

Third Exodus Assembly

Things That Are To Be Pt.53

The Second Eve Was Made For The
Second Adam

Pastor Vinworth A. Dayal
5th December, 2009

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He careth for you,

He is our peace,

He is our peace

Hallelujah, that's what Ephesians said He is, He is our peace. He was that great peace offering in the bible, it is such a special thing about this peace offering because God was the host and man was the guest. And man and God would feast together on the same sacrifice that which brought satisfaction to God was going to bring satisfaction for man because peace means the enmity is removed. He slew the enmity; He tore down the middle wall of petition so man could have access to Him, man could be restored to all His favor and all His blessings because that middle wall was a barrier, the veil was a barrier and man couldn't go beyond that veil, but He slew the enmity that day on Calvary when He died, the veil of the temple was rent in twain, Hallelujah, from top to bottom, that was a forty foot high veil. It shows that the power of God ripped the thing down simultaneously when that Roman spear struck the veil in the real temple, Hallelujah! Showing a way into the holiest was made again.

No wonder we could sing "Take me in into the Holy of Holies, take me in by the blood of the Lamb", it says you come by a new and living way, Hallelujah; through His precious blood that we can stand with boldness, we can stand on the merits of that sacrifice because the righteousness of that sacrifice was imputed to us and He became that sacrifice because our sins, the iniquity of us all was laid upon Him.

Oh my, the Lamb in the garden couldn't do that friends. The Lamb back in the garden God put a barrier after He killed that Lamb, but when this One came there was no more barrier; there is no more barrier tonight, Hallelujah. Oh glory be to God.

Let's just sing that little song "TAKE ME IN", let's enter in there tonight.

How many come expecting? Oh my, you get what you expect friends, Hallelujah, praise His mighty name.

TAKE ME INTO THE HOLY OF HOLIES #893

Oh take me in....

Take me in to the holy of holies

Thank You Lord

Take me in by the blood of the Lamb

Take me in to the holy of holies

(That's in the presence of the eternal, He dwells in the holies, that's where the hidden manna is)

.....*here I am*

(Every hand raised to Him)

Take me in....

Let's worship Him in Spirit and in Truth, knowing we are standing in the chosen place to worship with Christ where the Father and His family are gathered, they in heavenly places seated together with Him. Every promise of God subject unto them, no leaven amongst them.

.... *Cleanse my lips*

(Presenting yourself for worship)

Here I am Lord

Here I am...

(Oh one more time.)

(Oh here we are Lord, Hallelujah!)

Take me in by the blood.....

(That blood that speaketh better things, Hallelujah)

(Oh let the life of that blood move within us tonight)

....*cleanse my lips here I am*

Oh take the coal

Take the coal cleanse my lips.....

(Oh every son of God like Isaiah was)

Take the coal

.....*Cleanse my lips here I am*

(Oh every daughter of God take the coal)

(Oh let the body of Jesus Christ sing take the coal)

...cleanse my lips here I am.

Here we are Lord standing in Your presence tonight, lifting holy hands to You singing Your praise oh God, presenting ourselves for worship to have this audience with You, to stand in this place God of such privilege and opportunity, this place that we have been ministered into by the Holy Spirit, this new and living way that we have come that leads right before the throne of grace, the blood sprinkled mercy seat.

We see the blood on the mercy seat, we see the Cherubim with wings tipped looking on that seat as though in amazement with wonder trying to enquire about the blood, seeing the Cherubim move back and a people being able to come, it stirs a curiosity in them, they realize that blood has a value and they look in awe and admiration, as these who come seem to know the value of that blood and the standing that blood has given unto them and the boldness, the assurance and confidence with which they approach.

Oh God, so we come tonight Holy, Holy, Holy knowing that we can have an audience with You and You can hear the Royal Priesthood coming into Your presence, between the feast of trumpets and the feast of tabernacles having access into the place where the hidden manna is, hallelujah! Where we can stand, not Lord where there is cosmic light or candle light made from olive oil, but in the very eternal light where He dwell in light and immortality with which no man can approach, except those whom that blood was shed for, whose ordained to come; these from the loins of the great High priest by heredity, born into this family, the great royal family of Melchizedek, these after the same order.

How grateful we are Lord. How grateful we are tonight when we can see the thoughts of God in the ordinances of God expressed, where the mystery of God was sealed. But Lord God how You have come in the person of Your Son Jesus Christ, Hallelujah! And the mystery that was hid in God was made manifest and behold all the bible as shadows and types and prophecies and parables You brought to light, as You took the laws and the psalms and the prophets and all things, as He who say

search the scriptures in them you think you have eternal life but they testify of Me.

Oh God we thank You tonight He is those Seals, He is the Revelation, the very center of the Revelation of God, the principal theme of the entire bible, the things that was, is and is to come. He is the very bride today on the face of the earth, Hallelujah! We rejoice in that Father.

We are so grateful to receive this grace, the Spirit of wisdom and revelation in the knowledge of Jesus Christ, truly the eyes of our understanding is becoming enlightened and the knowledge that makes so clear to us, this great glorious hope of our calling in Christ we who are called unto this eternal glory, the exceeding greatness of Your riches of this inheritance and saints, the exceeding greatness of Your power that worketh mightily oh God, not just raising Jesus but raising us up that we could sit together in heavenly places.

We thank You Lord for Your faithfulness, You spoke it in the bible, then dear God when we can come and see You revealing it and manifesting it and lifting us up that the believers are beginning to recognize their position in Christ, then heavenly places is more than a slogan to us because the faith pulsates within our hearts.

Paul said, 'the life I live now in this flesh, is not I that live; it is Christ that lives in me and the life I live, I live by the faith of the Son of God' because he could see his place in Christ, he could see his place in the Ephesians.

We thank You Lord that every member of the body, every one that crossed over that Jordan whose name was in the book, every one oh God that's been led by the great Captain to possess their portion that was allotted to them, revealing the casting of the lot, they saw their destiny, they saw what you made them in Christ, they saw how they were previously marked out by a design and then to experience the divine leadership of the Holy Spirit in their life, ministering an entrance abundantly into the everlasting kingdom where they are blessed with all spiritual blessings in heavenly places in Christ, how thankful we are for these things.

May even as we gather tonight around Your presence, around this great Revelation that is being ministered to us, may we feed on this unfailing body Word of the Son of Man, knowing we are what we eat, Hallelujah! We feed upon that Word, we become that Word, He said man shall not live by bread alone but live by every Word that proceeded out of the mouth of God.

Let nourishment be ministered tonight, Hallelujah! That Lord God the places in our lives where we need to be strengthened, established, rooted, grounded, settled, places that needs to be cultivated, places that is it to be quickened and made alive, that we can be a living, moving organism in this hour.

Truly, knowing we were made for You, we were the mystery that was hid in You; taken out, the mystery now being made manifest and revealed, let that become personalized in the hearts of Your children Lord. Not just here but through out the region and across the earth, all that are in attendance tonight that can have respects and believe and have faith and search the message and the scripture and see whether these things be so and may this grace be poured out abundantly and may it bring such a refreshing from the presence of the Lord.

You say there is no prevailing power as the revelation of the Word, let this power be so released and let is so prevail in their lives that they would overcome themselves and overcome every enemy that may have tried to exploit, or influence or control them in any way Father.

Let this revelation keep unfolding until truly we can see there is power in that revelation to prevail against the gates of hell, to bind that mamba in a knot, Hallelujah! To put the feet upon the neck of those kings, grant it Lord.

Let faith be so stimulated tonight that Lord we'll see Jesus unveiled before us, Hallelujah! Like when Eve looked in the face of Adam and he looked in her face, let us see face to face tonight, You are our second Adam, we are Your second Eve. Look in our face and may we may look in Your face Lord, we beholding the glory of the Lord as in a mirror is changed from glory unto glory, until we are changed into this very same image, are we not

predestinated to be conformed into your image? Oh God are we not going to be bone of Your bone and flesh of Your flesh, Word of Your Word and Life of Your Life, works of Your works and Spirit of Your Spirit. Did you not say because You live we shall live also?

Oh God so let it be Father. Bless us all together we give you thanks and praise. Take full and complete control of the service, all that is to be said, all that is to be done, everything Father. May it be a blessing and may it be to Your divine approval, we so desire to be led and let the influence of the Holy Spirit influence us, so powerfully tonight in the name of Jesus Christ; we commit all things into Your mighty hands and let this service be to Your honor and to your glory, could we all say Amen, praise His mighty name.

Hallelujah, why don't you turn around and greet your brother and sister, tell them God bless them. We have Sister Alma Lenard from Grenada, God bless you Sister Alma, Amen; glad to have you over here, Amen praise His wonderful name, glory be to God. Oh thank You Lord glory, glory, glory.

Thank You for your faith and your presence coming in so strained and tired but walked in the desk and just feel the strength Amen, glory, hallelujah, you walk in the atmosphere of faith it truly quickens, amen; the presence of the Holy Spirit, glory.

Like to read, lets open our bibles and read, we have a betrothal that will be at the end of the service and we just want to have service and that will be the climax to the service.

Like to speak tonight on **The Second Eve Was Made For The Second Adam and the Second Eve is the glory of the second Adam.**

Would like to read our first... for a reading I would like to read Ephesians 2:10 and 4:24 and you would have your seat and then I'll read a little more after.

I trust that the things in this book of Ephesians, the blessings with which we are blessed in heavenly places as its being brought out and impressed in your heart it will never, ever leave you, Amen!

Certainly it has been glorious to walk in this book of Ephesians amen, these last few months we have been speaking out of it. It is such a great thing, you know as the Word opens you go and you look back you say Lord truly it was You that led us in there.

Amen, just following the Holy Spirit, it's something that never ceases to amaze you, if it wasn't the Holy Spirit we may preach a sermon and finish but the kind of veins we hit here you can never finish, Amen, praise His mighty name.

Ephesians 2:10,

For we are his workmanship, we are his workmanship...

That is who Eve was. He builded a bride for Adam. I will make her, the word make there is to build, to construct, it's like an engineer and a contractor all in one, He had the material, He had the blue print, He was building her because she was to be a mystery of Revelation 21 and 22, the heavenly Jerusalem the city of the living God.

Adam was the headstone amen of that city because He was a figure of Him Who is to come, Amen.

For we are his workmanship, created in Christ Jesus unto good works.....

I will make a help meet for him. See, I will make, but He's making help for him, because He understood the help he had need of because it was really the help Christ had need of, which was the One Who Himself was the builder here. He's the divine architect of our being, He's the One that build the church, upon this rock I will build My church. It was He through Paul laid the foundation, it was He through Malachi 4 brought back the headstone, it was He through those messenger down through the ages was building, building, building, constructing this great thing. Its He Who is Alpha and Omega, the beginning, the first and the last, Hallelujah, its Christ.

When you miss that you miss the revelation, the thing is to see Jesus, He likes to work through people. People see people and then they miss Jesus because they think this is of men but it was not of men, they were held in His right hand, they work by His

power and no devil could take them out of that hand, those men couldn't fall and disappear somewhere in their age, they were born this, they were those seven horns and those seven eyes and the Lamb, seven voices of the Lamb. What the Lamb is they were manifesting, Oh my.

When you see these things you don't get kind of scared in the human mind, you understand what the church is. The church was back in eternity with Him. The church was always part of Him, existed in Him, the church was not some manmade thing down here, it's the mystery that was in His mind coming in the earth being made manifest.

When Charles and Ella had a son that wasn't some poor people in Kentucky trying to raise a family. No, no that was God sending the evening messenger to bring the evening light the great forerunner, Amen, the one to bring back the Headstone is what God was sending there.

How it was in the name, they couldn't understand until he took the book and started to reveal himself out of the book.

So that's what it is, that is why I want to read with this kind of understanding as we read. You see I don't read on paper. When you hear me read the scripture, you know I do not read paper and I do that because if you don't get where the channel I'm in, then you will never know what I am saying because I'm reading where my inspiration is coming from.

We....

Who he said? You are part of that, 'we' tonight?

We are his workmanship...

You know that 'His' is? If you don't know that 'we' and that 'His', you'll read it like a newspaper. When you know the 'His' and the 'we' and you are part of that 'we' amen and that 'we' was in the 'His', Hallelujah, Glory!

*We are his workmanship, created in Christ Jesus
unto good works, which God hath before ordained
that we should walk in them.*

We are walking even tonight into the continuation of Revelation 10:1-7. We are walking tonight in the....we are walking into a

second fold mystery. We are walking to show His victory. We are walking to be in that super race, that this church will come to perfection will bring all of that. These are works God ordained and left back to be fulfilled by and through the members of the bride. We are not just waiting here for something to fall on us and we disappear from the earth, no, no, no. We are quickened, we are raised up, we are made to sit, we are understanding our position. He bring experiences in our midst that faith does go to work to show you are really seated; where He said you ought to be seated.

If you are seated there you will move, if you are afraid to move it shows you are not seated there, Hallelujah. Glory.

Malachi 4 had to walk in a healing revival, he had to walk in a ministry of the second pull and rebuke organization. He had to walk into a ministry of the opening of the Word, we have to walk in a ministry of the preaching to the lost and the resurrection. He ordained these things before the foundation of the world when the ministry of Jesus Christ reincarnate in the last days; Hallelujah!

God had before ordained that we should walk in them.

God had before ordained that we should walk in them.

This is something not planned today, this is not something happening by response to a situation. This is something you are born into the earth for. You are walking worthy of your vocation. You are walking circumspectly, you are walking in love and you are walking in the works before ordained for you.

Ephesians shows us a walk, a perfect walk, like they walked in Canaan it was the perfect walk, hallelujah.

Enoch walked with God, we are walking in the hour of the rapture and in this walk he was translated. That's walking into a rapturing faith, walking from the realm of mortal beings to the realms of immortal beings.

Would you walk with me? Where you could speak things into existence. Do you understand? So it's not with playing with little words here. See, its something profound.

Do you know why? Ephesians parallel Joshua. So look at this great thing how it said here. Ephesians 4:24 take 23 and 24,

And be renewed in the spirit of your mind;.....

The bible says you are transformed by the renewing of your mind, a renewing like the eagle renew its youth, they that wait upon the Lord He shall renew your strength. A time of renewal. They will be able to mount up again. Hallelujah!

.....in the spirit of your mind;

In the mind age when the mind of Christ is being put in the heart of the bride, the great secret mystery that angels didn't know is being put in the heart, the secret that was in the back part, that's what's happening in the services here, that's what's been going on down through these years in the second fold.

And that you put on the new man, which after God.....which after God.....

Adam was made in the image and likeness of God. When you say after God, means after this image of God.....
.....you put on the new man, which after God is created in righteousness and true Holiness.

God is creating a man here. God is creating a man here, which after God; this is the man you are putting on. How are you putting it on? By a new birth, you start to put on, you add to your faith, virtue and you add to your virtue, knowledge. You're putting on something; you're putting on a glory. Christ in you is the hope of glory and that glory is coming on.

You ever, when a little peacock born it's normal, maybe don't have feathers on it hardly but as it grows its putting on something, do you understand? You see all that beauty and colour coming forth, where do you think that is coming from? The inside.

When that caterpillar goes in the cocoon, it's throwing off the old man and it's putting on a new man, it's putting on a glory, it's becoming a new creation.

.....which after God is created in Righteousness....

Do you know why? Because we were sin, we are born in sin and shaped in iniquity, come into the world speaking lies. See? We were dead in sins and trespasses.

But then what happened? He became sin that we can become the righteousness of God and by the Holy Spirit we are going to put on this new righteousness, the breastplate of righteousness.

In other words you are putting on something, no fear, no doubt, no condemnation, no uncertainty. You could stand with a perfect conscience and have a perfect faith.

Why? Because you come to know you had a perfect sacrifice, Hallelujah! You cannot have a perfect conscience and a perfect faith if you didn't have a perfect sacrifice.

A lot of people haven't seen they have a perfect sacrifice and they trying to have a perfect faith and they trying and they seeing themselves as a failure all the time.

No, when you see He was perfect and His perfect life is coming on you that is what your identification is. You aren't called to try to fight up, you are called to believe what He did, identify yourself with it like Ruth and lay at the feet of your Boaz and mark the spot there, He will raise you up and start to pour into your scarf and send you home with six measures and He the Headstone will come back to cap the pyramid of your life, Hallelujah!

When? When? At the end of the harvest, between the reaping and the garnering, Hallelujah, Glory!

..... and true holiness, true holiness...

A lot of people just want to be Holy without the Holy Ghost; but the Holy Ghost brings true Holiness. This is the Holy Ghost and true righteousness, true Holiness, true faith it's all in Christ, it is not your life.

That is why you needed a blood transfusion, Amen. You have to take the spirit of John De Lingua out of you and put in the Spirit amen of Christ, you have to take out the spirit of Mozart and put in the Spirit of Christ, Amen.

You have the spirit of Mozart they say you will like music. You have the spirit of John De Lingua you will be a gangster. But you have the Spirit of Christ you will live like Christ and do the works of Christ.

So the thing here is putting on the new man, the new man is He Himself, He is the new man, part taker of a divine nature, Amen! Any man in Christ is a new creation.

May God bless the reading of His Word. You may have your seats. God bless all the beloved saints, the precious house hold of faith, the family Amen, the Lamb's wife, delegates of the city four square, the city of the living God, all the enumerable company of angels, the spirit of just men made perfect, amen! Throughout the region and through out the face of the earth.

God bless you amen, Hallelujah. What a great day to be living in, what a great expectation that the bride can walk in, in this hour, Hallelujah, praise our God, praise our God amen, hallelujah! Glory be to God, Amen.

My, my, my. Okay I just feel led right now to do something and I think I'm just going to follow this.

When you don't know the Holy Spirit you does call it vaps.

Turn back to Ephesians 1.

You see I'm teaching Ephesians and I just feel that as I read the few scripture in the Ephesians, while the spirit of the Ephesians is in me I just went to drop some quick reading here that you can... when we start to strike it, what you read in the Ephesians can open, Amen, Hallelujah.

And this is important to keep Ephesians clear before you because we understand now Ephesians is the Joshua of the New Testament. We understand now that here you are, he say when you have the Holy Ghost you're already in a raptured condition, your body is brought subject this quickening power, amen this Holy Spirit in you can.. If the same spirit that raises Christ from the dead dwells in you it shall do what? Quicken your mortal body and bring it subject to the Word. That's what it does. It turns it heavenly.

The law of sin there is what Satan used to fight up with before you had quickening power and then Satan say, 'man tell them like it is, don't let anybody insult you'. And then you open your mouth and you start to fight back and throw insults to try to humiliate the people, especially if you know you are good at that.

And then the Spirit meets you around the corner and starts to deal with you. See?

When you get the quickening power and Satan runs in now to get at the law of sin inside of you and the thoughts start to come in your mind and like the rage wants to come. He says, 'you resist that devil he shall flee from you', Amen! You bring your body subject, you bring your tongue subject.

And say, "I forgive you brother. I know you didn't mean that. My battle is not with you, but I know the enemy is trying to make me misbehave, don't you know its adoption time? Hallelujah."

The Father is receiving reports of our behaviors, let's walk circumspectly as wise and not as fools, can't you see the time, Sirs, is this the signs of the end? Hallelujah, can't you see it's the second fold, what the bride ought to be in this hour? Let's walk in Agape love together in the Ephesians my brother, Amen! Let's have respects one for the other, glory.

That is the way you want to walk. Isn't that right? Oh thank You Lord, glory, my, my, my.

So my little tittle tonight is, *'The Second Eve Was Made For The Second Adam', 'And Second Eve Is The Glory Of The Second Adam'*

Last night we were speaking on *'The Bride Is The Mystery Hid In The Last Adam', It Was Not Good That The Second Adam Should Be Alone.*

So since He is not alone, God is making a bride for him and we are that bride and He is making this bride, is that right? He is making us.

And how He's doing that? Creating us anew after righteousness and true Holiness, that's His creation.

I'm going to strike that real good. He's creating that, amen. He's building this great masterpiece. He's a Master Sculptor. He took a piece off of Christ the Word, Hallelujah! To make another masterpiece. Like He took a piece off of Adam to make another masterpiece; and then the two pieces match together, this is bone of my bone. This is spirit of my spirit, this is flesh of my flesh, this is life of my life.

When you know your bones and your flesh, no man hateth his own flesh. What does happen? Time you recognize your own bone and your flesh you join with it, you love it, you unite with it, that's right.

And when you recognize Jesus and you recognize its part of Jesus in you by predestination, no matter what Baptist, Methodist, Jehovah Witness, Seventh Day Adventist, whatever try to pull you away, you just polarize to the Word, you are magnetized to the Word.

So Ephesians 1 quickly.

Now you remember last night, what I was in, right? Last night we were speaking out of Genesis there and I was showing you how in Genesis 1:26-28, that Eve was being viewed in Adam. Is that right?

How God say and....

So God created man in His own image and in the image of God created He him....

And then it change and say,

Male and female created He them and God blessed them and God said unto them.....

See?

Be fruitful and multiply, replenish the earth and subdue it and have dominion.

All of that is pertaining to the 'them'; subdue it, have dominion over it. This is something that is being shared, so here now in the Ephesians, we are in Ephesians 1:3

Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all Spiritual blessings in heavenly places in Christ.

According as He hath chosen us in Him before the foundation of the world.....

When was this mystery, this great hidden secret was? Before the world began, before the world began. Last night we found that, in Colossians and in Ephesians. And here now we are seeing how....

We were chosen in him before the foundation of the world,

that we should be holy and without blame before Him in love. Having predestinated us unto the adoption.....

And that's not birth, that's adoption, that's placing, that's maturity, that's being placed positionally with all authority. Eve was in Adam unexpressed but being viewed by God that she was chosen in Him. So when God was blessing, He blessed them. And that part of the 'them' that was expressed, so it is understood that part of the 'them', the works that he did she can do also. The life that he lives she will live also but she isn't manifest yet.

When did Jesus say, we will do the works that He did? When we were manifested? You could read that in the gospels right? Mathew 28:19, "all power is given under heaven to me". You could read, "because I live you shall live also". In John 14:12, "the works I do shall you do also".

Are you one of them denomination that said, 'no that is for the twelve because he was talking to twelve'? Do you believe that is for Seven Church ages? Do you believe that is for this age? How did the prophet read it? Did he do it? And did he do it greater?

Well he wasn't there until this age, he was born in 1909.

Where was he before 1909? In Christ.

Charles had a sperm and Ella had an egg but a sperm and an egg can't make Malachi 4:5, that could only make a body.

But the germ, the soul, the real One, the Word predestinated Hallelujah! The attribute that had to be expressed in flesh.

And Malachi 4 couldn't come in the reformer age, is that right? That was an age of man; the eagle had to come after the age of man runs out, in the eagle time, in the revealing time, is that right? And he was to be that flying eagle, is that right? Glory.

So then we are already seeing something there. So that means here he was in Christ but was already blessed with a blessing, he will open the Seven Seals, he will bring seven mysteries, that he will have the reincarnated ministry of Jesus Christ.

Or did God decide to give him that after God see that he was growing up to be a good boy, love his daddy and his mummy and not hunting on Saturdays and so on and leaving his fishing rod in

the water and God say he looks like a good boy so I'll give this to him.

Is that when God say that?

What did God tell Jeremiah? Before you were formed in your mother's womb I knew you, Hallelujah, Glory. I sanctify you, I ordained you to be a prophet even before your mother was around. This has nothing to do with your mother, I choose which family to bring you in, but you were back there in eternity, Hallelujah, Glory be to God.

Aren't you thankful for that friends? You seeing something like that in the Word? Oh my.

Well when the time come he was manifested now, he was not in God any more as an attribute. He was God's attribute expressed in flesh, he was God's attribute manifested.

The prophet say God could only fellowship with His thoughts but then when the attribute was expressed, then He could no longer fellowship with His thoughts, but He could fellowship now with His thoughts made manifest.

So the God who used to fellowship with His thoughts back in eternity came down in the woods and say, "would you walk with me?" "You used to be back there with me before eternity and I put you in this age here and I bless you with blessings like you will speak things into existence."

"Do you realize that what you are going and do and what I will do through you, is only I did that back in eternity? When I started to create in Genesis 1. Do you know when I was in flesh here on the earth; I only multiplied a creation and turn water which was potentially wine into wine?"

You understand? I'm opening the thought for you.

I didn't think about it before but that is the anointing on me, when that Spirit on me I can say anything.

So watch they're having this conversation. You say, Bro Vin, be realistic, what did God tell Job? "Where were you, when the morning stars sang together? Where were you when the morning stars sang together and the sons of God shouted for joy?"

Let me tell you, you say well that was Job. How could Malachi 4 preach about when God was not in God, if God didn't reveal those things to him. He didn't get it from the devil and seminary don't understand those things.

So who teach him those things? God, Hallelujah, God taught him those things. That's why he came into a perfect faith and walked with a perfect love and walked in union with God, because the things God teach him about himself because he began to know as he was known, he began to see face to face and then he began to say, "Papa God, he say, I hope you don't mind if I call him Papa this morning." Hallelujah.

But how many know Jesus when He says, "pray our Father?" How many know Paul says, "Abba Father?" Amen, that's right.

We have the spirit of adoption when we cry what? Abba Father, Father, Father.

Glory! Inspiration friends of God in the bible.

So here now God is showing to him now that he was back there, that's the same thing He's showing us here.

When we don't get it so and we just read the scripture. You see the difference is the Holy Spirit, the Holy Spirit in your life, this is what first John 2: 28 and 27 says, you have an unction from the Holy One that teacheth you all things.

When that unction is not in the life, you're reading it as a thought on the paper. But when the anointing is on your life, you say, "Oh that's what's in my life." Well now that I know that's what I am, this is how I have to start to think about myself because the difference between that and how I am living is if I could think like that I'll act like that.

And that is what made Jesus did what He did, He had faith in the knowledge that He was the Word predestinated for the hour. He understood His position, what God had made Him.

So when you're reading that you are understanding what God has made you.

What is my subject here that I am preaching? See what is my title. The second Eve that was made for Him, we are His

workmanship. The woman was made for the man, we are His workmanship.

It didn't say make... workmanship, it have design, it have pattern previously marked out, it has position in the body, he says, "Now we are in the eye age, what good is light if they don't have eyes, but now the eye is here."

You ever see how the retina, optic nerve, different things, he starts to explain how the eye is like a camera, when he starts to tell you about the eye, how many different layers are in the eye.

See? So when God was designing the eye, eye was not the normal man. Eye was subconscious and conscious close together. Eye is man make up to see the things of God that the wise and the prudent can't see, that is hid from them, hiding from the wisest theologians; but the eye was made to see it in the way God present it. To recognize the characteristics, eyes like what Adam had when he watched every creature pass.

And he said, "Look at this fellow's talons, look at this fellow's feathers, look at this fellow's beak." He say, "you are carnivorous, that's thus saith the Lord. You are a bird that hunts its food."

The bird watches him and says, "He's telling me things the lion couldn't tell me." He's telling me things the tiger couldn't tell me. He's telling me things the serpent couldn't tell me. He has to be the boss. If we never see God, he has to be a reflection of God." Do you understand? Word sweet, eh?

I tell you, you get in the presence of God and you start to enjoy the sweetness, it's sweeter than the honey comb David says, like honey in the rock. Its really honey in the rock, the rock is Jesus, the sweetness coming out of Jesus.

Didn't Samson find the sweetness in a lion? That was a dead lion, but this sweetness is the lion of Judah, Hallelujah, Glory! Because how many know Samson was a miniature of Christ?

That's right mean a miniature son, (S, O, N) and Jesus is the light to the world.

So watch! So here Paul is teaching.

Now according to where He chose us in Him before the foundation of the world, that we should be holy and without blame before Him in love.

Having predestinated us unto the adoption.....

So I was explaining to you, how...what we are reading here, this blessed us and chosen us and we were in Him before the foundation of the world. This here, we are viewing the second Eve in the second Adam.

The bible called Jesus the last Adam right? We'll get to it just now, but I know you know it so I could quote it for you.

And where is this being viewed? Where is this blessing? In Christ Jesus. Where is this choosing? In Christ Jesus. Where is the whole of the Ephesians? In Christ Jesus.

How did we get in Christ Jesus? By one Spirit we are all baptized into one body. To get into the body by Spirit baptism means you have to be seed that get converted by your baptism. Because when the rain fall on the just and the unjust they getting baptism too, but because they have no gene it's only a temporal thing.

But when you have a gene, a seed and that baptism of the Holy Spirit rain hit that thing Amen, you start to put on the new man, you start to become this new creation. He starts to build something inside of you. You break from walking by sight into walking by faith, from looking to the things that are temporal and seen to the things that are unseen and eternal, amen. And we walk not by sight, we walk by faith, by revelation now, Amen, Glory!

That's what he talked about there.

...Having predestinated us unto the adoption.

The dominion, dominion and adoption does go together. Adoption and manifestation of the sons of God does go together. Adoption is bringing you back in the image of Jesus Christ, the Masterpiece that could speak.

So Eve was in him but blessed to have dominion and blessed to rule with him, but not yet expressed.

But where she was being viewed in her pre-existence in the shadow, but she's going to be taken out one day and when she is

taken out one day now, it's going to be revealed to her by her head, who she is, what she is and where she came from. Hmmm! That feels good going down.

He tells her, he says, "you are woman, you were taken out of me, you are my bone."

What is he doing? He's revealing to her where she was, you was in me. He begins to reveal to her, what she is, what she's made.

And in other words if the bible didn't condense the truth but gives you a transliteration and expand it big, he would have say, "well since you was in me, you was blessed in me, you are part of me. Because if you are the same that I am and I have dominion here, and you are coming to help me in a position of co-equality then you have the same.

Who is revealing to us that we are not Baptist and Methodist, we are part of the family all promise is subject to us, we are in heavenly places? Why? Because He say I died and I rose and you was in Me and when I died and rose, then you died and rose too and where I'm seated you are seated too. Is that right? Because all power is given to Me.

He says, "You didn't come to go and live there with the monkey on a tree and eat bananas.

No, no, no, where you coming from and what you are coming into, out of and into, you're coming here into a position of co-equality, you're coming here as queen, you come in here as bride and wife."

He say and you know something we're under a commission, he say and I am waiting for inspiration because we will fill this earth with a race called a super race, a super church; because Papa, He will come down whether is two of us alone here because He say where two or three is gathered. But the thing is he told me to replenish the earth and fill it, fill it up with more of your kind.

And what has been happening down through the age and what has been happening in this age, when one man walked out the cave; all of us were in the cave.

Today they're all around the world. From that one man God was going to make a nation of all the families of the earth and then one day God showed him they're coming marching, onward Christian soldiers, Hallelujah. He says, that's what the seed you planted brought. Not your physical seed, your physical seed you have five children or four children there in the house and it took you two wives to produce that.

He say here out of your faith here you have them, they're going to come from all over the world. He say but there is a little place seventy miles by forty miles they call it Trinidad, he said remember that, because out of there the reality of what you are preaching here will begin to come forth in a glorious way and don't be afraid your message got home, your message got home, Hallelujah, Glory! Oh Thank You Lord, glory be to God in the highest, you believe that right? You believe in the God in you. You believe in the faith in you; because that comes from God, why? He opens the family album and He showed you a picture and He's showing you your picture again tonight.

You are part of the family, you were in His loins, your name was in the book, Hallelujah! Glory be to God, thank You Lord.

My, faith does something, when faith starts to pulsate inside of you. Oh, you start to understand when he says, 'Super Race'; what that means. You does start to get some of the super feeling, you see when you start to see super vision, oh my it does something.

See, it's good to follow Him. He's just whispering (Bro Vin makes a whooshing sound), read right here, so I'm just obeying.

Didn't know reading could have all that in it.

No wonder He say, blessed are you that read and blessed are you that hear.

Now you understand what kind of reading He's talking about and what kind of hearing He's talking about and what kind of blessing does come down when the reader and the hearer could get in the Spirit here of this great symphony that is written out in the music sheet.

My, glory! Watch. My, my, my.

So what we are looking here? We are viewing the second Eve in the second Adam. We are looking here before the foundation of the world, this is a view in eternity, this is where you are chosen in Him before the foundation of the world, this is Genesis 1; 26-28 and God blessed them and gave them dominion, but it will take a little while for her to come out.

Watch something, when God put Adam to sleep He began to take her out, okay, that was Calvary, but then He build, He build, He build, He build, He build then she was complete, He couldn't build any more because now she was everything he was and then He presented her after He build and the bible say and conjunction.

He brought her, He brought her unto him.

Why did He bring her unto him? He can't take her to anybody else because He had to take her back to where she was taken out from, Hallelujah!

I wonder if you are catching that? He's not taking her to any bishop superintendent or some man in the states or some man in Europe.

No, no he's taking us to Jesus Himself, taking us to Christ Himself. Why? You are predestinated to be conformed into His very own image. He looked at you, He say that is my image. You look at Him, you say but that is me and two Masterpieces looking at each other.

Oh my, they know lets step into the millennium, then if it so. Here is the first fold and the second fold and the third part is to restore the kingdom, Father let the fire fall and turn the earth heavenly, bring some climate change Amen, the man, the whole and all government is trying to stop climate change in the natural, in the ecological realm. And in the spiritual realm, every devil in hell is trying to stop this full baptism of the Holy Ghost and Fire that brings climate change and burn out all the politics, all the tornados and all the different things out of your atmosphere, Amen. And make you put on your Eden beauty again.

Hallelujah! Verse 22.

And had put all things under His feet and gave Him to be the head over all things to

the church which is His body the fullness of Him that filleth all in all.

Wooh! What a title, what a title for the church. This is the dominion, chosen in Him and blessed in Him and make Him the Head of the church and the church His Body the fullness of Him. The church is the fullness of Him that filleth. Him that filleth all in all, she is the fullness of Him that filleth all in all. Him that filleth all in all is the Head and the Body is from the feet right up to the eyes.

It is a growing Body of the Word through Seven Church Ages. Starts with the feet and come up through the calves and the thighs and the abdomen and the chest and the mouth, and He said Pentecostals speaking in tongues, and the eyes Malachi 4 the seer, the Word and then next is the intelligence. Is that right?

The church which is His body and then there are members that make up that Body.

And this is the hour; the secret in the back part of the mind is being put into the heart of the Bride. We have this treasure in earthly vessels. We have this hidden secret now that Jesus walked in and lived in and manifest and hit sixteen cylinders, now we have that same secret in us and we will do the same to prove that we are the matching piece to the Masterpiece.

When? When the squeeze come. Something to meet the challenge in this hour and then sweep Her amen, from the mortal regions to the immortal, dismiss her in other words to the palace in this hour.

So then I think we are hearing the right things and He's dealing with us in the right way because we are not going in there by imagination.

Here we are understanding what is being put under our feet, who is putting it under our feet, on what basis was that able to be brought under our feet, and how we are growing up into Him who is the Head and coming to this union, so this Oneness could be here, so the same harmony that existed between the Father and the Son which was the Oneness will now exist between the Bridegroom and the Bride.

And the prophet in this day the first one in the Bride age, he said, “they are no longer twain, they are one.” The Oneness was in him and he knows when the Oneness in him....It comes like when Zachariah saw John and realized here is the baby, he’s born from the womb, he is born to be the forerunner, Gabriel Word came to pass because Gabriel told him, “you will be dumb until my Word is fulfilled in its season.” You will have a son who will be in the Spirit and the power of Elijah; he will be the forerunner of the Messiah.

And from the time he saw that he began to shout and praise God, his tongue was loosed is that right? And he began to prophesy and he began to thank God, for the day spring from on high and Jesus was only three months or so in the womb because John was six months older than Jesus. Because the Angel says, Elizabeth was in her sixth month when He came to Mary.

Is that right? But the reason He could say that is because He saw once the forerunner starts God can’t abandon that program; He can’t abandon it, the thing already started.

That’s why when Jesus stood there, come back and walked into the temple, read the scripture and Isaiah said, “This day is this scripture fulfilled.”

But He didn’t start to preach yet. He read the scripture and He started to identify that He was the Messiah, one man got healed, He didn’t go in the cross and die yet. He said, “This day is this scripture fulfilled.”

He didn’t mean a twenty four hour day, the day when the Messiah was to be there and He’s identifying He’s here because the prophet had said behold the Lamb. The prophet had decreased and he was increasing now and what they waited for four thousand years had started with no recall, with no recall. Once that Seven Seal book is opened that Angel lifted his hand and said, “Time shall be no more,” Hallelujah! There is no recall, that priest, the rock is thrown up, that priest handed Him the book, that cloud was turned, amen! Judgment has started in the earth.

He says, "And every denomination will die, which one could rise, every one is dead" and then he said, "there will be a super race, I have planted for it."

Where all of us were at that time? No where. How are we here? The Word went out of His mouth, there is no recall.

In *The Rising Of The Son*, he said "The quickening power has started, its moving across the face of the earth and where ever seed is that Light will quicken it and right through the age and to the promise."

Is that what happened to you? Then you have your 'This day' that was interpreted in your life.

When He said that brother the kind of sin I'm in, no amount of All the denomination put together couldn't get me out, because they had nothing to pull him out, because from the Catholic to the Pentecostal couldn't pull me out.

But he said, "This Word will fall in the hands of the predestinated," Hallelujah! And God led me in the back of a shop and I heard a man saying, "Sail on, sail on, a man caught a vision and like Abraham, he's in search of another land," Hallelujah!

When I stand for myself then I could say "land ahoy" Amen! Look the land, we're coming to a land here, glory! A Word opened to bring us in this land, the second fold of the Seventh Seal opened to walk in these places where every place the soul of your feet tread upon that have I given unto you. Oh my! I didn't get.... nobody didn't talk me into this; does this sound like a man got talked into something? Anybody talked me into this is He Himself, the Head.

If I got talked into this, get the man to talk me out of it. The man who talked me into this, he could get a picture and see where he was twenty seven miles high, far above moisture that when the sun went down the place remained sunlit, lit up with the glory of that. Hallelujah, glory! My, glory.

So, you see there now how Ephesians 1: 3-5 and 22 and 23, those who were chosen in Him and blessed in Him, He put all things under their feet and we're still not manifested yet. We still weren't manifested yet, because Paul writing this in AD65

somewhere around there, a couple years before Titus came and bust up the whole Jewish world and scatter it into the nations of the earth, about a year or two after he went to the chopping blocks they chop his head off. But it remained there God preserved that, God preserved that Word.

And here it is opened on this desk tonight. Its opened many places in many bibles, you could just buy a bible in the store and open it right there, but I'm not talking about that kind of open. Oh my, I'm not talking about that kind of open.

When it's opened you have to have preexistence and then you have to know you're in earthly journey and then you have to understand what your preexistence is, otherwise you will not know how to live and walk in your earthly journey.

Do you understand? Paul was in preexistence and was in his earthly journey and in his earthly journey some Pharisees got hold of him early and had him fighting the truth and trying to destroy the truth, is that right?

But then the One Who he was in preexistent and had expressed him in flesh, choose the road to Damascus for the encounter, Amen! And he had an encounter on the road to Damascus and that One started to reveal to him, like Job, "Where were you"? "Where were you"?

God choose the day, God choose the place, God choose the form He was going to come in, God choose the Words he's going to speak to him, God choose the man He's going to send to him, God choose what that man would tell him. God choose to let him go in the desert of Arabia and sit down and go back over all of this. And then God met him out there now and start to give him revelation. And by the time God send him, he was in God's hand, God was going in him.

And when he picked up the pen and started to write here, he had lived out these mysteries and it had become a concept, a seed and that's why he could define it here in detail and put the stages in it, where he was in Christ, where he was dead in sins and trespasses, where he got quickened, where you got raised up, where the spirit of wisdom and revelation come in you, when he

start to teach you your position, where you are becoming a growing temple, a habitation for the Spirit where you are walking worthy of your vocation, where you have dispensation of the grace given unto you, where you have on the whole armor fighting battles. Do you understand? And where you come in as part of the Bride in your age, Hallelujah! To be joined to Christ and where the power of Christ worketh mightily in you.

He had all that is what he opens in Ephesians. He had all those junctions in his life from a Pharisees to there. And every one of us is the same when we get it right and we get it from the same source.

And he will not be God of the bible, if He don't... if you are an elect, an heir of the promise and the Seven Seal book is opened the title deed to the promises. If you are an heir He must tell you where you come from. He must tell you what belong to you. You can't be an heir and living in the age and you're not possessing anything and you don't know what belong to you.

No, no, no then God mixed up His program and then you have to find where He mixed it up before because He never mixed it up before and He's the same yesterday, today and forever, so He can't mix it up. Do you understand? Oh my, I tell you, the Spirit is so strong here tonight. See? So real.

So you catch that? You catch the preexistence here? This is the second Eve in the second Adam, chosen in Him, blessed in Him with dominion given to all things under her feet and she is the fullness of Him. She is to be the fullness of Him.

Isn't that something?

In that day you will know I in you and you in Me. It had a time you only knew you had to get into Christ. 'Boy I need the Holy Ghost, boy since I get baptized I haven't got that yet you no boy. I'm only sanctified boy, I'm only justified' and then you get the baptism.

You say, 'but my life change boy, I'm in Christ boy, I know I'm in Christ'. You now start. You have to know the part of coming into Christ, making a journey from Egypt coming through the wilderness and coming into Canaan.

But then now when you start to learn of Christ in you that's another thing, that is a whole other thing. What He does in you. What He called you for. What work He's doing through you. How He deals with you. When He speaks in the still small voice and say, 'do that now, do that here' and you're under orders and you're being led by the Spirit keep walking, keep walking, keep walking until you hear, "howdy parson"? Hallelujah! "Where is the briefcase?" He said 'Aha something's going on here, how she knows I have a briefcase, I left it in the hotel'.

God purposely let that happen so you could understand good; that this little woman seeing quite in the hotel room and she isn't any seer.

So the same God who told him to keep walking is the same God who showed her something about him coming. And when God train you, you does learn to pick up God's ways quick. Because when God is training you, He's training you with the understanding of the works that is ordained before the foundation of the world, which you have to walk in because the footsteps of a good man is ordered of the Lord, he's being led in service. You catch that? You hear that or you catch that?

When you go for a natural job and they give you your job description and they put you on job training and they tell you the position you're going to come into and they tell you you're coming into a company that is very complex and wide and you coming to a certain position, they had problems in that position before and they watch your resume and they believe you have the aptitude, you could take the training for that job and they have the person to train you.

All your duties and your portfolio as relating to that position, the company is giving you training in relation to all that you would have to operate in. And if it's not in your job description you would not have to worry about it.

If you don't see a vision, you don't have to work up yourself to see a vision and take a forty days fast, you don't have to do that nonsense. Some people try to do all kind of things to get spiritual

or play spiritual. Just remember this; the Third Pull is being yourself. Satan will try to make you odd to be a Christian.

And I see people trying to play some little something, you can't laugh, you want to play super spiritual, Jesus say go tell Herod that fox, the prophet said 'see he had a sense of humor'. He said watch them Pharisees, straining a gnat and want to follow a camel after.

See? He said 'watch all that long, long prayers', see? So you have to be sensitive. You don't be odd to be this because you can't be what you aren't. I am what I am by the grace of God, Paul says.

You are not an eye, you try to see you can't see because you don't have any seeing faculties in you. You're not an eye, if you were an eye God would put seeing faculties inside of you. If you are a hand learn all the things about a hand and be a good hand in the Body Amen, Glory! Because it's not about competing, its about glorifying Him in the place He designed you to take in the Body.

We don't want to see a set of odd people around the church. (Bro Vin mimics a stuffed up attitude) We don't want that kind of tight, like a wet Jim-boots, it too small. We don't want that kind of business here.

Have a smile on your face in the presence of God, in His presence there is fullness of joy, unspeakable and full of glory.

That's right, this is the time of the Feast of Tabernacles and you come (Bro.Vin gestures, grrrr) we don't want that kind of business, amen.

If I am a director and I have the music sheet in front of me and I'm playing the music and I'm directing the music, I must know if you're in the rhythm.

When everybody is going so, you prop up on this side. "I'd say you out of time bad." Get in the rhythm, Hallelujah, Glory.

Faith is something where all things are under your feet, you heard what he says? "All things under your feet."

You're not trying to keep it there, He put it there and you know why it has to stay there? He's the head that's governing the feet, the feet cannot think.

You have something valuable and you see fire burning there, and you need that and something say “put in your hand quick,” you know you will get burn but you watch exactly where it is and you make a quick grab and you get it. You get scarred sure, but it’s not the hand did that for itself, it’s the head send the message and the hand so connected; Amen! The hand can’t resist that kind of headship, because they are in harmony. The hand is getting its life from the head, we’re getting our life from our Head because He lives, we shall live also. What He do we will do.

He saw them going to beat Him and spit on Him and humiliate Him and strip Him naked. But the kind of love the Head have for the Body, look how the Head going for the Body and the Head going there for the Body because that was the only way He was going to be able to make her His. Woo...! Catch this, that’s the way God planned it.

There could not be a bride until He died. We are His purchase possession. He has rights of ownership, we belong to Him nobody else can’t claim it. God planned it so, that you have to have a Calvary before you get to church, Hallelujah. The Lamb was slain in the thoughts of God before the foundation of the world that’s the way God planned it.

So God know you’re in Him, blessed, adoption and everything else and God not afraid to let you come dead in sins and trespasses and shaped in iniquity.

What He’s already done is so secure, He’s not afraid if He let you start there and you might get lost and He might not be able to get you back out. No, no, no, He wants you to know I love you, you belong to Me, you’re in this condition and I’m coming for you, I will take you out.

No principality, no power could stop Me, Amen. Because I know I paid the price and when I rose I rose far above, far, far, far, far, far, far above all vultures, all falcons, all hawks, all principalities and power.

Where I am they can’t even see Me, I am Jehovah Eagle, if they try to come here they will disintegrate, I am far above them and you are going to be my fullness, without you I’m not complete,

you are being made for Me. You are being constructed for Me because we have an eternity to spend together and I have to make you just right, I have to make you to fit Me, so we will have no argument, no quarrel, no pressure, Hallelujah! What I am I'm going to make you the same.

This woman is being made for the Man and she... you will be My glory, you will be my glory. Hallelujah! I'm not fully glorious until you're manifested, I'm glorious, I have great glory but when you are manifested, you who what you were and where I came and got you from, Hallelujah! I will have such confidence that you are that, I will make you share My throne. You will sit with Me in My throne.

And catch this, James and John their mother wanted that for them and they came to Jesus and say, "Lord I heard you preaching about the kingdom and the kingdom coming, oh God let me ask first, anybody ask for it yet? I want this for my two boys, one on the right and one on the left".

He said, the works of God are not so, this was planned since before the foundation, that is for those the Father giveth.

You see? It's built from here all up and He's in the throne, the Headstone is at the top of the pyramid and we in this age, the Bride in the Bride Age. We have churches, churches, brides, bride but there is one that is going to come at the end of the Seventh Age, she will be in the Bride Age, in the Ephesians in the eternal Church Age at the end of the Seven Seals. This one, she will be life of His life, she will be everything He is, she will be one with Him.

And when you see the Head appear in the last days, you will tell yourself He's coming to cap, is this the mystery of the headstone coming to cap the pyramid? Sirs, could it be? We've had Seven Messengers thundering away, blasting forth that Word. "Sirs, is this the sign of the end?" The thing is coming to completion, the great thing He has in the back part of His mind.

Oh brother, and He makes it in such a way, you can't say well you know they up in Switzerland all Seven Messengers, you'll find them in the Alps; go up there you will see them, they are waiting.

No, no He takes them off the earth, and He has them in glory. So in other words he's saying they can't come back until the resurrection, so it has to be you, it has nobody else because if Malachi 4 up there and it have nobody else, the next people appearing here is Moses and Elijah.

He said, so you better start to believe it's you. He said, but I'll make you know it's you. I will make this Word so plain Amen, it will start to open wide before your wondering eyes until you are edified and purified by the Spirit, being made ready unto the coming of the Lord.

I will make the revelation so strong, some of you who weak and always complaining and murmuring, you will get so powerful, you will tell that devil boo Satan, boo, boo, Amen!

You not confused, you will say, "I once was lost but now I'm found, I once was blind but now I see, Amen, I once was dead but now I'm alive, I once was a leper but now I'm clean." "Amazing grace shall always be my sound of praise", Hallelujah! You will have a testimony that He's not dead, you say "God's not dead, He is alive, I feel Him in my hands, I feel him in my feet, I feel Him in my heart, I feel Him all over me."

And you aren't no fanatic and they tell you, you're crazy, say I feel better this way, if this is not that leave me with this until that comes. If you think I'm crazy I feel better this way because when people used to say I'm sane, I was real confused, Hallelujah.

Oh give a hand of praise in the earth, not in the church here, not in the region, in the earth. Let everything that has breath that come under the second fold of the Son of Man prophecy praise our God. Yes sir, Glory! What a mighty, mighty, mighty God we serve, angels bow before Him, heaven and earth adore Him, hurt not the oil and the wine, hurt not...

When economic recession is going on, a measure of wheat for a penny, a measure of barley. He said from the throne, hurt not the oil and the wine. When they talking climate change, hurt not the oil and the wine. It's the Father and His family, in the chosen place of worship in the Ephesians, Hallelujah! Oh glory, glory, glory. Glory be to God.

He said what does that? It's the stimulation of the revelation, glory it's being made real and it's fermenting and your wine skin starts to stretch.

If you have a dry parched wine skin, you will have trouble with this kind of wine. This does only get stronger, this is Vinworth, this is Wine of Worth brother. This isn't some mental concept, I am reading scripture.

Oh Hallelujah, glory be to God. No wonder all hell is against this truth. But hell, all things that means all of you too are under our feet; Son of God must not be trodden down, glory be to God in the highest. Praise our God, my, my, my, my, my, oh hallelujah, yes sir.

Yes sir, we are in His presence, we are in Mt. Zion, city of the living God, I see the Lamb's wife, I see spirit of just men made perfect, I hear the voice of the Blood, not speaking about a hysterical God or something in the future, but unveiling the Living God alive tonight December 5th, **'Things That Are To Be'** Theophanies, what is the strange feeling that you feel, last night was **'The Rapture'** December the 4th, tomorrow is **'Modern Events Made Clear.'** The next part of the Word being fulfilled: The prophecy for the second fold being made clear, Hallelujah, Glory.

You hear the song tonight "Can't you hear, can't you hear, your Theophany is calling you, it's about home time, it's about home time". Hallelujah! Can't you hear the lion roaring in Zion before the great earthquake, Hallelujah! Shepherds from Tekoa, Hallelujah! On Mount Carmel.

Oh brother, yes sir, glory be to God, my. My, my, my, my, my, isn't He wonderful. What a mighty God we serve.

Oh I tell you in this kind of atmosphere the sick can just reach out and touch Him as He spreads His wings over the congregation, just touch Him, just receive. Say, 'Father I receive, fill my cup Lord, let it run over dear God, oh my don't let me be the same, never the same again'.

God this is why we were singing, 'Take me into the Holies of Holies, take me in by the Blood of the Lamb' Hallelujah, my. My, my, my. Woo!

I see it happen over and over in this Ephesians. Read the scripture and something say forget it; read, start to follow Him, start to obey Him.

Oh I tell you, I just love Jesus. Oh there is no one like Him friend, no one can compare, no one can compare. Oh how sweet He is, how lovely He is. When we feel Him hug us up like that. When He stands there, we are in His presence, we are looking at Him and He is looking at us.

He is watching us from head to toe and from toe to head and we're doing the same with Him and we're comparing our design and we're seeing we are made for Him, we are made for Him. And we are seeing how glorious He who already had glory, is going to even become by having a part that was unexpressed in Him that He couldn't get expressed Himself.

Amen, but that part has been taken out and being constructed with Him in mind knowing His needs, knowing His needs because He needs help, He needs help.

It is not good that the second Adam should be alone, Amen. And the woman was made for Him to bring an end to his aloneness. And God had brought churches, churches, that was just part of the body coming up, a spiritual evolution. Just like it comes from botany life, to animal life in type, each age only had part of the Word but there was coming an age when the fullness of the Word was going to come into existence, when the Bride who was in part coming along, part coming along will become super, it will become super.

She will become what? The fullness, the fullness until she'll be Him revealed, she will be Him revealed.

Oh my. What I started to read there? We are His workmanship created. But I'm showing you where we were in Him and He put everything... he blessed us in Him, choose us in Him, put all things under our feet, give us dominion in Him.

Then we are taken out and He begin to work, He begin to build; we are His workmanship. We are being created unto good works, greater works. Works that pertain to intercession, redemption, judgment, deliverance.

He had people who could stand in the gap like Abraham stood, like Abigail threw herself in the gap to stay the wrath of God from coming upon Nabal's house amen, He's a Kinsman like Boaz who will stand in the gates with the elders, and redeem in this hour.

That's what makes this Bride super because all His characteristics are in her. It comes like you take a spoonful of water in the ocean, that has all the chemicals the same chemicals like the whole ocean has and we who have a measure, all that He is we are.

He is Jehovah Rapha. He is Jehovah Tsidneku amen, He is Jehovah Shalom, you talk about peace you have? A peace that passeth all understanding, you talk about what love you have? Love that passeth all knowledge. You talk about what wisdom you have? Amen, Hallelujah, wisdom that could so enlighten your eyes until you begin to know the hope of His calling and the exceeding greatness of His power that was in that Body that raised it from death to glorification, that raised us who was dead in sins and trespasses until we come to a glorified condition too, to prove you was represented in that Body, when you was chosen in Him and blessed in Him.

We are at the end of the age, what is coming back? A restored Eden. When we leave here where do we go to? The marriage supper. What follows the marriage supper? The honeymoon, the millennium. How long is the marriage supper? Three and a half years. What time are we in? Dismissal time, in the time of the recession. Joseph brothers done gathered already. He has to make himself known to them. He's pressed for time. He must get the Bride out of the way.

He sees little Benjamin, oh He knows every one of them. Ezekiel, he saw them in the nations and he brought them from all nations, like He brought us from all denominations to the promise Word and this body is built together here.

Then He brought them back there for the same because their Seventh Trumpet and our Seventh Seal is parallel, is that right? There is a sealing angel sealed one hundred and forty four thousand and their Fathers name was sealed, and they crossed from Mount Sinai to Mount Zion, crossed from law into grace.

Their Moses going to die and their Joshua is going to bring the baptism of the Holy Ghost the same way. Because their Moses is going to take them out of Egypt and their Elijah will take them out of Jezebel's religion.

Is that right? Woo! So what a time friends, we had a Moses and Elijah and Christ here too, they have a Moses and Elijah and Christ there. We had a prophet with the Spirit of Elijah to repair the alter at the evening sacrifice, we had a prophet with the spirit of Moses two signs to confirm the commission, who will speak into existence, who called the Exodus, who brought them under the token, who brought them into the refuge, "Why cry speak".

Is that right? The same thing, this is God. We had a ministry of the Son of Man, young rabbi with healing and discerning and rebuking the organization. We had all them anointings here in this day.

So are we not like them under the Token? Are we not like them who didn't bow their knees to Jezebel? God told Elijah I have seven thousand. And like Micaiah and them, that little widow of Zarephath and them there, that Elisha could fit the robe.

Oh brother. That's right, that's the mystery. Aren't we like Joshua and them and Caleb and them? And that Moses? And that Micaiah and Elisha and that Elijah? Who do you think we are? And like peter and Paul and them under that ministry of the Son of Man? Or you from Trinidad?

If you from Trinidad then he was from Kentucky. And if he was from the Word, you better be from the Word and the Word is what created all things from back in eternity. He was in the Logos, where you were?

See? What a place to walk friends. There you have to catch your breath, right Winston? You fly in places like these, you just want to relax yourself a little.

Oh my, I tell you, this isn't playing church brother, this is the real deal here. This is no combo with fries and a coca cola and...not that, no sir. This is home food, planted and cooked right here.

This is not America, Burger King and Kentucky and all kind of American people come here and kill the father's children. Not that.

This is mama; aunt Jemima in the kitchen here. Even when you're frying the fish and the oil hit you, you ignore that and you keep on cooking and then you look at the hand and there is nothing there.

He said that is what it is, he said Paul shook the viper and went on. He said and when you frying, he said your problem is when that oil hit you so, you go ooh; get the thing quick let me rub it on my hand I get burn. He say no wonder you does get in trouble. He say just shake that thing and go on in your atmosphere.

That is what Paul did there with the viper.

Faith, faith. But you see you have to have something quickening you on the inside keeping you conscious in this kind of realm where you are living. Is when you drop down in the Trinidad realm, then you come in church, then you try to get in heavenly places.

No, no, you live here, out the church, in the church, home where ever you are. Place where you live. Amen, my.

Can you take a little more? (Church says, amen,)

Praise God. Because I realize I'm just going to hit this last part here and that's it.

Let me catch something for you in Ephesians 4, I want to show you something and we will finish in Ephesians 5.

So I'm reading I think I read well tonight. Bring it to a place for the little betrothal, praise His mighty name. Hallelujah!

So we were looking at the second Eve how she was in the second Adam, chosen, blessed all things under her feet, dominion. Then we saw how she came out we are His workmanship, He begins to build her.

And now we see...because remember when we came out, we came out dead in sins and trespasses, we have no life yet. See? God has to put the life of the second Adam in the second Eve.

Rib is body but it has a feminist spirit too. He's taking part of her spirit also.

Do you understand? Isn't that what He did with Adam?

He built a body from the dust of the earth, but He put this man, the spirit man inside of there, that's right. When that body was the dust of the earth that had no life in it.

So watch!

Cause Ephesians 2 says what? *We were dead in sins and trespasses.* We weren't preexistence any more, that was our standing; that was what He made us in Christ.

Here was our state but because you were chosen and considered in that and you have the attribute in you, then he had to come now and start to show you, you were back there. He had to quicken you to these things and He had to start to raise you up where He set you in your position and where you can begin to exercise that dominion to live in and walk in.

Well that is what Paul was in Acts 9. See? He was a Pharisee fighting the church, dead in sins and trespasses, but then he came to a place where he was quicken and he count all that down and then he reached to a place where he start to live, is not I that live but Christ that lives in me and the life I live I live by the faith of the Son of God and God separated me from my mother's womb to reveal His son in me that I might preach Him to the Gentiles.

That was a different kind of preaching to when he was preaching to the Pharisee church. In the Pharisee church he was preaching from Gamaliel.

When that Spirit came in, he was preaching where Christ spoke them things and sealed it up in mystery. He was preaching about what the Spirit did through Jesus and the Spirit had to come back on him to teach him when he was there in the Second Pull and in September he came back to verse 5 in II Timothy, "all men have forsaken me."

And he remembered when he was laying the corner stone, the Spirit gave the vision and said, 'Tear that out of your bible and put it in the corner stone, this day is going to come to you.'

Do you understand? I'm trying to show you how it works in the life.

Why? Because the God there had ordained works before the foundation of the world, since it was the ministry of Christ it must come to rejection to bring a second crucifixion. The shuck had to pull back if it was going to bring a grain age, it had to have that. So when the forsaking time comes, he say 'I never went beyond the fifth verse, here it is Demas loving the present world before forsaking comes.' He said but then, Elijah he said was forsaken, Jesus was forsaken, Samuel was forsaken; he preached **Rejected King** all these things bringing those messages and he said my time has come but this is the crowning time. September, October, November and December, three months, **Sirs, Is This The Time? Vision 23rd** of December, forty miles east Flagstaff.

When this comes, the wall was broken get in your station wagon and go west, he said and here I was in the Coronado forest, Coronado means "crown". He got the clothes of the Word to dress the Bride. Do you understand?

Because the God who knew when he was a little boy seven years old, even was telling him there was a work for you to do when you get older and when you do part of that work your rejection time is going to come, but the last part of that Word after your evangelistic part is over you will start to preach, **Way Of A True Prophet**. Because that first part was saying, do the work of an evangelist and then that's when the Thunders will come to you. You will be the major prophet of the age, standing there in your place.

Well if you are a little Bride growing up to walk in this message and God tell you things about yourself and you're walking in the message coming along and God is saying you have to grow to adoption one day. You have to grow to know your place one day. You have to grow to know what part of the Word you are.

Wouldn't God have to come and show you things in your life? Then shouldn't we be looking for these things? And... then if you are foreordained, predestinated unto the adoption and though you are born in Egypt in bondage, in slavery and you heard about a prophet name Moses an exodus prophet who come to call, to take you out.

Wouldn't you come to a place one day when they cast your lot and you start to see from when you were born in child birth and your mother called your name and it is connected to your placing? Do you understand?

You see, the thing is a little more Spirit does carry you a little deeper and then everything does get clear. So you can't be afraid of the Word, you pray for a little more Spirit.

What did Paul say? Pray that the Spirit of wisdom and revelation in the knowledge of Jesus Christ will come to you that the eyes of your understanding will become enlightened, that you will know what? The hope of your calling, pray. Pray that you will know the height and the depth and the length and the breath and the love of God that passeth all knowledge, pray.... because these are places we are called to walk in this hour, this is what God ordained us unto.

We did not come to be in the message, well I'm in the message, not that. The whole creation is groaning, until all these government heads talking about climate change, they are interested in trying to stop that and they don't understand why the creation is groaning, they think is to cut down some carbon emission.

The creation is groaning because she is in labor and the Sons of God is catching the mystery and in Ephesians they are coming to their placing and Ephesians parallel Joshua. Born sons, filled sons, placed sons coming out in this hour.

I feel good. I feel so good, thank You Jesus, oh thank You Lord.

My wife must be sitting down and saying, "Look at him, look at him." At home I sat down and said, 'Oh God girl I am tired,' I shake myself to come up, I came up trying to read in the car. I just walked in the desk and I felt your faith.

You don't know what that was tonight. You think this is about me here; no tonight is not about me at all. I came here I felt an atmosphere and when I felt that; lights began to flick on inside of me and I start to get orders, go here, stop this, say this, leave that alone, forget that, do this, as men that are led by the Spirit of God.

Is in times like these... that is why I say I love this church, because in times like these I say oh be so all the time, be like this start to catch, you can do this.

You could imagine when we're going to spend...remember we are going to spend eternity together. Remember this is that same mystery on a local level. We are coming to a betrothal right after this here.

You think you could get a better atmosphere for a betrothal here? Everybody wants to get betrothed over. Everybody wants to get a young feeling tonight again. If your juice kind of dry up and is empty, you feel... your bottle start to refill right away.

You know it's like an old man take a shave and kind of put on a suit and stand in front of the glass and comb your hair and then he kind of step out, you know something is going to happen here, why? He starts to feel a little charged, you see? He gets a little exuberant.

My wife was saying, 'you want some Vitamin C.' I said, Vitamin C wouldn't do me a thing. I said I don't want any vitamin; I don't even want to take anything to make me feel upset either. Let me just go and trust the Lord.

Brother it pays like nothing to trust him I tell you and every time this happens to me, while I'm preaching I'm praying. Lord write it in my heart Jesus, Lord fill it up inside of there because it's for me too you see? It's for me too.

Okay quickly, we doing okay, ten minutes and I'm going to finish that, I'm sure. (Congregation laughs) I know you know me. Well it's good when you know me right? You see that's a good thing, you know me and I know you.

Okay but we're going to try and do our best for the Lord. When that leaves I'm done. Because I'm not going to go and try to do anything after that because He already proved this service was His.

So I don't want to have His service and my service. I'm just satisfied with His own.

Ephesians 4, I just want to read a couple places in their quick. So you catch how I was saying that for you, I showed you Ephesians 1 Eve was viewed in Adam then she was taken out, the help being designed, being made and this help that is being made is necessary for Adam.

Because He's saying it's not good that the man should be alone, alone not good. The woman now is being made for the man, the man needs that woman and then he explains further the woman is that man's glory. The woman is the fullness, the church, the body is the fullness of Him.

Do you understand? So last time I was trying to show you the Bride is necessary for Him. Because she was... it wasn't like an after thought; she was already previously blessed already in Him. So the thought was already established.

In other words He was going to start them with the two title deeds in one earthen vessel.

How many know Jeremiah 32? The duplicate copy? Two is for a witness. See? Two deeds.

Adam was two in one. That's why it moved from Him to us. Him to them rather, He blessed them.

Okay I just want to pick up in places, I don't want to read too much but just enough to bring the sense out, okay let me see. Let's try from verse 11, Ephesians 4:11

*And he gave some apostles, and some prophets;
and some evangelists; and some pastors and teachers;*

Now Ephesians 4 if you go back to verse 4, just look back there, take a glance back there.

*There is one Body, and one Spirit, even as ye are
called in one hope of your calling;
one Lord, one faith, one baptism;
one God and Father of all, who is above all, and through
all, and in you all.*

Ephesians 3, he is talking about that same Father, the Father and His family. Which I preached that for you already; we've gone through that already.

So Ephesians 4 here now we're talking about the Body and how the Body is united and how every man is dealt a measure. Verse 7 he says,

But unto every one of us is given grace according to the measure of the gift of Christ.

So here now when he's talking about apostles, prophets and some, all of these are members in the body. Do you understand? All of these are members in the body that has particular functions.

And who is the body? Eve. Adam is the head, Christ is the Head, the church is His Body. It is His Body.

Who make up Christ church? The predestinated; whose name was in the Lamb's Book of Life before the foundation of the world. Not anybody who comes along and say I want to join, I want to join. This is not the UNC or the PNM (Political parties) you could join that. This here you have to be chosen in this.

What is in the root? He said, "I am the vine and you are the branches, I am the root and the offspring, the branch is in the root." See? It's growing out of the root.

That is why He is called the root and the offspring of David. He was before David, in David and after David. See?

*And he gave some apostles, some prophets, some evangelists; and some pastors and teachers,
for the perfecting of the saints, for the work of the ministry,
for the edifying of the body of Christ.*

This is building up the body. In other words, this is....we are His workmanship, it is He building it. God in the garden was building Eve. God is building the church up today too, how? He has workmen. How did Solomon and they build the temple? By a pattern, men was cutting out stones, men was working in brass, men was working in silver, men was working in gold. Do you understand? All these are mysteries, you know that? Deity, judgment, redemption, men who could cut stones, cut it square, why? The temple had measurement according to the pattern from

God, so much cubit high, so much cubit, put two horn here, when the priest comes, you have to put the blood here. It's all a work of redemption, in redemption the priest discharging the function of the office, carrying out these things, why?

Because they are a mystery of Christ who is the great High Priest, after the order of Melchizedek, amen, and we are what? A Royal Priesthood, priest and kings, Royal Priesthood. Royal is king, then we are priest. Because Melchizedek was both king and priest and we are after the order of Melchizedek.

So watch! You catch the picture there?

We are your hands, your feet, with your body you have build, right? It's God building it, not man, the Spirit working, brooding, just like God was building up Eve there while Adam was asleep, God building it up, to present her without spot or blemish for the time of the marriage, to be united together to rule over the kingdom.

So here is the bride, what she was, what she is and what she will be. Are you catching that? And who is the bride? You are part of it, where she was.

Then where she is God is bringing her, when? Not when he starts over with the feet, not when he reach the thighs, no; in the days after the eyes when the intelligence is coming down, when the two are to become one, that's when He's coming.

When is the Father walking with the bride? The day when the two are to become one. That's it.

Do you understand? That's this hour. The marriage of the Lamb is come, His wife had made herself ready.

Oh my, the voice said behold the bridegroom cometh, at midnight there went out a cry, Mathew 24, Six Seals opened, then he goes in the parable of the coming the Seven Seal and Seven Thunders announces His coming and a voice on earth, the midnight cry had the vision of the coming of the Bridegroom, "Sirs, is this the bridegroom coming? Is this the Headstone coming? Who do you say this is?" Who is He coming for? A Bride.

So here we are in 2009, what's happening? People who crossed over into a land with a Joshua commission and the Captain the Headship comes down over them.

And here is God and His people in Canaan, that is Adam and Eve. Because in Canaan everybody have a portion with their inheritance, everybody is to be placed positionally. Canaan is not a land to be running around; that is Egypt and the wilderness.

In Canaan you're being fixed to your position, they are casting lot to put you exactly where you are born for, that's the hour.

When you are here in Canaan you do God a service according to his will, you have five must. You are prepared for that service, with action, reverence and humility.

Do you understand? You cut out them stones, them stones is cut out. Why? Here is growing up into a Holy temple, a habitation for the Spirit.

And he gave some apostles; some prophets; some evangelists; and some pastors and teachers; for the perfecting of the saints,...

In Ephesians the Saints will be perfected. In Corinthians, the Saints are babies. He said, you are carnal and I have to give you milk and could not give you meat because you are carnal like babes.

Isn't that right? Corinthians was a baby church.

Watch now!

..... for the work of the ministry....

See?

.....for the work of the ministry....

What is the ministry today? What is the office of the ministry? What are the goals and the objective of the ministry? What is the ministry too fulfill? What is left back? What is the service God wants done in this hour? What is God called man, God trained man being trained for in this hour? What are they going to carry?

The works of this ministry, Ephesians.

..and for the edifying of the body of Christ. Till we all come into the unity of the faith,.....

Corinthians is division, a baby church which is full of divisions and strife and contention and enmity.

Ephesians we are coming into unity; one Body, one Spirit, one Lord, one Faith, one Baptism, one God. See? A body fitly framed growing together. The body fitly joint, compacted in the measure that every joint supplieth.

Till we all come in the unit of the faith, and of the knowledge of the Son of God.....

And that's what we are praying for in Ephesians 1, we want this knowledge of the Son of God, this Holy Spirit, this Head of ours, this One that leads us and guides us and teaches us.

.....unto a perfect man....

Mature, full and complete, placed.

....unto a perfect man, unto the measure of the statue of the fullness of Christ:

Where the body becomes the fullness. The one, who is being made for Him, is going to become the fullness.

Now watch the progression now. Hope while I'm reading you're watching the progression, the progression was in Ephesians 1; where we were chosen and blessed in Him with all things under our feet. How Eve was blessed in Adam, Ephesians 2. We are His workmanship created unto good works.

That was the help being designed and made which was necessary for Him. Because when God start to build it, He built it with design, He built Eve to compliment Him. She has to have a matching piece to Him, Ephesians 2 there.

Ephesians 4, that we're in here because Ephesians 3, was the mystery that was hid, which I took last night out of there, how she was sealed in him. So look.

That we henceforth be no more children, tossed to and fro,....

He just told us we have to come to the statue of a perfect man. He says, so you can't be no more children. Because why? We are predestinated unto adoption and you don't adopt babies, toddlers, little children, no.

...henceforth we be no more children. tossed to and fro, and carried about with every wind of doctrine,.....

You have to start to know what you believe. You have to start to know what the will of God is, what is the plan for the age.

...by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; but speaking the truth in love,.....

Not handling the Word deceitfully, not trying to use the Word and slander people and all these kinds of different things. No, no.

Because why? The gift is to do what? Edify. What edify means? To build up. Building it up. To what? A perfect man, a perfect church, a glorious church without spot, without wrinkle, a sin free church like it had where no man dare joined themselves to the apostles, when it had resurrections, healing, angelic visitations, translations all those things in the first age.

Like when Adam and Eve was in perfection in Eden before the fall. See?

.... Speaking the truth in love, ...

You must have love first to speak this truth because this is the Capstone, this is the Seven Thunders, this is the person of Christ. He is the mystery of God revealed. He is the thing that was, is and is to come because it's Christ in you makes you the Bride.

If Christ is not in you, he that have not the Spirit of Christ is not of His. See? So look at this.

Speaking the truth in love, may grow up into Him in all things, which is the head, even Christ;

Are you catching that? The growing up, in other words Eve when God was building her, was growing up from the feet all the way up to when she is completed and she stands in the very image, she was the very reflection of Adam. And God could not do anymore on her, the same He couldn't do anymore on Adam and now the two of them is in oneness. The work was complete.

So here it says, we grew up; in second... in Ephesians 2 also it says and the temple...we groweth up to be a holy temple. But how is the temple growing up? By work-men, building, building, building but it's growing up, it's a growth; a spiritual evolution like it was in Eden.

In other words while the temple is growing up it's in part, it's in part, it's in part, it's in part. It is only fully revealed at the end. After He finished His work He comes around and reveals it.

In the first age you couldn't see the full mystery. In the second age you couldn't see it, in the third age, in the fourth age, the Word was being revealed in part; but when at the Seventh Age and it is finished. Here comes the Bride, he said, you see Her now in view and she's coming, why? Because when this message, the Shout is to do what? Gather the Bride members together to become the living Bride body on the earth, why? Because She is the final voice to the final age.

He takes the spirit off of the prophet Elijah and puts it on Elisha. Like Christ in the church.

Do you understand? Oh my.

She's growing up into Him. In other words we beholding the glory of the Lord are changed. Faith is your revelation of your adoption. You see yourself perfect, adopted, placed, could speak, Church in perfection, glorious Church without spot or wrinkle but we are walking step by step; seven steps into that.

Like the creation it start with a darken chaos and it went for six days and at the end of the sixth day the mystery that was hid, I showed you last night, came into view. A man standing there reflecting the One Who is creating and still a part was sealed up.

What was the revealing of the Son of Man after the healing revival, in the person now; the Masterpiece that could speak.

Is that right? Not the gifts now the life of the gifts, the Giver Himself standing there, the son with the sword in his hand, you'll speak it in My name.

That, that there was God bringing His work to completion, they were the mystery. We saw Christ again, but in Him he starts to say now on the "Rapture" and the Shout was the opening of those Seven Seals three years ago to gather the Bride, December 1965, December 4th which was last night, that was the first time in his entire ministry, from his entire life, April 6th 1909, 5:00 am in the morning all the way to December 4th, which was yesterday we had the first service on the Rapture, when he preached that message.

For the first time he explained what Shout meant, what Voice meant and Trumpets mean. You can't find that anywhere what that means. He said the shout is this...

You can't find that anywhere in the bible. Do you understand?

And look how he dropped that in there, the same Voice like Lazarus. And look how the Holy Spirit brought that down, the Master has come and called for thee out of St. John. He put... He dropped it off and left it there just a statement.

And look how the Spirit took that and showed the Three-fold Mystery of the coming in the Eagle, the Eleventh chapter.

My, my, my. That is something.

may grow up into him into the head.....

In other words the body is growing up, this is the body that start when you was dead in sin and trespasses in chapter 2, when you were his workmanship and he started to work on you. When you were the Holy temple growing up to become the habitation.

Here he's showing you now, you've reached the Head now, all the stones coming into one stone, the Headstone. You're growing up into the Head, Christ.

Because chapter 1 tells you Christ is the Head and the church is the? Body. I just read it for you just now. And he put all things under the feet, which is the Body, the church, the fullness of Him. You grow up and now the Head, you are coming to be joined to the Head, chapter 4.

...even Christ; From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part.....

Woo, in Ephesians 3, we had Sunday, the effectual working of the Spirit in you which is of God. The effectual working of the Spirit in Jesus which raised Him up from the dead. The effectual working that worketh now in every part.

Are you part of the body? The same Spirit that raised Christ from the dead, in that part and working in that part effectually, the same way it worked in Jesus. If it raised Jesus up into glorification you have something in you that raised you up into glorification too because He deal every part a measure.

In other words you don't want to be in the message. When the message comes in you, you're dealt a part, you're dealt a part, you

have a part and that is the consolation, you have a part, you've been given a part. What part? A part of God, a portion. What did they get in Canaan land? A portion of Canaan. Every man got a part of Canaan.

Elimelech got a part, out of his part he gave Mahlon a part, he gave Chilion a part, is that right? Caleb got a part, he gave Asher a part.

Ephesians parallel Joshua. And the part you're getting is according to your birth. Why? You're predestinated to a place and your birth is fixed by your predestination.

In other words God said, I'm making hand this week way back in His thoughts in eternity. I make foot already, I have everybody for the foot age, okay I have everybody for the thigh age, I have everybody for the... and so God is coming up in His mind in eternity until He had the whole body there every name in the book. And He knows which age they're coming in, in His mind it's already fixed before the foundation of the world.

Like a man who's going and build a building, you say where's the material boy? You think he's bringing all the material and put it there? No he brings the foundation blocks.

You think he's bringing all the galvanize and it has nothing to start with, he's not bringing that yet. He has that but it isn't time for that.

You think he's going to run electrical wires and things and it has no wall, what is he going to put it on.

Do you understand? But he's building a house. But the materials as he has need of it, it's being expressed, it's a growing temple.

When you watch that First Age coming up, you watch Irenaeus and Martin and Colomba and when you watch Brother Branham come in this age. When you watch the first one you know what kind of age it is. You know what the others are being born for because you are being born for the Word for your age. If it had a justification message, the rest coming justification. If it is a sanctification message the rest coming sanctification. When you get adoption; speaking into existence message, Seven Thunder

message, what do you think the rest will come as? Do you understand?

That is why you are in this message, you aim high, see what God wave because when you miss that you miss the mark, you're in the wrong age, you find you will live better in a Methodist church if you only wanted to live in sanctification. You find when you roll and speak in tongues you will do good in Christ Castle (A local Pentecostal church). Do you understand?

But you want to be placed, you want to have the Token, you want to know your position, you want to see what He have made you into Christ, you want to walk that perfect walk and live in a world of perfect faith and perfect love.

Then you better get out of any denomination and get under the Second-fold Mystery of the Seventh Seal. That's right, because it has no other thing.

Because what kind of seed you have is what kind of crop you're going to get. Your crop can't be more than what your seed is. That is why the first thing before a church could start, whatever seed start the church; argument and debate and strife and contention start a church, you're bringing forth a group of fighters, criticizers, debaters, fear and insecurities. You are sowing that uncertainty. Well nobody can't stand there, they don't know what they standing for.

The sperm can't have that in it. See? When the sperm have love and faith and these things, knowing who you are; knowing your part of the Word, knowing your promises, see? You find any contending is with those giants to take what is yours. That is right, my!

Verse 16,

From whom the whole body....

Now who is the body? Eve, second Eve. Anytime you hear body. Who is the head? Adam, second Adam is the head of the church. Eve is His Body, Adam and Eve in Eden that's the mystery that was hid from all ages.

Look how Ephesians brings us right back here, that church here in the place, in the bridge because you have to be that to go back to

Eden. The perfect, the two masterpieces, the family of God going back to the restored kingdom, they have to be that here, that church must be here to go back because across the bridge there's no more sorrow, across the bridge there is no more pain, the Son will shine, the SON, it will have no night nor day where they are going.

The ones who are not in the Ephesians where they are placed, where they are going have day and night outside the city. But the ones here becomes the glorious church, do you know why? She is His glory, Christ in Her is the hope of that glory, she becomes the fullness that filleth all in all, of Him that filleth all in all because all that He was He poured in Her, that She might be the same things that He is.

That is God thoughts concerning us and God does not change His mind about His Word. That is why God is rubbing make belief out, saying 'don't think of yourself negative, don't think of yourself lower than you really are, see yourself the way God sees you, don't say I'm the least in my father's house.'

He said, 'Shut-up; thou mighty man of valour, go in this thy might have not I send thee, shake them out of that.'

When he was finished with Isaiah, Isaiah said 'here I am send me.' God said who will go for me? Here I am send me. Why? He knew he was cleansed, he knew he could go; he knew the one who cleansed him. He knew he was cleansed by fire and not by theology.

...from whom the whole body fitly joined together and compacted by that which every joint supplieth.

If you are part of the body, if you are a joint in that body, you supply something to the body, your very faith, your very atmosphere you create.

When the sick needs healing and you are one there and you release out of your faith. Why? Because we are ordained for these works. The works I do shall the body do, shall you do also. And then when you come with your faith, when you stand in the gap there praying; interceding, Lord Jesus that is a mother there with her little child. Oh God I remember that time with my own child and Lord you give the blessing and Lord you can do it again and

again and you created that right there. That child will not go back out sick.

Why? Because you like Abraham here, you recognize what is happening here and you throw yourself in the gap for that person, right away. Like Moses recognized them people were about to be judged and he threw himself in the gap right away.

Why? Because it's working inside of you, it's working inside of you, it's part of you. You're not standing and you're staring and you watching and you saying 'Who is she? What they praying for her for? I remember a time she criticize the Word.' And they holding the people in their mind. Do you know what God did for that person since then? They have to come and confess to you? Are you Saint Theresa? ...Mother Theresa?

Do you understand? God wants to heal somebody. See? And you stand up now and you become something to hinder that child from getting healed with your criticism and your speculation. When you have to recognize the body is here, where two or three is gathered He comes down, this is the Ephesians here. The mercy of God can go forth because soon he that is filthy will be filthy still and while it is called today, Amen.

See? You want to see the Spirit move and this is what we have to be, we have to recognize you are part of the body and we are not in a one man scripture, we are in a body ministry. It moved from a one man to a body, it moved from a one man Jesus ascend; and one hundred and twenty the Spirit that was in Him came upon them to continue the same work what the Holy Ghost is given for. He was an intercessor, you are an intercessor? See? He could plead the cause in the court.

Like Moses saying, "Lord pardon these people". He said I will pardon them for your sake. See? That is how God is. Because he recognized it was the Father that dwelt in him that was doing the works and that same Holy Ghost comes in you, is not you is the Father in you, you move back and let the Holy Ghost take over in your life.

If that Holy Spirit could get you to move your thoughts back He will be able to operate in His thought. When He comes in your

thoughts and your speculation and your fear and your doubt, then you'll bind the Holy Spirit. See? But when the Holy Spirit could work He will work through His Word.

So when somebody could confess His Word, 'Father You promised these things in the last days, You said when that branch comes from the root it will bear the same kind of fruit Lord, it will produce these things in the end time. Lord are we not part of that here? We are right in your presence dear God, Lord let us see the same works come forth, confirm your word, not for a show Lord Jesus but to prove you are the same yesterday, today and forever' and that will happen.

Now this is the mindset when you are over here because you understand the body is being placed, Alpha and Omega is the same. When you read in the book of Acts you say no, that is happening again. And look how much we have seen in these last few months here and that is a drop in the bucket of what God wants to do, that could multiply.

The more unconsciousness move out and consciousness comes in and that is what these messages is to do, to move the darkness back, separate the light from the darkness.

See? And raise the church up into a place where we are bonded together, fitly joint, no space, it joint, it cut so exact and fits into position and the closer you measure the more the power moves. The more exact you fit your place the more the power moves.

He said, the sword fit my hand, I fit the saddle when I sat on the horse, it fits. He said, my coat fit me, Elisha fit the mantle. It is going to work.

Oh that's sounds good Steve, sounds good. Praise God.

Okay musicians play for me, let me come down a little bit, time to come down.

It's a good thing is not brother Bowen you have to deal with, because his plane don't land. Maybe the reason he doesn't land he doesn't see the Dove's runway.

But this is a little sophisticated plane here. This could come down and land like that. This is like flying saucer, this is a next

age, this is not the kind man does build here, this is the one what they call UFO that does come from the next world.

The only flying saucer some people know is when the wife gets vex in the kitchen. You might even see a few flying plates too, teacup and saucer, you could get everything there.

From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increases of the body unto the edifying of itself in love.

You don't turn to it, I'm just doing it for the tape sake, there are about four verses I just want to read and put it in there, which is 1 Corinthians 11 verse 3, says; Paul is teaching here,

but I will have you to know.....

This scripture is showing how necessary the church is to the completion of Christ, how she becomes the fullness of Christ, because God said it is not good that man should be alone. He is incomplete this way, until that part of Him that is sealed up and taken out of Him and revealed, He will always be in that state and He will be branded for all eternity as not good alone.

That is like God stayed in eternity with all His attributes and He can't manifest anything. All He has a few angels bawling hallelujah, hallelujah day and night. And they never fall, so they don't know anything about salvation, they don't know anything about redemption and though God is great as a Creator, He would see Himself when He comes down low and to humble Himself and take the form of a man to reveal the hidden plan. It's far greater and that is why the angels, like how they put the Cherubim on the Mercy Seat, they put them with their faces like that so (face down) and that is where the priest now takes the blood of the sacrifice and used to sprinkle it there and the gaze was upon the blood sprinkled Mercy Seat and that used to turn a judgment throne into a throne of grace and a man who have people outside dying with all kind of sins and problems in them, he can walk in there on the Day Of Atonement and put that blood and then take that scapegoat and

send it far away and them people could rejoice and go free and get ready for the feast of tabernacles, without sin.

Isn't that something? They could get ready for the change of dwelling places, the Feast of Tabernacles, between the Feast of Trumpet and the Feast of Tabernacles on the Day of Atonement, the three Feasts in the seventh month, a Three-fold Feast, the Feast of Trumpet that gathers the people together with a shout. The Trump at the last Trump, we shall all be changed, a change of dwelling places but between the Shout and the Trump, it had a place there between the gathering and before the change of dwelling places, they used to go in there where the hidden manna was and the Priest used to eat some of the hidden manna.

Do you see what time we're living in? And then all the sins of the people are put away far and they stand justified, sinless, and spotless and then they go into the feast of tabernacles that way.

Do you think it's a church with sin on it will get a change of body? That is why he had to come invisible union, justified; you never did it in the first place, justified. It was all dealt with way back there, you were ordained to hear the Word and faith to step forward and be identified with your sacrifice and not be ashamed of the gospel for it is the power of God unto salvation. You see the Lamb and you know the Lamb is worthy, worthy is that Lamb, Hallelujah!

1 Corinthians 11:4

For I would have you to know that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God.

Look how Paul is laying out the Headship here, Head of man, Head of the woman and Head of Christ, the mystery of Headship bringing out all this great revelation of the different levels of this Headship, how it comes down being reflected down right down to the very home itself, down to the individual.

And verse 7, he says,

For a man indeed ought not to cover his head, forasmuch as he is the image and glory of the God: but the woman is the glory of the man.

For the man is not of the woman; but the woman of the man.

He's looking back at how it came in the garden because 1 Timothy 2:13 tells you that Adam was first formed then Eve. Christ was first, He came and His Bride was in Him unexpressed.

And so he had to be cast into a deep sleep because Adam was cast into a deep sleep, a type of the cross, a type of the humiliation of Christ and His suffering where the purchase work is taking place because it takes that, that's why she's called the Lamb's wife because there Christ was the atonement, there Christ was the Kinsman, there Christ was doing the work of redemption and reconciliation for His Bride.

And all that was symbolizing Adam, because after Calvary then the Holy Spirit was made available to come and begin to quicken and so God started to build the Bride from the first age. It was going to take Seven Church Ages to build the temple, like Solomon built the temple for seven years then it was filled with the glory of God.

And after He built that then the kingdom, all the glory of God filled the kingdom, filled the temple and filled the kingdom and it was the golden age, they came from all over the world and brought the glory onto Solomon in a time of peace, a type of the millennium.

And that is what's happening friends, that is what's happening here. This body is coming right up being fitly framed at the end of the Seventh Age, then from there it goes into, upon this rock I will build my church. That's His Masterpiece, that's the part smitten off of Him; then the two of them go back to Eden.

We'll go further into it tomorrow but I am finishing it up here to show you how the Second Eve was made for the Second Adam. And the Second Eve is the glory of the Second Adam. See? Because Adam was in the image and likeness of God.

And Paul is saying the man, the man here,

He is the image and glory of God.

The man,

He is the image and glory of God.

That is what Adam was,
... *but the woman is the glory of the man....*

Christ was the glory of God. But Christ in us is the hope of glory. He is glorified but when we become in His very own image, we are predestinated to be conformed in His own image.

When we come and join with Him in marriage in a covenant, to do what? Replenish, bring forth the super race and through this union with Christ and His church, the Word going forth this Super Race is coming forth, it is Christ Himself being reproduced in every member. Christ being formed in you. Everyone in the image of Christ, every part is what Christ is? Every one in what God called them to do and anoint them to do is revealing Christ. It's Him being glorified in this.

Because what it is being done by, only the ignorant and unlearned will glorify the man, but if the man has that like Peter and said, don't bow down, no, no, no we are all men just like you are, this is of God, but what authority does this man hold? No, it is not us, it was Jesus whom you all crucified, it's by faith in Him.

Brother Branham said, "It's not me doing these things, I'm only one standing here. It's He who told me what to do, I'm only acting out because He has the pre-eminences". Paul say, "Is not I that live but He that lives in me."

Because nobody could have that Holy Ghost and then want to play they are something. You find it with gifts without the Holy Ghost because the Holy Ghost does check you and convict you of sin.

And then God came to the prophet and said, "You gone and explaining that, you tangled up yourself, you caused carnal impersonation." He said, "Sir I'm so sorry, please I wouldn't let it happen again.

Because God does check you, this isn't any run away truck. It's prisoner of love, you wish you had a million lives; you only have one it's so feeble but you want to put it in His hands because you know what He can do.

Oh my, we are for His glory. That is what is going to make the Church a glorious church. His spirit, we behold Him and we are changed from glory unto glory to become Him.

For the man is not of the woman; but the woman of the man.

See? Because Adam was first formed then Eve, but Eve was made for Adam so Adam wouldn't be alone. Is not Adam was made for Eve.

That is why she came out of him and not some other material. That's why a denomination, Christ... can't do anything for Christ. It has to be attributes; it has to be part of Him.

And that's what He puts in you friends. That little, still small voice does speak many times, that little whisper. That little thing does come to you and you over look it so many times, because sometimes in your misconceptions have it as some great thing. I didn't feel anything.

No, He's silent. Sometimes He's so silent like a dove, He just coo, coo, coo. Then He roars like a lion, until the beetles and the mosquitoes keep quiet.

Then He comes like a tornado, a world wind that moves through the place. Then He comes like a little flicker, a little light that just moves through the pieces, it's Him this mighty God.

Why don't you open your heart tonight to that Dove. Let Him just (Bro Vin goes whoosh), Kenos, release a surge into your life and you'll just find the water coming up, coming up.

Oh He's so special.

Nevertheless neither is the man without the woman, neither the woman without the man, in the Lord. Nevertheless neither is the man without the woman, neither the woman without the man, in the Lord.

Why? Because God comes to make the two one, to make the two one.

How beautiful.

Romans 5:14 say,

Adam who is the figure of Him that is to come.....

1 Corinthians 15:45-47

And so it is written, "The first man Adam was made a living soul; the last Adam was made a quickening spirit.

Howbeit that was not first which is spiritual, but that which is natural;.....

The natural Adam come first not the spiritual Adam. Not the spiritual Adam; The spiritual Adam has come as the beginning of a new creation, the first Adam comes first and by him sin passed unto all men because his wife fell.

But we are part of a new creation. We'll strike that tomorrow and show how this workmanship, created unto good works how she comes into the marriage, everything that he is.

That's why, He shall have no fear of spoil. He has found a virtuous woman, who can find a virtuous woman how her price is far above rubies; she will do him good all the days of his life.

She's specially designed for him. How beautiful.

Where we'll find it at? In Ephesians. What was the great marriage in the Ephesians? Othniel, the first one, the lion of God, going forth to take the city of the books. Smote it.

And isn't that what He did? The lion of Judah had prevailed to take the book and loose the Seven Seals. What book that was the prophet said? New Testament, which is His Bride. Where was She? The New Testament was sealed up in the Old Testament.

And he took the New Testament out, it was sealed up in the Old Testament, in shadow and type and mystery because they had no New Testament when Jesus came He was the whole Old Testament. But in Him was a feminish spirit because in the Old Testament had mysteries of the Bride that God never showed the prophets and them, all the Old Testament prophets their focus and their message and their prophecy was the coming Redeemer, the coming Messiah, the One Who is going to bring redemption, the seed that possess the gates of the enemies and they all prophesied He's coming, He's coming, He's coming but when He came in Him had a She. And He had to go to Calvary for Her to be taken out and a body to be built.

Do you understand? It's so lovely.

The first man is of the earth earthy: the second man.....

Hear what they call it? The first man and the second man, the first Adam and the last Adam.

What is it showing us? The mystery of Adam and Eve is the mystery of Christ and the Church.

And what was Eve in Adam? A hidden mystery that was revealed but not at the same time while that Adam was here because when Adam came he came alone. When Jesus came He came alone. But the Bride was inside.

When the prophet came was a one man move, he was alone. He personal pronoun. Eliezer going to get the bride; had no bride, Eliezer went to get the bride. The Chief reaper Boaz had no bride; the chief reaper introduced her to Boaz.

Ahasuerus was brideless too because he put away that Pentecostal church, all... they can't get under headship in an age when the two has to become one. But then He chose a virgin bride and you don't see Him choosing any other bride; the book is closed with who is the bride.

Oh my, Hallelujah. Let's just lift your hands to Him and just give Him a wave. Father we thank You, we thank You Lord.

This second Eve that was made for the second Adam. Friends you are that second Eve.

All Seven Ages are in you. All Seven Mysteries are in you.

The same way all down through the Old Testament the mystery was in part, now it's all gathered up into Christ. So all down through the New Testament the mystery was in part; each age produced part of the mystery, each age produced part of the Word but in the end time it's all gathered up in a Bride at that end of the New Testament and she becomes Him.

So beautiful, so special.

Just want to sing a little song here, oh Hallelujah. We're getting ready to turn over a little bit, we just want to worship Him.

Lord I give You my heart,
I give you my soul,
I live for You alone,
Every breath that I take,
Every moment I'm awake,

Lord have Your way in me.

Do you feel that way tonight? Honour Him. Praise Him, worship Him, that you see His heart, what we are doing we are opening His heart, showing His thoughts concerning you, showing what you are to Him, showing how you were designed to honour Him and glorify Him in this hour, everything.

That's why the bible ends with this Bride, Revelation 21 and 22 the heavenly Jerusalem as a Bride adorned for the Bridegroom. Why? Because the whole mystery is to restore that fallen Eve, to bring her back to her rightful position, so she could go in with Christ in the millennium. What a great thing.

Lord I give you my heart.

LORD I GIVE YOU MY HEART #875

Lord I give you my heart

I give you my soul

I live for You alone

Every breath that I take

Every moment I'm away

Lord have Your way

.... have Your way in me.

Sing it, Lord I give You

(Oh give it to Him without reservation tonight, hallelujah)

I live for you alone

Every breath that I take

Every moment I'm awake

Lord, have Your way in me.

Oh this is my desire

This is my desire

Oh to honour You

To honour You

Oh Lord with all my heart

I'll worship you

(Hallelujah)

All I have within me

.....*within me*

I'll give You the praise (Jesus)

I'll give you the praise

All that I adore

(Oh the second Eve look into the face of the second Adam, look into His face, He's looking at her. Oh Lord I give You, I give You without reservation.)

.... give You my heart

I give you my soul

I live, I live for you alone

..... alone

..... breath that I take...

Every moment

Oh Lord have your way

(Oh sisters you sing that again) Lord I give you

(Hallelujah)

I give You my soul, (amen.)

(Congregation continues to sing)

Oh one more time this is my desire

Hallelujah. Oh my God, Hallelujah.

I'll worship..

(Oh God we give You this praise tonight, hallelujah)

...give you the praise

All that I adore

Is in You

Oh lord I give you

Lord I give you

Oh Father, hear Your church tonight. Oh God pouring their hearts out with praise to You, a sacrifice of praise, to honour You Lord with Your great love that You've love us with. We want to see You Jesus, Hallelujah. Lord we'll see You face to face soon, feel the tender grace tonight)

Lord I give you my heart

I give You my soul

I live for You alone

(You are the centre of our lives, the principal theme of our lives. Stamp Your image deep into our hearts tonight.)

Have Your way in me.

Let's give Him a hand of praise amen. Oh Father we thank You, we praise our God, we praise our God, how great Thou at tonight, oh we thank You for Your blessing that rain down in this place, Your quickening power, Your inspiration, the love of God being shed abroad in our hearts by the Holy Spirit, oh how wonderful You are Lord.

It's so marvelous, it's so special to be in Your house, to be in Your presence, to walk in Agape love in this Ephesians oh God, to know we are seated in heavenly places, all things are put under Your feet, we are the fullness of Him that filleth the all in all, the Bride in the Bride age, in Bride form, Hallelujah. With Jesus Himself in Bride form, in this Bride coming of Christ, blessed be Your wonderful name, oh God a glorious church, take away every spot, take away every wrinkle oh God, we could be such a sin free church in this hour.

Oh God we know You will do it because that's your plan that's your purpose, that's what You are working to achieve, wash us with the water of the washing of the Word, clothe us with the beautiful gown of the promise of the Word, oh Hallelujah, Hallelujah, Hallelujah, thank You Lord, praise our God.

I would like to ask the young bridegroom to be and the bride to be to stand to their feet, Brother Nigel Alert, give him a hand by God's grace, Hallelujah. Sister Rebecca Joseph, Amen. God bless you, you can come forward by God's grace, Hallelujah, praise His wonderful name.

Could you imagine Brother Nigel holding hands in the house of God? That's a strange sight, never expected that, that hand does hold trowel and power hose and those things.

My I tell you, you look so immaculate this evening, God bless them, praise His wonderful name, aren't they looking lovely, Hallelujah, oh I tell you, glory be to God, Amen, Hallelujah, Glory, Hallelujah, my, my, my, my, my, hallelujah, now that's what you call looking cute, Hallelujah, oh praise His mighty name, thank You Jesus.

I have a little scripture to read and I know how he is, so I think he needs this anointing from this alabaster box here, to get him more bridegroomish.

You know when you was a little fire brand for the Lord and you were just out there testifying and everything else, you're not thinking about girl friend and these things, and then mystery of God and the second fold in your life after your first fold, after your shout, after you shout what you shouted on your roof top, then something else the voice has to be taken out and start to be revealed by God's grace.

So I just get it right here in the desk, I didn't plan to read, I was going to read out of what I preached but something just say, you know how he is, you better put this inside there because when you come to this you have to get a little soft, you have to get a little smooth in certain areas and this kind of change over is good.

Rebecca you're doing a good job so far, I tell you amen, and I want to read out of the Song of Solomon, so I'll go with the thing in the full strength here when you looking for something else that's not anywhere, you want it in the Song of Solomon.

And it says,

The voice of my beloved! Behold, he cometh leaping upon the mountains, skipping upon the hills. My beloved is like a roe or a young hart: behold, he standeth behind our wall, he looketh forth at the windows, shewing himself through the lattice.

My beloved spake, and said unto me. Rise up, my love, my fair one, and come away.

For, lo, the winter is past, the rain is over and gone; the flowers appear on the earth; the time of the singing of birds is come.

And I'm sure we're going to have some birds sing here just now too, Hallelujah.

.....and the voice of the turtle.....

And that's the turtle dove

.....its heard in our land;

And I tell you this season is only turtle dove you are hearing in our land here in Abel's country, all them turtle doves only cooing all in the trees, until the list we try to shorten the list by handing off but the list just keep stretching because I guess the winter is past, all the cold season and everything gets kind of warm as the sun shine, the flowers just start to appear, you look like a beautiful flower here tonight as well; Amen, out of the Joseph's garden, Hallelujah and she's a little princess in the church I tell you. God gave her the ornament of a meek and quiet spirit and I told her, I say you just can't be that way all the time, even a little rose can have a little thorn, they are allowed to have a little thorn and that is for protection, that is for... you see you need to know when to speak up for you.

When her time come for something, she say, well you know what ever, what ever he say..

I say no that is good too but then you have to know at times what is yours, you take what is yours, because nobody could take what is yours for you, they might take it and go with it. See, but thank God you recognize what is yours and you take it.

I wonder if some of your friends from around here, if I could see a few of them. Could you imagine Mervin, you could imagine he come up in tie, matching the sister's dress like these young fellars and young girls these days. Like he is crossing over. He used to be with us and you know we were straight. But I think he see so much of these young fellars walk up this aisles here with rose and go down on their knees, I hope you don't give me more surprises than this tonight, Amen, praise His wonderful name.

So I just want to finish reading what I was reading. So it says here,

The fig tree putteth forth her green figs, and the vines with the tender grapes give a good smell.

I think I could have smelled him from the corridor coming up there, I never smell him so much. I don't know if he put some special after shave or some special thing, I hope you're not getting too soft.

Who it is that letter you gave me last night? I don't know who it is but any how. He gave me a letter last night and the person addressed it to me and one of the brothers in the assembly was calling me saying the strict God man, Nigel the strict God man.

So this person was writing descriptive, of all the different list of names, so I saw his name and it marked the strict man.

He don't look too strict tonight.

Maybe he didn't need all of this but knowing him I say let me put some lovey, dovey inside here, some bridegroom something.

Arise, my love, my fair one, and come away,

O my dove, that art in the clefts of the Rock, in the secret places of the stairs, let me see thy countenance, let me hear thy Voice, for sweet is thy voice, and thy Countenance is comely.

Take us the foxes, the little foxes, that Spoil the vines: for our vines has tender Grapes.

My beloved is mine, and I am his: he feedeth among the lilies.

Until the day break, and the shadows flee away, turn, my beloved, and be thou like a roe or a young hart upon the mountains of Bether.

So your time has come, the winter has passed and the flowers have appeared, you're speaking sweet things and tonight is a special night. I haven't gotten any papers or anything, so don't go for that yet. You all have....well they really going into the Song of Solomon because they calling for David by God's grace. David is a love man, that is sugar boy.

But I must say you all look so lovely tonight, special by God's grace.

(Brother David Dayal and the brothers sing for the couple).

Hallelujah, praise His mighty name. Your mama and dad could handle this tonight? You know this is the beginning of a count down. But you know as they always say in marriages you don't loose a daughter you gain a son and I think they're gaining a real good son that can be a real help, I was thinking about that home today.

When Caleb could see what Othniel could do with the city of the books, I think he knows that if this girl is to be given, he wants to give in a way that he don't loose when he gives but he gains when he gives. So when he says "who could take this city?" And prove that this man was willing to lay down his life for this girl. He knows he was gaining and the beautiful thing about that was it was his brother's son.

It's beautiful when you see it's within the family and this is the family of God and she's from a family that walks in the message and he's from a family that walks in the message.

So its beautiful there that when you see men who have to give their daughter and they can see a young lady that can know what to say yes too and where she's hearing that from because when you pray knowing how to pray and what to pray for because Eliezer prayed with specifics. He prayed because he wanted to get the right character, being warned by Abraham, not to make the wrong choice. So he prayed with a consciousness and God answered the prayer.

And I think it's a great thing when prayer like that has gone forth and this has come about and I think that certainly its going to be something that will enrich the assembly and would continue to help in this great building process of bringing the bride, this part of the bride here to what she is and what she needs to be because God knows how to join stone with stone, especially stones that are cut out to become part of the temple by the grace of God, and these are stones that where the holy of holies is, these are stones from around there from that part of the temple, these are not outer the court stones, these are stones that houses Shekina, when Shekina..., like when Solomon built that temple.

And so it's wonderful to know when you have a Christian experience, it was built upon Moriah, you know that? David found the place to build temple and Moriah was where the son, the only beloved son, Abraham was going to offer that son and where a ram a male ram that was created, it didn't come by sex that died on that mountain Amen.

So both of them have that mystery in their life of Christ, this One Who laid down His life, like I preached here in the second Adam, who laid down His life so that they could come forth, as part of the Bride as building stones, as building material being edified up today even reflecting the mystery in their own life while they are walking to come into this.

And Songs of Solomon, Solomon is the one in the golden age and that is where the direction and the moving is; into that realm. They are going to go in that golden age there, that is marriage that takes place there, marriage takes you there, marriage is going to take us there and God knows how to unite people and we are so very happy for them.

Brother Nigel is a young man that grew up in the assembly and served and labored and has been a little Othniel there always in the forefront when we're going out in the campaign and these things, out in the schools and being very industrious in the things of God and laboring fervently and our beloved sister she is a trophy in the garden and in the home of Joseph's family, standing there as a real testimony and a light and we are very, very happy this evening for them.

We try to turn so much of things upside down to try to get this before we leave and God has been pleased and even tonight preaching and **The Second Eve Was Made For The Second Adam and The Second Eve is The glory**, and she looks so glorious and radiant tonight and you know; it is so wonderful, and so I could imagine if this is the first climax, you know what the second climax is going to be when they come for the day.

She really surprises me tonight, she's quiet but she thinks deep, the things that she sees by God's grace, it's truly a compliment.

So you could take it out now. Where is Brother Al Joseph at? I could proceed with this? Or I could Stop? I could proceed? Where is Sister Mel at? I could proceed with this? I have permission too? Okay.

So I guess we have no barriers, we can go through with this by God's grace. My, very nice, very beautiful.

You know in bible time, betrothal was as binding as the marriage, that's where they say when Joseph was espoused to Mary, the scripture says, the Angel say take Mary thy wife, not to live together as man and wife, but it was so binding in the sight of God and that's why he had loved her so much, when he didn't understand what was happening in her life and that the Word was coming to pass, he even was so discreet that he wanted to put her away privately, because he didn't want her to go through any stoning, any reproach, he was willing to take the hurt even showing the kind of sacrificial man that Joseph was, because both of them was from the house of David, you know that.

And I know that they know they are of the house of David, praise God. They even have a lesser David tonight to sing, Many Waters, but they are of the house of the greater David by the grace of God.

Being married in the Ephesians is a great thing, being betrothed tonight in the Ephesians, a warrior, a real soldier of the cross, one who has truly walked upright and circumspectly redeeming the time as an example to the young men, and one who truly loved the Lord, so I know God has given her a real gentleman by the grace of God.

He has a beautiful ring, he's going to put on her finger for the betrothal and I don't like the position the camera man is in, I don't like your position, shoot from a next angle, the people have to get a good view, this is an important betrothal here by God's grace, so.

(Brother Nigel places the ring on Sister Rebecca's finger.)

In the wedding that we had last Saturday, the ring took some real trouble to get on the finger but it showed that they had something going on here, but this is just the betrothal they just put it on so easy, Praise the Lord.

Join your right hands; just let's have a prayer for them in your hearts. Our gracious heavenly Father, on this night when Your presence has come down and being released in our midst through the opening of Your Word, stimulating our hearts and lifting us up into such heavenly places, and you have filled this place with Your great August presence, we are so thankful dear God, thankful that

You are here present because of the love we have in our hearts for these two young people, that Lord we envision that when the time would come it would be something special and truly oh God on this night Father, speaking on **The Woman Was Made For The Man**, and **The Woman Being The Glory Of The Man**. and to see dear God this is a shadow of the great thing that is happening in the spiritual realms.

But as we see this we realize this is being reflected from that substance Father; and while that is reflected here it is so beautiful in our eyes, we would have to testify it is the Lord's doing and it is marvelous.

We are happy for Brother Nigel and Sister Rebecca Father, Lord God they have served, they have walked circumspectly, they have carried themselves with a dignity and a testimony of a prince and princess, here in the house of Third Exodus Assembly Lord, and we are happy to have ambassadors like that Father who have carried themselves in this way to truly display and exhibit that which we stand for and to see that in their lives Father, the Word of God, this great revelation of Jesus Christ, handed down to us from Your prophet Lord, Lord is being kept alive in their earthen vessels and we rejoice for that. Even tonight Father we see them walked down the aisles here to come for betrothal; knowing it means the promise to marry at an appointed time but Lord it's so binding dear God because the vow has been made on good faith and to see that they have made solemn vows in private in the presence of the family of our sister but here tonight in the congregation of the saints of which they are part and in which they assembled together Father.

And how the household of faith Lord have rejoice tonight for them and with them, in this blessed time, truly this is something very Ephesians because when one member of the body is being blessed the rest rejoice and is happy also.

And we are thankful for that Father, we know that they would be good examples for those coming on behind, let their life, let their testimony shine with such impact, Lord have such an effect dear God upon those who would come behind in this way.

Let it be so bright and clear and let them oh God as they continue to strive, strive so steadfast and abound in every way Father. May Your Holy Spirit Lord continue to move in their hearts and lives as You take them into the second climax and would bring a consummation Lord and the marriage. Lord and then to fulfill the rest of the days we have upon the face of the earth to live as man and wife when that time would come and raise a family to Your honor and to Your glory.

But tonight, on this night of their betrothal Father, we ask that Your Holy Spirit Father would endue them with something more than what they came into the service with this evening, something oh God another measure into their lives oh God, something oh God that would happen so quickened and raised up Lord to conceptualize this great mystery and the purpose behind their union and their relationship and how you have designed and intended it. Lord to reflect You and what You desire for them Father, that how this can be used to show forth Your love and Your grace, Lord even in their families and even the wider and the extended family of the members of the assembly here.

May You grant it oh God, for You said in Your Word we are the written epistle read of all men, so God let theirs be written so indelibly, so clear, with such definition that truly it will not be a mistake Lord in no way it could ever be because they would be able to identify your handwriting, as the song say, "Let your life be a picture of You, a letter written by Your own hand, for the world to read and to see and to feel and to know that You live in them."

May you grant it Lord, tonight. May You bless them on their betrothal and in the name of Jesus Christ, may the love in their hearts Lord begin to abound and Lord go through such a transformation that Lord God it would be such a divine agape love walking in agape love in the Ephesians together.

Oh God may You grant it Father in the name of Jesus Christ. May the Spirit of the living God would even direct them as we believe that she is the one appointed for him and that this thing do proceedeth forth from the Lord and that this came about by prayer and confirmation by Your Holy Spirit working in their lives

because it was something that was back in the eternities, when Lord God they were chosen and blessed in You dear God and this is part of the blessing because Your prophet say the second best thing You would give a man after salvation is a wife. Who so findeth a wife finds a good thing, a prudent wife is from the Lord and we believe that she truly is a prudent; a virtuous woman, that would be the crown of her husband.

Bless them tonight Father, may they be so raptured up in this love and love for You Jesus, love to live for You with a greater passion, love to serve You Lord with greater enthusiasm, love oh God Father that would cause them to be fearless, courageous and strong to walk in all that is given, like them be like a Achsah, who say give me the upper springs and the lower springs and Lord like a young bride Father that would see and know what will help her and bring her to a real settled state like a daughter of Zelophehad who came forth dear God would speak up to Moses and say Moses I think our father should have his inheritance because how could we... our father live so faithful oh God.

And truly oh God may you bless them together in every way, we thank You tonight and on this day of their betrothal, father may Your Holy Spirit put your sanction and Your seal of approval as we have seen and witness and do testify that the thing proceedeth from You and dear God may they feel it down in their hearts that You have witness back with a surge of Your Holy Spirit, binding them with love strong cord for the glory of God in the name of Jesus Christ, I betroth them by the authority of Your Holy Spirit and this revealed Word message that You have given unto us in these last days for the honor and glory of God in the name of Jesus Christ, Amen.

God bless you, you are betrothed in the name of Jesus Christ. You shake the sister's hand, by God's grace. Praise His mighty name.

Certainly happy to be here tonight amen praise His wonderful name. Why don't you shake somebody's hand, it's certainly a nice happy atmosphere.

Why don't the song leader get close to the pulpit, praise His mighty name. We're just so happy to be in His house tonight, Amen.

Where is Maria at? Want to come? Do you want to sing? Okay. You have a mike there, maybe something good might happen to you, singing in a betrothal you never could tell.

Love the Lord tonight? Happy?

We have the Lord's Supper tomorrow 2:30pm in the evening we come out; you get a chance to relax tonight and fellowship and enjoy God's presence.

Are you glad you came? Wonderful time, God bless you for your great faith amen, you created such an atmosphere tonight, you helped me tremendously and I think the betrothal was just as nice as the service coming behind, praise the Lord.

Come Brother Bishop, come.