

Third Exodus Assembly

Things That Are To Be Pt.35

*The Attributes of the Sovereign Will of
God*

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16th September 2009

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The Attributes Of The Sovereign Will Of God
Wednesday, 16th September, 2009.

...for all eternity long...

There is none like you.

Oh if you really mean it, let's lift our hands; sing it one more time, with real...

Hallelujah! Express your love to Him.

No one else can touch...

May He touch every heart tonight, hallelujah!

...eternity long

...there is none like you.

Oh sing it again.

You could search for all eternity, that's not an idle statement. That's One who knows by experience in coming into contact with Him that there is none like Him. You know you have met the one true and living God. You know you have met the Lord Jesus Christ, Himself.

I can search for all eternity long

And find there is none like you.

Oh what great grace that is! What a blessed privilege that is! Hallelujah! To know that you have met the Eternal, to know there is only One, the Eternal, hallelujah! That you could make a statement like that, 'I can search through all eternity' and for you to search through all eternity, you have to have eternal life too. Hallelujah! And when one who has an attribute of eternal life meets the Eternal One Who they come from, that's not an experience that wears off in a week, friends. That stays with you throughout your life.

Moses knew he met that Pillar of Fire. Three times in the New Testament, Paul speaks; it talks about him meeting that Pillar of Fire. Hallelujah! For thirty three years or more Brother Branham spoke of that Angel when He came to him in that cave. Hallelujah! Oh my, and when that Pillar of Fire hung over that crib when he was born, glory be to God! That One Who spoke to him. Oh my,

it is not joining the church. This is not some, you know, ‘my name is on the church book and somebody has to bring me in the Message’. You know you met Him. He met you.

When Melchizedek met Abraham, it left such an influence. He confessed he was a pilgrim and stranger; here he had no continuing city. He sought a city whose builder and maker is God. Is there something tonight driving you towards the Eternal? Is there something that is pulling you? Can you say, ‘I feel the pull inside?’ Can you look and see the world is already judged? Can you know a perfection is drawing you, hallelujah!

When you worship Him, if we are not just singing here but if we are worshipping Him, and we know ‘where two or three are gathered...’ And you came into His courts with praise. You entered His gates with thanksgiving, hallelujah! Then that’s just...you come to meet with Him. You are in His presence, amen. That’s where you belong. That’s where healing takes place. That’s where deliverance takes place. That’s where somebody gets the Holy Ghost. Glory be to God! That’s where lives are changed. That’s where He opens the Word. That’s where He comes and walks among the people and passes through the pieces of the sacrifice. Glory be to God! Do you believe, tonight? Did you come expecting?

Something in my heart tells me; tonight can be a special night. Something in my heart tells me, amen, oh my, it just feels good. The Prophet said, ‘Bartimaeus sitting down on those stones and he happened to think, hey, these stones were when Joshua passed through here that time, when the Angel of the Lord, the Captain, came down and they blasted the walls of Jericho. All these stones remained here and here’s that same One in flesh, coming through Jericho again.’ Hallelujah! He said, ‘What was causing that?’ God was moving his heart and mind in a place because he was about to receive, amen, his deliverance, what he had cried and begged and pleaded for. It was so close that God was lifting him up, giving him the help of faith he needed to put him in the channel to receive what God wanted to give.

Maybe you’ve been crying for something, maybe you’ve been praying for something, maybe you begin to see in your life you need something more than your yesterday. Maybe you came up in the house of God not to keep Wednesday night religion. Maybe it

might be one person here, somebody out in Guyana or somebody up in St. Kitts somewhere, somebody sitting down in Dominica, in St. Michelle, hallelujah, but they want t hear something, tonight. They want Him to pass by and say, ‘I see you. I remember you. I’ve been watching you. I know what you are crying out for. I come to give it to you, tonight.’

You get what you expect. The right results always follow the right attitude of approach. When you lose these keys, it comes like you lose your house keys and your car keys. You are going to suffer. You’re going to walk around maybe trying to hitch-hike. But when you know the keys are in your pocket and you see the car parked up there, you know you are going home. Hallelujah! You know you are going home, your real home! We are on the dividing line from mortal to immortality where the homes never grow old, where a house eternal in the heavens made without hands, oh my! What a great thing it is to be in the Presence of God.

Let’s sing a little verse of that, *In Your Presence that’s where I belong*. Hallelujah! And know that you are in His Presence.

In Your Presence, that’s where I’m strong

In Your Presence, oh Lord my God

In Your Presence, that’s where I belong

Seeking Your face,

You want to touch His grace tonight? Release you faith, faith always touches Him.

In the cleft of the Rock.

Like Moses, he said, ‘Lord, let me see Your glory.’ He put him up in the cleft of the rock and He passed by. Oh lift that hand, lift that voice, let’s worship Him; we are in His Presence. Oh my!

...that’s where I am strong.

In Your Presence

That will mean more than any Word I can speak if you could break through that veil and stand, knowing He is here.

Oh seeking Your face

Touching Your grace

In the cleft of the Rock

Oh, in Your Presence, oh Lord.

How many want to go where the rivers cannot overflow them?
Amen. He can take you there, tonight.

Where my feet are on the Rock

Oh when you see the fire burning, I want to hide...

In Your Presence...

Oh God.

In Your Presence, that's where...

Oh God, let that Holy Spirit move a little closer, Lord. Touch every heart and every life, tonight. Break every shackle. Open every prison door. Give faith to rise up and claim what you have already given in Christ.

Oh touching Your grace

In the cleft of the Rock

Oh like Moses was - in Your Presence, oh God. They could have that in the Old Testament. We could have that in the New Testament.

I want to hide,

Look at the Jordan overflowing its banks. Look at the flood of evil, friends.

Oh where I'm covered by the blood...like Rehab under the Token.

And I want to be where the schemes of darkness...

...cannot touch me...

In Your presence...

Sing to your Creator, tonight. Sing to your God in Whose presence you are gathered. Sing to Him Who can bless you tonight and give you what you have need of tonight. Hallelujah! Give you an extra handful of the Holy Ghost in your life. Your great Boaz, amen, your Redeemer.

...my God,

In your presence...

Oh seeking your face, tonight.

Come with purpose, come with objective.

In the cleft of the Rock

...in the cleft of the Rock, in Your presence, oh God.

Hallelujah, just worship Him, just thank Him. Just talk to Him. Just tell Him what you have need of. Tell Him why you are here, tonight. Tell Him what you've come for. Tell Him what you

expect of Him, tonight. Tell Him, amen. Tell it to Jesus. There is no friend, no brother, amen. You have to say Jesus alone. Hallelujah! There is no other; friends. His ear is attentive to the voice of Your supplications, tonight.

Hallelujah! Hallelujah! Glory be to God in the highest. Thank You, Lord. Thank You for gathering us tonight, in Your Presence. Thank You that we could come in and sing the songs of Zion. Thank You for even reminding us of how great You are. What a mighty God You are. Thank You, dear God, for having us to walk in the marvelous Evening Light. Oh God, to be part of this great exodus, oh God, from the baptism of the Holy Ghost and into the Theophany and the great hereafter.

Oh God, thank You, Lord Jesus, for opening the Seven Seals Book of Redemption, revealing our names in that Book, dear God, letting us know that we are not just some Trinidadians, some Caribbean people here, dear God, oh God, but letting us know Father, Lord God, we are attributes of the great eternal God manifested in this hour, hallelujah! You previously marked us out by a design. Oh God, we are part of this end time Ephesians.

We thank You, Lord, in this hour the bridge between denomination and the glory land, oh God, where we come to a perfect faith understanding our position, what you made us in Christ, coming to a place where all things are under our feet, coming to adoption. Oh God, Father, we thank You in this hour. Blessed be Your wonderful Name.

May this Great Holy Ghost, Lord God, this great promise land of the believer in this hour, this great inheritance of the Holy Spirit, Lord God, we could receive our portion. Oh God, we could be so filled with the Spirit of the living God, filled with the Word of God, the Divine Revelation, hallelujah, that we could be co-workers with You to finish this plan of redemption. We could live and move under Your Headship, under Your Divine Leadership, Father, You, the Captain, the Intelligence that have come down to take the Headship over Your Body. Oh glory be to God in the highest.

Bless us, tonight. Bless Your people throughout this region. Bless those across the face of the earth, streaming by way of the Internet tonight. Get glory and honour and praise. We thank You, Lord, in the Name of Jesus Christ. Lead and direct us in the paths

of service. May You be seen. May Your presence be felt. May the Word be opened? May It be inspired to our hearts, that when we leave, oh God, we could leave with something we didn't have when we came in; another portion of You, oh God, hallelujah, to rise up and live, oh God, in this victory, in this overcoming power that You have given through the opening of Your Word in these last days, the Third Pull. May You grant it, Lord. In the Name of Jesus Christ, Father, we give You praise and thanks.

Taking into consideration the sick, the needy, those in desperate places, those in places that have urgent requests, needs urgent attention, Almighty God, let Your people know You know their every need. Let them know You are just a prayer away. Let them know You are in speaking distance and hearing distance. Let them know they could reach out with faith and touch You. They will find You are not too busy to hear their hearts' cry. May You grant it, Lord.

We give you praise and thanks in the All-sufficient, Almighty Name of Jesus Christ, our Lord. We lift our hands and say, praise the Lord. Praise the Lord. Praise the Lord for His mercy endureth forever. God bless you.

So happy to be in His house tonight, to be in service and to know that we are in this age of the battle, he calls it.

I would like to invite your attention to Genesis 15. I've been trying to get to Genesis 15 for the last, three four services but the services don't carry that long. And the thoughts there sometimes are so in a divine realm; God has to keep building our faith, to raise us up into the place where we could really fellowship with Him. Because God doesn't just want us to read Scriptures, God want to reveal His will. God wants to teach us His ways. God wants us to bring us to the knowledge of His plan, His purpose where He could have this divine influence in our lives.

I trust the Lord has been blessing you. I trust you have been taking time to get back in His Word, keeping you in remembrance. I trust that the influence and the inspiration of the convention, you know, you are still riding on the waves, moving into a higher height. The great surge of the Holy Spirit, that God drew ministers from around the world to bring them here, flames of fire, *'are they not ministering spirits sent to minister to them who are the heirs of salvation?'* That they became a flame of fire; were there flames of

fire in this place by the grace of God, amen. Praise His wonderful Name. Didn't God have these things to be recorded that you could keep enjoying it, by the grace of God? Amen, you keep moving up in His presence. How grateful we are, how thankful we are. Amen this great Promise in this hour, these **Things That Are to Be**. Amen, these things that was future is becoming present, this great experience, the elect is being caught up into.

And this Genesis 15 is one of the most important scriptures of the Old Testament. It's a most important key in the plan of redemption. I just began to realize that in a way I didn't see it before and appreciate it in a greater way. And I have been spending time in it and in preaching this Ephesians. Because if you miss Genesis 15, I don't think you could have had anything after in the Bible to come along. Genesis 15 is a very key place and I trust that God will help me to open that for you because it is so uniquely fitted in the Bible.

It comes like Genesis 3. If you don't have Genesis 3 in Bible, you are lost. You don't know what is going on. But that shows how man fell. That shows there was a beast there. That shows how we came to the false birth. Do you understand?

Well Genesis 15 is the place. If you don't have that, you don't have Abraham's unconditional covenant. You don't have anything about Moses coming. Who is he? Why is he coming? Why did Joseph die? What's happening here? All these things would make no sense if we didn't have Genesis 15. Genesis 15 is the key to all these things. And then, we wouldn't have the type to know how we were born in Egypt and how we're coming back in the Ephesians. Genesis 15 is the key to all these things.

And Ephesians 1...Remember I'm saying Genesis 15 but Genesis 15 is when I'm trying to open Ephesians 1 to you. Because something was in the mind of God when he chose us in Christ, where we have redemption through His blood, where we have the forgiveness of sins according to the riches of His grace; where we are accepted in the beloved, where we are chosen and predestinated unto the adoption; that is Genesis 15. If I don't say anything else, I say that there. It will help you start to dig in a place that will open up many things to you. God has been so gracious. I so appreciate Him for showing me these things.

And Genesis 15:1, verse 1.

After these things the word of the Lord came unto Abram in a vision, saying, Fear not Abram: I am thy shield, and thy exceeding great reward.

After these things, that is Genesis 14. That's where Abraham left Dan to Beer-Sheba to go to deliver his lost fallen brethren and restore him back with all his possessions, after he spoiled principalities and powers that had taken his kinsman into captivity. And that is a mystery of Christ, you know that. Abraham was Christ, like Christ came to deliver Adam's seed that was taken into captivity and lost all their possessions and inheritance in Eden.

And so Abraham was a kinsman spoiling principalities. He was a kinsman delivering his lost fallen brothers. He was the restorer restoring him back with his possessions into his place. This was a mystery. That is why when Melchizedek came, Melchizedek couldn't give him anything other than bread and wine. And that's where God appointed the bread and wine experience to come there because bread and wine is the body broken and the blood shed, which was the mystery of Jesus on the cross, which Abraham just lived out.

And from there Abraham began to confess he's a pilgrim and a stranger because when he saw Melchizedek, he met the Eternal. That's where we get to find out Levi was inside of him, right there, though Isaac wasn't born yet. Ishmael was not born yet. Do you understand? But Levi paid tithes inside of him, right there, when he was paying tithes to Melchizedek. And that opens the mystery of the Book of Life, the pre-existence of the seed in the loins. Do you understand? And that brings us into Genesis 15.

May the Lord bless the reading of His Word? You may have your seats. And we continue to read from verse 2. Make that a little Bible study tonight because if I go to try to preach, we are going to lose most of it. And so, if I take a little piece of it at least I can still have...I can still have you to see and understand what is taking place.

You know we've been speaking a little bit about, **THE CASTING OF THE LOT - The Mystery of God's Will being Made Known**, and if I'm going to use for a subject tonight, I'm going to call it, **The Attributes of The Sovereign Will of God - The Attributes of The Sovereign Will of God.**

And my thought behind that is, God's will is sovereign, *'Who hath known the mind of the Lord that they may instruct Him?'* This is causing us not to look at the present. This is causing us to go back to when He was El-Ella-Elohim; when He thought of what He was going to do and how He was going to do it when there was not a star. There was not an atom. There was not a molecule. There was not an angel. There was not a prophet. There was nothing. He was back there and He was self-existing.

And He had a plan how He was going to make Himself known and understood and loved and worshipped. He wanted something to worship Him because He is so great. He is so majestic. There is none like Him. So this God created angels and the angels began to worship Him. But the angels could only worship Him as Creator. But He wanted worship, which is a deeper worship than that, as Redeemer. That is why in Revelation 4 they sing, *'Thou has created all things and for thy own good pleasure they were created'* and so on.

But in Revelation 5 when He took the Book, *'everything in Heaven, everything on earth and under the earth heard I, John, praising God'*. In Revelation 4, in Heaven they worshipped Him. But in Revelation 5, everything now was worshipping Him because Revelation 5 now, here is the most sublime scripture of the entire Bible. And how many know that's the taking of the Book; that John wept when he saw no man worthy to take the Book? But how many know that was initiated in this day? Is that right? The Lamb took the book.

Why are we here? Why are we not in a denomination tonight? We saw a Prophet. What was the difference between the Prophet and the denomination? He came with the Message. What was the Message? The opening of the Bible; the loosing of the Seven Seals. What is He coming for? To call a people out in the Third Exodus and take them into the great hereafter. Eliezer took Rebecca into union with Isaac. The chief reaper took Ruth into union with Boaz.

This Message takes the people into a union with the Eternal because Christ is the Eternal. And Christ had a people in His mind before the foundation of the world, *'that in the dispensation of all things He will gather all in Christ, that which is in Heaven and that*

which is on earth'. And that's what's been happening under the Message. The Shout gathers the living ones on the earth.

The others were sealed unto the day of Redemption down through Seven Church Ages because it was not time. But at the end of the Seven Church Ages, the Lord Himself will descend. What for? So Son of Man could be revealed again at the end of Son of God which was Seven Church Ages. And God will come back to human flesh like He did to Abraham, to His elect and open the mystery, '*shall I hide from Abraham what I'm about to do?*' before the change of the body; before the immortality comes and before the earth is burnt with fire. And that's where we are.

So if the Book is opened here then, this worship, this understanding, this fellowship in the hidden mystery of redemption that was in the back part of God's mind; this transformation that this revelation brings to the end time people, that sons of God will come into manifestation, this will bring up the race that was to be spoken in Eden. Hallelujah! They'll come up from the earth where they were supposed to be spoken back in Genesis. God made sure they dropped exactly in the part of the earth where they were supposed to be and they will come up.

And when you think of an island seventy miles by forty miles in the Caribbean Sea, that little piece of mud they call Trinidad between the Dragon Mouth and the Serpent Mouth and all these things, amen, God said, 'There is all that Dragon Mouth and the Serpent Mouth but I want this little piece right here because I have sons coming out of there. I'll have a people coming out of right there, over-comers.' Amen, glory! Praise His wonderful Name! My, my, my!

Because Isaiah tells you how, 'way down in the isles heard Him'. And when He roared and travailed, like a woman in labour, the Lion began to roar, he said, 'They heard him all down in the isles, and this great salvation being made known to them'. That's us, friends, in the region. We are not continents. When he says, 'isles' we have to start to look in there. We are inside of there but that doesn't make us any less important because we come out of the same loins.

But in the day when man is looking for great things and despising little things, like it was when He came on earth and they were looking for Him to come and kick the Romans out but He was

wrapped in swaddling clothes. He didn't even have His Own clothes. They took the old dirty cloth from off the ox yoke and wrapped Him and put Him in a manger. And there was the greatest Thing. There was Emmanuel, hallelujah!

So it is in this hour also. Hallelujah! *As it was in the first coming so it is in the second coming.* Because there is a virgin again, virgin to the Word, from a little old nobody city, can anything good come out of there? But she is packing Emmanuel. She is packing the Baby in the Word inside of there. Why? Because even though nothing good can come out of there in their eyes, something good came down from Heaven because Gabriel dropped down in there.

God didn't see it, as He can't come down in there. God came down in there because God had a seed. And that seed, brother, in that little old mean city with all those killings and murders everyday, hallelujah, there was a person whose name was in the Bible and she was going to find out her name was in the Book. And she was going to start to live in the mystery, that when she talked about herself, she said, 'You might see me as a little village girl but I know my name is in the book. And the most important thing on the earth is tied to me right now.' Glory be to God in the highest! And she has no complex. She could bear the reproach of the Word. They could call her what they want, amen. Hallelujah! But she knows she is packing the revelation that they waited four thousand years for. It was inside of her.

Oh, that's sounds good to me. That's sounds like home to me. That's sounds like it is coming from Heaven to me. I thank God for that kind of faith. That kind of faith makes me take that and bring it down here. Hallelujah! I don't look around to see where I come from and how big the place is or what, to think if God could do that. I know He has already done it for me. It happened to me.

When I get away from that, I come back a Trinidadian and I'm struggling and I'm complaining, 'Oh God, look the country' and want to leave to go America and go in a bigger hell. But when I stay in the Word, oh my, look at God in the bride, walking in the rhythm of the symphony of His Word, unfolding the second fold of the Seventh Seal. Hallelujah! Glory be to God! It does something. It does something, friends. What a place!

That's the difference between faith and reasoning because He now, He knows how to turn the picture to see Jesus. Sometimes in the picture, you can't see Jesus and then you are struggling through life. But when you turn it you see Jesus, everyday you are seeing Jesus because you know how to find Jesus in the picture. And you know the angle you need to be looking at Jesus from.

When you loose the vision, you will perish but when you hold the vision, you see Jesus everyday, keeping His promise, doing His work, 'The Father worketh everyday and I worketh also'. Hallelujah! You see Jesus fixing things for the resurrection. That's a great thing. That's a great place to walk in. That's a great thing tonight. We could be in this kind of blessing, in the Presence of God, sitting here in this little building tonight and enjoying the Word of Almighty God where the presence of God comes so close to make these things so real.

ATTRIBUTES OF THE SOVEREIGN WILL OF GOD – I'm thinking of the three places I've been pointing out to you. In case I don't get to read it, I'm reading Genesis 15, I don't even know if I could finish when I start to read. But I'm referring you because I'm going to show you these things in Genesis 15 –

The good pleasure of His will: Ephesians 1:5

The Mystery of His will: Ephesians 1:9.

The Counsel of His will, His Own will: Ephesians 1:11.

The good pleasure of His will, the mystery of His will and the counsel of His will.

The good pleasure of His will - that's what He had in His mind. That's the sovereign working of God by Himself. This is...all three is the sovereign will of God but all three is manifested in a certain way. The good pleasure of His will and He created all things for His own good pleasure. He made it that way because it was going to allow Him to reveal Himself in a certain way. That if they were not made that way, it could not be revealed a certain way. Let me give you an illustration.

If God could make the woman...if God had made her in the original creation there would be no fall. But when God made her a by-product and made her different to every other female and didn't give her a season, He made her in a way where Satan could get to her. Because the Prophet said it would be dis-complimentary to the wisdom of God to make her in the original creation. But the fall

was part of the plan of God because if there was no fall God can't be a Saviour. God can't be a Restorer. God can't be a Redeemer. God can't be a Healer. So for His Own good pleasure, He made it that way. He made...that is how He thought it out.

The mystery of His will - is not a mystery to God. It's a mystery to the ones who must know God's will in the age they are living, to fulfill the will of God and to come into harmony with the plan of God. So in every age God had to make known part of the mystery of His will. A Seal opens, a mystery unfolds. What is that mystery? It is the plan for the age. What is the plan for the age? God allots so much Word for that age. And God predestinates men in that age to fulfill that Word.

Noah was put in that age but he didn't know the mystery of God's will. He could see the world evil. He could see the world being judged. He could see His father and they were prophets but he's a farmer. Just like Elisha, he could see that Jezebel religion over all the land but he is a farmer plowing with his oxen. But God had a prophet in the land not a denomination, a prophet.

There was Jezebel denomination. There were all kinds of denomination but God had a prophet. And that prophet came and that prophet had access to God, and God revealed His secrets to His servants the prophets. And that prophet knew he was the restoring prophet at the end of that Jezebel system. And he knew the last fold of his ministry was going to continue on in Elisha. And so, he came because Elijah and Elisha is a type of Christ and the Bride, you know that.

Just like Jesus knew He had come to the end of His earthly ministry there but He was going to continue on in that group He called out. And when He crossed Jordan, Calvary, and He ascended on high in the resurrection, He sent back the mantle, He sent back the Spirit, like Elijah crossed Jordan and ascended and sent back the mantle on Elisha. And the same Spirit of Elijah doth rest on Elisha. The Spirit of Christ was in the church. Do you understand that?

Well when Elijah began to speak to Elisha, Elisha began to understand the mystery of God's will; how the work that started in Elijah was going to finish up. And so he knew he had to anoint Hazael. He knew he had to anoint Jehu because he started to know where these men fit in the plan of God. Because he knew Elijah

spoke those things, it was given to him by God but he understood that Elijah didn't have to come back to do it. He understood that's why God put the same Spirit on him and gave him the revelation when Elijah stopped in the symphony of God. And we have to pick up the Word and go on to the unfulfilled part because in Elijah's time all the work wasn't done. But by and through Elisha, the members of the body, God will finish the plan for the age. So, so God in every age was opening a Seal and unfolding a mystery.

So Luther started to realize, he is an instrument in the hand of God to start a reformation and oppose the Catholic Church. No matter every time he looked he saw the dragon; and every time he looked he had to get the sword to fight that dragon.

Then when Wesley came, Wesley knew, 'I just can't come along with Luther's message and try to repeat that age.' Wesley started to understand that God was leading him to something, a further part than Luther had there. And it came from a horse and buggy to a motor car. That was the mystery of God's will being made known.

Like when Moses was born, his mother saw he was a proper child. But Moses didn't understand the mystery of the will of God and the plan of God and how God was going to deliver the people. So Moses took a sword and tried to deliver the people in human will and human ambition and human desire, wanting to be a deliverer. But God had to break Moses down to nothing and empty him out because God doesn't use people like that.

That is why Elisha had to come and follow Elijah because where the Spirit was working was in Elijah. And there you have to find continuity in the age you are living in. If you don't know what God did in the age before you came, you wouldn't know what to do in the age you are in. Am I making myself clear?

Then you understand the importance of the Seven Church Age book. Because it tells you very clearly what happened from Pentecost to this hour. And when it was taught, the God of this Bible came along in the tabernacle and wrote it over in fire before them. And then threw it in the sky in the eclipse of the moon and gave a sign in heaven.

So there is no doubt which age we are in. There is no doubt who the messenger of the age was. There is no doubt what is left to

be fulfilled. And there is a people must have that testimony that this is being continued on in this way.

When you don't know the mystery of God's will, you are going to go in human will. When you go in human will you are going to find, '*it is not by might or by power but by my spirit saith the Lord*'. You are going to find you cannot go with human desire because God is working with a blue print. And God put a stop here and, 'I take Luther off, and I start with Wesley. And I stop here and I take Wesley off and I continue with the Pentecostals. And I stop here with the Pentecostals and I continue with Malachi 4. And I stopped him here and I continue with 'the Spirit and the bride say come.' God knows He is working with a plan like that. And then it must come from stalk to tassel to shuck to grain.

And there must...Each phase represents a further part of the Word. And then you must know the further part of the Word after Revelation 10:7. After Malachi 4:5 is a Malachi 4:6, the children's hearts that are turned back. Then there is a Revelation 10: 8 to 11 after Revelation 10:7 eating the book. After Eliezer, there is a Rebecca part. After Ruth...after the chief reaper, there is a Ruth part. After Mordecai, there is an Esther part. That is not just a nice bride type. That's the secret of the mystery, '*having made known the mystery of his will.*'

That is why when you say you have this revelation and you don't have faith and you are getting tangled up with things and you are afraid to move and challenges are there and you can't step in and take authority over it, you don't have that revelation. What you do, you learn these thoughts. Like, because you could write it down, you could print it, you could play it over and you learn it. But when it drops into the place by revelation, then you know, on earth you are the continuation.

And you know God didn't start something in Genesis to stop it here now and tie up His Own self. You know God's finishing it. And you know that's why you are chosen. That's why you're called; elected, called, anointed and placed. And you don't get placed before you get anointed. And if you are anointed, it is going to show because that anointing is God, Himself, is Christ Himself, the Messiah. They are messiahets, the anointed ones in the end time; messiahs of the last day.

That's quite a long explanation to illustrate, *the mystery of His will*. This – all of this in here which we call the Word of God [holds up the Bible] was thoughts. Before it became a Word it had to be a thought. All that is put in the Bible, God didn't put the autobiography of every man in the Bible. What God put in the Bible is things to unfold the thoughts that He thought before the foundation of the world.

That is why the Bible is not an autobiography of Moses or an autobiography of Abraham or an autobiography of Isaiah or an autobiography of Jeremiah. It doesn't tell you about the lives of these men. It doesn't even tell you where Elijah comes from. It just says 'Elijah appeared!' He was from the...Elijah the Tishbite from Tishbi. The Bible doesn't even waste time with that. You have to go back in a Bible dictionary to find out where Tishbi was. Then you will find out it is up in the mountains, in the hill country and so on there.

But God was not interested in explaining all where...the lives of these people. God is just putting so much to reveal Jesus Christ. Because every scripture has to reveal Jesus Christ because in Christ is where God's mystery is, '*Christ is the mystery of God revealed*'. God made Himself known in Christ. He made His purpose known in Christ. He made His will known in Christ because it was by Christ God created everything. Without Him there was nothing made that was made. He made all things because that was Melchizedek, God becoming flesh, the Word becoming flesh. You're seeing so far?

So from the good pleasure of His will, then the time comes God makes known the mystery of His will. It's a great thing to know the mystery of God's will, to know the age you are living in, and to know what God must do in this age. Let me tell you when the Pentecostal Age was over, God must have a man in the image of Jesus Christ.

Because it comes from the stalk, the life in the stalk produces stalk. The mystery of the wheat plant was a mystery of the church. That is why he said, a good sower sowed good seed in his field and it came up as wheat. It was wheat. And the wheat was the children of the kingdom. And they were going to grow until the second coming and then He will come and gather the wheat together and separate it from the tares.

And in Mark 4, he tells you, when you plant the wheat it comes forth in a blade and then it comes forth in an ear and then you put the sickle in. Do you understand? And then you have the feast how the wheat, when you harvest, the first one coming to maturity, they waved it over the people. All through the Bible that was a mystery of Christ because that is what became bread and He was the Bread of life.

But bread is wheat ground into powder, anointed with oil and baked in a heated oven. Bread is not a thing that grows like that, no. And Jesus, He said, 'except the corn of wheat falls in the ground and dies, it abides alone.' He calls Himself that, He said, 'and if I don't fall to the ground and die, there will be no more wheat because all the other wheat to come forth is locked up in Me. And they could only come into expression and come to the same kind of maturity if I...I must fall into the ground and die. It is by death this is going to happen.' Amen and this is a principle.

So the mystery of His will being made known and Paul said, '*having made known unto us the mystery of His will,*' And the mystery of His will, the casting of the Lot was to reveal God's thoughts about certain things that had to do with your placing. But you don't get placed if you are not born. And you don't come into service if you are not trained and proved that you could take the training.

Then ***the counsel of His Own will***. It said, '*And He worketh all things after the counsel of His own will*'. Because the Bible in another place tells us, '*all things work together for good to them that love God and to them who are the called according to His purpose.*' So He worketh all things in your life according to the counsel of His will because you are manifested here according to the determinate counsel and foreknowledge of God. God determined all of this about your life.

Let me give it to you in a shadow to illustrate this one for you also. Israel was born in Egypt in bondage but they were a chosen people. They were considered – and I'm coming now to Genesis 15. They were considered in a plan of redemption. They, though they're born in bondage, they have a promise hanging over them, 'Expect a deliverer – expect a deliverer. At the end of the fourth generation, he is coming. He is going to take you out of here and bring you back into the land of your fathers. It wasn't God's plan

for you to be in this bondage. That was a permissive part of the plan.'

Just like we were supposed to come in Eden, we were not supposed to come by sex. We were not supposed to come in captivity to sin. We were supposed to come like Adam came. When Adam came he wasn't a man in bondage in Eden. But through the fall, all of Adam's seed came in captivity. Catching so far? That is the way we were supposed to come.

But when God started to take them out of Egypt, from birth to placing where they are going to obtain an inheritance – Did Ephesians 1 say, 'we were predestinated to obtain an inheritance'? Well these were a chosen predestinated people who had an inheritance in Canaan. But God had to work to bring them from where they were born, their birth in captivity, to the place with all things under their feet. Because even though they were born there, God is seeing them, one day standing there with all things under their feet. Like when Joshua said, 'come and put your feet on all the necks of these kings'. Like when Joshua could speak and say, 'Sun, stand still!' Here was a man who was born in bondage. But the God Who knew who those people were, Who planned their births, as He planned yours - as He planned yours...

Let me tell you, that is why you have to know the Word of God. That is why you want to know the Word of God. That is why you are interested in getting a hold of the Word of God. Otherwise you are going to be looking at your life and you'll be thinking of your life like a Trinidadian. There will be no way to think of your life in God's plan outside the Word of God because the Word of God is the plan of God. That's what reveals the plan of God to you.

You will always walk in the counsel of the ungodly; you will always evaluate things by human opinion when you don't know the plan of God. You will never be able to stand alone with the Word of God, as one person and know you are right and everybody else is wrong who is not walking in that same Word. You will never have that kind of faith. But when you come into these things you know, one with God is the majority in the plan of God.

That's why Brother Branham could walk like that. That's why Moses walked like he walked. That's why Paul walked like he walked. And I'm not ashamed to say that is why I walk the way I walk because I have the same revelation. It's a secret to you

strength – it a secret to your strength, why? ‘...*having made known unto you the mystery of His will...*,’ to be in Ephesians you have to know the mystery of His will.

You can’t be in Ephesians and don’t know it. In other words, they were in Egypt but they didn’t know where their placing was. They didn’t know what God made them. They came through the wilderness under justification and sanctification in the message of the prophet but they don’t know their placing. So that is why they murmur when they’re not getting food, and they murmur when they’re not getting water. And when they have enemies in front of them, they’re murmuring and they’re scared, ‘Oh God, I will die,’ when snakes bite them and they’re under sickness; the sickness test, the disease test. They’re bawling, ‘You bring us out here to kill us. Oh God, we can’t make it’. But when you understand, ‘*He worketh all things after the counsel of His own will.*’ Then you know you can’t die. If that hits you, He wants to reveal something to you about that.

But when you don’t know that, you tell people, ‘Girl, don’t bother with Brother Vin. He could say that, yes.’ And then a lying spirit jumps in somebody’s mouth to anoint you with unbelief. And you get caught, taken away from faith and the counsel of God’s will in your life because that person sees life as a Trinidadian, trying to escape that, trying to escape this. And that person’s not seeing, the Intelligence of God Who planned your life is passing you places to teach you, shape you, mold you, train you. Because you’re in journey to a place according to His plan for the age you’re living in because you didn’t end up in that age by chance. God predestinated you to that age and allotted you to a Word. And if you are going to have part in the resurrection, you better come up to the place in your life where the Word for your age is operating in you because it is only they who come up.

In other words in Luther’s day, there was a people who was justified. In Wesley’s age, he said, ‘Many professed sanctification but there were a people who were actually sanctified. In the Pentecostal Age, many brought all kinds of false dreams and false tongues but there were a people who had genuine tongues and genuine dreams. And in the age of adoption, there’s a people who knows, from attribute they’re becoming Word, every step of the way, the same way. That’s the plan for the age.

Oh God, I just knew – I just knew today, somehow - somehow inside me, this evening I could tell, I got up there and I saw the place and I just know He's going to be close. That's why you see when I came in the pulpit there I just felt, 'Worship God a little bit. Pick the people up a little higher than where you are meeting them because I know He wants to move in the Word and I don't even know what I was going to say.

That's why my faith is so strong in these things because I know it is not coming from human mind. It is relating to this Being Who is on the earth, believing He ordained me for this. And I have the key in my hand. And when the Word starts to open and break like this under inspiration, with the authority of the Holy Spirit going forth, I'm convinced I have the key in my hand. That's right.

The mystery of His will – The counsel of His will. Let me open up the counsel a little more for you. When they were coming through Egypt, they were not allowed to choose the route. So God knows where the serpents are. God knows where there is no water. God knows where there is no food. God knows all the places that would allow Him to manifest the good pleasure of His will. Like I always show you, in the journey, all seven compound redemptive names were expressed from Egypt to Canaan.

I keep telling you, everybody, every church, every group has to make that journey. That's the... You never become the Word made flesh if you don't come through justification, sanctification, the baptism of the Holy Ghost and grow up and be placed. You can't come into a new body...that's the way He deals with the earth. That's the way He deals with man.

The earth had to be baptized. The earth had to be sanctified. The earth had to get an earnest. And then the earth had to become a new heaven and a new earth.

The man had to be justified. The man had to be sanctified. The man had to come through the same thing like the earth.

The church under Luther had to come through the water age, justification - had to come through under Wesley, the blood age - had to come through the Pentecostals.

Abraham come out Babylon, had to come through justification, sanctification, the new birth, get a new name, and then come to the Word made flesh and be changed and come back young.

Do you realize how many things you sit down here and heard since the service started? You think you could hold all of that. You can't. That's not just speaking. That's putting the Word in order. That's placing out the Word. That is why when it falls in ministers hands, they realize, 'This saved me. It is twenty five years I was trying to study to find this.' It is put in their hands right there with the formula.

You think a doctor tries to invent his own medicine in his lab. They have pharmaceutical companies to supply them. They must just say - They go to a medical seminar, they show them how this operates, what it is good for, how to use this, and then when the people come with the disease, they start to prescribe that. It is not the doctor making the medicine. That is why they give you a prescription and tell you to go to the pharmacy.

Well, that is something like in God's realm. God dropped it down to a prophet. God drops it down to a five fold ministry. You don't have to try to invent this and invent that, no. Because men's lives are spent in laboratories studying this disease with a microscope, studying in laboratories, studying how to mix this to the right – with enough toxin to kill the thing and then build back up the person to a place of health. That's right.

And the same way you trust your doctor who's working with that kind of thing. He is working with the shadow because this [holds up the Bible] is the real thing here. The serpent on the pole comes from this. He's working with a medical book that man writes and they have to keep updating it. This is the book of the Surgeon General, the Great Physician Himself. It can't fail.

Sometimes people in church think your opinion, because you say, 'well, I dropped out of school', they take your opinion is valueless. And they think that a man sitting down with a white gown in a hospital and he takes up your chart, they think they are safer with him. Let me tell you, these men can't even overcome. Without the Holy Ghost, without a justified, sanctified life, they are as lost as lost as can be. And all they have is the human mind.

And sometimes the habits that some of them have, smoking, drinking all these things. It is men killing themselves with these things while they're trying to doctor you to health. That is equivalent to a minister gambling, smoking, running around with women, and coming to preach to you the Word of God to save you.

But you see sometimes, believers think on such a low level, such a shallow level. They can't realize what it is to be a prisoner to the Word. That they just, you know, filled out a form to get the new medical journal, the latest one from maybe a certain hospital or science fraternity. And they say, 'Well, I kind of follow this line of medicine because these people, they're kind of mixing eastern with western and you know, they do massage and acupuncture also. So they cover the spectrum so I pull from them.' That is like people pulling from a denominational business.

When you have somebody, for the last thirty-six years dedicate their life, that come into the Message saying, 'If the brothers and they work eight hours a day, I must study eight hours a day.' That is how I started to preach. And from that - the last two nights is an all night for me. You know why? Because of the hour, because of what I believe the hour is, because you must have the Message that is timely for now that could help the people keep in step with the unfolding symphony of the plan of God. Not just to say something to hold a congregation because many ministers could do that. You say it for your congregation and you could preach them anywhere you want to preach them just to hold them.

You think a man, say - carrying on a series in a Pentecostal Church and he tells them, 'This is what God's doing right now?' And you think a Jehovah Witness doesn't have a line of teaching they want to bring...? And you think the Mormons don't have one too? And do you think the Seventh Day Adventists don't have all their morning prayers and their evening prayers with their book and they are carrying you step by step through their book? And when that book's done, they're giving you the next upper level of the book?

And then some people think, 'No, no, no, you have an easy life as a minister.' Some people consider you're not working, say, 'He doesn't work. We work hard. He has it easy.' And they see it through that because of where their minds are. But if they could go back and find in the last two thousand years, all the great men, Iraneus and Martin and Columba and what books they could find and what books the reformers have for four hundred years; and then sit down and hear what you are being taught on the scripture, how you are being taught it; you will realize you can't find these things in those books in the way these things are being taught and

applied. And you are going to find out the key for that is, it is going to take that same Spirit that was in the Prophet there that still has to be here, to open these things and keep it a certain way. And if it is of God it would not stop. And if it is not of God that would dry up long time and it would be invented. Do you understand?

Now I'm saying some of these things to help you in a place to see, we are not just gathered here under a roof.

The mystery of God's will: we are walking in the revealed Word of the hour.

The counsel of God's will: God had a way He was passing them.

And when He passed them through here, He showed He is Jehovah Rapha, He healed them. When He passed them through and led them, opened the Red Sea and...He showed He is Jehovah Raah, the Lord is their Shepherd, their Leader and their Guide. When Amalek came He revealed Himself as Jehovah Nissi, the Lord will fight their battles. Do you understand? And God was unfolding Himself, because why? He planned their journey to reveal Himself.

God had to plan Seven Church Ages to reveal a lion age, an ox age, a man age. If there was no persecution to kill sixty eight million, you will never know an ox age, but ox is part of the mystery. If we didn't have an eagle age with all this great learned institutional understanding of man, where man's wisdom get so great; and yet the mystery of God, they can't touch it with all their learning. That it was going to take a prophetic class of people and a man with a seventh grade education to drop there, but now he was going to have an Intelligence beyond what the men had. He could see things the men couldn't even get close to because the Bible is not an ordinary book. Think of it.

All denominations today will tell you Serpent Seed is of the devil. Yet it is the Bible for six thousand years but they can't touch it. And think of how they call themselves great men of God. And they have a woman preacher and yet the Bible shows clearly that a woman can't preach. You don't just go in there [points to the Bible] and get it. To go in here, you have to have the Spirit of Truth. And to have the Spirit of Truth, you have to have a nature that the Dove could lead. The Dove can't lead a goat or a cow. The Dove has to lead a lamb that could be submissive.

It's to learn the ways of God because He is real. We get to find out now; God is not some wind blowing in the sky. He said, 'That Angel of the Lord is standing in the corner there, the great Holy Ghost.' He said, 'Lady, I just saw Him over you. You were healed a while ago. You were suffering with such and such, is that right? Stand and let the people see that I'm telling you the truth.' He is seeing it.

He is watching it because that is the One who said, 'You go. I will be with you in the meeting and not even cancer will stand before you.' Why? 'Because I know I conquered all of that on the cross. And I come back here to show the resurrected Presence because your ministry is to declare I am not dead. I am present right here in the meeting, by doing the same things I did back there. Because men have Me embalmed and put in a denominational tomb and make Me a historical God, but you are sent to raise Me up out of history.' Did he preach, **Raising Him Up Out of History?** He said, 'This ministry is to declare the presence of Jesus Christ.' You think after he declared the presence of Jesus Christ, He will send a ministry that can't declare the presence? No, that is the time we are in.

That is why after eagle, the eagle Prophet left; it is eagles all the way. But you see when you don't know the mystery of His will, you have nothing to prove or to know what is right and wrong. You don't know if it's human will. So you see a man in human will and he says, 'God told me so!' And you don't know the mystery of His will; you might follow that. But you know, 'That is off, that is not the will of God. Here is the Word of God. Here is the continuity of what God must do at this time.'

In other words God must bring a message of sanctification after Luther. If God brings the restoration of the gifts there, He is mixing up His plan. If God brings the Spoken Word after Luther, He's mixing up His plan. It's like you are bringing an astronaut after a horse and buggy. Then you get super dupers. Man who is not sanctified but he wants to speak things into existence. And how we see that in the Message? Because they don't know the mystery of His will.

So watch: *the good pleasure of His will – the mystery of His will – the counsel of His will.* The same way in your life nothing is happening in your life by chance. God did not let you choose what

experiences you will have in your life from your birth in captivity until you come to a placing. It is not within man to direct his own steps. That's why he could say, *'all things work together for good to them that love God.'*

He will let you do things in His permissive will but that's not His will and you will suffer too. And when you think you did something and you think you got away, there is no getting away because what you sow you are going to reap too. Because the way He planned this, there is a human responsibility. There's a human will. So you can't say, 'Well, what will be, will be.' No, that is Calvinism. You have not waited to get taught yet. There is human responsibility, *'him that knoweth and doeth not, shall be beaten with many stripes'*.

And He is the righteous Judge. So if it has no human responsibility and He beats you and you say, 'You planned my life so.' He said, *'Nay, who are thou, oh man that repliest against God, who hath resisted His will?'* God teaching you. That is why people mix up chastisement with trials.

When told Abraham, 'carry your boy on the mountain and offer him,' that was a trial. That was not chastisement. When the Hebrew boys stood by the fire and they threw them in the fire that was trial. That wasn't punishment. Because hear how they're talking in the fire. Hear how Abraham's talking, 'The lad and I will go and come back.' That is a man walking with revelation and faith in the Word. Hear what the Hebrew boys said, 'Though he destroys us, still we are not bowing down.' That is people ready to give their lives for the cause. That is anointed faith. That is where you look for believers to step out.

And that is where church people, bawl, 'You don't know what I'm going through – you don't know what I'm going through.' Well you are supposed to know what you are going through. It is not for me. I don't have to live your life. I have to know what I'm going through.

And if you only wake up when you are getting whipped, then you have to know that too because God whipped Israel for seventy years in Babylon. God, when they thought they threw Joseph and they sold him into slavery, his brothers and they, they had four hundred years of slavery to take in Egypt too because what they

sow, they're going to reap. But all of that is working now to bring God's perfect will to pass.

This is the God Who is all wise, has all wisdom to plan every life and is all powerful to bring to pass what He planned that nothing could defeat His purpose; sovereign God with a sovereign will. He does all things for His Own good pleasure. That is why it is not just about us. In the end, we know Who He is, we know what He is, we love Him, we serve Him. We stand regardless with Him, *'nothing could separate us from the love of God that's in Christ Jesus; no famine, pestilence, persecution, peril, sword, nothing.'* Because we realize, *'in all these things we are more than conquerors'*. More than conquerors we are through the Blood of Jesus Christ, *'and they overcame by the Blood of the Lamb and the Word of their testimony.'* In other words these are people who have been brought into the mystery of the fellowship of His suffering, being made conformable unto His death. They understand life's purpose is to bring you into the revelation of the Love of God through the death of Jesus Christ. And if you don't die, you can't live.

Then you realize, when there is a higher purpose, now your heart is opened that God can teach you His will. And that is why you say, 'Lord, teach me. Let me walk with you. Open it to me, Lord. Bring me into this fellowship with You.' And then now, you begin to see the life without faith, it is impossible to please God. Because where there is faith you walk in there, 'though He slays me, yet I will trust Him'. You talk like Job.

When He says, 'Go and offer up,' you know in Isaac that seed is going to be called. So He has to raise this boy up somehow because it is impossible for Him to lie.' So you could walk in there in obedience even though it looks different to you. And He says, 'Think it not strange concerning all these fiery trials, as though some strange thing is happening to you.' Why? You think it strange when you don't know the mystery of His will.

But when you see... That is why He told Jeremiah, 'go to the potter's shop.' And he sees the potter breaking the vessel, and not leaving it broken but breaking it so that He could remold it. So that he could reach down and pick it up again and put it back on the wheel. And so He is taking Israel into Babylon. He is breaking them, to bring them back *'as a father chasteneth his children, if you*

are without chastisement you are bastards'. But He is teaching them. He is revealing Himself to them. He loves them.

This great God, He let people persecute them. But then He watches how, when they overstep their boundary and He says, 'No, no, no.' He is coming for that. Like when Jehu and they, they carried out His Word but with an arrogance, with a vengeance, with a hatred. It is like man handling the Word of God deceitfully. Using the Word to cut down and kill people and blacken their influence and break their influence because they're jealous and they're envious. And they feel threatened and they are insecure.

That is what Paul said, 'men preach the gospel for all kinds of reasons'. You don't preach the gospel for that. When God sends you to preach the gospel, you get raised up to see the mystery of God's will for the age and you begin to lead the people into the place. That is why he says, under the seventh seal there is two kinds of ministries; one who's continually smiting his brother, '*and blessed is the faithful and wise servant when the Lord comes, finds giving out his meat in due season.*'

That's where churches and congregations, and individuals that make up congregations have to sit and be able to know the Word. And know the motives and objectives of the ministry, watch the line and see how ministry operates to know who is of God and who is not. Not by emotion in a church and excitement in a church, no. Watch and see the man with the male bird. Otherwise it's a bunch of rotten eggs, none could hatch, no birds sit there.

But where you're with the male bird, there is life. There is life. You have fertile eggs. When you sit down on them and start to warm them, you create an atmosphere. You see birds coming out of that church, birds whose lives are being changed, people breaking through their shells and coming out into a greater realm of faith, greater understanding. You're seeing progress in their lives. You're seeing an evolution in their lives. Amen.

Quickly, we just took a short portion but now, these attributes, of the sovereign will of God in Ephesians, I'm trying to show you but here we're coming to Genesis 15.

After these things the word of the Lord came unto Abram in a vision, saying, Fear not Abram: I am thy shield, and thy exceeding great reward.

And Abram said, Lord God, what wilt thou give me, seeing I go childless, and the steward of my house is this Eliezer of Damascus?

God, previously in Genesis 13 - verse 14 to 18 had spoken to Abraham about having seed. And in Genesis 12, God had spoken of, 'I'll make you a great nation.' And here at this point in time Abraham had no children. And that was the thing when God...if he already had children and God told him, 'I'll give you more children', it would be something. But he was seventy five years old when he was called out, and he had no children for seventy five years and he never thought of having children.

And then one day at seventy five years old when you are leaving father and mother, house and land, family, place that you're anchored in, grew up in, established in, to start to a journey now as a pilgrim following a voice and you're believing that voice is God. But to find the thing that God is promising you, you're not seeing it in your life, it is making you consider a little bit. You have no doubt that you are following God.

So when he got the opportunity, he brings it up before Him again. 'What will you give me, seeing I go childless?' In other words, 'You know what is the real thing that made me follow you when you came down and called me that day, and you told me, you will make me a great nation. And you will give me and my seed this land here. That thrilled my heart because you know me and Sarah, tried and tried and tried and tried.'

And all you have to do is read in Genesis with the Hebrew mothers. You see how those women, how Rachael wanted Reuben mandrakes. And Leah said, 'What! You want my son's mandrakes; you're making joke!' She said, 'Well, let me hire Jacob.' She says, 'You know he is supposed to be with me this month because he is giving each one of us a month.' She said, 'Well, I will give you my month for some of the mandrakes.' So Leah, when she got the mandrakes, now, she said, 'okay, well here are the mandrakes so I'm taking the month.' So when Jacob came home she said, 'Don't - you're not going in that tent tonight, you're coming back in my tent because I hired you with my son's mandrakes.'

You know Mandrake is the magician? Call Mandrake the magician, see? Because they believe that this had aphrodisiac

qualities. And she's barren and trying to have a child. So she believes now, 'If I take some of this; I give up a month because I had so many months and no child came. Maybe if I use these mandrakes it might bring a change, so let me try it out.' So she's trying. Well, you could imagine then, what Sarah and they tried because she reached sixty five years? You understand? You could imagine what Abraham tried. That is what I'm trying to show you. So here now, he says:

*...what will you give me seeing I go childless,
and the steward of my house is this Eliezer of
Damascus?*

*And Abram said, Behold, to me thou hast given
no seed: and lo, one born in my house is mine heir.*

This is deep. In other words, then what kind of give, you give me this land? You gave me the land, I'm walking around in it and I have no son. I am seventy five years old already.' He was ten years in the land already. He was eighty five years now. 'And if I die, Eliezer takes my land. Well maybe, you should have called Eliezer to begin with and give him the land because having the land and having no seed is nothing.'

In other words, 'You gave me the title deed, Lord. You called me between the Gentile prophet and the Jewish prophet. You opened up the second fold of the Seventh Seal and you didn't give me anybody to preach this to?' Do you understand?

As I said, this scripture is one of the key scriptures in the Old Testament. That is what I'm trying to bring out for you. So you can't look at this as Word on paper. You have to get down into this Spirit here. It is something between God and Abraham, something that God told him about because remember; we are Abraham's seed quite here. Brother Branham said 'as a son of Abraham, God healed me.' He knew he was a son of Abraham.

Abraham is the father of all of them that believe and all of them in Christ become Abraham's seed and heirs of the promise. Because there is no covenant after the Abrahamic covenant, you know. That is the unconditional covenant. The New Testament was the fulfillment of that covenant because Jesus was that promised seed. So watch.

*And Abram said, Behold, to me thou hast given
no seed: and lo, one born in my house is mine heir.*

‘Childless, I go childless, Thou hast given me no seed and one born in my house is mine heir.’ What was the conversation was about? Offspring, heir and inheritance; this is the thing here. Who is Abraham? God’s son. Who is God? Abraham’s Father. God chose this man and called him. God has a purpose for this man’s life that is going to include all the families of the earth. So this man is not called for a normal purpose.

Like when God called the Prophet in this day; this wasn’t a man to preach in Jeffersonville, and marry a girl named Hope and live a life and die down there. No, no, the bride from all nations is going to be in this, the bride of the Lord Jesus Christ. This wasn’t like Luther and Wesley and their message in Germany and in Europe and somewhere there. This Message will go into all nations and then shall the end come to fulfill the Abrahamic blessing. That is why in the vision he saw the bride coming from all nations. Because it is only in this day, (we’ve gone through that many times in the past) only in this day that promise is really coming to pass where all the families of the earth is to be blessed under this Message.

And, behold, the word of the Lord came unto him, saying,

Now notice in Genesis 15, verse 1, it said:

...the word of the Lord came unto Abram in a vision,

Then it says here, while he is communicating with God now, it says:

And, behold, the word of the Lord came unto him, saying,

Now he is asking a question and God is answering.

This shall not be thine heir; but he that shall come forth out of thine own loins (thine own bowels, which is loins) shall be thine heir.

Here God is laying down a principle. God is showing the inseparable link between son-ship and heir-ship in the thoughts of God. Abraham is thinking, ‘You mean to say Eliezer will be my heir? He was born in my house.’ In other words, ‘His father was a slave that I owned. He grew up as a young slave boy as my property. But he didn’t come from my loins.’ That was Abraham’s thing. ‘This one in my house, born in my house is my heir but he is

not from my loins. He is from Damascus, Eliezer of Damascus.’ Now watch. Here now, we are seeing God is trying to show him, ‘No, Abraham, seed can’t - heir can’t come from outside your loins. Heir must come from your loins.’

I wonder if you’re understanding me? Who is the first son of God that God had on the earth? Adam, right? Did he have an inheritance? Did God give him a land? Was that the whole earth? Did God place him as God’s heir? Did he have a title deed? Was he called the son of God because he had no earthly father and mother? Then how many know when God was doing it the first time, that’s the perfect way to do that? It can’t be done any other way. Heir has to come from loins. In other words son-ship has to do with heir-ship. You can’t have real heir-ship if you don’t have son-ship. It is intended.

Is Jesus Christ called the appointed Heir of all things, Hebrews 1? Was He the Son of God? Is God a King? Is God a Prophet? Is God a Priest? Was Jesus, eagle, lamb and lion? That’s right. He is Prophet, Priest and King. Did He come as Son of Man, Son of God and Son of David – Prophet, Priest and King? That’s right. As Son of Man – the Heir of the earth. As Son of God – the Heir of all things. As Son of David – the Heir of the throne. Is that right? He had to come through the lineage. Son-ship has to deal with heir-ship.

In other words, if we say we have the title deed, [holds up the Bible] this Book. Everybody could go in a store and buy a Bible today, you know. Now we are finding out this is the Book of Life right here. This was God’s thoughts. You can’t add or take away from this Book. Now we realize, this Book already has the names of the people who are on the earth right now, who are the heirs of God, you know. And God had to bring a revelation to prove those people come from His loins.

How many...that is what the opening of the Book means. That is what the opening of the revelation of the two sections of the Book. That is why Ephesians say, ‘*them that are chosen in Christ before the foundation of the world.*’ Amen, that is not a scripture. In the last days when this Book opens we know who those people are. They are the living descendants on the earth, coming into the inheritance of immortality and going back to the ends of the earth and reign as kings and priests on the earth.

When the Lamb took the Book, did they say, ‘we shall reign as kings and priests,’ the family in Heaven?’ Well, the family in earth has to have a shout too. And they will shout and dance when they start to see the part of the Book they are. And from eternity to Revelation 10:7, when the Seventh Angel stood there, he unfolded, he said, ‘I will tell you the secret God had in the back part of His mind and how it unfolded down to this present time.’ And then he stood up here and looked in the future, **Things that are to be**. And go all the way into **The Future Home**.

What was to come after him? He stopped at the seventh verse and never went beyond. Where does the title deed go back into earthen vessels and never go to anybody after? It went from Adam’s hand to God’s hand. It went from God’s hand to the Lamb’s hand. It went from the Lamb’s hand to the Angel’s hand. Because it was the owner of the Book changing form, not the Book changing hand, changing form. Then the Book came down between the Gentile prophet and the Jewish prophets. Then it never went to nobody else after.

After John ate the Book, nobody... ‘But this is the secret; the Word is in the Bride. We have this treasure in earthen vessels.’ There is such a people on the earth tonight come from the loins of God. They have the real title to the promises. Now you tell me, if that is so, when you come to be prayed for and you are blessed with the healing, why can’t you walk in it? That’s the weakness of the faith of the people.

Look at the perfection of this, tonight. And this is not a new thing tonight. This is what has been preached down through the last thirty years. Then how hearest thou? It is how you’re hearing it. It is how you’re relating to it. And the Spirit comes back around again to bring back the Ephesians to get the church lined up, to open the thing and bring it down.

Abraham in that land saw they took Lot. The prophet said, ‘Wait a minute,’ he said, ‘he belongs to me. I brought him out. He is part of my possession. Those kings take him and are gone with him; are they crazy? My nephew? They touched the wrong man.’ He said, ‘Gather the men together, three hundred and eighteen.’ They say, ‘Where are you going? That is armies with five kings. They just take the whole of Sodom and burn up that place. Where are you going, mister?’ He said, ‘This is not about might or by

power. This is I have the title deed to this land and that's my nephew. And the God of heaven has to be with me if these things are real. And today I will find out if He keeps His promises.'

And Brother Branham preached **Possessing All Things**. He said, 'Even death and all we have under our feet because Jesus conquered that.

Oh, give Him a hand of praise, amen. My! You see how without faith it is impossible to please God. You see the carnality of, 'My dress is longer than hers. Look she's shaving her eyebrows. I don't shave mine.' And she has more faith than you. It might do you a little better to pull that dress up under your knee than down by your ankle. Because if you think that extra length gives you more righteousness, you missed the whole thing when you can't believe His Word and stand and face the trial. What a place to walk with God, friends.

Friends, let me tell you, should the Lord tarry, many of us are going to die and go to the grave. But the thing is, we are not worrying about that. What we are concerned with, 'how are we living our lives as believers, called out, elected, under the great Holy Spirit? A people that is...He opened the Seven Seals and brought us into the new age into the Ephesians, how are we living our lives there? When we could stand here and see from Eden right down to the present hour and know we are walking in the plan and will of God, how are we living our lives there; that is what is important.

And that's why, you as a Christian, you have conviction and you look there. When you go to pray about something, you just don't want to say a prayer because somebody is watching you. No, you want to know 'I'm talking to God with every ounce of sincerity in my heart. I am believing Him. I am trusting Him. I am depending on Him. And when I say that, Lord, I know You know that. That tomorrow or the next day I could point back and say, Lord, remember when I was praying there and I was saying that in prayer, Lord, I meant it from the bottom of my heart.' And He has to say, 'You really did mean it. You really did mean it. I know you meant it.' That is the way you want to live your life.

When you are not living your life like that and you're kind of going along, you know the church and the group and these things, you are going to get lost. Because in this day, Gentiles is

individuals; God called you as individuals, ‘to him that overcometh...the word of their testimony and the blood of the Lamb.’ You have to know, ‘I have a testimony.’ I have to go on my testimony. My testimony operates my faith. Your testimony doesn’t operate my faith. My testimony operates my faith. Because that’s where - my testimony is where He gives me a grip on Him. Your testimony is where He gives you a grip on Him. If you try to get a hold of Him on my testimony, you’re hitch-hiking. The day has to come you’ll have to get your own in any case because I can’t live your trials. And I can’t live your testings. And your family weaknesses that come down and you have to face, it’s not running in me. My family own is coming in me. It is not running in you. So I have to get the God and the Lamb to deal with mine and you have to get yours to deal with yours. And he is so great, He comes down to you and He comes down to me and divides up Himself and gives every man a portion. He dealt every man a measure of faith.

And, behold, the word of the Lord came unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own loins shall be thine heir.

And he brought him forth abroad,

Watch how God is. Now when you see God do it that way in the Bible, the covenant is, the same way God dealt with Abraham, He will deal with Abraham’s seed after him. Because to Abraham and his seed were the promises made. So if you have claim on the promises you better know how you’re identified with Abraham. If you say, ‘I believe’, then you have identification with Abraham because he is the father of all them that believe. Do you understand?

If you are in the New Testament you were considered in the plan of redemption. You are under an unconditional covenant because grace was before law, during law and after law. And when God called Abraham, He called him by election, by grace. And that is why not an Aaronic priest came to him, a Melchizedek Priest. Melchizedek Himself came to him. Abraham was in direct contact with the substance not the shadow. That bread and wine he got wasn’t some earthly wine; wasn’t earthly bread. That is the kind of bread Elijah got later on from the same source. That is the bread

that we're eating. It came from that same One. What we're eating tonight came from that same One. This did not come from a seminary bakery. This is He, Himself Who came down.

This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir.

And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be.

He said, 'Right now you are worrying about one son, an heir. You just want one son to come and take this whole land, live in this whole land.' He said, 'Well, this whole land here, I give you and specify your boundary. That represents the Holy Ghost. This Canaan represents the Holy Ghost. And you, the father, and your sons you will have here, the patriarch fathers will be a type of the apostolic fathers who will come into the reality of this land. Because one day, this land which is the shadow Holy Spirit, the real Holy Spirit will be divided up as an earnest of the inheritance. He said, 'So if you are worried about one heir,' He said, 'My plan', in other words, 'My plan for this land is, inside of you there's a Levi and you don't know. Inside of you there's a Judah and you don't know. Inside of you there's an Issachar and you don't know.' He said, 'Because right where you are standing here, Abraham, you're representing Adam, you're representing Christ and you don't know it. Here is a mystery of fatherhood and son-ship.'

When God came to Adam there in the garden, all God's sons whose names were in the Book were in Adam, you know. Do you believe that? Don't tell me you dropped out of pre-existence? We just come through, *the pleasure of His will*. The Word was forever settled there. The names were put in the Lamb's Book of Life before the foundation of the world. All God's attributes, all God's eternal attributes were there; a mystery of Fatherhood and son-ship and an inheritance given to the son by the Father. And the son is going to be given seed by the Father who will populate and inherit the land.

When God stood with Adam there what did He tell him? Multiply and do what? Where are those seed coming from? You will speak them. And when you speak them all will not be right

here. They will be around the earth. The Father had a plan for His son who is heir and who He gave the inheritance to, that He will have seed. And his seed will populate the land, the earth that God gave him. And they will be placed in the earth. Is that the plan God had for Adam? Is that the plan coming back in the last days? Are we going to reign as kings and priests on the earth? Is the earth man's...that man is given jurisdiction over, all nature? When Adam walked in the garden there, was Eve in him? Was Eve the bride, chosen and blessed in him?

When Abraham walked there was all the seed in him? What is the conversation? The Father gave the son an inheritance, the son is concerned about having seed who will inherit that. He said, 'I'm seeing the land, the inheritance but I'm not seeing the seed. I'm seeing myself, you gave the promise.'

Yet when Paul comes in Hebrews 7, Paul tells us... when Melchizedek met Abraham, what chapter that is? What chapter that is? 14? That is chapter 14? Paul said, 'Levi paid tithes there when Abraham was paying tithes.' Was Judah there? What number was Levi born? Who was born first? Reuben? So Reuben had to be there. Simeon was born inside of there. Judah was born in there. Then Levi was born there, so four of them were in there. Do you think it was only the four of them? Do you think the rest was there too?

Now all the seed that was in Abraham, when Abraham had Isaac, why was God so specific and said, 'Not Ishmael; Isaac.' Why? Because the seed in him is transferring here. When Isaac came and had Esau, God said, 'not Esau, Jacob, because the seed in Him who is considered, who is considered is coming through here.' Could you see so far? When Jacob came, out of Jacob came the twelve that was in Abraham that was in Isaac. And then they became a nation from Jacob. In Abraham there was no nation. Abraham had a son where the covenant continued on. Isaac had a son where the covenant continued on. But Jacob, when Jacob was blessing, he was blessing all twelve, placing them in the land. You could see so far?

We have to close just now, so I want to make sure I'm not just saying it and it's going over your head. It's a picture, a mystery of fatherhood and son-ship. It's a mystery of inheritance and heir. When those heirs came...when Levi was there and Judah was there

and all of them were there in Abraham at that time, were they going to be placed anywhere in the land? Or were they coming to specific places? So when God said, 'I give you the land for you and your seed.' It was certain seed going to have certain portions of that land.

Now when Christ came and He was there, He had twelve apostles. I'm not talking about Judas in the twelve. I'm talking about Paul as the twelfth. And then from Paul, a lineage down through the Gentile age, where he was calling a people out of the Gentiles for His Name's sake.

The people who believed Luther's message, were they in the thoughts of God when the Lamb, Christ was slain before the foundation of the world; when the feminine spirit was in Christ like Eve was in Adam; when the seed of the names in the Book was in Christ's loins in the back part of His mind, like these natural seed were in Abraham's natural loins?

Are you seeing you could inherit something today, if you weren't part of the Word that came down through the age? You think you just up and born? This is a growing body of the Word, from the feet, to the knees, to the thighs, to the abdomen, to the chest, to the tongues, to the eyes. It's a growing body of the Word. It is a pyramid being built up through Seven Church Ages. It's a people who were chosen back before the foundation of the world, when the covenant was being made.

When the Lamb...If the Lamb was being slain from before the foundation of the world, was it being slain outside of a covenant? When He said the Lamb was slain in the thoughts of God, what does it mean? When Jesus died on the cross was it a man died or was it a covenant being made? When Abraham was cutting up those pieces and dividing it and putting it on the altar, was that a mystery of Christ? When God told Abraham...

When Jesus told those Jews, '*Abraham rejoiced to see My day.*' They said, 'Abraham saw You? You are fifty years. How could Abraham see You? Are you older than Abraham?' He said, 'Before Abraham was, I Am,' because when Abraham saw Melchizedek, he saw Jesus. When Abraham got that bread and wine, he saw Jesus. When Abraham divided the sacrifice, he saw Jesus. When Abraham was with Isaac going up the hill, he saw

Jesus, ‘...having made known **the mystery – the mystery** - to make all men see the fellowship of **the mystery**.’

Then if that happened for Abraham and all of them there and you are the bride, you are the heirs of the promise then doesn't that put you back in God somewhere? If there is only one form of eternal life and that is God, if you have eternal life tonight, he said, ‘you had to be part of that somewhere.’ The same way He told Jeremiah, ‘before you were formed in your mother's womb, I knew you and sanctified you and ordained you to be a prophet.’ That same God had to know you, sanctify you to be part of the bride.

Because if you have to hear this Message, how is it you are not hearing the Baptist's message and going in for good works? How is it you are hearing the bride Message? How is it you are not even a foolish virgin church, where they believe in six seals and can't understand their part of the Word? That to me is like a placing because in God's sovereignty, the lot, which is the mind of God being made known, is what placed people.

So when God says, ‘Some are going to be outside the City and they will do good works for My people.’ ‘When did we see You Lord and You were naked and hungry? And when did we visit You in prison?’ He said, ‘When you did this to the least of My own, You did it to Me.’ They in their lives, had to do good things to God's people and that is how they came in.

But God's people who are sharing the throne with Him had to be chosen in Him, had to be part of Him. So in other words, you don't get into that position without God placing you there. That is what we are finding out. You can't take anybody's place. But the peace that passes all understanding is when you start to understand the mystery of His will concerning your life and begin to see, you, in His thoughts was previously marked out by a design for a specific role in life.

Let me tell you, you could never get a grip on those revelations and remain the same person because that is what takes the amnesia away. And when you start to realize, ‘I'm not hawk. I'm not vulture. I am eagle from the egg. When I hear mama scream, I say, oh God, mama I am part of you.’ When you hear the scream of this Word, when you hear the certain sound of this Word, this revelation, this is no uncertain sound. It is a certain sound. It prepares you for the battle. Oh my!

Let's read on. I want to finish the chapter at least because when I preach, continuing on in the other messages, I could refer back if I could finish this.

So it's a mystery. In other words, when you see God talking to Abraham there, it's a mystery of God talking with Adam. It's a mystery of God talking with Christ. In other words, Abraham was part of that mystery. Was Abraham a son? Was he an heir? Did God give him an inheritance? Was he called by election? Does Abraham life reveal election? We went through those things. God could've called anybody down there but God said, 'You, Abraham, get you out of your country.' That's election. Then by faith he went out, not knowing where he was going.

And the same way God dealt with Abraham, He deals with all Abraham's seed after him. And we walk in the steps of the same faith of our father Abraham. You can't understand your life, if you don't understand Abraham's life because the steps of a man, coming out of Babylon into a new body is locked up in Abraham's life.

The church comes through, 'come out of Babylon': Luther. Wesley: the message under the blood.

The Pentecostals: El Shaddai, the baby nursing.

Then, God, in a man, who could turn his back and discern the heart.

And Abraham and Sarah come into a new body; the church comes through that.

And then the believer comes through that walking in the steps of the same faith.

So this is not an ordinary scripture. When God looked at Jesus on the banks of the Jordan was God seeing the bride? Was God seeing Seven Church Ages locked up in Jesus? If He wasn't why did He put Him to sleep like Adam on the cross? And why was it on His side, water, blood and spirit came out?

When God was...having put Him to sleep like Adam for water, blood and spirit and a bride came out for Seven Church Ages afterwards, was God when He was doing that working in continuity to when He put Adam to sleep in the Garden, when He called their name Adam? Were these going to come forth?

And when the serpent came and deceived Adam's bride and the Nicolaitians came for these, was that a perfect line? You see? So

here: a mystery of fatherhood and son-ship. So what is this chapter about? An inheritance given to the son by the father and the son is going to be given seed by the father. And those seed will populate and inherit the land, being placed positionally in this inheritance. And this was the basis of a covenant between God and His son because after God showed him that, and it said, *'and Abraham believed the Lord and counted it to him for righteousness.'*

This is the first time in the Bible you read, 'And the Word of the Lord came to Abraham.' This is the first time in the Bible you read, God saying, *'fear not.'* This is the first time in the Bible you read, 'Believe...a man believed in the Lord'. This is the first time in the Bible you read, *counted, imputed.* This is the first time in the Bible you read in the Bible of the word, *righteousness.*

This is the first time you see, the mystery of son-ship and heir-ship and inheritance with faith and righteousness and the law of imputation; and the son who is considered in the loins is being linked together. Thoughts of son-ship, heir-ship, inheritance, faith, righteousness are being linked together. What is that? That's the principles of our redemption - That's the principles of our redemption.

None of us can be declared righteous, if we don't believe God. None of us can come into the blessing of God without covenant and sacrificial blood. None of us can be heirs, if we didn't come from the loins. All these thoughts are here. Here we are being taught that.

Watch.

And he said unto him, I am the Lord that brought thee out of Ur of the Chaldees, to give thee this land to inherit it.

And he said, Lord God, whereby shall I know that I shall inherit it?

In other words, 'You settled the question.' Abraham had a question of heir-ship. 'This one in the house is going to be heir.' God shows Abraham the inseparable link between son-ship and heir-ship. 'He that comes from your own loins will be your heir.' Then God settled the question of heir-ship by carrying him and showing him the stars, and saying, 'So shall your seed be', which is all in response to Abraham's question, 'Shall I go childless?' Then

now, when that is settled, God said, 'I called you out. And I gave you this land to inherit.'

And he said, Lord God, whereby shall I know that I shall inherit it?

He is not now thinking of an heir or what God is saying. He wants a surety. He wants a guarantee, a confirmation.

...whereby shall I know that I will inherit it?

In other words, 'If today or tomorrow we come to make a claim on this and somebody else is making a claim on it, and there is nothing signed on the dotted line; and then after I go, my son starts to mis-interpret and can't read the principles of the covenant right and we have disagreement...so he said, 'Whereby shall I know?' In other words, 'I want a covenant'; *'an oath of confirmation is of them an end of all strife.'* 'I want a guarantee, a surety, a security.' In other words, 'I want a deed for this with a seal on it.'

Now all of this is making what? The promise sure; this is to make the promise sure. What is Genesis 15? Abraham's covenant confirmed. This is the confirmation of the covenant. This is the settling of all the issues. This is ratifying the thing. This is God putting the seal upon the thing, 'you and your seed and nobody else have claim to this; from Me to you and your children.'

Well this is what was settled with Jesus. In Abraham's case, Abraham couldn't be the lamb, just like Aaron couldn't be the lamb. Aaron was a high priest who had to make a sacrifice himself. So Aaron represented Christ as high priest and lamb as sacrifice. And then they had a tabernacle. But when Jesus came, He was the Tabernacle. He was the Lamb. He was he Priest. Do you understand?

So, all of this was done in Christ. When Christ was slain in the mind of God, He was Sacrifice. He was High Priest. He was King. He was Eagle, Lamb and Lion, all in the mind of God. And the seed in Him who was to share and reign with Him and share His throne with Him, all of that was considered because that was the names that were put in the Book. So this is Abraham talking about seed and God is saying, 'so shall your seed be.'

Who numbered the stars in the Bible? What did Psalms say? Who gave names to them? Who gave names to the animals in the garden? Remember it is not Adam, you know. Whatsoever Adam

called them that were their names already to prove it was God now in a man standing here. God's son had the same DNA like God because they were all created before Adam was there. The same way God named all those stars and Adam knew the name of them and Adam knew the mystery of them. And Adam knew that was the first Bible and Adam could say...

The same way the Prophet stood up by the seven mountain peaks and God said, 'Look your name here. Look your First Pull here. Look your life here. Look you come off the field here. Look your Second Pull here.' It's the same way Adam could stand up there and look. So when Eve fell, Adam knew, 'I have to take her because I'm seeing the mystery of my life in there because I'm a figure of Him Who is to come.' Are you understanding?

Sorry to go in this place but I have no other way. It is not just you I'm preaching to. But I don't want to leave you out, so that is why I'm kind of trying to break down.

And he said, Lord God whereby shall I know that I shall inherit it?

And he said unto him, Take...an heifer of three years old,

What are you seeing here? He says, 'No, I don't have a heifer. Let me get something else. I have a rabbit.' God is the One specifying the sacrifice, how it should be made, what should be done because the sacrifice is the mystery of Christ coming to die. Remember they are already in the promise, '*the woman's shall receive a seed and the woman's seed shall bruise the serpent's head.*' And remember that was the promise of Christ, the Messiah, the Satan bruiser. And He bruised him on Calvary and on Calvary, He is the sacrifice.

And all these other sacrifices, when God killed the first lamb in the Garden of Eden that was Christ. That is why Abraham and they offered sacrifice. That is why Job in the oldest book offered sacrifice. Job was before Abraham. That's why Abel offered sacrifice. They had this mystery.

But here when Abel offered this sacrifice, is not talking about the inheritance and the seed, and to be placed positionally. All that mystery is not coming out there in Abel though it's there. But Abraham who is the father of us all, the unconditional covenant, all of this is coming out now. Do you understand?

You don't understand. Or are you? I need to know. When I say [ask] if you understand and you don't answer me, then I'm going to go back over. Then I will take more time. If you understand say, 'yes, we're seeing.' Because I'm trying to help; I have it already. I don't have to preach this. It's in me. I'm trying to share something with you that will help you. This is not about me.

You are Abraham's seed. You are heirs of the promise. I'm trying to say, if you have children too in you and God gave you a portion for you and your children, then are you operating to the God Who gave you your portion in this manner? How do you read? Or this is for Abraham and not for you. He is the father of us. The father means the head. All the rest are like the father. Abraham was a believer. All of us believe. All of us walk in the steps of the faith of Abraham. Remember Abraham and Branham is the same, you know.

So that is why when you say, Message church, it's not like, 'I'm in the Message. I have the book and when Brother Vin says...' No it's not so, you know. No, we are in the faith. We got caught up in the mystery. We are part. We are considered in this. And it's because we see so far, we have peace that we are considered. We are not fighting up to get saved. It's settled.

What is God doing here for Abraham? He was settling doubts. He was settling fears. How was He doing it? With sacrificial blood in the covenant. Does Christ's death have what it takes to deal with all our fears, all our doubts? Because it is out of that when Abraham said, 'Whereby shall I know? How could I be so sure? How am I going to get that kind of surety?' He said, 'Okay, that is in the sacrifice; it's sacrificial blood and the covenant. You want to know where your peace is going to come from? That is in the covenant.'

What does Ephesians 1 say? '...and in Him you have what? Redemption through his blood and the forgiveness of sins according to the riches of His grace. And he made you accepted in the beloved. And you are chosen and predestinated to obtain an inheritance. And you're predestinated unto your placing in that inheritance in the adoption. That is that. That is that right here because that sacrifice concerning the heir and the inheritance and the placing was all being done in a sacrifice with God and the son.

And when Paul was talking about it, he had no New Testament to read. He's looking back, knowing Jesus was these sacrifices and this covenant that they see is here.

That's why he could preach **Ephesians parallel Joshua**. And showed what they had in shadow, we come into the reality. That's why he wrote Ephesians because Joshua is the seed who was in Abraham right there when that covenant is being made, is the ones who came back in the land and inherit the land. It didn't get more seed. That is the seed in him who was considered when God said, 'I give you this land.' What is the covenant about? 'Hereby shall I know I will inherit this land?'

This is the land Joshua walked in and stopped the sun. This is the land Joshua walked in and all things were under his feet. This is the land Othniel rose up and took Kirjath-sepher and take the city of the book. This is the land. This is the land where Caleb got the upper springs and the lower springs and Caleb said, 'Give me my mountain.' This is the land.

That is the same land Abraham was - they're talking about there. That is the same land where the covenant is being confirmed by blood and that land represented the Holy Ghost, the Body of Christ where all of us who was in Christ when the covenant was being made because that's Calvary. That sacrificial life that was Calvary, showing in Calvary it was about inheritance. It was about seed. It was about son-ship. It was about heir-ship, in Calvary. It was about names and a chosen, elected, people predestinated to obtain an inheritance in Calvary. And that is coming out here in Genesis 15.

Oh my, but when you see it and you can't see it is God. Here Abraham is one man. The sacrifice is one man all these things but at Calvary, it is all Jesus because that is where Abraham's real seed is. And the promises were given to the seed, not as many but as one, speaking of Christ. *And them in Christ, by the baptism of the Holy Spirit become Abraham's seed and heirs of the promises.* Take your time with this. Spend a little time with it when you go home. Read it and read it over. Then take the tape and go through it piece by piece. And he said unto them:

And he said unto him, Take me an heifer of three years old, and a she goat of three years old,

and a ram of three years old, and a turtledove, and a young pigeon.

Brother Branham explained this over and over in so many messages. And I preached on it, myself, in the church here so many times.

And he took unto him all these, and divided them in the midst,

He talked about how the she goat, heifer is a female calf...a female cow, a young one. The she goat, he said, 'Notice they are females. That typed the church.' But then the third one is the ram. That's the male. That's Christ, the Son of Man coming at the end of the age, at the end of the Church Age, the ram coming back.

He said, 'And the turtledove and the pigeon, that's the same family. That's clean birds.' He said, 'notice, they were not divided because they were in the Old Testament and in the New Testament. There was healing on both sides.' Or I could say the gifts of the Spirit. He just quoted healing because healing is one of the gifts of the Spirit.

And that's why Moses had prophecy. Moses had miracles. Moses had faith. Moses had discerning of spirits. Moses had healing. Elijah had healing. Elijah had discernment of spirit. Down in Babylon, Daniel and all of them had prophecy and visions and dreams and all these things too, the same way.

[In the] Old Testament and New Testament these things were and that's what's promised the church. All of that is included in what Christ is doing. What does Psalms 103 says? 'He Who pardoned our iniquities and healed all our...? [Congregation says, 'diseases']; dual atonement: salvation and healing. Watch.

And he took...all of these, and divided them in the midst, and laid each piece one against another: but the birds divided he not.

Now he is doing this under the instruction of God. And he is doing this for a purpose. Why? Because he said:

...Lord God, whereby shall I know that I shall inherit it?

'You settled the question about the seed, so I'm not asking you about seed now. I want confirmation. You gave me the land. I'm saying the land is mine but now I realize how much seed I'm going to have like the stars there.' He said, 'Well, I better have

something because they will be long after me and they will have to have something too. So I have to leave something sure for them.’

In other words, if Brother Branham had just come and preached and went and did not have a vindicated message, and he left us here, we were in trouble, you know. But when he would tell us, ‘And He came to me and was hanging there. And I have never had to take back anything He said. And this is not my thoughts. This is His thoughts in the Bible. And long after I am gone, you will know these things are the Truth.’

He is saying that for us who are coming behind. Because he knows what kind we’re coming from, all kinds of backgrounds we come from. We’re never in church. We didn’t have any Word. We have no religious family, nothing at all. And we come in to believe this and see these things. Then we know we have the Pillar of Fire. He tells us what that is, when It comes, what It does. He showed us in the Bible how God confirms things, how God authenticates things, see? He showed the signs to confirm His commission. He said, ‘Moses was given two signs to confirm his commission.’ He said, ‘But that wasn’t the commission. That was the confirmation of the commission. The commission was taking people out and bringing them to the promise.’ He said ‘that was to attract their attention to get them ready for the Message.’

So we understand all these things. It’s the same way Abraham here is asking. It’s the same way, in other words, you must ask. When you want a life with God, it is not just to come to church and just belong to the church. In these things you learn how to hold God. In these things you learn how to talk with God. Because why? If you are Abraham’s seed, He will deal with you in the same way He dealt with Abraham.

That’s the whole plan. That’s what Abraham’s life is to a believer. Watch what God did with him, you will know exactly what God is going to do with you. Watch how he got a hold of God; it’s the same way if they approach God the same way and say, ‘Father, You said, as a seed of Abraham - You dealt with Abraham. Abraham came through justification. Abraham came through sanctification. Abraham came through a new birth. Abraham came through the image of the Word. Abraham came through the Spoken Word, all these things. Abraham came back a young man. Abraham communed with Melchizedek. Lord, as a

seed of Abraham I want these things in my life. Teach me.’ It’s the same way you want to walk.

Abraham knew El Shaddai. Abraham knew Jehovah Jireh. Abraham knew Melchizedek. Abraham knew Elohim. ‘God, you came down to Abraham’s house, come down by me too.’ It’s the same way you want to take a hold of Him.

When Jesus came to Zaccheus, what did He say? ‘Come down from that tree.’ He said, ‘I am going home with you.’ He said, ‘Because you also are a – son of Abraham. I’m going home with you too. I’m going to have dinner by you because when I come in flesh I had dinner with Abraham. Now, I come here in flesh, I’m coming with you too. I’m coming home by you. You are a son of Abraham.’ Do you understand?

And when he was doing that he was not baptized yet. He was a businessman up in the tree because his wife Rebecca...that is the part you don’t read about but that is what the Prophet talked. And don’t ever think he just dramatized it. He sees by vision. When he described how he put the...he didn’t have the height, he’s short. And he climbed up the tree and get in the branch and camouflaged himself. You never heard a man say he was up there camouflaging himself behind the trees, like Adam in the garden behind the fig leaves. But that same One, He stopped and looked up in the tree. Nobody saw a man there but he knew a man was there because He knows where to find everyone of his fugitive sons.

This is the same One that came seeking the first man in the Garden of Eden. He is the Shepherd of the ninety and nine and knows exactly where that sheep is. Because He knows the behaviours and habits of everyone of us long before we come here. He knows how much a flea bats his eyes and how much tallow it is going to make. And how much more are you than fleas.

I tell you when it gets like this. And watch now. Verse 11:

*And when the fowls came upon the carcasses,
Abram drove them away.*

The Prophet said, ‘Here is Abraham shooing off devils off his sacrifice’.

*And when the sun was going down,
Evening time now,
...a deep sleep fell upon Abram; and lo, an
horror of great darkness fell upon him.*

Watch the sovereignty of God again.

And he said unto Abram, Know of a surety...

They're just finished talking. All of this happened the same day.

...Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years;

What is that? He doesn't have a seed yet. He just saw the stars, 'so shall they seed be.' But this is prophecy concerning the seed all the way until Moses' time and Joshua's time. This is prophecy, vision, prophecy concerning His seed and the time when the promise seed will inherit the promise land.

...Know of a surety that thy seed shall be a stranger in a land that is not theirs,

Anybody could tell me what that land was? Egypt.

...and shall serve them; and they shall afflict them four hundred years;

Those people were not born yet. Joseph was not born yet to end up in Egypt. The famine has not hit yet for them to go down in Egypt. The Pharaoh, who doesn't know Joseph has not risen up yet, isn't born yet. Then what is that? God's foreknowledge - foreknowledge. That tells you the thing is already settled. Because when you read the story how they ended up in Egypt, to be afflicted four hundred years. That's a story that unfolded down through Jacob's family, Jacob's house, Joseph and his brothers and these things. So God is seeing Joseph.

God is seeing those twelve sons. God is seeing all of that. God is seeing those sons died and those twelve tribes coming out of Egypt. God is seeing Moses. God is seeing Joshua bringing them back in that land, right there because from Genesis is Abraham. Joshua is the seed they are talking about coming back in the land to the Ephesians at the end of the age. So Genesis to Joshua is a plan of redemption. That whole book is locked up in one story, Genesis to Joshua.

Do you understand how this is a key scripture in the Bible? If they didn't have this, there was no Moses. There was no coming back in the land in the Ephesians at harvest time when the iniquity of the Amorites is full. When the Jordan's overflowing its banks,

there is none of that. There is no prophet given two signs to confirm his commission and all these things, but all of that is pertaining to the last days. That is the journey of a people under a prophet message from Egypt journeying back to where they existed in the preexistence.

This is the part I want to get to here. You see when they were talking about the seed and Paul said, 'Levi paid tithes' in Genesis 14. And in Genesis 15, God told Abraham about all his seed, and how that seed that is in him is going to multiply like all those stars. That seed will go down into Egypt; that seed will come back here. All that God is talking there, all who is coming out of Egypt for those four hundred years after is already in Abraham, you know. It is not like Abraham will get new seed after. They're in Abraham. You say, 'Nah, his body was dead and then he got Isaac'. You see how foolish man's wisdom is.

Look how foolish man's wisdom is. Isaac had Jacob and Jacob had Levi. Could Levi be there before Isaac was there? The instrumentality might not be functioning to eject the seed. Like many people past fifty and sixty have that trouble. Do you understand? But the seed is there because Paul, what he wrote became the Bible. Because that loins with the seed is representative of the book with the names; the ones considered in this sacrifice being made here and pertaining to this inheritance because that is representative of what happened in God's mind when the Lamb was slain back there. It had to do with son-ship, heir-ship and inheritance back there. It's the same thing it has to deal with son-ship, heir-ship and inheritance here because Abraham is a type of Christ who had just delivered his lost fallen brothers.

It is too much. Let the musicians come for me. I'll just read out the last couple verses, whether I explain it or not. And inside of there, under the sacrifice being made, now we had a man who wanted to know about the seed, who wanted to know about the heirs, who wanted to know about the inheritance, who wanted a confirmation of a covenant. And now we are finding out, that a prophecy inside came out here concerning the same seed and the time when the promise seed will inherit this promise land. He says:

...and they shall serve them and afflict them four hundred years;

And also that nation, whom they shall serve, will I judge:

Where did God judge them? Under Moses, He didn't judge them under Joseph. He blessed them under Joseph. But He judged them under Moses, when He killed all the first born, when He brought all the plagues in Egypt; under Moses; under the time of the exodus prophet. And God dropping you to Abraham, after 'shall they come out with great substance....' and that's when, they spoiled the Egyptians before they came out. And then:

And thou shalt go to thy fathers in peace; thou shalt be buried in a good old age.

Thou shalt go to thy fathers in peace, Genesis 25. Ten chapters after Abraham is dead and buried. Sarah went before him, Genesis 22...23.

But in the fourth generation they shall come hither again: for the iniquity of the Amorites is not yet full.

What do you understand there? God now is specifying, "These seeds who are existing in you will not be born in this land and inherit this right now, as you may think. But those seeds, I will preserve them because I know everyone of them. They are going to start the journey back here from a place of bondage in Egypt when they become a stranger down in that land. And from there, from bondage, they will be making a journey back to this place here. But they are in you right now, Abraham. They are in you right now but I have control over the time and season they will be manifested.'

Let me ask you this. Were all God's children, from Adam to us in the last day in God at the same time? Or some are after thoughts? We were all there at the same time but God had control over when we would come. Noah came in his time. Moses came in his time. Jeremiah came in his time. And we had to wait there until our time came.

The same way like you and your children; you have six seven children in your family, they were all inside of you. But God knows, 'I'm bringing...' Who is first, Jireh, Jireh's first? 'I'm

bringing Jireh first.’ Then who’s coming after? Hattie? ‘I’m bringing Hattie after.’ See? God has birth order.

God knows, ‘I’m bringing Paul and them first. I’m bringing Iraneus second. I’m bringing Martin and them third.’ He said, ‘I’m leaving you all for the last days. When you all start here, you all will be in bondage when the exodus Prophet comes. But you all are in the redemption and are considered quite here when the Lamb was being slain. And you all are considered to receive an inheritance. When your messenger comes in, it will not be one of the fathers in the reformer age. It will be one with two signs to confirm his commission. It will be one with Pillar of Fire and Cloud. It will be one with Spoken Word coming, so you all will know the time when you all begin to journey to come back here to be placed in this land, the way I saw it.’

...in the fourth generation they shall come here again:

The mystery of His will – the mystery of His will. When Jacob was going down there, they didn’t know how to interpret some of these prophecies. Because when they went down there was no sign of bondage. Joseph was governor. But after Joseph dies, (Remember my message **By Faith Joseph?**) God will surely visit you and you will be going back one day. That’s us because Abraham, Isaac, Jacob and Joseph were in Canaan land. Then Joseph went down and died in Egypt. That is Genesis. Exodus, Leviticus and Numbers, is Moses bringing them out through three stages: Egypt, exodus, going out.

Leviticus: the prophet in the mountain coming with the Word and beginning to set the called out people in order that was in journey to the promise.

Numbers: they had to be tried and tested. Number 9 and 10 tells you, they couldn’t move until the Pillar of Fire moved. They had to wait until those silver trumpets blew. They stayed in one place six months. They stayed in a next place two years. They stayed in a next place a couple days. Sometimes they marched in the night. Sometimes they marched in the day showing that God is ordering their steps. And God was holding them and teaching them lessons along the way, as He reveals Himself.

And after the death of Moses, the time was going to come when the Moses here in this day changes into a Joshua. And that part of

the ministry was over and now it was going to come to the Seven Seals; open that Jordan to bring a people into the inheritance where we are no longer in bondage. We are no longer in the system. We are no longer under the control of man. Where now, we are coming in with an objective, to inherit, to possess; we are coming in to live where our fathers lived. When? When the iniquity of the Amorites is full and Joshua becomes the destroying angel because the cup of iniquity of this world is full; and Rehab, the Gentile at the end of the journey has to come under the Token. When Jordan is overflowing its banks at harvest time, the iniquity of the Amorites is full at harvest time.

The Seven Seals, the Jordan, is opening up to bring a people to a total separation of everything on this side because in here, it's a people in their God-given place. Egypt and the wilderness was not their place. They are coming into their place to be God's representatives.

If we have come to these places, friends, if you could perceive a little bit of what has been said here tonight; if you could realize that the grace of God to say and define and break down and make plain to you what you hear in these last few services since we come back around here, you will have to know God is making His will known. Because the casting of the Lot there, was the making known of the will there and that was locked up in Joshua, Eliezer and the heads of the tribes. Moses had died at the Jordan, the plains of Moab. Then Joshua died also, after he divided up the age and divided up the promises and he divided up the things. And when the Moses and the Joshua parts had gone, they still had land to fight and take and come in to be placed.

And so, the father now is asking God, the God who was with Moses and Joshua, 'Who shall go up?' And God said, 'Let Judah, go.' And Judah turned to Simeon and said, 'Simeon, come and go with me in my lot and I likewise will go with you in your lot.' Because they understood from the one man Moses and Joshua is now a many-membered body.

And the fathers know what was divided up on an age level to all those tribes. And each prince knew the portion he had. Under each one of those princes in those houses had many families, who they were responsible to bring their people in too.

And taking this tonight from here, you can see, you can even feel it, I'm sure; you can perceive or begin to realize just like I realized this evening. I got up and I looked around and something in the air was right. I can't say 'I see no certain, certain thing.' I just knew God will speak something tonight. Because it is like the Prophet would say, 'He is here.' He didn't know what He was going to do, he said, 'I don't know what He is going to do but I know He is here.' And then he says, 'Oh, He wants to heal tonight. We will have a healing service.' And He starts to heal. Or he says, 'No, we are going to teach the Word, tonight.'

Well, the same way, when God witnesses His Presence. And we have tried to teach that this Genesis 15 is one of the most important Scriptures. It's an important key to the plan of redemption because the seed that God was talking about was in Abraham unexpressed. The seed was going to be manifested in their ages. And the last portion of those seed will be coming back out of Egypt under a Prophet's message, coming back to possess their inheritance; journeying under the Message of the Prophet.

Are we the last portion of the seeds in the Seven Church Ages? Are we journeying under a prophet's message coming back to the full inheritance? Have down through the ages, all the seed that was in Christ when the covenant was made and considered in the redemption, lived out their time and was expressed in the earth? Then you see why I'm saying this.

If this is not in the Bible then you have no Ephesians. Because it is them coming back under the Prophet's message is producing the Book of Joshua, is producing the Books of Exodus, Leviticus, Numbers, Deuteronomy and Joshua. You would not have those books at all. Those books came because of this visitation and that prophecy right there because Genesis ends with Jacob in 48 blessing - 49, blessing them; and 50, Joseph burying his father

And Exodus starts with, '*And there was another Pharaoh that raised up that didn't know Joseph.*' And Moses was born a proper child. The Pillar of Fire (April the 6th 1909 at 5am) appeared over the crib. And here now, we are in the Book of Joshua, the heads of the tribes in the days after Joshua has died. He said Joshua represented the end time leader that is going to take the church over into that land. He said, 'Father, let them see it's a man walking in the Ephesus again. Break to us those seals at the back

of the Book that we can enter into this place.’ He said, ‘There is to be an Ephesians at the end of the age.’ Then all of that, did you see that here?

And it came to pass, that, when the sun went down,

Verse 12 says, ‘when the sun was going down’. Verse 17 says, ‘and the sun went down’.

...and it was dark, behold a smoking furnace, and a burning lamp that passed between the pieces.

What was that? He and God was making covenant. God said, ‘Okay, you want to know whereby you’re going to inherit this? Let us make a covenant. Let us settle it like men do. Make a covenant, and make it firm and ratified.’

The Prophet said, ‘Today two men will sit down and have a meal, sign the documents and so on, stamp them, shake each other’s hand.’ He said, ‘In Japan they throw salt on one another.’ He said, ‘In the old days they used to cut that sacrifice in two. They used to take the skin off and they used to write the things they agreed to on the skin. Then they’ll walk between the pieces, each one, as a sign that ‘if one of us breaks this let us be like those pieces.’

Here was the symbolic action of God after He reveals all the prophecy and everything concerning the seed, what time and season in the fourth generation when the Amorites iniquity is full all these things. And you go to **Third Exodus**, you hear the Prophet keep saying, ‘The iniquity of the Amorites is full. At that time the exodus Prophet is born and we’re getting ready to go out. And all through the Message he keeps saying, ‘If you have a spiritual mind you will catch this. If you have spiritual mind you will catch this. If you have a spiritual mind you will catch this.’

Here now we are seeing God coming down, the burning lamp, the Pillar of Fire and starts to move through the pieces to show, ‘I will keep my covenant. Now it will have a sure promise. Now, everything I said about you, your seed, this land, it is coming from your loins, it is considered inside of you; in the fourth generation you will be right back here in this land. You will look around and know the iniquity is fulfilled. You will know it is the hour of judgement. You will know it is harvest time. You will have all your identification to know.’

What time is it? Is it harvest time? Is the iniquity of the Amorites full? Is this the hour God is giving us our inheritance? Seven Seals have opened? The Jordan is opened up to bring a people into their inheritance? Was there a Joshua commission ministry? A hand came out of the Bible, point to the first nine verses in Joshua twice and then he says, 'For the first time I'm coming today after that vision to preach on this.' He said, 'I'm tired tramping on this mountain.'

And then next vision come, he is walking two thirds of the map of Palestine. He said, 'I'm hearing the song singing, *Coming down the Jordan*, I'm coming down there and just over there lay all the promises.' Then in 1965 he said, 'Lord, let them see a man in the Ephesus again, a man in the Ephesians again at the end of the age.' How did those people get in there? According to ***the good pleasure of God's will.***

How did they know they were going in there? God began to open up to them, 'this is God keeping His promise by sending Moses in the fourth generation, a prophet, who will take us out of the system and take us back to the inheritance of our fathers, the land of our fathers. And, ***the counsel of God's Own will***, all that we go through from Egypt to Canaan is necessary to try us and to prove us, and to humble us, to know what is in our hearts.' Deuteronomy8: 'That we will know that *'man does not live by bread alone but by every Word that proceeds out of the mouth of God'*, amen! 'To bring us in and make us the head of the nations, to fulfill God's promise.'

That should do it. I'll be abusing my time if I try to go further than that but I trust you can see. I know it is too much for some of you but you could go over piece by piece at your own speed.

I'm getting ready to go to Brazil in a couple weeks from now. I'm trying to put my time and my energy towards trying to bring out some of the things I believe the Holy Spirit is moving us into at this time. **God Still Gives a Perfect Lot – Chosen and Predestinated to Obtain an Inheritance – Making Known the Mystery of His Will to us – Understanding What This Will is, This Sovereign Will :**

What is the Good Pleasure of His Will? - What is the Mystery of His Will? - What is the Counsel of His Will? Do you see how those three things there that you read of in Ephesians, do you see

how those seed were considered and chosen and predestinated to an inheritance? And the adoption, the placing in the land, do you see Ephesians 2, how they were dead in sins and trespasses in Egypt? But then that Great Eagle came to take them out on eagle wings? And it was a quickening power released and they begin to be quickened and raised up and realize, 'this is the exodus is on. The Prophet is here on the scene. Here is the Pillar of Fire hanging there. Get them under the Blood, coming through, 'why cry, speak and to forward,' bringing a church out, taking them to the promise; bringing them to the Joshua commission, open the Seven Seals, bring the bride in.' They begin to realize, 'Where are we? In the wilderness, in Egypt, or in the land of the fathers coming to our place, our inheritance, our position, every man being dealt a measure and the body fitly joined and compacted together to become a glorious church without spot and without wrinkle?' Where are we at?

Oh, it is such a great time. Notice Ephesians 1, 2 and 3 is the standing in Christ. All of that was in Abraham. It was the pre-existence of the names in the Book. Joshua, Caleb, Othniel, Shanga, Jephthah, on crossing over they all were - when God said, '*and your seed will come back in the fourth generation*', they were the fourth generation seed. The fourth generation seed wasn't when they went down in Egypt in famine. It wasn't when they were in the land there with Abraham and Isaac and they, no. It's the ones that are going back out under the prophet's message. It was they. It is showing something about us here. It is showing something about us.

I want to sing, *Be strong in the Lord, be empowered*, tonight. *And through your union with Him, draw all your strength*, before we leave to go home. Do you appreciate His Word, tonight? I trust you saw your pre-existence when he says, 'the names in the Book; the seed in the loins.' God talking all this about the prophecy, who will go down in Egypt, who will come back in the fourth generation and it's only Abraham standing there.

There is not another seed manifested yet, it is only Abraham standing there. What was that? That was the pre-existence of the seed in the loins of God, in the thoughts of God. That's us where the whole plan is already made, where we were born in Egypt, come back out, come back to restoration, come back in the last

days, and we are not expressed yet. Christ there, the sacrifice, the covenant being confirmed, hallelujah!

Be strong in the Lord.

Be strong in the Lord,

Oh be empowered tonight. Hallelujah

And through your union with Him

...union with Him

Draw all your strength

Buckle it on, tonight. That is how the Book of Ephesians end,

Put on the whole armour of God

In other words, fight and possess what has been revealed to you in those first three chapters.

You may be able to stand.

Oh, we are not wrestling...

...wrestling with flesh and blood

Contending with physical things,

...with physical things

Oh, but we are standing in faith. Let's stand tonight with faith

Against the rulers of this world

Oh tonight, empowered by His Spirit

In the authority of His Name

...of His Name

Be strong....

Oh my brother, my sister, it's time to fight and possess what is yours. If you've come back in the fourth generation, every place the sole of your feet tread upon, God has given to you.

Put on...

Get that helmet of salvation. Get that breastplate of righteousness. Get them feet shod, those loins girded up. Get that sword and shield, my brother and my sister.

You may be able to stand

Oh, having shod your feet

*Having shod your feet with the
good news of peace*

Girding your loins with His truth,
Oh my, the breastplate of righteousness
That's our faith in God. It was imputed unto Abraham to
believe to count it for righteousness.

...the helmet of salvation

Oh the shield of faith; 'I am Your shield', God says.

...and the sword of the spirit.

...in the Lord, be empowered

Hallelujah! And through your union...

...union with Him,

draw all your strength

Put on the armor

...that God supplies

...supplies

So that you, you may be able

...to stand.

Oh, now standing complete

...standing complete in his image

Oh, refusing to be shaken from your place,

If it is revealed to you, fight and take that place and then
hold that place and serve God in that calling, abide in your calling.

...at all times,

...in the Spirit of the Lord

Interceding like Abraham in the land for his loved ones.

Standing in the gap, taking them out of danger, bringing them to
safety, hallelujah! A man in the Ephesians.

...in the Lord, be empowered

Hallelujah! And through your union with Him...

...draw all your strength

Put on the armor that God supplies

That you, you may be able to stand.

As we go to pray, I wonder tonight as we would consider **The Attributes Of The Sovereign Will Of God** that He did all these things according to the good pleasure of His will. But He made known unto us, the mystery of this great will; His will concerning us, where we fit into the plan, the time and season we are living in,

what He is fixing to do in and through us. We are coming to the end of the fourth generation, coming into the Ephesians, *He Who worketh all things after the counsel of His Own will.*

Trials dark on every hand and we cannot understand all the ways that God will lead us to that blessed promise land He guides us with His eye and we will follow till we die. We will understand it better by and by; some through the water, some through the flood, some through the fire, all through the blood. If we never had a problem how could we know that God could solve them? This great God, working all things together for good in our lives; He planned these things in our lives.

He didn't let us choose by which route we would take but He knows everything that is going to happen with each one of us, from the moment we dropped from our mother's womb until we are..., 'you are previously marked out by design'. Like He showed the Prophet there, it was written on the stone on the seven mountain peaks, his whole life. What a great thing, friends, working all things after the counsel of His will.

He's got the whole world in His hands. The songwriter says there's a hand that holds the mountains, holds the world in space, same hand is holding you tonight, same God is keeping you. Can you believe it? Can you see it? Do you understand it? He is working His will in and through you, to know the will of God what a great thing it is. What a great thing it is, tonight.

Every head bowed all around the building. I would like to invite our deacon, Brother Isaac John to come and pray. Amen, let's just have faith tonight in this place. You want to live your life in the center of God's will in this hour. No matter what it is, whatever it takes, no matter what He is passing you through, you know God has a purpose. The light affliction is but for a moment. The suffering is not worthy to be compared with the glory that shall be revealed in us.

He planned Joseph's life, how to bring him into glorification. It was nice to have those sweet dreams and visions. Eating the book was sweet. Seeing the mystery of his life was sweet but then it was bitter in his belly, when he had to be put in that pit and then sold into slavery. And then falsely accused and go into prison all these things but he was on the straight path to glorification. How great is our God, tonight!

Let's have faith. Let's look to Him, tonight. And let's believe as our brother would pray. If you have a special request, hold it in your heart. You talk to him in your heart there too. Amen, hallelujah!

[Brother Isaac John prays]

Amen, praise His wonderful Name. Amen. You know Sunday the Lord's willing, we would like to have the Lord's Supper. And I've been asked if we are going to have any special services. You know, September is always a special time for us. We always will have services around the time when those great experiences were given to the Prophet in Sabino Canyon, *On the Wings of a Snow White Dove*, and which is really on the, 20th, the 21st and the 22nd.

And today being the 16th; tomorrow Thursday being the 17th and Friday is the 18th. And I was thinking you know if you all want to have meetings, we could have maybe, Saturday evening because we're having afternoon service on Sunday. So you wouldn't have to worry about you're going to get up - you have to go late to come back for service because the Sunday service will be in the evening. And if we have Service Saturday, we could agree with that tonight if you so choose.

And then, we have none Friday. We could have it Saturday and have Sunday so it makes it easier on you. And then we have Monday. So we could do that because there is a holiday, Republic Day or something, and one of the days following after the...I lost track. When they were asking me, I kind of looked and thought we could have it Saturday evening, Sunday evening and then we have Monday.

We just, you know if we have it, if you want to only have two, then fine. If you don't want to have any, we don't need to have it either because for me to preach...If we have meetings, I will just take the communion service. Right now, the preaching and the studying have a real toll on me. And even here, my head is kind of really under strain, severe strain. I think I need to kind of rest. Coming through all through the Convention, the time before the Convention and then after the convention taking all the services it's been a little toll. And I want to try to find a way to pause.

What has been real hard on me is, when something starts to open up and the messages and these things, you're trying to stay with it. You have the Message so it is burning in your heart. You

want to preach. You want to give it out. Especially when you bring it in a certain direction, you don't want to break there.

Sometimes I could have brothers in between. But sometimes, I prefer to take it straight and then give them the time after. Otherwise one goes this way and one goes this way and one goes this way because we all would see things in a different way. And you would like to see the Spirit set the Word in a certain channel, where you know the Mind of the Spirit is carrying the thing and not so much on rehearsing the subject.

So in that way, but it would be nice. I would think it would give us a chance to, not by pass something that has been, traditionally, always a great blessing for us. You know it is a special time. And you know, this earnest of the inheritance is that Dove. And this healing and all these things is part of the blessings in that inheritance, you know, and this great thing that we can look at. So I don't know how you feel.

If you would like to have the meetings, **On the Wings of a Snow White Dove**, let me see, show by lifting your hands so we could have a good idea. Okay, I can't tell so because...now let me see who is just...we just have the normal? Raise your hand just for the normal for me, by God's grace. So that's, I guess maybe somebody still has something else. So should we have it? You all want to have it? Okay, well praise the Lord if you all want to have it.

I can't hear those out in the region but I'm sure, you know if you want to have it here, they will feel the same way because...

So we'll have no service Friday. We'll have service Saturday evening. And, I think we could have it 7 o'clock. That should be okay because we don't have service until 2 o'clock in the afternoon or so. We'll announce if it is 2:30 even. We could announce that the Saturday, the exact time, depends on how things are, right?

And then we will have service on Monday and so we get to have those special days. It is something, you know, when you are in the season but when you are in the days, you are more exact. And when you're more exact, you know God can do it again and again. When you are just in the season, well you know, you are in the season. But sometimes, in things like this you want the exact time. So by God's grace, we have that.

Next service will be Saturday evening at let's say 6:30. Is that okay? 6:30 is fine? 6:30 - let's have a little time to come in and pray as well, you know. So we get the two blessings. We get the little time of prayer and we have the service. That time is a time for healing. And I think that for the sick we could have, when we have the Lord's Supper, maybe the Sunday, we can have - or even the Monday, we could have a little healing time by God's grace if we come through those two days and we still have some sick people left. You know, we could kind of finish up with them. But we want your faith to be so high that it can be...

You see, I appreciate how my brother prayed because I believe he is catching that this is not a sermon. It is God. This is God, friends. This is the thoughts of God coming down. This is seeing the scripture in a way. You are in the Message for thirty something years but when the Spirit starts to give grace to open the things; and not just like a subject out there but in your life, in your placing, you can't imagine what kind of grace that is.

And that is not like...me? I'm just a conduit, that's Him. Because with my health right now, how I'm feeling, with the meetings I have before me, I have to find a place to take care of the health because especially when the resistance goes down and the head starts to get congested. That is what you're using; your voice out there to preach. And when you don't have the voice, you can't stand up and deliver the Word with the conviction. And out there, is ministers' meetings and all kinds of things out there, so we are trusting by God's grace.

And keep in prayer for me. I am not like sick, you know, but the thing is that I stay up here where my body doesn't - the wear and tare of, you got to bring the Word. To find it first is the thing. The last two nights have been all nights for me. And 7 o'clock in the morning meeting me and I'm trying now to run in my bed quick to fall asleep. But when you go all through the night, you can't fall asleep. So then that doesn't replenish like that.

But where I am, I want to get it because it is right there. It is all around. We are walking in the promise. We are in the season. And you have to press through to get it. And when you get it, you want to be able to bring it down to help the children to come up. And so I trust it's helping you and it's blessing you.

And over this weekend, may God Who knows we love this experience because He has dealt with us with this experience from 1986, in a special way in Baratara and Tobago, **On the Wings of a Snow White Dove.**

And all the Dove songs that have been written right here in the church and gone across the face of the earth, and the opening, when many people thought it was a bird. And when the Spirit dropped that in '86, proved by the message it is not a bird. And people's understanding started to change. People started to realize there was a secret sealed up in that message. You see?

And to think of the grace that God would give us to open that to us. You know the experience **Dove Leading Eagle** coming out of the Canyon. These things came with visitation and revelation. It didn't just come with reading. You know you like a thought and you meditated on it. No, it didn't come like that. It came by the sovereignty of God.

That is why all in Argentina when the Dove appeared and all these things, it shows it's God following the Message and we are walking in the line of prophecy with these things. So it is not ordinary things. So may God bless you and may...

Let's just sing, *A Snow White Dove flew into my heart saying, 'don't you worry my child, all is well.'*

As Brother Ken comes, amen. I'll see you at 6:30, Saturday, the Lord's willing. You should take a little time to pray. You know the church could be opened on Friday, if you want to come up and spend a little time in prayer for the meeting the next day. You don't have service but you could come up and pray. So I'll ask them to open the church, amen. You want to pass around and you come and spend an hour in prayer and go back home, whatever it is you have to do to prepare for the services over the weekend. But the church will be opened, maybe not open, open, all around but they will open the side door for you to come up to spend a little time to pray.

We have a lot of needs, not just here. And not just the physical needs. But when we send the prayer up, God could come down and make a move in our midst. May God bless you, tonight? Thanks for coming. I trust you had a nice time.

