was slain in the Garden. Because when Abel looked, he saw Adam and Eve wearing sheepskin because God made coats. They took fig leaves to dress up themselves first. But God ripped that off of them, and the God killed a lamb and clothed them with the lamb’s skin.

So when Adam and Eve were walking around with the lamb’s skin, Cain noticed nothing. It meant nothing to him but Abel

caught it because he was a shepherd, 'A lamb had to die to get that'. And when he saw those cherubim guarding that tree and they can't get in, he knows, there is a way to get in. He caught the key to unlock that door and those cherubim moved back to give him access. It was a priest coming with the blood of a slain lamb.

And that's why, when Aaron's sons tried to go in without the shed blood of an innocent substitute, God struck them dead. And God told Aaron, 'any man, coming in here...' because on that veil there were four cherubim weaved. A symbol of what was back in the Garden. That's why a shepherd can't be a theologian.

God gave you shepherds in this church. God gave you men that feed you the Word. God gave you men who know how to take that stone that they get from the brook, where the living waters is; it's become smooth. Like David went to choose the stones, because he studied the air current, aeronautics, the physics, everything; he doesn't want some sailing stone to sail away, you know. It has to be speed, quickness, moving through the air, straight to the target. He studied the thing, the velocity. He had the swing it...the revolutions and everything, yet keeping the eyes fixed on the target.

Because that shepherd sitting down there, sometimes the sheep is going after that poison weed, loco weed. Something to make the sheep work up itself and get irreverent and wants to fly with six wings. Some fanatic who's feeding on loco weed and behaving badly in church and thinking that is how...is the right behaviour. That is why Paul told Timothy, 'Teach them how to behave in the House of God.' There is a way, there's a time, there's a season.

See, you have to know when to dance, and you have to know when to be quiet. You have to know when it's the Feast of the Passover, you have to be reverent. You have to know when you have to mourn in the Day of Atonement. And then you have to know in the Feast of Tabernacles, dance until you get giddy. Do you understand? That is why when they cried in the Feast of Tabernacles, he said, 'No, you can't cry now. Now, is not a crying time, rejoice now.' See? And this is how they taught them the way of worship with God.

You see how we rejoiced tonight. That is the time for that. Now is that time, when the Book is opened and the Lamb opens the Book. He says, 'And [when] John saw John, everything in

Heaven and earth and under the earth heard John start to praise and worship God. He said, 'It is a great jubilee in Heaven'. You know why? When Jesus was telling the parable and He went through the Shout and the Voice and the Trump, the three things, every time He said, '*..and they rejoiced in Heaven*'.

And at the end the Father said, '*It was meat, we should have music and dance.*' He said, '*Now, is the time for that because the boy who was dead is alive. And the boy who was lost is found.*' Because the Prophet said, on **The Breach** and **The Fifth Seal**, '*when the Lamb opens the Book, it's a rejoicing time in Heaven,*' because Jesus is telling it there.

You see how these are scriptural things. If you could only...Let me say this, don't let it overrun you. Find the time. Listen over the messages again. If you have an iPod and you're going to work, let them put it on an iPod for you. Don't get tied down to a DVD home and a DVD player. If you are travelling in your car, put it in your car and play it.

In other words, from December the 28th to today, the things that God has said, needs to be listened to, meditated upon, digested, go through the Scripture. Because these two messages, Sunday and today, is coming out from the first part of the parable in Luke 15. So this is just to show you, it is not a simple thought. It is something happening now. Look where it fits.

Because remember, I'm dealing with **Things that are to be**. My thought in this is not all of that, you know. My thought in this is these sheep who're getting redeemed, they have angels in Heaven. That is my thought. Don't you hear that strange call when the boy came to himself, when the veil began to lift in the last age, in the time of the mighty famine when the Father saw the son coming?

You are not reading about the famine here in Ezekiel 34, but I mentioned it because the famine is in Ezekiel 3 and 4. Because the Book of Ezekiel is in the time, when the Babylonian power was taking the whole world, to become the head of gold and force them to worship the image. That's why I'm saying, part of the prophesying, 'Thou must prophesy again.' The Bride will preach to the lost. It's a ministry of testimony to the lost also.

And there are a lot of people who invade the pulpit without a calling in this Message. A lot of people hold on to people and they are not ministers and they fill them with poison. And I meet it.

You all sit here and hear the Word; the Word is not in a corner. The Word is worldwide. Yet, there is nobody in Trinidad has a door for this Word because they feel I'm not preaching the Message. Not that they feel that, they know that I am preaching the Message. But they are not delivered, many of them, so they have a fear. They have a fear. It intimidates them. They have to bring it down and leave it down and say, 'well all of us, none of us can be sure, none of us are seeing.' Is this sounding like a blind man? Is this sounding like a half way man?

[Could] you stand up and preach the Seven Seals in Genesis, Seven Church Ages in Genesis, Seven Trumpets in Genesis, all through the Bible, and you don't know what you are talking about? But this shows you, how they are holding the ignorant in foodless pastures; and the educated guesses of educated men. And what is going on there, it becomes in a way to kill the thing. So you break the influence of it and that gives you a chance to move around more freely.

But that's why the Word here is about feeding the sheep, not fighting those things, feeding the sheep. Until there is so much of sheep food, He said, 'I will lead you into a good pasture, a fat pasture.' You know when He led us into the mystery between the Gentile Prophet and the Jewish prophet; you know what kind of pasture that is? You know the kind of grass and the kind of food in that pasture?

In that pasture the sheep get fat and strong and without disease, without fear and doubt and uncertainty that could paralyze them. You watch those little lambs, their horns grow out big. They walk with that princely...with those horns, yeah! You watch those ewes, they're fat and nice. From the time they see them, they say, 'You all are from Third Exodus? We know you all. You all are from Third Exodus.' Why? You are in a pasture. Your soul is enriched because you have a theophany.

You have a part of you...the one, the part that makes you overcome in this life that you don't see. And many times, you say, 'God, God, God'. It is really God. It's God working with that through you. That perfection is what God's using because that is

part of God. That is not just part of man. That is not part of temporal world. This is not part of your father and mother. This is part of God. That perfection that is calling you there, that is what's giving the charge like in a battery there. Because you have that, you have something that no matter how deep your trials get, inside of there you don't fall apart. A little Voice on the inside, the telephone rings and you start to hear from your theophany. Your theophany calls you. That's what's going on.

Jesus in Gethsemane, His angel was strengthening Him. Do you think a created angel could strengthen Jesus? Get next to yourself, nah man. You thing a created angel could teach Daniel, a prophet, doctrine in the Bible? It's God. It is different forms of the same God, because once you get out of this flesh here, there is only one form of eternal Life, not two forms. There is only one eternal Life and it is not geography. It's not some physical, geographical location. It's a Person, the Person of eternal Life.

And it's only a certain class of people who were in a certain category of election could become Word. Foolish virgins are elected but to be in, the foolish virgins', class. Souls under the altar are elected to be in, the souls under the altar, class. That is why they have their own resurrection that they come up in. They don't come up in the first resurrection. They come up in the second resurrection because they can't qualify. What qualifies them to be in the first resurrection they don't have while they are alive here.

But there are a people on earth who have it, while they are alive here. That is why when that faith starts to go to work in them, that quickening power starts to operate through them, you know that is more than a man. That is more than a woman. That is more than a human being. And you're right. That is God in people because only the elect have two natures in one body. The others come with only one nature. Only the elect could be born again in their age.

I'll give you one quote here, out of, **Why it had to be Shepherds**. You know Brother Branham was such a great Prophet that when you realize how people have missed it. He said... This is page 22 and 23, 24, one or two places. I'm just picking a place.

He said:

Throughout all sacred Scriptures, the Message of redemption has been given by shepherds and through sheep.

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Now I have to come to a close, (he said) because we're getting time to close. I'm bypassing many Scriptures...

I didn't even know I was going to read all of that. But that is the Truth. That is exactly what happened.

...just so I can get you to this thought.

Throughout all Scripture, redemption has been represented through shepherds and sheep. That's right. We all agree to that. Why? It was in shadow and type... If I never had seen my hand, and I looked down here at my hand's shadow, and I see I had five fingers, I would know that it was reflecting; the negative was reflecting a positive. And that's why the Message all...redemption by sheep, because from the very beginning... And it was through sheep, and by shepherds, that He revealed Himself. All was shadows and types.

And he says:

Now let us look at the beginning. Adam and Eve, standing there in the presence of God to hear His Message to them, they had draped about their loins the skin of sheep. The first Message was ever heard, was given over the top of a dead sheepskin, that God had slew and wrapped Adam and Eve in it. After they tried to make their own religion of fig leaves, it wouldn't work. Sheep sacrifice had been instituted for atonement since the very beginning, sheep sacrifice.

He said:

Now, we're going to close this off now, and show you why it had to be shepherds; and why it had to be, He had to be a sheep.

How, the prophets of the Old Testament draped themselves in sheepskins (we know that...), signifying their faith in His Word of the coming perfect Lamb. That's why the prophets.

Prophets was usually herdsmen also. Prophets draped themselves in sheepskins, because they wore the skin of the sheep they were herding. And the first message, to a--a--a condemned generation, was over the top of sheepskins. Prophets, I say again, wore sheepskins draped around themselves, 'cause they were testifying by that, that they believed that there was coming a perfect Lamb for that sacrifice.

Remember years ago I preached, **The Robe**. They lost that robe; that Glory that was around them. It was a Glory from the inside that came out and covered the outside. I know I have that Glory. He showed to me, I have that Glory inside. Whenever It comes out It comes out around me. And It comes out in a form. And God did that to help the faith of the sheep, He put under me in an age like this, when I'm so criticized and humiliated and accused and ridiculed. That they will know, 'No, we are hearing the Word and we are seeing the glory.'

Listen. It's a glorious Word. How many know when Moses came from the Presence of God, he had a glory. How many know the sheep that didn't make it...they were goats really, but the sheep made it in the land; but the ones who died in the wilderness, the mixed multitude, how many know they said, 'No, cover up that Glory. We don't want to see that. We're afraid!' A glorious Word but they didn't want it in their midst, they were afraid of It. But whenever went to God, he took that veil off. But among the people, he hid the Glory and made them feel it's a human thing because they weren't ready for God to be so close, in the day when He had come down among His sheep. But you see, God confirms commissioned shepherds because they have the sheep food. That is what makes them shepherds. They have the sheep food. They know how to call the sheep by their names.

How many know that is my first revelation, I came through with after thirty something years, seeing yourself in the Word, knowing your name's in the Book? I don't think there is a person who preached that more than me. That is my one message. You are in this Book. She is part of the Bridegroom. Her life is revealed inside of here. It's a way that she could know as she was known. This is one of my favourite Scriptures I quoted, all through the years, '*you shall know as you were known*'.

I used to wear a cap marked, 'Reach Out'. I knew it was somewhere out there. I don't know what I was looking for. But one day I saw Him in the skies, Seven Angels in the sky, my redemption. As a little boy growing up, I was always looking in the sky, 'I'm looking for Jesus; I'm looking for Jesus.' Not knowing, I would come into a Message that would show me Jesus in the sky.

You see, you can't help it. Nobody schooled me to look for that in the sky. But you're small, 'Our Father, which art in Heaven' and you are looking up. 'Jesus, where are You? Where are You?' You are trying to talk to this unseen person in the cane field. He brought me to the right place. As I said Sunday, before the Prophet turned to dust, I was preaching the Message. I was preaching the Message; still preaching the Message. Let me tell you, I believe I really preach this Message.

Let me tell you this. You see on the DVD, I am soft with you here. Let me step out of this country where I'm not among my own people, and I don't have to try to get anybody to believe and stand up there to declare the Message, you realize how shaking it is. Here, it's soft. And you find it's strong but here it's soft. Because when I step out there, I know He called me to go out. It is He, sending me out, *'As the Father sends Me, have not I sent thee?'* - Gideon, the burnt offering, in the days after the prophet when the three powers come together. Remember there is no message book to read that in, you know. Remember that is visitation that brought those things, *'Go in this thy might, have not I sent thee, you shall strike them as one man!'*

In other words, what I'm saying is, when God's sending you, He deals with you in a way, to give you faith in your anointing. If you're going out and you have no anointing and you have no faith in your anointing, then God did not send you. Because when He sends you, He goes in you.

He said, 'David knew he was a sure shot. David didn't have one doubt. When he took Saul, 'I can't go in this armour.' He went with that sling shot. He knows 'I could put that stone right there.' He knew he could rely upon what God had made him. Faith is relying upon what God has made you in Christ because God cut each stone according to pattern, previously marked out, for a certain position in the Bible.

This is not boasting. This is recognizing, knowing as you were known, understanding your position. That gave Jesus perfect faith. And if I don't tell it to you from there, to break down what he said, you'll never know who you are, because you have to know who you are through this preaching. And the reason a lot of churches sit down there in the Message but they don't know what's going

on, they don't know who they are, because they have ministers in the desk who can't preach who they are.

But this is thirty six years. I think that's a time-tested memorial. From 1933 on the river to 1965, that is thirty three years. He preached **Time Tested Memorial**. From 1973 to 2009, I think that's a time tested memorial too. This is didn't wiggle off the road and fall down in a ditch and come back here, and go across here, going forth...no. This came from one man coming back from Santa Cruz to what it is today; sends you back with a testimony, 'I have seen the Lord.'

Abraham was a herdsman. Isaac was a herdsman. Jacob was a herdsman. Moses was a herdsman. David was a herdsman. All of God's representatives usually were herdsmen.

Now, we're going to find out why it come to shepherds. They knew the sheep is helpless without the shepherd to guide them. They... A sheep is perfectly helpless; he cannot go by himself. That's the reason God likened His believing children unto sheep. They've got to be guided. But watch what's guiding you. Don't get a goat; he'll walk you to the slaughter-pen. God never give us a goat; He gave us His Son (the Holy Spirit) to guide us.

The Shepherd and Bishop of your soul, God in you making you the sheep, guiding you as a Shepherd in your life; God in me, making me a shepherd, guiding me in His life...in my life, the Holy Ghost. The Holy Ghost in me will bear witness of the Holy Ghost in you. And if you don't have the Holy Ghost in you, and the gene of God's in you, the gene of God will bear witness that that is the Holy Ghost and come in to get faith to get the Holy Ghost.

Because the gene of God cannot sit down under somebody outside the body and get the new birth. They might get blessed. They might get baptized in the Spirit but, life to be born comes through the body. The sperm comes through the body. That's why Oral Roberts and Billy Graham and they couldn't bring somebody to a new birth in the age.

A dog might try to hatch out an egg, sitting on it. But when the thing is hatched, the dog can't teach it to fly. He doesn't know a thing about flying. Do you understand what I'm saying? You put the egg in an incubator, it might hatch. But what hatches it? God

working through a means because that gene is on the inside. The Holy Ghost, Himself, can come to you. That's right.

Sometimes you get desperate. How did Jacob get a new name and walk away from there? Who came to him, which man? Was there a man there? An earthly man?

When Abraham got up and went back to Sarah with a new name, and said, 'Your name is not Sarai any more. Your name is Sarah from now on.' She said, 'How are you talking like that.' 'I met El Shaddai.' 'I'm walking before Him right now too.' He said, 'And don't call me Abram. My name is Abraham.' What do you think happened there? Who did he meet? An earthly man? No, no, no, visitation, visitation.

When the Prophet walked out the cave, Who did he meet? When he used to be training in the woodshed, Who did he meet? Praise His wonderful Name.

Do you love Him? Oh what a wonderful night! Isn't Wednesday nice? Wednesday nights are getting nice, eh? You come in midweek, and you feel you're thankful. Thank God for the Great Shepherd of the sheepfold, the Lord Jesus Christ. We are His sheep.

There is a song we used to sing, *My Sheep Know My Voice*. I wonder if we could try to sing that song. I was not thinking about it, but you know, I just...I feel we know the Voice.

We heard the Voice of God in these last days through a prophet. And I believe that same Voice, the Spirit in the bride now has become the final Voice to the final age. And I believe the sheep know that Voice because that's a Scriptural Voice.

I don't think it's in this book. It's not in this book. Is it in this book? Okay, I'll sing something else. You see, we got the modern song book. I want to go back and sing, *I want to go – I want to go*. Don't you want to go? *I want to go*.

You want to testify? Sure, I want somebody to testify. All this Word and nobody wants to testify? Somebody should want to testify, praise God. And would you do me a favour when you are done. You think you could remember that song you sang in Barataria, *He traded his Scepter for a Shepherd's Staff*? Well praise God, you try; we'll take half even.

[Sister Lorna Peters testifies]

Hallelujah, hallelujah, glory, glory, glory, glory, glory, glory, hallelujah! Praise God, hallelujah! Glory be to God! Hallelujah! [Brother Kenny Singh, Brother Grant and Sister Adiel Pierre testifies]

Praise His wonderful name. Thank You, Lord. Amen. Glory be to God. Thank You, Lord. Amen. Jesus is all of Love, amen.

The Chief Shepherd and Bishop of our souls; He has appeared in these last days, *'and to them that love His appearing'*. We recognize His appearing and we love It. And we are growing to understand that we are part of why He has appeared. He revealed these things to us and we are being made ready to go with Him. That there will be one Shepherd and one fold, Orion and the Pleiades and all the cluster of stars gathered around; the great congregation, the stars that Lucifer's tale couldn't pull down; they that kept their first estate. What a great thing it will be friends, what a great thing it would be!

I want to call Brother Neville to come and close in a Word of prayer.

You know we have some great, gallant, souls born around this time, Sister Lorna, Brother Neville. It's supposed to be his birthday on Sunday. I won't be here, but we are having a little something to remember him because of his great service.

I was telling Sister Georgia, last night. I said, 'I can vividly see the moment. I was walking out with Brother Sammy from my home. We had met at his place. We had sat down and we had talked. I testified to him when I came back from Santa Cruz. I went home by me to pick up my Bible. And we were walking out and we were going out at the junction to get a car.

And he was...he had [Brother Neville] come out early, the normal Friday evening thing. And you know, to lime on the corner and get charged up a little bit. And I saw him, I looked at him and said, 'Come, let us go for life.' He didn't ask, 'Ay, so when did you come?' You know, because I had just come back from Santa Cruz the same day. He didn't see me for months. We didn't have any conversation other than that. It's like, he didn't ask, 'Where are you going?' Nothing at all.

I used to always read how Jesus would tell the disciples, 'Follow Me' that is all He would say. And I couldn't understand how big men would just walk off with a man like that, for the rest

of their lives. And when I turned to him and said, 'Come let us go for life.' He said, 'I don't have money with me.' I said, 'Come, I'm going to pay for you.' And the first car we stopped, the car stopped. All three of us got into the car. And from that day, he never looked back. I'm looking at Sammy here, tonight; looking at Brother Neville here; me, standing here in the desk. It is so great.

Maybe in this season, one of the nights, we will have maybe a little...when we kind of get down chewing the fat a little bit, and we could kind of relax; we want to have an old time service. That can introduce to you and give each person, maybe, a few minutes so that the church that has become a great congregation today, you will hear some of the story. Not the whole story, because I don't think, we could even tell this whole story in a few minutes or a night. But make it a nice little service, and what the Spirit can inspire that night.

I see Brother Bishop standing in the door, right there too. He was there. Brother Dyer was there. Brother Patrick was there. Brother Neville was there. Brother Sammy was there. And you know it was...we were all from the corner.

Brother Estwick, well, he came in a little afterwards, and didn't stay around. And has come back so solid, the last few years and...But back there we weren't church going boys. We hardly knew anything. But it was in the season, like the cold breeze. We started to go through an experience. We started to search. And God in His great sovereign grace was seeing all of this.

And then later on, Sister Merle came in, Sister Lynette, some of the old warriors; Brother Wallace and they. And you know like that. And one by one through the years, it started. And this is all before we went to Barataria. A little nucleus was being formed there. Many have gone on to glory but the few of us have remained.

Brother Simon, he was living in Curacao, but he grew up with us in the village. When he came back, one time, got married, and the Message began to be witnessed to Him. He began to see it. And then he took his place, on and on like that.

These are the ones that are standing here today, serving, involved, sacrifice. And they carry the life - they carry the life that produced all of this. That was like the original seeds there. And we are grateful. We respect them. We love them. We were friends

in the world. We came into the Message. We became friends and brothers. We were like close brothers. We were close, as close as brothers can be, even closer than brothers, not being born from the same womb in the world.

But when you come in the Bible and begin to read that Peter and Andrew were from Galilee. James and John were from Galilee. They used to fish together in Galilee. And then one day, they saw Elijah preaching - John. They saw Jesus come and call them and they began to walk in it. And from friends in an unbelieving state, recognizing the Word for their age and they began to walk. And I guess by the time Titus was getting ready to kill out all of Jerusalem and everything else, some of them were old men. But they were still walking in the blessed Light that came to them that day.

We have a little request here also, for the Hunt family, Brother Aubrey Hunt and his family. But it's his daughter Grace sending it. I guess she is streaming the service, tonight. And you know the family is going through some turmoils and she herself. And she is asking for special prayer.

And, Friday is prayer service. You know we are just going over to St. Vincent. The saints have the anniversary service. I want to kind of go with them, to talk to them and be with them because they look forward to it.

And then also, we take the opportunity because it's some months, we have not been to Grenada. So we are just going to be out there, three days with them, I think. And that is like ...Tuesday, Wednesday, Thursday. And we come back Thursday or Friday. I don't know exactly. I have not looked at the tickets closely but it's one of those days. We just spend the...so we may have service Tuesday and Wednesday with them. I trust that they are hearing that tonight. So we'll have service Tuesday and Wednesday with them in Grenada when we come out. So two services there, two services in St. Vincent and we come back.

I promised the saints in Barbados, you know, since they've been gathering for so long. And that is going, maybe, close to a year already or even more. And I sent Brother Sam a couple times; Brother Mervyn, a couple times. And there were one or two things for me to go personally, to put in place and I just couldn't reach there.

And I tell them, I said, ‘Look, what we are going to try to do is, just the few of you all that’s gathered here...’ because there are a couple, about three people, I think, to be baptized. I said, ‘We are going to try to come, just to preach to you all, just eight, ten of you all, right here. Invite your friends, invite your neighbours, invite your family. Get a little place. If you get it, fine. We are going to come to just preach to you all.’

So they wrote back a little letter saying, they want to invite a church there also. They want to invite them. I don’t know if they are going to attend because you know how it is. And am...the meeting is just for them. And we just feel to do that for them because nobody has ever been there, maybe to strum a guitar, sing a song. So that is the 6th, 7th and 8th for some of the couple little missionaries who can make a sacrifice. And we want to do that there.

And then, by the time we get to the 18th, I’m supposed to leave for Brazil. And so, the few remaining opportunities to share the Word encourage the believers, try to lift them up.

I don’t know how to do this. While our brother goes to pray, remember me too. After the meeting, last night, I went home and like I had a pressure in my head. You know preaching the services and then coming in tonight, really wanting to go kind of light. But the service went kind of heavy. You know, and when it gets like that, you know, you just can’t...you have no control over these things. But when the service is done, it takes a lot from you.

And you look at the work ahead. When you go outside, it is going all day. Then in the night, then with the ministers, so please just remember us. God gives us health and strength, we do our best. All God require is our best. And if our best is not enough, sovereign grace comes down. But the believer in your heart, try to do your best, just do your best with a sincere heart. Knowing He gave His all. He didn’t hold back on us. The Prophet said, ‘If we had a million lives, we would give it all to Him.’

And so, what we could do to honour Him, to lift up His Name, to do a service for his children, the Prophet said, ‘If you want to do something for me, do something for my children.’ He said, ‘That is how you could do something for me.’ And I think that is how Jesus was. What can we do for the Lord Jesus? We can do something for Jesus’ children.

So when you go out there, you can take the Word that God gave you, gave you faith, strengthened you, and you impart it to the church to help strengthen them, encourage them, lift them up, bring them out of what condition and help them. That is pleasing unto God. That is what Jesus did for us. And it is His very Holy Spirit in us, working through us to do these things.

So thank all of you, tonight, for being here, for making a great sacrifice. We so appreciate it. God is blessing us and giving us a lot out of it. And the prayer service will be in the same manner like we've been having it. We would be having no exhortations and preaching. We find that is working good for now. We're going to have it that way for now. And we are going to be trying to pray.

And I ask the brothers, please remember, that these two front rows, you know, we wouldn't have anybody. And I asked them to put some of the believers here, in the back. So we could kind of make it a little more spacious for you when you want to pray. You have a place to walk, you know, you could walk and pray in there in the front there. We wouldn't make it too congested in the back there. Because sometimes, when they're trying to pray with some of the people, you know, everybody is packed in this way. You have to get through between rows, maybe to get to somebody; it makes it a little difficult. So we have enough space.

And please, you know, you see what is happening. As much as you're putting out of it... putting out into it, God is going to give us. And the needs, remember the needs, and remember we are trying our best to encourage each other, to lift up each other, to become more clannish, closer to each other.

Please, you know, use what God is giving you. Spread it out. Spread the love around. Spread it out. Make sure you go out of your way to shake a hand, to tell somebody, God bless them. Don't just do it to the ones in your way, go out of your way a little bit. You know, that it could be from the heart. It could be more outgoing, more outreaching by God's grace. And may He bless you all.

And we certainly are going to be trying to do our best in every way, to see more people get involved in the work. To see more people be blessed of God, to reach out to help each one in whatever way we can. That in these last few days that we have,

what we might have failed in times past, what we might not have been experienced enough to know, what we might have been negligent towards, what we might have failed to do, we don't want to continue in that way. And we don't want to make those same mistakes. We want to fill up all the places and to reach back.

And some of you, you know, be outgoing, yourself. Don't sit in a corner. As I was telling some of the sisters on Sunday after service, I said, 'This is your church. This is your home. This is your home church. You live here. You come to church here. You grew up here. You know, you're born in the assembly here. You are part of the family here. When you are in the House of God, don't move around like a stranger and timid. Move around like somebody living in the House. Make your presence be felt. Be a part, be outgoing. Smile. Reach out to your brothers and your sisters. Get to know them'.

And as God sees us trying to do these things and doing these things for His honour and for His glory, to be a people that He could come in a richer and deeper way amongst us, He will undertake for us. And He will take it beyond what we can project and what we can do.

So God bless you once again and His peace and blessing be upon all of you. And let's unite our hearts for this last prayer as God's servant, our beloved brother would pray.

And for this request on behalf of this family that was close to us at one time, living in the States now, going through many troubles and they are in great need. And we want to pray that God in this hour, can restore, can deliver, can heal, can save, can...you know, God can do so much tonight, friends.

I ask Brother Bishop to come also.
(Brother Neville prays.)

