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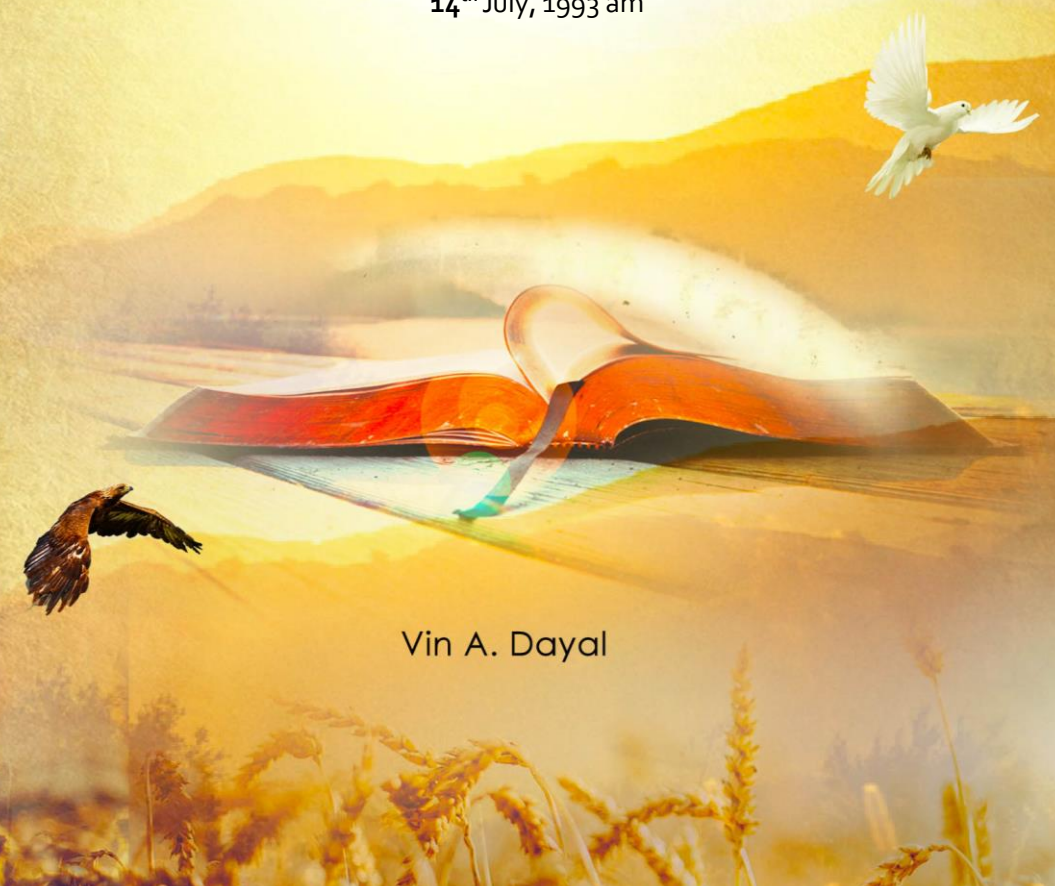
Third Exodus Assembly

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# Ministers' Fellowship

LITHUANIA

14<sup>th</sup> July, 1993 am



Vin A. Dayal



**MINISTERS' FELLOWSHIP**  
*QUESTIONS AND ANSWERS*

14<sup>th</sup> July, 1993a.m.  
TRINIDAD



## FOREWORD

*This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

*The original video and audio recording can be accessed through our website [www.thirdexodus.org](http://www.thirdexodus.org)*

*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*





# MINISTERS' FELLOWSHIP QUESTIONS AND ANSWERS

LITHUANIA  
14<sup>TH</sup> JULY, 1993 (A.M.)  
**BRO. VIN A. DAYAL**

[A Brother asks this question through the interpreter. -Ed.]

*"I have a question about spiritual gifts. In Corinthians 14, says about spiritual gifts that we have to have them. Do we have to have them in the church, all the gifts that are found in the Scriptures in our Age, the Age of the Message?"*

[Bro. Vin]

Yes! Bro. Branham said, "I can show you where God put the gifts in the Church." He said, "If you can show me where He took them out, I would like to see it."

[Question]

*"In 1<sup>st</sup> Corinthians chapter 14 the first verse, Paul said about the spiritual gifts and he said, 'Desire spiritual gifts. We have to have a... And another question? In the Word spoken by William Branham, we have a lot stuff about the baptizing of the Holy Spirit and people who wish to be baptized with the Holy Spirit, they had services when they prayed. How did they have it? You understand?"*

[Bro. Vin] How did they have...?

[Interpreter] *"Yes, the prayer services about the Holy Spirit?"*

[Bro. Vin] I understand! The question he's asking that when people desire to receive the Holy Spirit they prayed with them to receive it and he wants to know how did they do that?

[Interpreter] Yes!

[Bro. Vin] There are a series of messages which Bro. Branham preached on the Holy Spirit: *What Is The Holy Spirit?* [1959-1216 -Ed.] *What Is The Holy Spirit Given*

For? [1959-1217 -Ed.] *Questions And Answers On The Holy Spirit*, [1959-1219 -Ed.] and on these services he was showing how the people need to be instructed about the Holy Spirit. Because he said, “If you are to receive the Holy Spirit how would you know you have received It, if you do not know what It is and what results It will bring?” So in order to receive It you must know what It is you are coming to receive; you must know what is the purpose It is given for is; you must know the results It would bring when you receive It. Then you will know what you have received whether it is the Holy Spirit or another spirit.

It is very important that in desiring spiritual gifts it doesn't mean to go and pray for spiritual gifts. When Paul was speaking to the Corinthians, everyone wanted to manifest a gift. Satan was getting amongst them and everyone was trying to speak in tongues and that is why in 1<sup>st</sup> Corinthians 12 verse 29, he's asking the Corinthians this question, “Are all apostles? Are all prophets? Are all teachers? Are all workers of miracles? Have all the gifts of healing? Do all speak with tongues? Do all interpret?” Because everybody was trying to do these things and Paul was telling them all “Do not do these things.” God divided up severally to every man and it is important we know what we are called for rather than trying to get something we see somebody else has.

Because if you see somebody does something and you feel, “Well I want to do that also because that person is receiving a lot of attention and a lot of praise; that person seems to be like spiritual and I am not doing that so I want to do that also,” then you go into impersonation because “*gifts and callings are without repentance.*” An unrepentant person—a person who has not repented can receive a gift. Romans 11:29,

*<sup>29</sup> For the gifts and callings of God are without repentance.*



So that means a sinner could have a gift. You see a person in the world playing music, it's a gift. One could sing. People have all kinds of gifts. Just like Judas in the Bible. He was a devil and Judas cast out devils. Judas was an apostle but he was not a child of God. So you realize that not everybody has the same gift and we should not really seek for gifts. We should seek to find out what our gift is because you are born for a purpose in the earth. God told Jeremiah, the prophet, *"Before you were formed in your mother's womb I ordained thee to be a prophet."* Amen.

So we realize when a person is born into this world before they even repent... Repentance doesn't give you a gift. You have a gift in you. When the Holy Spirit comes upon you that which you are born for would come into manifestation. The Corinthian church they didn't understand those things so Paul began to speak to them and began to show them that when they would come in the house of the Lord they shouldn't all just try to speak in tongues; they shouldn't all try to do miracles. These gifts are in the Body, the Body of Christ; the Body of believers and a person can be subject to a gift. And the Holy Spirit might use somebody to speak in tongues and they'll never speak in tongues for the rest of their lives.

Look at John the Baptist, he was a prophet. He was trained for twenty-one years. At the age of nine, he went into the wilderness and he died at the age of thirty. He only preached for six months. So God can prepare a person just to do one work. But when people covet these things; they see somebody do something... Like that was what the Pentecostals did. They read in the Bible where on the Day of Pentecost when the Holy Spirit came they spoke in tongues. And in the Book of Acts in Cornelius' house when the Holy Spirit came they spoke in tongues and they said, "Well speaking in tongues, it's the evidence of the Holy Spirit. So

everybody who got baptized, they tried to get them to speak in a tongue.

But the Prophet said, "In the Book of Acts when the Holy Spirit came and the people spoke in tongues, everybody who was there understood the language that they were speaking in. But that doesn't happen in the Pentecostal church. So that is not like what is in the Bible because in the Bible they said, "Are not all these men Galileans? How is it we hear them speaking in our tongue?" They were speaking in a tongue that was known and these men were speaking by the inspiration of the Holy Spirit; and they spoke in tongues after they received the Holy Spirit. They didn't receive the Holy Spirit speaking in tongues. They spoke in tongues after they received the Holy Spirit.

And then the other places in the Book of Acts, chapter 8 and chapter 19, when they spoke in tongues, it was after they were correctly baptized in the Name of the Lord Jesus Christ. They heard the Word, they believed, they were baptized correctly in the Name of the Lord Jesus Christ, then they received the Holy Spirit and after they received the Holy Spirit they spoke in tongues because that is the order in the Word. It says, "*He that believeth and is baptized shall be saved.*" [Mark 16:16 – Ed.] When the Word is preached, they hear it. Faith comes by hearing. When they hear it, they believe it and when they believe it they receive it.

The problem today somebody raises their hand and says, "I want to accept Jesus as my Saviour" and in a denomination they would say they got saved last night. Raising up your hand and accepting the Lord is not a sign of being saved. The person is making a decision. That is only a decision because salvation is completed in three works of grace: justification, sanctification and the baptism of the Holy Spirit. Justification the Prophet said, "It's like you see a glass out in the mud, in the dirt. It's dirty. It's in the world and God takes it out of there.

That's justification. But it's still a dirty glass but God has a purpose for it so He takes it from there.

Sanctification means to be cleansed and set aside for service. So after God takes up the glass it's no longer in the dirt but it's still dirty. Then God cleans it up. He washes it off. He is making it clean. What for? He has a purpose for it. It is still not in service. It is now a clean glass but not in service. Then God pours milk into it and then he can drink from it. It is now in service; it has been filled; it is being used. So those are the three stages. God called the disciples then Jesus in St. John 17 verse 17 also He said, "Father sanctify them by Thy Word because Thy Word is Truth." And then the Book of Acts chapter 2 they were filled with the Holy Ghost. So you have justification, sanctification and the baptism of the Holy Spirit – three works of grace. That completes your salvation.

So when they come into the Body of Christ, by one Spirit we are all baptized into the Body, then the Holy Spirit can use you. One might be an apostle; one might have a gift of healing; one might have a gift of speaking in tongues, it is used by the Holy Spirit in the service of the Holy Spirit whenever the Holy Spirit chooses to use that gift. It is not the person saying, "I have a gift and I want to do something," because the Real Gift is the Giver manifesting Himself; operating through His Body. Jesus said, "*I am the Vine and you are the branches.*" [John 15:5 -Ed.] And the Life of the Vine is flowing through the branches but the branches bear the fruit. Amen.

[Question]

*"He has a question about an order, about three things that has to be completed. He has a question about the order. Can God change this order? Justification, sanctification and baptizing of the Holy Spirit, can God change this order?"*

[Bro. Vin] In the Bible in the Book of Acts in the house of Cornelius when Peter preached the Gospel, the Bible

says, “While Peter yet spake these words, the Holy Ghost fell on them that heard it” and they were baptized with the Holy Spirit even before they were baptized in water. The work of justification and sanctification had already taken place. Water baptism is an outward confession that an inward work has taken place. So when they went to be baptized that work had already taken place. So Peter said, “*Can any man forbid water?*” [Acts 10:47 –Ed.] They couldn’t say, “Well we are baptized with the Holy Spirit so we don’t need to be baptized in water.” He still took them and baptized them in water.

Water baptism is only an outward confession. It is something external that an internal work has been done because water has no virtue, (power to cleanse the inner man,) because the water is only a symbol of the grave that you are being buried in. It is the Blood that cleanses you. But the water is a type of a grave that you have accepted the Blood. You believe Jesus died so you want to be buried like He was buried and to be raised up like He was raised up.

John says in the Bible, “I baptize you with water but there is One Who can baptize you with the Holy Ghost and Fire.” It’s only One Who could baptize you with the Holy Ghost and Fire. I could baptize somebody with water; Bro. Nicolai could baptize somebody with water; Bro. Steve could baptize somebody with water but only One could baptize with the Holy Ghost and Fire. When we have a desire, He said, “*Blessed are they that hunger and thirst after righteousness; for they shall be filled.*” [Matthew 5:6 –Ed.] So that’s a promise that if you hunger and thirst after the Holy Spirit, God will give it to us. God calls us because He predestinated us. The Bible says, “*Those whom He foreknew...*” Romans 8 verse 29:

*29 For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.*

And verse 30, [Interpreter reads]

*30 Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.*

[Bro. Vin] So right here we can see if God foreknew a person and predestinated them, then He calls them; and those whom He called He will justify; He will even glorify because He's the Author and the Finisher of our faith. In Philippians chapter 1 verse 6 it says,

*6 Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ:*

He is saying we should have confidence—he is saying that we should be confident the God Who began the work in you... He called you. You heard His voice, the Message of the Hour. God is calling you because He foreknew you and He predestinated you to hear His voice, His Word in the Day that you are living in. He has started the work in you and Paul is saying, "Be confident because God will perform that work." He will finish that work and the Holy Spirit is the Seal, Ephesians 4:30. And the Seal is a sign of a finished work. So he says be confident. You may not have the Seal as yet but God has called you. He is sanctifying you and He's going to Seal you. Look and see He is already dealing with you; He is working on you and He is going to fill you with His Holy Spirit because He is the only One Who can do it.

Abraham when he was called of God and he began to follow God, God gave him a promise that he will have a son. And when God saw Abraham believed that promise, God gave Abraham the sign of circumcision. And that sign of circumcision was the evidence that God recognized Abraham's faith; that Abraham had believed God. He was obeying God's Word. And circumcision is a type of the Holy Spirit. It's a Seal. It's a type; circumcision, the cutting away of the flesh. Circumcision is a Seal. It's a type of the Holy Spirit.

And the Bible says, “God gives the Holy Spirit to them that obey Him.”

So when we hear His Word, we believe It; we obey It. When God recognizes our faith, He gives us the Holy Spirit. Because we know that this Holy Spirit is the gift of God, this is eternal Life, we desire It; we hunger and thirst after It and God gives It to us. When It comes upon you, It will bring results. You don’t identify those results by a sensation because we can receive—each person can receive It in a different way.

When the apostle Paul received the Holy Spirit it was not like when Peter received the Holy Spirit. A tongue of Fire didn’t come and stand up over Paul’s head. He didn’t go out in the streets speaking in tongues. Those are manifestations of the Holy Spirit. They are not evidence of the Holy Spirit. We must not confuse manifestations with evidence. Manifestation is like speaking in tongues; working miracles; healing the sick.

None of these things are evidence of the Holy Ghost because the Bible says, “In the last days many will show great signs and wonders and deceive many.” So manifestations, is not evidence. Jesus said, “Many will come,” in Matthew 7. He said, “A tree is known by its fruits.” He said, “Many will come and say ‘Lord didn’t we speak in tongues? Didn’t we cast out devils? Didn’t we prophesy?’” He said, “*Depart from Me you workers of iniquity.*” [Luke 13:27 -Ed.] So we see manifestations, is not evidence.

What is the evidence of the Holy Spirit? We must know ‘what is the Holy Spirit?’ We must know the purpose the Holy Spirit is sent for. And when we see that purpose being manifested we will see the true evidence. Jesus said, “The Holy Spirit, the Comforter, the Spirit of Truth, I will send. He will come and He will lead you and guide you into all Truth. He will teach you all things. He will show you things to come. He will bring back things that are spoken to your remembrance.” [John 14:26 -Ed.]

That was the purpose of the coming of the Holy Spirit. He said, "I have many thing to say unto you but you cannot bear them now; but when the Holy Spirit is come He will teach you." [John 16:12-13 -Ed.] So the Holy Spirit was coming to teach us; to reveal the Word to us; to show us the things of Christ. That is why in the Book of Revelation in the Seven Church Ages, to every Age it says, "*He that hath an ear to hear what the Spirit is saying.*" So the evidence of the Holy Spirit is to receive the Revelation of the Word for your Age. And in 1<sup>st</sup> Peter chapter 1 verse 23, Peter says,

*23 Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.*

Many people today are being born again but they are being born again of corruptible seed. A denominational doctrine is a corruptible seed. Instead of they become a son of God and a daughter of God they become a Methodist or a Baptist or a Pentecostal. But when you're being born again of the incorruptible seed, which he said is the Word of God and that is the Birth we have to receive. How do we receive it? By Water and by Spirit! That Water is the Word. By the Word and by the Spirit and that makes a new creation. *Old things are passed away; all things become new.* [2<sup>nd</sup> Corinthians 5:17 -Ed.]

So to receive the Holy Spirit you may feel endued with power; you may want to shout; you may want to cry; you may want to laugh; you may want to praise God. That's just an emotional state. You don't look at that to say, "I've received It." You may speak in tongues; that still don't mean you receive the Holy Spirit. But when the Holy Spirit, the Life of God comes into you, you will see the nature of God; you will see the character of God; you will speak the Word of God; you will receive the Word of God, all the Word of God. And you will know that you have received the Holy Spirit by the results that it brings.

Because Jesus told us what is the purpose that the Holy Spirit was being sent for and that purpose manifested is the evidence. There are many manifestations of the Holy Spirit but there is only one, evidence – to receive the Word in the day that you are living in. It's an experience. It must be an experience but a Word experience. It must not be based on emotion though it brings emotion. Does he still have a question? Is there something I could still clear up for him if he has a question?

[Blank spot on tape –Ed.] There is a portion in *The Church Ages* book. I don't know if they have *The Church Ages* book in Russian. Well there is a great—the complete exposition on the baptism of the Holy Spirit. All that I have quoted to you comes from that portion where the Prophet was explaining it in detail dividing manifestations from evidence because people were confused with manifestations and they thought you have to speak in tongues. Some say when you fall on the ground. When they fell on the ground and they got up, the Prophet said, “You might fall on the ground but when you got up if you are still the same person, then even though you fell down it shows you didn't receive a change of nature.” There is only one, evidence but they are many manifestations. Manifestations are not evidence.

That is why today the Prophet made the statement, he said, “You could have the baptism of the Holy Ghost twenty-four hours a day from the cradle to the grave and still be lost and go to hell,” because it's what is in that seed. If you plant corn and you plant—like wheat and tares, bundle up the wheat and tares, in the tare seed has tare life and the wheat seed has wheat life. The Rain, when the Rain fell, the Holy Spirit fell on both wheat and tares. Same rain, same sun but the Bible said, “God makes His sun and His rain to shine and fall on the just and the unjust.” [Matthew 5:45 –Ed.] So both



live by the same Spirit but they could only bring forth their life because every seed brings forth after its kind.

He said, "I will pour out the Holy Spirit upon all flesh." But the Bible says, "All flesh is not saved." So unless there is that predestinated seed, they will have the Holy Spirit on their lives; they will do great signs and wonders; they will prophesy and speak in tongues and in the end He will say, "*Depart from Me.*" Because though they were baptized with the Holy Ghost, they could not be converted by their baptism. They remained in a denomination yet they manifested all these gifts. But when it comes to the Word, they prefer to believe that Eve ate an apple and then they would be baptized in titles and they will believe in three gods. And when you show them the Scriptures they say, "Well I speak in tongues. I am filled with the Spirit," but they are contrary to the Word.

So you see that the baptism of the Holy Spirit still does not mean that you are really saved unless you are converted by that baptism. That seed inside of you is the real gift. That is why the Bible can say, "Those whom He foreknew He predestinated and those whom He predestinated He called; and those He called He justified and those He justified He glorified." [Romans 8:30 -Ed.] It says, "*You were chosen in Christ before the foundation of the world and predestinated unto the adoption.*" [Ephesians 1:4-5 -Ed.] And Jesus said, "All that the Father hath given Me will come because My sheep know My voice." So it's that predestinated seed.

When we do our farming, we prepare the ground and we put the seed inside of there. If it's tomatoes, he puts the tomatoes seed in the field. We don't go and water the road. We put the water on the seed. And God knows He planted a seed in us. God knows there is a predestinated seed in us. What is it doing there? God puts it there and He knows for us to live the life of Christ He must water that seed. So God comes and He gives the Holy Spirit. He puts the Water on that seed and

that seed begins to live. That's the Word Seed. That is the soul, the predestinated soul that grows up into the image of Jesus Christ.

A person who is not an Elect... The Bible says, "The Bride is Elect." One who is not an Elect, they don't have that seed. That is why the Bride is called Elect because she's chosen. She has that seed and because of that seed she can hear His voice. That is why in a true believer there was always something calling, desiring more Truth. Though he was in the organization and things were not right it would bother you. You would see things that other people don't even bother about but something in you says, "That's not right." And when you hear the Word, you say, "That's right." What causes that? It's that seed, that election; that predestination inside of you, that you know you are a child of God.

That is why Jesus could ask Peter, "*Whom do men say I the Son of man am?*" And all the different organizations, the Sadducees, the Pharisees, they were saying, "Thou art Jeremiah; Thou art Beelzebub; Thou art John the Baptist." They had all kinds of interpretations. And He said, "Peter, whom do you say?" He said, "*Thou art the Christ, the Son of the Living God.*" [Matthew 16:13-16 -Ed.] There was something in him that could make him recognize the Word. It was that predestination. It was that seed. And that is why we are different. Something in us made us recognize this Message; that this is the Word promised for this day and we see it coming to pass. We've recognized God has called us and we are confident that He who began the work in us will finish that work.

[Interpreter] *He has a question.*

[Question]

*"I personally want to understand that today I have a group of Pentecostal people and they were taught in Pentecostal faith. I think you understand."*

[Bro. Vin] Yeah.

[Question continues] *“They understand that they have to ask about to be baptized in the Holy Spirit to have it so why they don’t understand what you were talking about? You remarked...”* [The brother continues a long statement in Russian. –Ed.]

[Interpreter] *It’s kind of little bit too much, but I will take it. He asked do they have to help them to go together to ask to be baptized by the Holy Spirit? Something like that? Do we have to ask to be baptized by the Holy Spirit? For example if I have a desire to be baptized by the Holy Spirit, do I have to ask?*

[Bro. Vin] Ask who?

[Interpreter] Well God.

[Bro. Vin] Yes the Bible says, “Ask and it shall be given; seek and you shall find; knock and the door shall be opened. If you ask for a bread, I will not give you a stone. If you ask for a fish I will not give you a serpent.” Jesus said, “The reason you don’t receive is because you don’t ask,” He said, “but ask that your joys may be full.” Amen.

Children ask their parents for gifts and the greatest gift is the Holy Spirit and you should ask Him for it, even we who have it. In this day, we are promised the fullness, not just a little measure. So we who have it we want more of it. Every day we want more and more. We don’t cease—we don’t stop asking for it. Because in the Book of Acts in chapter 2, they were filled with the Holy Spirit and in chapter 4 they were filled again. Amen. So there’s a filling and a refilling. And the ones who were refilled they were filled before. Amen.

[Question]

*“There is a question about a child being born. It’s about the natural life and about the woman and about a child born and about any kind of preservatives.”*

[Bro. Vin] Oh I know. Birth control!

[Interpreter] Yes. Birth control!

[Bro. Vin] Birth control is what he is talking about. Birth control—when the Prophet counseled people

concerning birth control it was always on private interviews because it was a counseling matter and not a doctrinal matter. When you have a doctrinal matter like water baptism, we all have to be baptized in the Name of the Lord Jesus Christ. That is the doctrine of the Bible. We have the Scriptures for that so we can speak it.

When it came to something like birth control or private relationships between husbands and wives, those types of matters were discussed with the couple because somebody's case would be different to somebody else's case and somebody may just want a liberty because they are irresponsible and somebody, their life might be in danger by having a next baby. So it had to be in relation to the specific case because it was a counseling matter. It was something private and confidential.

[Question]

*"We have a doctrine—we have a doctrine that the wife has to bear any children that God can give to her and she has to bear no matter what; no matter if she is sick or something like that. She has to bear the child. She cannot use birth control. Something like that. So if someone has not a lot of children they ask, what's the matter with you? Why do you have not many children? Something like that."*

[Bro. Vin] I have six children. We lost one. That would have been seven. And my wife is having one right now because I don't believe in contraceptives which is birth control, medicines; pills. Let us look at the Scripture and see that when God designed the woman He made her up in a certain way because she is a special creature. She was designed that she can bring forth life into the world.

That is why when a woman is coming to her husband she must come to him untouched by any man. The right way she's supposed to come to him is to be a virgin because God in designing the woman puts a seal upon

that womb and that seal is broken by penetration. And that must only take place after the marriage has taken place otherwise she will be a defiled woman because she was supposed to come with that seal unbroken.

But when she comes to her husband and that seal is already broken, it means somebody has known her as wife before she has become bride. She must become bride first and then wife. That is why when a man knows a woman before marriage, fornication is sin. It is immoral in God's sight and that man is morally obligated to marry that person. The man who has contact with the woman before marriage is morally obligated to marry that woman. You would find it in Exodus and Deuteronomy. There are Scriptures in Exodus and Deuteronomy that speaks of these things.

Then in the woman's cycle God has a barren period every month where she cannot become pregnant. God also designed the woman with a built-in contraceptive that she will not become pregnant. God was making arrangement for our social lives knowing that we would become parents and parents are a great responsibility. Marriage is not a license for sex because a man can sexually abuse a woman and there is a penalty when he breaks the law because he failed to be responsible.

If you take gasoline and fire and you put them together, you will have an explosion every time because it's two elements that can produce an explosion. So if people would just continually come together for sex then the man can destroy the very wife he claims to love. Because if we overeat we could become sick! Eating is fine but if a man overeats he may get indigestion. So there is a law with everything and once we exceed that limit we abuse a privilege.

We as parents are supposed to correct our children but if a man has no control of his temper he could beat that child and hurt that child severely. What is he going to say, I'm the parent? He needs self-control. So people need discipline and temperance. They must have a

right sense of value to know when God gives them a wife it is not just somebody to let off your pressure upon; it is not just to release sexually tension; it's a person; it's a daughter of God; it's a help that God has given to you in your life. You must have consideration for her; for her health. If a man is only thinking about himself, he is just selfish. He has no feelings for her; how she feels and then he is just burdening her with children and then makes it look like her fault. She has to take care of them.

He must think, "Can I afford this at this time? Is this God's will for me to have another child at this time?" Marriage is not just to express a sexual desire. It's a responsibility in every area. And it is because of a lack of this responsibility and excessive abuse, what happens, people create a lot of their own problems because they have not been disciplined and then they put the responsibility back upon God, like if they were in the will of God; like they were led of God and like if that is the way God wanted them to do it. God gives us a responsibility and we must carry out that responsibility faithfully and we must be mature enough. That is why marriage is for mature people, responsible people otherwise you have broken homes; you have ruined lives.

[Question]

*"So it seems as if the child can be born without God's will. He doesn't say that but he says can a child be born without God's will?"*

[Bro. Vin] No, but God has a permissive will and God has a perfect will and we have to know which will we are in. If we go in the permissive will we reap what goes with it. We have to be willing to bear the repercussions when we chose the permissive will. Remember in the Bible with Balaam—remember Balaam in the Bible? He knew the original will of God but he wasn't disciplined enough to come under the Headship of God. He wanted his own will; he wanted his own desire so God let him

have his desire but he had to bear the repercussions—he had to face whatever circumstances followed.

[A brother says in Russian] We agree with that.

[Question]

*“We understand that life shows who has God’s purpose and who has not and the Message divides people into two sides but the... brings a person who already has the Holy Spirit and I want to concentrate in one... in one moment. Actually it is a moment when the first time man receives the Holy Spirit. I do not say that it has to be equal and is the same with everyone but the man has to know...”*

[Bro. Vin] Exactly! Exactly! Correct! Correct! I agree. That is perfect. Perfect! That is correct. The baptism of the Holy Spirit is an experience. When it takes place in a person’s life they know, “I was dead but now I’m alive; I was lost but now I’m found; I was blind but now I see.” They must know it. Exactly!

[Question]

*“The people who didn’t have an experience, they just came to the Lord; they just accepted the Lord and find out about the Lord and about the baptizing of the Holy Spirit and now they have a desire in their hearts to be baptized by the Holy Spirit. Do we organize a special prayer service for those people in order for them to have the Holy Spirit?”*

[Bro. Vin] In my church we have a prayer service. We normally have it on Friday nights. And the way the church is situated we have like a couple of rooms apart from where we have the prayer service. It is just at the side of the main room and I tell the people who desire the Holy Spirit; I have the sisters on one side and I have the brothers on one side in those rooms.

No, it’s prayer service. Yeah, to pray! And some of the elder brothers, maybe the deacons; a couple of the ministers who have the Holy Spirit I ask them to pray with them. So those who are desiring to receive the Holy Spirit we must always get our people after they have

been baptized in water to go on to receive the Holy Spirit. The Prophet said, "The mistake people make, they stop short of going on to receive the Holy Spirit." The Bible says, "Labour to enter in." Amen.

We should go on to receive the Holy Spirit and the experienced ones who have the correct understanding of the Word can instruct them. Because if somebody is seeking something and they don't understand what they're seeking, some people could get all full of tension and they don't receive anything. So the next thing they get up discouraged and disappointed. So we must be careful in giving our instructions because Jesus Christ died; shed His Blood; He is the One that draws the people to Himself and He has started the work in them.

So sometimes we could come in there and get the people now all nervous. The same God that is drawing them we must try to build their faith that God has called them; that God wants to give this to them and they should have their thoughts upon it; and they should desire it; and they should believe God for it; and they should expect it. Don't go with a preconceived mind that I am going to feel a certain something or I will do a certain thing. Just yield to Him; humble ourselves to Him. In whatever way He chooses He will give it to us because He promised and our faith is in the promise. Amen.











## **Third Exodus Assembly**

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