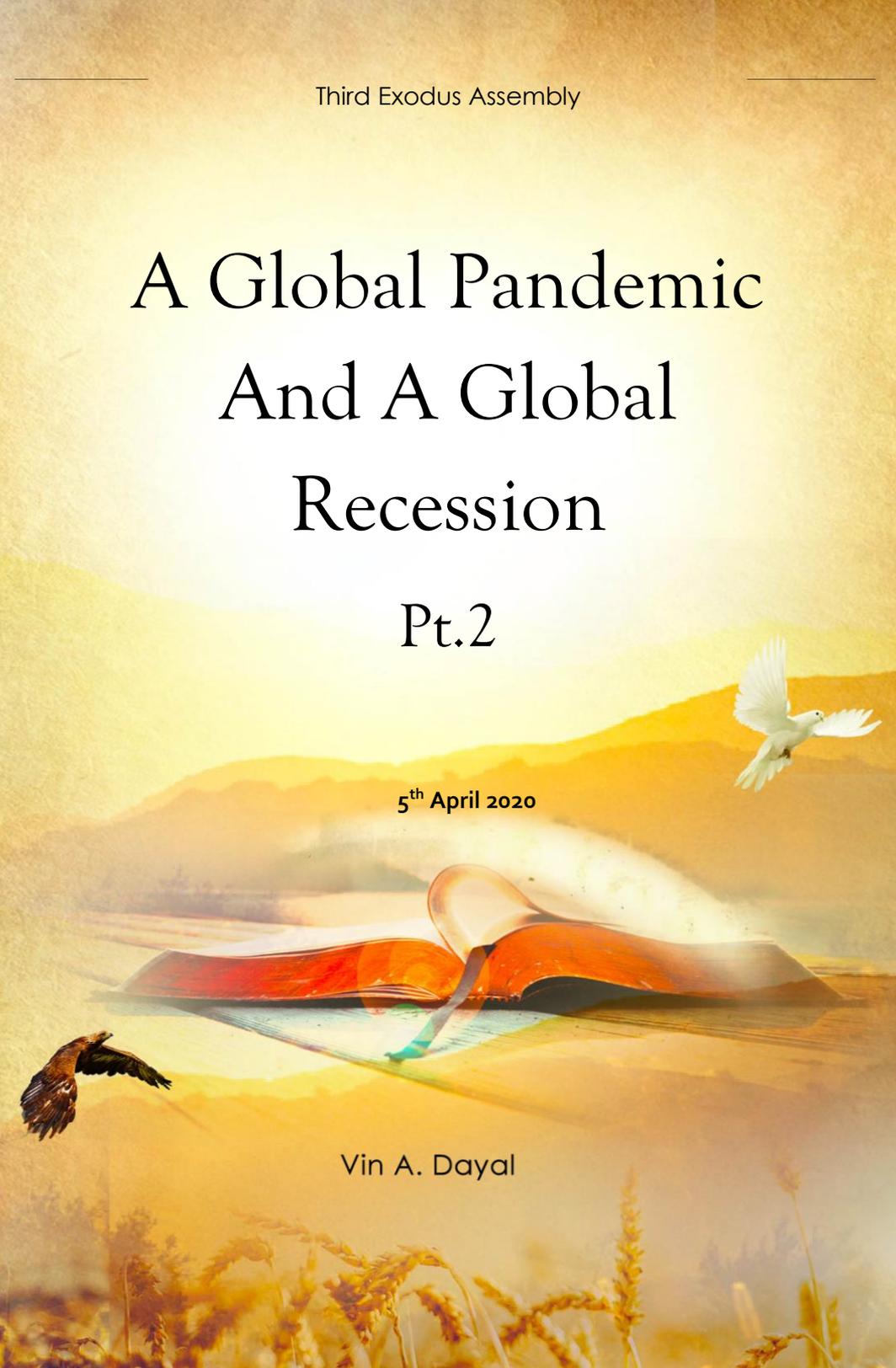

Third Exodus Assembly

A Global Pandemic And A Global Recession

Pt.2

5th April 2020

Vin A. Dayal



**A GLOBAL PANDEMIC AND A GLOBAL RECESSION
Pt.2**

5th April 2020
TRINIDAD

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



Excerpt

When Nebuchadnezzar forced the pressure, when they refused to bow down to worship the image in that squeeze, in that Hour of temptation, in that Age of globalization, was there a power among the elect? Did those Hebrew boys stand with faith and courage? They said, “We are not bowing down. If you kill us, that is up to you but we are not bowing down to this. Our God is able to deliver us and if He doesn’t deliver us, we are still not bowing down to you because we do not believe in that system. We are ready to die for what we believe.” And that faith quenched the violence of fire. [Page 80]

Watch Daniel and them; watch the Hebrew boys; watch the Faith. Watch how they were not bowing down to the system, the image. Watch the globalization. Watch the Church: visions, dreams, interpretation; prophecy. God is showing what kind of church will be here in this Hour, where we as believers need to be walking in that Supernatural Realm. [Page 81]

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TRINIDAD

SUNDAY 5TH APRIL 2020

BRO. VIN A. DAYAL

Praise His wonderful Name. God bless each and every one. We are gathered here in the Presence of the Lord. We believe that with all our hearts. It has been such a moving time; you know, when you read some of the things that the saints are sharing and interacting with each other, encouraging each other, and sharing the things that God is doing for them. I believe this is truly the desire that the Lord has for us and we are coming into it. We are knowing how to look away from the world and look away to Jesus, and look to where we are going.

Even in these circumstances to see the wisdom of God in His great Workshop, where He has each of us as part of this great mechanics of the Bride; this Mystical Body of Jesus Christ, and how He is working that He, Himself, the Dynamics can come down with such a great surge in this Hour. A surge, so strong, so powerful that it will quicken us and raise us up and bring us into such a Rapturing condition.

Today we have come once again honoring His Resurrection and looking forward to sharing a very special time in God's Presence together around His Word. We invite you to stand to your feet. Bow your hearts with us as we join in faith looking to the Author and Finisher of our faith, the Lord Jesus Christ, and committing ourselves and this service into His all-sufficient hands. I trust it is nice weather like we have here, cool and nice and the sun is shining. And now it

is for the S-O-N to shine in our hearts and really warm our souls by the Fire of His Holy Spirit.

If you have a special need, as always, remember: if two shall agree as upon touching anything, it shall be done; what we bind on earth is bound in Heaven; what we loose on earth is loosed in Heaven. [Matthew 18:18-19 – Ed.] We didn't read that somewhere in the newspaper. We read that out of God's Word and we know it is impossible for Him to lie. He is a God Who keeps every Word, not one jot or tittle shall in any wise fail.

No problem is too big for Him. He says, "Cast your cares upon Me because I careth for you." We believe that He cares. He cares to receive our request and fulfill them according to His will and purpose for our lives; and we care to trust Him, and believe Him, and put it in His all-sufficient hands, knowing that He is the One Who runs this universe, and how much more our little circumstances that concern us can really be taken care of in the way beyond even our own expectations in His all-sufficient hands.

So let us believe Him as we go to prayer.

Gracious Father, with bowed hearts in Your Divine Presence, we are so thankful to be living in this Time, this Day. As Your Prophet told us, saints of all Ages desired to live in this Day because You spoke so much of Your Second Coming, even more than Your First Coming. When You were here on the earth, even on Your last few hours going to that Cross, You were speaking so much of Your Second Coming; surely, it had to have some great meaning.

Now, dear God, as we assemble here today, and realizing that we have the privilege to have access to Your Great Throne of Grace, we draw near in a true heart and full assurance of faith, Lord, looking unto You, the One Who chose us in Christ, predestinated us, Lord, to the Adoption of sons and daughters. How we are thankful, knowing, dear God, that You showed us the end when we started, so we can look to You,

Father, and know that You will bring us to that expected end. And as we desire to know You more perfectly and make ourselves available that You can teach us and direct us how we should live, how we should deal with the things You allot that we would face in our lives and how we can overcome them; everything, that at the end we can leave this world victorious, looking back and seeing the value of having You in our lives.

We are so thankful for this, Father, to know today we stand here that we can be filled with Your Spirit that You can walk with our feet, You can speak through our lips, You can believe with our hearts, You can think with our mind, You can work with our hands. Lord. Whatever we do, it will be done, not in the energy of the flesh, knowing it is not him that willeth nor him that runneth; it is not by might nor by power, but it is by Your Spirit saith the Lord. As many that are led by the Spirit of God, they are the sons and daughters of God.

Lead us today, Lord, that we can have a heart to follow You, a desire to follow You, to commit our ways unto You, to rest with assurance knowing with a certainty that, Lord God, You are more than able to do the exceedingly, abundantly above all we can ask or think. And the love with which You loved us, Lord, everything You planned in our lives, Lord, in Your great Divine wisdom and Your Divine Love, Lord, is that it might bring us closer to You that we can become more like You; Lord, we can become one with You. And, so today, we pray, Lord, as we come that Your precious Blood will be applied to us, each and everyone in every home, in every place where we are gathered, in the almighty and all-sufficient Name of Jesus Christ.

We pray that You will forgive us for our sins, our shortcomings, our mistakes, our failures, everything, oh God, that can hinder us from receiving that which

You desire to give to us today, and that Your Spirit can move among us. And not just to hear a Word and enjoy a sermon, but that the moving of the Spirit of God – Lord, the Spirit of God encampeth round about us to fill us, to empower us, to raise us up, to quicken us; Lord, to establish us that we might be rooted and grounded, settled in this holy Faith, that we can walk with You in a true relationship. Lord, where we can see no reservation in our lives that we can be so fully surrendered unto You; knowing, dear God, that herein is the love of God, not that we first loved You, but You loved us and You gave Your Son to be the propitiation for our sins. And everything You do for us is with the expectation, Lord, that we will come to know You, Lord in a greater way, to know You in the way that You desired and intended for us to know You. Not to know about You but to know You in such a relationship where we know You live in us because You made us to be Your temple: vessels of honor, sanctified, fit for the Master's use, prepared unto every good work.

Dear God, in this time that we are living in, Lord, and these things we see happening on the face of the earth, and we are trying to bring this understanding to Your children concerning these things from the Scriptures, how we pray that You will so sanctify our hearts and minds. Lord, You will give us such grace, Lord, to minister these unsearchable riches that it might bring such understanding, it might quicken the faith within us. It might cause us to see and understand more clearly the time and season that we are living in. It will uncover the schemes of the enemy, how he is working. It will make Your plan so real to us that we can come into harmony with You and cooperation with Your will, that, Lord, we can be under Your headship, and You can have the preeminence, the oversight, and the leading in our lives. Grant these things, Father.

Bless every family in every place. Bless every father, every mother, every son, every daughter, dear God. Bless every home. Bless the extended families connected to these, oh God, that salvation can go forth, Lord, the grace of God can be poured out. Lord, husbands who have unbelieving wives and wives who have believing husbands, oh God, Lord, may You make them the same, Father, dear God, we pray in this Hour because we see time running out.

Lord, God we know that there is time all the way into the Millennium, but time for Redemption, the Doors are fixing to close; a time where mercy, oh God, is coming to an end. Intercession is coming to an end, oh God, then he that is filthy will be filthy still, he that is righteous will be righteous still, he that is holy will be holy still. But while it is called today, when we hear Your voice, may we harden not our hearts, but may we mix the Word with faith that It might profit us, that we can labor to enter into this Eternal Rest, where we can cease from our own works, and, Lord, God, find Rest with You, dear God, this blessed Sabbath, this blessed Holy Ghost (hallelujah!), the Rest unto our souls, dear God; the Rest from sin and the cares of this life that weary us so many times, but we can have joy unspeakable and full of glory in Redemption. May You grant it.

We commit ourselves now and we pray that You will lead us and direct us in everything that is to be said and done. May it be edifying. May it be pleasing, may it be acceptable. May, dear God, You just have Your way in our midst and our lives. We ask it for Your glory, in Jesus' precious Name, amen.

Praise His wonderful Name. God be with you. I would like to take a reading before you have your seat. Once again to all the Family (amen), all the Household, by God's grace it's such a wonderful time for us living in this time.

I would like to read out of a portion of Scripture in 2nd Kings, Chapter 6, a little picture here, a scene. And we would like to look at the scene, examine the scene, understand why it was put in the Bible, what it can teach us, where we can be enlightened, and see a relevant application in the time and season that we are living in that it can be edifying to us. Because this is what the Scripture is; the Scripture is God. Christ was revealed in His Own Word and that is Christ's plan; that is Christ's person. That is the way Christ works. That is Christ teaching us the times and the seasons for things and that is why the Word is eternal.

The human mind can never and will never understand it. It will always require the Holy Spirit, the Spirit of Truth. Without the Spirit of Truth, we will read the Bible like a newspaper. We can't help it. But with the Holy Ghost there and that Anointing of the Spirit in your life, in my life, upon this Word, It will take us into a place where faith, the faith of God, the knowledge of God, the understanding of God will become so personalized to us and that is what empowers us. That's where we can walk under the influence of the Holy Spirit.

2nd Kings, Chapter 6, verse 24; a little picture here I am giving you. And this picture is a picture that unfolds the Second and Third Seals. When you are reading this while I read, you must see the Seals because the whole Book was under those Seven Seals. So this is a picture that is bringing out something from the Second and Third Seals. And you know what the Second Seal is; everybody, I am sure, you know what the Second Seal is. That is the Red Horse: that's war, that's military power, that's the government. That's what we are seeing in the earth today.

We are seeing governments. We are seeing powers: political powers and we are seeing the military power that they let loose, and we see the objective and the intent and the purpose, what these powers are doing

on the earth. It is even like beasts, as we had in the last service, predators devouring (see?) in the earth, and in the Book of Daniel It says ‘destroying wonderfully’. These are the things we want to see about these beasts. And your Third Seal is economics (you know that), a measure of wheat for a penny and three measures of barley, and hurt not the Oil and the Wine. [Revelation 6:6 -Ed.] And we see how those things are on the earth.

Well, this scene opens this to us. Since we are talking about a global pandemic—and this pandemic is coming by (what?) pestilence. What is pestilence? That is one of the weapons that the enemy uses. The sword, when we say ‘sword’ today, we don’t mean a physical sword, we are talking about weapons of mass destruction. When we are talking about ‘the sword that takes peace from the earth’, in other words, that’s chemical weapons, that’s biological weapons, that’s nuclear weapons; this is the arsenal. And biological weapons could kill more. Why? You don’t see any planes, you don’t see any bombs, you don’t see any soldiers, you don’t see tanks. It’s a virus, you can’t even see it. By the time it is finished, millions could die.

So that means, we will have to know this is a dangerous power, this is a silent enemy, this is an invisible enemy. That’s why it is so hard to track: “Where is it? Where did it come from?” This is why the questions come and the people get curious and they want to know. But here in the Word, all these Things show us the methods, the principles; we see the application of the Things.

We don’t just read, we understand the Bible is not like a reading book. The Bible is a revelation (see?) of two powers: God and Satan. And each one has their family: the Wheat and the tares. And this is the Harvest Time when both are matured and they have been separated. The Wheat has been separated from

the tares. The Wheat is coming into maturity under the full strength of the Son Light and the tares are coming to maturity: wisdom versus faith. See? Wisdom: worldly wisdom, man's wisdom in Satan and his children. But faith is the victory that overcometh the world, and the world is Satan's kingdom, Satan's Eden.

So, that is what we are in and when we read these Scriptures, I am about to read with you, I want you to see these things, not some Old Testament thing way back there, but right here. Right here, right now, we are in the midst of it.

Verse 24, 2nd Kings 6:

24 And it came to pass after this,

We will go into that in a little while: after this. See? Anytime you read your Bible, and It says this is coming to pass after this, it makes no sense that you go on reading. Go back and find what this is. When you see this, you see this is coming in continuity to that. Amen. Because God always works in continuity, so you have to go back and find what it is.

And it says:

24 And it came to pass after this, that Benhadad king of Syria gathered all his host, and went up, and besieged Samaria.

Now, a man doesn't just jump up on a horse and tell all his men, "We are going to ride and take over a place." No. This is invasion. This is months of planning. Sometimes years of planning: "We need to restructure this region. We need to take control of that nation and this nation. As long as those nations are there and unfriendly to us, we are boxed in. We cannot move, our trade is being hindered; our commerce is being hindered. We have to find a way to take control, whether it is a hot war, whether we are going to use pestilence, whether we are going to use psychological warfare, whether we are going to bring famine to break the nation." These are the tactics.

You see, the Bible is not explaining all of that because it is not a reading book. But when you read, you have to see the scene, because a picture is worth more than a thousand words. And the Bible is pictures, the Old Testament is shadows and types. So if you cannot see the shadow and know what the shadow is, you would not know anything about the reality, but the shadow is given to understand a reality that casts that shadow. Amen.

24 And it came to pass after this, that Benhadad king of Syria gathered all his host, and went up, and besieged Samaria.

‘All his host’ means his military power, his armies. The armies were all kinds of men: you had bowmen, you had spearmen; you had men with the catapults. You had the different kinds of men who were spies inside of there, who would infiltrate and get into the enemy’s territory, like Salmon and his friend did in the time of Joshua when Joshua sent two spies; like Moses when he sent twelve spies before they went in to possess the land. Do you see? So in going up there, it means to say they had spied out that place. This was normal.

If you are going to fight an enemy, you don’t just carry a host and go to fight them. You have to know their strengths; what are their weaknesses. What do they have that you want to engage them in war; what resources do they have? You are not going to get your men killed for nothing. If you are going to take that, you have to study them: how many people they have in their army, how great their army is, what kinds of battle they fought before and were victorious, what strategy we should use if we have to fight them; this is military. You don’t just go and get yourself in a war. You sit and watch the war, watch the course of the war, know the enemy.

Even in natural things, a man is going to fight a man in boxing or a man is going to wrestle a man, he

wants to know everything about that man's methods and strategies. Football or cricket; you want to know the other side's weakness and strengths, so you can pick your right team to be able to defeat the enemy you are going to meet on the battleground. So, it is always like this.

So think of that. When you can't think in these lines, then tell yourself that is why you cannot have the victory; you fall, you get tangled up, you get thrown down. You could not see that coming, you could not see this coming because you are just living your life going along. And you are not watching the enemy, and you are not reading the Word to see how the enemy defeats people.

So, he [Benhedad -Ed.] gathered a host now and went up and besieged Samaria. As I said, what is that? What is war? Trumpet; political disturbance. An army going against a nation; that is political disturbance; that is a Trumpet. Trumpet denotes political disturbance. That is your Second Seal; that is war, a king and his army going forth to engage in battle. What was the objective? What does he want from that territory? It could be their location, could be resources, could be their position for trade and commerce to control the trade routes and these things. It could be if they get that place, it could give them the power to influence many other regions and control the trade and commerce. This is what war is.

So, I am teaching a little economics. I am teaching a little politics. I am teaching a little thing here because when you know this, you won't get carried away with all the media hype. You will know exactly what is happening, what they are doing, why they are doing it; what it means. Have you heard, right now, they have all these battleships down in the Caribbean? And they are saying, "Maduro [Nicolas Maduro, president of Venezuela since 2013 -Ed.] – we have a list and we have

intelligence that all these people are in drug trafficking, and we are going to get them!"

When you listen to people lie, and lie, and lie, and lie, and then they have all their friends, throwing in to give support, and they have their media making it look like it is an honorable thing they are doing to save the world from these bad people; this time it is a whole scheme to steal and kill and possess as Jezebel and Ahab did. Isn't that so? Who are Jezebel and Ahab? Revelation 13; the beast in the sea and the beast in the earth. What is this picture? These are pictures of these powers. That is why I am bringing this to you.

So I want you... you know with me, you have to turn on and think. You cannot sit down and listen to me and you are watching here, and want to go and do this-and-this, you won't get me at all. To get me, you have to be thinking because I am into the Word. I am trying to show you what is in your Bible, that you can start to read your Bible consciously and know your Bible.

If you don't know your Bible, the Message won't mean anything. The Message would just be a white man from America, spoke a few words and did some miracles. When it comes to your life, your conditions, what you are faced with, you would not know a thing. You will be looking back in the past, wishing that he was here to help us. But God put you here, in the time he is not here, so you have to overcome. What made him overcome? Christ in him. And the Holy Ghost is for all God's children. It takes Christ in you to make you overcome also.

So watch. So, verse 24, we see this, it is a great scene.

Verse 25:

²⁵ And there was a great famine in Samaria:

Where did he go and besiege? Samaria. Where was the famine? Samaria. How did the famine come?

What does besiege mean? He surrounded the whole city. Nothing can come in; nothing can go out. Why did he use that strategy? To starve them; to break up their economy, like you saw what they did to Venezuela? They said, “We are going to make their economy scream.”

Today is a different Day, so they are not going down there with horses, horsemen, and bowmen and gather around there. No, they start to put sanctions: “You need money to operate, you need to buy certain types of things; we have satellites watching you. We have control of the banks where you trade, so we freeze your accounts. You need medicine, you need supplies on a monthly basis, you have hospitals to deal with, you have health clinics to deal with, you have people who are sick (every country has that); you have to get a certain amount of food to keep your economy going so that your people can have the variety of foods that they need. Well, when we do this here, we cut off all the suppliers from getting to you and you getting to the suppliers. We cut off the means by your money, then our satellite keeps you there. Plus, in your country, we are supporting the opposition. We send millions of dollars to the opposition to make you look bad to give us a pretext for our invasion, and we say, ‘This man has trodden down these people and have these people suppressed, and these people want democracy and these people want to serve a true thing, but he brought this socialist doctrine.’”

And they paint all these lies because they want to take control of the nation. Well, that is how they do it today. That is how they do it today, so understand.

So there was a famine. Famine now deals with your food. Without food, you would get malnourished. When you get malnourished, you start to get opened to diseases. Your body can’t fight off anything because you are not strong. You are being weakened because you are not getting the right food; you are not getting a

supply of food. You are going hungry so you are digging here to get this here, you are eating scraps. This famine puts you in survival mode.

When that comes and people cannot get food, a hungry man is an angry man. So, they start to break into people's stores because there's food in there. In the nighttime, they take that roof off of that property and they go in and steal. What is that? Those people didn't shoot an arrow yet, they just surrounded that nation. But they were creating internal instability, by starving them out and depriving them of access to goods and supplies that they need to live on a daily basis. Their normal life is disrupted.

So these people went up with that strategy. They knew what kind of war to fight with them. "We go in and we will surround them. We are going to cut off trade. We are going and cut off commerce. We are going to create inflation. We are going to create a recession." People won't have money to employ people, they would have to give them a piece of paper; a bond, (an IOU) after they worked hard all week. That cannot feed their families. Who was causing that? The people who cut off all their supplies of everything. Are you catching the picture?

I hope you are catching the picture, you know. I hope you are seeing and understanding. This is a time here to catch a picture. This is what Eagle Anointing is; to bring you up a little higher to see the world through God's Eyes. And God's Eye is the Word. The Word is a Lamp to our feet and a Light unto our pathway. What good is light to a man if he has no eyes? He needs eyes to see what the light is shining on and showing him. Amen.

So watch:

²⁵ And there was a great famine in Samaria: [not a famine; a 'great' famine in Samaria] and, behold, they besieged it,

See, they used the word again. They said that they went up and 'besieged' Samaria. It said there was a great famine in Samaria.

... and, behold, they besieged it, until...

They besieged it until. Watch the Word.

... they besieged it, until an ass's head was sold for fourscore [that is 80] pieces of silver, ...

Why did it say they besieged it until that commodity cost this price? In other words, the starvation, the cutting off from goods and services created inflation. When commodities get scarce and where the things you are depending on to survive... when they were accustomed to buying a lamb to eat, buying chickens to eat, have eggs, have different things, now all of that is gone. So people need food supplies and all of that is already gone, through the starvation; through besieging the nation. So they come down to bare things like an ass's head. Who will eat a donkey's head? How much meat does a head have? Do you understand? Think.

It could have given you a different thing, but it wants to show you the strength, in the power of besieging them, cutting off everything, bringing a Squeeze on the nation, an economic Squeeze; breaking up the people's economy and throwing them into recession, but that is all a plan. And how are they doing it? Through the military power putting their might upon a nation. And the nation has no access to goods and supplies and services and these things. So their necks are in like a noose and it is tightening.

...and the fourth part of a cab [that is a measurement] of dove's dung for five pieces of silver.

Look at the spectrum: from eighty pieces of silver to five pieces of silver. Look at the kind of commodities: ass's head, dove's dung. There's no chicken, pork, lamb, beef mentioned in there; all of that already dried

up. There's no fruit and vegetables, you know, all of that already dried up through the strangulation of the economy. So, this is real survival mode here. This is so strong that it is causing people to go down into cannibalism. But this famine didn't come by locusts flying through the land and eating up the leaves and the fruits. This famine didn't come by God shutting the heavens like in the days of Elijah and no rain was falling. This famine is coming by design. Military power was bringing this famine just by cutting off trade and commerce; shutting up the people behind the walls of the city, where they can't come out and have any contact with the outside world; cut them off, bring them under pressure. Just like us, they have us here [under restrictions due to the Covid-19 virus -Ed.], if they keep us here for a year, after a while, everything would dry up. Do you understand?

I want you to see the picture because if you don't see the picture, it won't mean anything to you. You will be wondering what is happening. You will be reading all kinds of newspapers and watching all kinds of news and watching all kinds of different things, and filling up yourself with all the junk that they are putting out there to blind the world; the god of this evil Age, blinding the minds with misinformation and disinformation.

26 And as the king of Israel was passing by upon the wall, there cried a woman unto him, saying, Help, my lord, O king.

27 And he said, If the Lord do not help thee, whence shall I help thee?

That king, he was Jehoram, the son of Ahab and Jezebel. That was their son. Jezebel was still alive, but Ahab had already died and now he was king. His mother and father were murderers, thieves, but ruling the country. Now with this here, God was bringing chastisement upon that nation for some of their crimes. So He sent a nation to cut them off and starve

them because famine is one of God's four severe judgments.

We went through that: pestilence, famine, sword, the beast: My four severe judgments [Ezekiel 14:21 -Ed.], and showing you in the earth today, the same God, the same kind of conditions, the same famine, the same Second Seal, the same Third Seal, a Global Pandemic and a Global Recession. Watch how they are connected. I am showing you the economy is being broken up, the money system is going to crash. It will change and they will call in the paper and all these things. Goods and services will dry up. The pestilence is killing out the people because it is a systematic thing. There is nothing new under the sun; what is, was, and what is to be hath already been.

That's why I went back here [Bro. Vin refers to the Bible -Ed.] and took out this picture and I'm trying to show you a picture. This is a Bank Draft. To understand this Hour, a Bank Draft like this, it empowers you to understand the time we're living in.

So the king told the woman now—she cried out for help.

28 And the king said unto her, What aileth thee? And she answered, This woman said unto me, Give thy son, that we may eat him to day, and we will eat my son to morrow.

The starvation was so much. First, it shows you, dove's dung and ass's head (understand the picture); the cost of living. Then it shows you these people, who couldn't even afford that, have to eat too. But what they were eating... it was the big shots who had eighty pieces of silver. It was the big shots who could still buy dove's dung. Do you understand? But this woman here... these two women, survival was important for them. So they had a plan: we will eat my child today, we will eat yours tomorrow. That's a

lot of eating, you know. Do you mean two women are so hungry they will eat a baby? Think of it.

Remember a woman is: sacred womanhood, sacred motherhood, and sacred virtues, but a woman could descend so low. And when food becomes... because women go into prostitution and these things in countries, where things are really hard and they can't make a living, and they have hungry mouths to feed. That was part of the plan because they are weakened in that state, and then somebody comes now to exploit them because they want sex.

You watch, wherever there's recession, women, prostitution, the red-light district is flourishing because everybody is trying to sell themselves to make something. That is as old as civilization, just like human trafficking with Joseph; those things are old as old can be. That isn't a modern-day thing. It was so in the beginning, it is so in the end. See? So watch.

So she was talking to the king about the situation. She said:

29 So we boiled my son, and did eat him: and I said unto her on the next day, Give thy son, that we may eat him: and she hath hid her son.

So the other woman conned this woman. At the last minute, she said, "Oh God, I can't kill my son. I won't eat my son. I will hide him."

But this woman now was so annoyed, "We ate my son yesterday." What are you seeing there? What is your analysis of what you are seeing there and what you are reading? It shows you, what famine, what stress, tension, pressure, poverty, in need, hunger, seeing death by hunger; seeing your child starving and growing thin, and the eyes pushing out, and the belly's getting big, and you can't provide a thing for the child. You're poor – think! So in that condition, the thoughts are about survival; and the way through (because you

don't know how long this thing will last) is cannibalism.

The king and the army who came and did this, this is exactly what they knew what these tactics and these methods will do because this is not the police; this is the army. Police would go and help your cat to come down from the tree if it goes up there. Police would come into the community and say, "We got a call here that somebody was trying to remove your galvanize [sheets -Ed.] from your fence yesterday." And the police will come and tell you, "Hey, you parked wrong here, such-and-such." Do you understand?

The army is the sword. When the army comes in, the army comes in to kill the enemy, root him out, bring order; establish their presence. This is what the army does. So, you have to know this. This is why the army and the police force are different. From the time the army comes, they are not coming to ask questions. The army is coming to shoot. This is the sword; military power. The army is to bring terror and drive fear into the hearts of the people.

Sometimes when the police pass, a man says, "You all are Babylon. Get away from here, man." See?

Those young fellows by the road smoking, say, "You want something? Come on, man. Hold a 'small change' [a bribe -Ed.]. Leave us alone." You can't do the army that. The Army is just coming for war, destruction, and terror.

So you see—hear what they were talking about with the king. She said:

²⁹ So we boiled my son, and did eat him: and I said unto her on the next day, Give thy son, that we may eat him: and she hath hid her son.

³⁰ And it came to pass, when the king heard the words of the woman, that he rent his clothes; and he passed by upon the

*wall, and the people looked, and, behold,
he had sackcloth within upon his flesh.*

If you don't have revelation to read the Bible, if you do not know who this king was—he was now showing like he's on fasting. Have you ever seen when there is Liberation Day or Indian Arrival, [national holidays in Trinidad -Ed.] and all of these different things, how the politicians come out in dashiki, [African clothing -Ed.] how they come out in that kind of dress; how they kind of come out and play themselves, and give a kind of speech and talk a little historical thing in that kind of way? They are politicians. See? 'Politician' is your Second Seal; that is the government. Do you understand?

I know you're on your feet, but that is good. You'll be sitting in a little while. It's only a couple more verses I have to read. Right now, I'm catching the inspiration of this that the Spirit is giving to me to bring It real to you, and I trust you're catching It too.

So the king now realized, "Look in my city what is going on." So do you know what he's doing? Now, he is criticized because his mother is Jezebel, and his father was Ahab who married and brought in this pagan woman, brought her in and they killed out the prophets. They ran down Elijah and made him get suicidal and a nervous breakdown and these things. So, this thing that was happening here, he was not a popular figure. So he now put on some sackcloth and he, kind of fixed his clothes, so when he was passing on the wall, they got a glimpse of the sackcloth and said, "Oh God, this man is fasting. King Jehoram, this thing really softened up the man. If you see that man..."

You know, you see some politicians walk into a church and go down on their knees by the... [Bro. Vin laughs -Ed.] That is once every five years – election time. They go and pray one of those kinds of prayers. So the Bible shows you that because the Bible knows he is a

hypocrite. He is full of pretense. He is political. He isn't fooling anybody who has understanding at all. See? That is a political maneuver because hear what he says now:

³¹ Then he said, God do so and more also to me, if the head of Elisha the son of Shaphat shall stand on him this day.

He wants to blame Elisha for that condition. This is a scene in the days after Elijah. This is a scene in the days after Elijah went off the scene. He wants to make a political move, get some scapegoat to shift attention from himself and what is happening in the nation. He is not going to say...

You know, it's like people saying, "The poll ratings of the king have gone down drastically because they kind of realized he isn't running the country well. He should have better relations with these people, and now these people just come up here and take over the country. And look at how the people are suffering."

Then some on the religious side were saying, "Yes. And do you know what is going on? His policies were so bad and he is so shrewd, and he's so political. Do you know what is going on? His mother bewitched the people with her sorceries and his mother brought in the idolatry, and those are the sins we are getting judged for. Because in the time of Hezekiah and Josiah and they, it couldn't have that kind of king. Now, look at the kind of king we have here and look at the condition." Do you see?

So with that now, he decided that too much heat was on him. He was too big, he was under the microscope, so he wanted to shift attention. He didn't shift it to Jezebel's prophets; his mother's prophets, you know. He shifted it to Elijah's servant, Elisha, son of Shaphat. Because he had heard, in that same time of that hardship, Elisha, just a few months ago, had healed a pot when there was famine and nobody had anything to eat.

Then Elisha came and multiplied the bread. And he was saying now, “How is it Elisha multiplied bread, healed the pot, and did this kind of thing here, and now the nation is suffering? You see, he is against us and he’s playing politics. Because we attacked and had a warrant out for Elijah, who he calls, ‘My father, my father,’ and his father killed a lot of my mother’s prophets. Then he too, has a temper, this fellow here.” Because you know Elisha had a temper, right? He called two she-bears, and they ate up people and so on: forty-two children.

So he is now saying, “This man could make the condition better. Come in here and multiply some bread, multiply what we have. Look at the economy, look at what is going on here. You have all of this power locked up in there and you are not doing anything.” You see? Politicians like to use people conveniently to make themselves look good. So this is the picture. This is the picture.

Do you realize how many things are in these few verses, we’re reading here? Do you realize how many things are in the few verses? I’m giving you the picture. I’m showing you the scenario.

So he said:

³¹ Then he said, God do so and more also to me, if the head of Elisha the son of Shaphat shall stand on him...

Remember what Herod did with James? He cut off James’ head. Remember what he did with Peter? He was going to kill Peter too. Politicians want to use people as scapegoats, saying, “They and their religion that they’re bringing here are what is causing trouble in the country. We’re trying to manage our country. We’re trying to help our economy, we’re trying to do so-and-so. We’re having trade partners, but they are always preaching that this is of the devil and all government is of the devil, and all of these kinds of different things, (you see?) and preaching against men

who have their brother's wife." Do you remember John the Baptist? He got his head cut off for this too.

So he said, "I wouldn't let that man's head stay on him, his head has to go." It's just like they took James' head and they took John the Baptist's head. You see, in the New Testament, they read these Scriptures. Politicians read these Scriptures. So they realize, "Okay, to get things done, use this piece of terror. Take them out. Make a statement. Use them as a precedent. Anybody who tries to rise up, that's how we will deal with it, for coming against us and these things."

So this was the situation. And hear this now. He said:

32 But Elisha sat in his house, and the elders sat with him;

I sat with some elders in Zimbabwe, and South Africa, and Kenya, sitting in the house there a couple of days ago. I sat with some elders and some believers in Brazil there, sitting with them in the house while pestilence is going through the world, while it has 'lockdown' in the world, while it has all of these kinds of things; while armies are rising and want to go into battle against other nations. I sat in the house with the elders talking.

Remember Elisha types the Bride, okay. Elijah is a type of Christ; Elisha is the church. That is Christ in the Church. When Christ ascended on High, He sent back the Spirit. The Spirit came back on the Alpha Bride like Elijah sent back the Spirit on Elisha. And Elisha was robed with the robe of Elijah and the Spirit of Elijah. Understand. This is Bible Language. See? Because the Alpha Bride was robed with the Word of the Son of Man that He brought to them when He opened the Scriptures, opened their understanding and these things. And they were robed with the Spirit, so they had the Word and the Spirit and then they

wrote the Book of Acts; the same God, working through the Body.

Watch the continuity. I'm teaching in patterns. I'm teaching in types and shadows. I'm teaching and making applications because this is what the Bible is. This is the wisdom of the Bible, God's wisdom, not man's wisdom: the Spirit of wisdom (Paul said) and revelation, in the knowledge of Jesus Christ.

So he was talking there now. Watch.

...and the king sent a man from before him: but ere [before] the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head?

He was sitting in the house and he got a vision already. He got a transmission of what that man was coming to do when he made that statement there. No media came and told Elisha. They didn't call up Elisha and say, "If you hear what the king said about you, boy. Your head is going off this day." He sat in the house and that came to him already. He saw that already, so he was telling the ones with him, the elders with him, he said, "Do you see how this son of a murderer...?" Who were his parents? Ahab and Jezebel.

Watch Elisha, the man was talking plain as ever because he knew why all of this was going on in the country. It was because of them: bad governance, politics, dirty politics, crooked. See? You know who Ahab and Jezebel were, right? The beast in the sea and the beast in the earth. You know they had children, right? Jezebel had daughters: that is the Protestant churches. And they have sons too: politicians. Are you understanding?

... how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold

him fast at the door: is not the sound of his master's feet behind him?

He knew... he sent a forerunner and he was coming behind because he was maybe, coming with the media. He was coming with one or two witnesses to say, "I did not provoke anything, so-and-so-and-so; nobody could say anything." So he could give himself a good alibi.

³³ And while he yet talked with them, behold, the messenger came down unto him: and he said, Behold, this evil is of the Lord; what should I wait for the Lord any longer?

Like I said the other night, I said we're going forth at full speed in what we are doing. Forget that. We have an open window. We can't look at what they could do, what they might do, and in going forward, we take one step forward and three steps backward, one step forward, two steps backward. We are not going to live like that. There are more with us than with them. All of Heaven is behind us.

We are anointed and commissioned to do what we do. We are not going down in any carnal fight. Because our thing is about getting our people together, getting our people ready, let our people have the Word, let our people get that Rapturing Faith to get out of here. Let them keep the world, let Satan be enthroned as God, let them worship Lucifer and do their different things while we're in the Marriage Supper of the Lamb. We're under one Headship, they're under another headship.

2nd Kings 7:

¹ Then Elisha said...

These are the two verses in Chapter 7.

¹ Then Elisha said, Hear ye the word of the Lord; Thus saith the Lord...

He is prophesying now a change in the economy.

...Tomorrow about this time shall a measure of fine flour be sold for a shekel,

Eighty pieces of silver were for an ass's head and five pieces of silver were for dove's dung. Hear what this man was saying in the midst of all of this condition in the economy.

... Thus saith the Lord,

The Bride has THUS SAITH THE LORD. This is Jesus in Bride form.

... Tomorrow about this time shall a measure...

And look at how he was identifying when it was going to be.

... shall a measure of fine flour be sold for a shekel, and two measures of barley for a shekel, in the gate of Samaria.

What is that? Your Third Seal: a measure of wheat, a measure of barley. Watch it here. Watch it here. What was causing this? The war (cut off everything), the Second Seal. Watch your Third Seal. Watch the spiritual realm; the Bride with the robe of Elijah and the Spirit of Elijah. Watch the political power coming to bring a persecution on them, "Arrest..." He said, "His head is to be cut off today."

Watch God coming down on the scene, "Touch not My anointed, do My prophet no harm." Watch how God came on the scene there to work. Watch the picture. I'm giving you a picture. You could decide whether you're seeing today or if you're seeing twenty-five hundred years ago, it's up to you. Not the way I'm reading It. If you are seeing It twenty-five hundred years ago—not the way I am reading this. I am reading the same Bible you are reading now I'm sure. It is sealed in the Word; Hidden Truth sealed in the Word. That's why the opening of the Word is beyond miracles. It takes the Spirit of wisdom and revelation to open, to unlock the Mystery. Turn the picture to the right angle and you'll see all of This is right there.

² Then a lord on whose hand the king leaned...

Do you see what they called this man? That was the man who was coming, and the king was coming behind him. He is like the head of the Central Bank. You know that is the truth. He was the one who was fixing prices. Because what Elisha was doing here... You see the economy's prices were fixed at that. Dove's dung, five pieces of silver for that; that's for just one-fourth of a cab. The other one, eighty pieces of silver for an ass's head; that was the pricing in the economy. Do you think people could just put a price just like that in a country? No. Those things are marked up. Even your weights that you are weighing your stuff by, you just can't take up your own weight and put, you know. You have to have registered weights, with the stamp from there; otherwise, you're robbing people.

So all of this was law. That is why He said, "The merchants have a false balance and deceitful weights, making the shekel great, making the ephah small." [Amos 8:5 -Ed.] One thing for selling and one thing for buying, and manipulating the financial market. That's right. That's your economy. That's your Third Seal: manipulation in the market.

² Then a lord on whose hand the king leaned answered the man of God, and said, Behold, if the Lord would make windows in heaven,

Hear the sarcasm. Watch what came out of his mouth and watch what came out of the other one's mouth. And the king used to lean on this man. In other words, he was close to the king. And the king said, "I am going to cut this man's head off!" And this one now was sarcastic: he was belittling the prophecy and making it look like it was scandalous. "What kind of 'dotishness' [foolishness -Ed.] are you talking? He said:

...Behold, if the Lord would make windows in heaven, might this thing be?

In other words, “What are you saying? Are you crazy? What kind of false prophet are you? You’re watching the economy and you’re saying tomorrow goods will be selling here? The market is closed already, to begin with because the place is under siege. How could you come now and say this? Who do you want to impress? Who do you want to fool?” This is the thing.

...And he said, [and hear Elisha now; ‘he’ is Elisha]

...And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof.

I don’t have time to go down. I’ll leave that part for Wednesday, the Lord willing, but I want to take you up to this part and just kind of talk to you about **“A GLOBAL PANDEMIC AND A GLOBAL RECESSION”**.

May the Lord bless the reading of His Word. You may have your seats. We sit and take a good, deep breath. Inhale and then let out slowly, exhale and get your powers of concentration focused a little bit.

Before we go all there, I just want to drop this in. I want to say special thanks to our webmaster who has everything up, running, taking us into new doors within doors because we are able to operate in a time like this. It takes certain Divine Intelligence. God designed him and God gives to him how to pilot this big Supersonic Jet that we’re flying in. He certainly has been such a great value in the service of God and the transmission of the Message, and the Word going out and we, being able to operate, especially in times like these to be a little more fine-tuned.

All of these great blessings: we’re talking about the blog, we’re talking about this; all of these things are working on a Highway that has been built. All the vehicles that have to travel on that Highway to carry certain goods and services, certain supplies to different ones, if they didn’t have a Highway, they couldn’t work. So God bless the webmaster.

Then also thanks to the TEA ADMIN-COMM team. They really have brought a lot of supplies and services to us and continue to and working around the clock. Everyone is working around the clock, day and night. I, myself, maybe, sleep three hours for the most, a night and I'm constantly going because of the Time. You know, when the going gets tough, that's when the tough gets going. We can't be people to fall apart, soft and hybrid in times like these. We have to be able to be focused; on top of our game, coming with our 'A' game, when we come. We are not coming with a 'B' game, we're coming with our 'A' game; we're giving our best. We are certainly thankful to have examples like that – the webmaster, the TEA ADMIN-COMM team.

Then Bro. Charleston [Bro. Charleston Charles –Ed.]. What can we say about Bro. Charleston? You know, this just shows you the diversities of the members of the Body and the Organs in the Body. Charleston, he started to give out those... After each service, he sends the Scripture references, the quotations, everything. And that certainly helps because it gives material for those who are hearing the preaching. Sometimes, I would switch from Scripture to quotation, to other things, to examples, to things in the news, and not mention it to you. Because I'm not here sometimes just to mention, I expect sometimes people will search.

Charleston is such a help. He is right there close to the bat. From the time, something... you know he catches it and he circulates it. And everybody, by the time the service is over, they can go back now and realize, "Yes, that came from *What Is The Attraction On The Mountain*. That came from this Scripture here; that came from that Scripture; that came from Ezekiel; that came from Jeremiah."

As we look and see, it just shows where the hearts and souls and minds of the precious workers are. They are trying to bring you the best that they can bring to you. We certainly appreciate the kind of unity

and harmony and level that the team has ascended into, to bring first-class service to all of us, by the grace of God.

And the blog, TEA blog, you know, it's so wonderful. And we have some of the elders there. I was reading some of the blogs yesterday and then today – this morning, and I felt in my heart pleased. Because, you know, when we started, I had to send out a bulletin saying: Do not use this for all your social media and different things. When we migrated to this App, we migrated for one purpose, to work together, to keep things in a certain channel, to keep the unity of the one God in the one Church that we can continue to move forward to our objective, our purpose. Because we are understanding the times and the seasons, and we know the junction that we are at, and we know why these things are happening, and the prophecies that spoke of these things in the Bible thousands of years ago.

Then the Prophet came and picked up some of them and showed to us, in this Hour, that these things would repeat itself. History repeats itself, and that is to show itself, in the last days. Then, we know the time and the season, we know how to move, we know how to prepare. Then we picked that up and we began to work with these principles to see how we can advance the work of the Lord and see the believers rise higher. So, we are grateful for all of this. This certainly, to me, has been something so marvelous, so wonderful, and I'm just overjoyed.

You know, the time is a time where it could have a lot of tension and pressure, but thank God for the Refuge. Bro. Branham preached *Letting Off The Pressure* and he told us about the refuge, the city of refuge, how that person was running, full of tension. And I preached the message in this last season here, where Paul said, "We who have fled for refuge." And then we went into the Refuge at this time; how we can

find rest, we can find peace, we can find hope and expectation, and we can let off the pressure. I trust that you have been doing that because that Refuge is Christ. He is our Refuge, our Help in time of need, a very present Help in times of trouble.

You know, it has really been something. So I admire the maturity I am seeing through the blog and some of the elders, how they're bringing back things to your remembrance. And the things that they catch, they put it there so that it can help you. I'm also appreciative of the responses of some of you when you're receiving the help—and the grace and the virtue to acknowledge the benefits that it is to you. So God bless you. And keep the love that we are feeling and is being shed abroad, as different people are filling up the blog with encouragement as well. That is a gift in the Bible. If you read Romans 12, It tells you that; encouragement, they who can encourage.

It's really wonderful to see how that encouragement is coming forth. Sometimes, you know people can be very, very critical and they criticize, criticize, criticize, and there is no encouragement. They only see one side, the negative. But when you can see there can be encouragement to uplift a person to help them: a person might be a little blind for a season, they can't cross the Road. You stop, you hold them, you make it safe, you give them some assistance to get over.

All of these things; not even a glass of cold water goes unseen by God. I'm talking 'spiritual talk'. So when you see this here, somebody gets a drink of water, it refreshes them. The road is dusty, the sun is hot, sometimes you feel so thirsty like you want to faint but somebody comes, then you begin to mount up again with wings of an eagle. You'll run and not be weary. You'll walk and not faint.

So this is doing something wonderful. May we keep it like that. And may we keep that Stream clear, keep that Water clear and always refreshing that when the

believers would go to the blog and... because even in there, the mature ones are displaying a certain attitude, by showing how gracious it is; how thankful they are, how they could express appreciation and thankfulness and not just read and put down, but they can pause to write a comment and express appreciation. It looses a virus, an epidemic of love, a virus of encouragement, a virus that brings us closer together.

You see, there's a good virus and a bad virus. We're talking about the good one, the things that are—because to every negative, there's a positive. You know that. A negative only shows up the positive: an evil woman just shows up a good woman; a dark, rainy night makes you appreciate a nice, sunny day. And so, God works by a law of contrast; so when we look at these things we can see and appreciate this.

So my children in the faith, I pray that God is going to bless you during this time. I pray that you settle in and you can think positive, don't be negative. Search yourself and things that you see in yourself as they come up, lay aside every weight and every sin and strive to walk a little closer. May God bless you, bless all the families, and meet every need because these are times when we appreciate Him so much. Everybody might have wondered, "How will services be? What will it be like if we can't come up to Abel country? If service has to shut down, what are we going to do?" and these things.

I think we are already surpassing what we used to be, when we were coming and gathering together, in just a short space of time. It shows how God can do things and work things in a way to cause you to... because when you had something in plenty, sometimes you didn't appreciate it. It's just like, you know, as Bro. Branham said that you buy a nice bicycle for the boy. The next day you come home and you see it on a pile of sand or it is in the drain. The

first day the boy was so enchanted over the bicycle. The girl gets a little something too, a little dolly set, and she has the tea set and she has different things. The next thing she comes, you know, it's out in the yard, it's just there in the rain; in the sun, the sun's beating it, you know, the dogs trampling on it. She was crying so much and beating the floor, she wouldn't leave the store until they bought it for her. When she gets it now and she reaches home with it, she uses it for two days and then she just throws it aside. You know, children are like that.

So sometimes when we have something and we can't value and appreciate it, then God brings us to a time we learn to appreciate it; we learn to appreciate brothers and sisters. When we used to just turn a hand and shake a hand, and turn a hand and shake a hand, not knowing the person, not trying to get to know them, not trying to become more clannish, and we just pass; as soon as service is finished, you jump in your car and you head out and you go. Now you're home there, and you sit and you read the text of somebody that you used to just turn and just shake a hand here, shake a hand there, and you never knew them; you find that they had something.

When you read what they are saying, how conscious they are, when you read what they are writing, it's something specific to help you, that it makes you wonder, "Who is that person?" Could that be the person that was right next to you? Could that be the person that was behind you? Could that be the person that sometimes when we say, "Walk around and shake somebody else's hand," and you walk two rows and you shake a hand, could that be one of those persons but you never knew their name? You're reading a name here sometimes on the blog and you can't put a face to it, but what is being said there blesses you. It identifies you. It speaks something

personal to you and then you start to realize, the members in the Body, how beautiful it is.

May God use these things to make us love and appreciate the work, the Word, and each other, by the grace of God, and strive with all that is within us to be what God called us to be. So we just love Him for that. So just to refer you back to what It says here in the Scripture, in verse 24:

24 And it came to pass after this,

See, this is verse 24. So from verses 1 to 24, there are two things in there, two experiences. The first one, which is 1st Kings 6:1-7 was the restoration of the axe head; the axe head that was lost.

The second one from verses 8 to 23 is about Gehazi and Elisha. And they were being hunted down, pursued by the king and his military forces because they realized that Elisha was revealing things and speaking things that they had as top secret. There were so many levels of clearance to have access to that information. This man was not even in the country, this man was not even part of the government, how on earth when he was speaking, he was expressing things that they were planning? Until he thought that it was a double agent.

He said, “He is not a double agent. It’s a man over there, who has you mapped out. He knew exactly what is being discussed, what is going on, what your plans are.”

He wasn’t even getting that from his father and mother. He was getting that from God because he is a channel of communication. God Who knows all things, the All-seeing Eye of God that runs to and fro through the earth; that is God’s representative. God sends that to him and he speaks those things, so God’s people don’t get massacred in things; and that the enemy of God’s people, who planned things to hurt and endanger them, gets a hold of them.

He said, “Is that so?”

He said, “Yes.”

He said, “Well, we have to get that man.”

That is why they tried to shoot Bro. Branham with a high-powered rifle with night vision. Why? Because this man was the difference between Russia and the U.S.A. He had what no German scientist could give Russia and no German scientist could have given America.

You know Germany was far advanced to both America and Russia under Hitler. [Adolf Hitler –Ed.], and when the war was over, the Russians and the Americans divided up a lot of the scientists. The German scientists led the space program in NASA [National Aeronautics and Space Administration –Ed.] and took America on the moon because they were far advanced to what the Americans had. The Russians and they have nuclear weapons. America has nuclear weapons. Russia had the space station, all of these things because they were able to tap in and benefit.

Then all of the biological war programs and all these things, it’s the Germans who were experimenting on human beings. The system that Hitler set up, the Third Reich; it is the same book being used today to bring martial law to change society while they keep saying “Democracy, democracy.” It is the Fourth Reich, but the Fourth Reich is coming out of these countries. So when you look in and see what is happening on the earth, you understand because you know Hitler had a concordat with the Vatican. He was sponsored by the Vatican. He was given the wealth. He was given the power because he was one of those angels bound in the River Euphrates. Revelation 9:12 and 13 tell you these things—13 and 14 tell you these things, how there were four angels bound in the River Euphrates.

Well, the River Euphrates is a code word for Babylon because Babylon was built on the River Euphrates. And Babylon fell when the River Euphrates was dried

up. It wasn't dried up just because of drought; it was dried up because God gave Cyrus a dream. Babylon was an impregnable fortress, and nobody, no army could get in there because you had to cross that big river. And then they had food in there for more than five years. They had walls so big and strong, they used to have chariot races. You could have so many chariots running on that wall; riding those horses. So that's why Belshazzar threw a party when the Medes and Persians were coming to fight them. Instead of them being armed for war, they threw a party, in other words, in contempt because they considered they were an impregnable fortress.

That is why today they have their satellite. That is the walls of defense. The walls are not physical walls now; the wall is satellite monitoring everything. They have surveillance systems that read every email, hear every phone call, track everything that comes through the air, everything that is transmitted, every bank account, everything. They have all of this. And then they have missile shields that if something is coming, they could sense that radiation. They could sense the speed that thing is traveling with, and then they could have their deterrents up. Because this is where in the Age of technology and science, it's this same thing, same principle but on a higher level.

That's why this came in the Eagle Age. If this was in the Man Age: Luther, Wesley and Pentecost, we wouldn't understand a thing because this is Eagle Language. This is a prophetic Book for a prophetic class of people. In this Day, the prophecies that sealed up the Truth have been unsealed, and the modern events are making clear the vindicated prophecy because prophecy is becoming history. The prophecy foretells and that's God's foreknowledge. The Bible is a Book, not a historical book; the Bible tells you the things before they happen and tells you what will happen again.

That's why Jesus could say, "As it was in the days of Noah, so shall it be. As it was in the days of Sodom, so shall it be. As it was in the first two exoduses..." The Prophet came and preached The *Third Exodus* [1963-0630M -Ed.] because we're seeing the same unchanging God by the same pattern, same principles, same laws, everything. Once you find this and you understand this —that is what the wise man, Solomon, said, "There is nothing new under the sun. That which shall be hath already been and that which hath already been is now." [Ecclesiastes 1:9 -Ed.]

So when you look and you see, you realize if you want to understand, your thinking has to move in a certain channel. That's that Prophetic Anointing to bring This, to see. That's why in the Eagle Age is when the Book is opened. The Book was not opened in the Lion Age, the Ox Age; the Man Age. It's kept sealed until the Eagle Age because when you come to the Eagle Age, the world fills the earth. It is no longer like a couple of nations here, you're calling the world; it's the whole planet. All the continents are connected by a global communications network, by the internet and these things. And the technology is so high.

Think of how you could go into the big library in Port-of-Spain and you have maybe, hundreds of thousands of books there. Then, you go into a music shop with all the music and the oldies and the music in the last thirty years, and then the present-day music and these things. And you could go into the film industry and these things, all the old movies, all the historical, the documentaries, the classics, and all these different things. Forty years ago, you would have had to have a computer, the size maybe filling up this room, half of this room with massive mainframe computers to store all of this data, whether it's on video, what is on voice, what is in print, what is on different things.

Today, you have that in your pocket as a smartphone walking around with a whole music library, a whole library of books, a camera, all kinds of different things. It's about that size [Bro. Vin shows the size of a phone -Ed.] in your pocket; technology and science. You don't have to go to any big library and walk through for three weeks trying to go through shelf by shelf with those books. You can just scan that like that on a phone, and all of that data is on some little chip like that.

This is the Age of globalization. This is the Age of the information superhighway being opened up, to bring the world that is so large and shrink it and make it small. That is what we are talking about: the return of the global village, the information revolution that unites the world together. That Age was prophesied. Daniel didn't know what to call it so he just said, "Knowledge shall be increased in the last days."

That perfectly says it all because when he said, "Knowledge shall be increased," every form of knowledge, every way of knowledge is processed and disseminated. All of these things move and they move with such rapidity across the face of the earth. You use your WhatsApp. You sit there, and you just send something for somebody in India: a reply. You can hardly even bat your eye, they're responding. You say, "Wait a minute, how did they reply so fast?"

Long ago, before there was email and all of these things, you were sending airmail; postal service. You walk down by the Post Office, you buy the stamp, you lick it, you put it on the letter. You post it there. The person gets it in two/three weeks. Think. You just tap like that, and the next thing you see a response coming and three seconds haven't even passed yet, and that is on the total other side of the world. Think of the kind of traffic, how many people are using that, how many people are communicating with people and how that moves so fast.

You pick up your phone and you just dial a number: somebody in China you could talk to, somebody in Africa you could talk to, somebody in India you could talk to, somebody in South America you could talk to, right there like that, instantaneously. And you're hearing the phone ringing; that call goes (*boom!*) right next to them so they could pick up, and you and they are talking.

Scientists, conceptualizing how God put the ether waves, how there are dimensions here. When they started to tap into that, men started to break into a realm to design apparatus; design instruments to catch that, keep that, break it up in signals, send it at a speed; it recombines when it comes into that device and then you're talking facetime with people.

People don't realize if the natural scientist could do that, to move a person's image at a hundred and eighty-six thousand miles per second, from one end of the globe to the other end, what do you think God can do? And they could only send the image; they can't send the body. It's God Who made the body, God Who designed the image, God Who made the ether waves, God Who made the ether, God who made the fourth dimension. Think of what God can do (send so fast) that the Rapture would be like that [Bro. Vin snaps his fingers -Ed.] and you will be in Glory. Think about it.

That's the great thing, when we look at it today and realize, if natural scientists are working by the laws of science and they're dealing with four dimensions—the fourth dimension just transmits information, and the three dimensions are where they live and they transmit information from these three dimensions to different parts of the globe through the fourth dimension. Then think if they're doing that, having access to the Tree of knowledge of good and evil that has been opened, unsealed to them, what about the Tree of Life which is Christ, and God has broken the Seals off Himself and made Himself accessible? And

spiritual Scientists can break into that Realm and the Hidden Things, this Word that has the whole plan of God: every time, every season, every promise, what is going to be, how we're going to know it, how to identify this, everything. And God put a receiving set in every Elect; a Gene, a Chip.

Man wants to put a chip with information in people's hands and all kinds of different things today; vaccinate them. And so they're carrying all this data about themselves and their families stored inside of there, and their bank account and all of these kinds of things. Think that God has already put inside of us, information from all the way back to when we were a thought in Elohim, all the way into the Future Home, inside of there already. [Bro. Vin points to the heart -Ed.] That's why you could hear His voice. That's why you could receive His Word.

That's why there's a guiding Influence. You get leadership from the Spirit that tells you, "Pick up that book and read it today. Pick up this here. Open this part of the Bible, bring this here and study this." And the next thing you hit a Channel and you begin to see your life; all the way back years ago, where you are present, how everything connects, where God is carrying you.

Both are transmitting, both are unsealing mysteries, and through their scientists, natural scientists and spiritual scientists, Satan works in the natural realm and also in the spiritual realm. God works in the natural realm and also in the spiritual realm with His Scientists. And two sets of people, two families, they're evolving, coming in.

These are becoming super, super science; knowledge in the Mind Age to such an extent that they learn to kill with a virus. Get it across the face of the earth and kill, and shut down nations and countries and everything else. Men in that laboratory for years are working in these realms. And as they work

through these realms, you find that they are empowering a people. They are opening the world.

It's the same way you realize, in that world, there are certain key people who could think about banking, who could think about moving money electronically across the face of the earth at a certain speed, who knows the markets, how they operate, and then design programs that the people who are accessing those markets to shop could use electronic money and these things.

Remember, somebody had to conceptualize that, build the railway for it, 'the lines' in other words, that will transport all these goods and services that you're paying for electronically, and going through the banks and registering in an account or to take out money from an account to pay for that there with a card. And they could check the card and know, "Yes, the funds are in the bank," and these things, and then to the shipping and to the delivery and to the custom papers, then the thing is at your door.

Somebody sat down and thought of coal in a coal mine, and a train line bringing that straight to the refinery, where they're going to make that into energy and different things to power industries and so on. That is just the resource they are mining from the earth, but they can use that because that is a form of energy.

A person says, "We know where the mine is. We know where the industry is. We know the consumer, what they need, but look how far it is from here." So they say, "Okay, we could transport hundreds of thousands of tons of this with two hundred carriages, with a steam engine with train lines that can take it to different places." Then they have the big smelter places and the different things where they do all of this. Somebody sat down and thought of that whole system and worked that out because man was a creator.

If fallen man could be here today to build a stadium and build those skyscrapers, and build those kinds of motorcars, and build that kind of plane, and build submarines, and build those things—Adam could have created the fish. Adam could have created the trees. Adam could have done these things, like Bro. Branham created the squirrels. It had feet, it had ears, it breathed, it had systems, it had the claws, it had everything.

When he said, “Let there be a squirrel,” it was not just a piece of flesh thing, you know. All the systems that make up the squirrel. How much hair does a squirrel have? You never checked it, you don’t know. If God numbered every piece of hair on a man’s head, and a man is fearfully and wonderfully made, how was a squirrel designed to do what he does, and find the nuts and move around and go on the branches and do these different things, and knows his seasons, and knows how to stash away his food if winter is coming and these things? Who gave him that intelligence? And then a man said, “Let there be one of those,” and one of those came out like that. What do you think it is?

All the entrails of that fish came out and it ended up on the man’s hook and the dead fish was there. He didn’t push the entrails in and stuff it back, you know. He said, “Little fishy, Jesus Christ gives you back your life,” and that fish got back everything he lost there that was pulled out with the fishhook and then lived a normal life. This is God.

So think of what God can do by the Spoken Word and what man does, the fallen man now, not redeemed man. Redeemed man is coming back to that place. When the Squeeze comes, all of these things will happen as it intensifies. It will happen by necessity and it will happen by purpose. A purpose to show the Bride is fully restored (man) to what She was; that the Blood of Jesus Christ and Holy Ghost make man a

partaker of a new nature; and formed man back in the image and man comes here and now is ready for glorification.

Then the other part would show you, that this man now who comes... remember we're born by sex, but we came down through a spiritual evolution. As we understand our lives Scripturally, we realize why we're like this, (how we are today), it's because of a New Birth. That New Birth has three phases: justification, sanctification, and the Holy Ghost. Because what we're doing now, we couldn't do this without the New Birth (and the sin upon us, that load); without justification and baptism and these things which we come into agreement with God, and a specific ordinance is carried out exactly in an exact manner that is prescribed; otherwise, you will have to get baptized again. That baptism will not remove one sin if it's done in the wrong way. So you realize now we didn't come just like that.

Then the trials and testings, the temptations, the faults, the mistakes, the purgings, knowing the grace of God; things that we thought were strange concerning the fiery trials and we get vex and say, "I can't live this life, not me," and we fell apart and different things; think how all of this in God cleaning you, rebuilding you, teaching you, anchoring your faith, showing you your preexistence, showing you your earthly journey, showing you these things, that this new knowledge coming in is making you think differently because as a man thinketh so is he.

Before that knowledge came in, you couldn't relate to a trial right. You were vexed with God, "Why this?" You're blaming people who did things to you. When this knowledge comes in now and starts to change the way you think, your blood pressure goes down; you are not sick anymore, you're getting healthy. You are not fussing and stewing. You are not getting any cancer and ulcer because that is what brings all of

this. You don't have any grudge and vexation with anybody.

The next thing the doctor tells you, "You have cancer." Where did you get that from? It's not your food; it's your attitude. It is your anger; it's your resentment. You're living with things in your life that you should never... That is why Jesus said, "Be anxious for nothing." He said, "Rejoice, again I say rejoice. Consider the lily of the field. They neither toil nor spin." Have you ever seen a lily worrying? He said, "Solomon in all of his glory wasn't arrayed like one of them." A woman with a piece of cloth and a man with a tape had to measure Solomon and sew something for Solomon. But who measured that lily and put those colors and that design for that lily? God. That came by Supernatural, this one came by man-made so the glory can't match.

So when we look now and we see those things, we realize, "No, all of this is what is changing us." You get more pleasant. You become more humble. You find you get more sincere. Why? Because God is moving things out of your life. As your vision changes, your attitude changes, your mannerism changes, you carry yourself with more dignity as a son of God, as a daughter of God. Your life moves to another sphere. When you greet somebody, they could feel the sincerity in your heart. When you talk to somebody, they can feel the genuineness coming out. You are not just using politically correct statements and saying things just for conversation sake. No. They can feel your spirit.

You are not afraid to expose yourself to people and you're walking around, you know, like a 'twenty-four hours' [a garden lizard that camouflages itself -Ed.]. This one over here, everything is black, so you turn black. Over here, everything is blue, you turn blue. Over here everything is yellow, you turn yellow. And then that is a person who is just doing things for impression,

pretense, projection. Those things get you sick. Those things have you confused because you're coming in the image of God and the likeness of God, and God is not like that.

God is real. God sends His rain on the just and the unjust. God loves His enemies. Of course. God doesn't hate His enemies. When it is done, Lucifer knows God didn't treat him badly by carrying him to hell. He was glad that God gave him the role of the adversary in the plan. He was necessary to the plan of God to bring God's children crying, "Abba Father." Without him, God's children couldn't know God is a Healer, God is a Saviour, God is a Provider and these things. They can't know the peace of God, and the love of God without him. God said, "I know because the plan has changed, you will be happier in the form you were, before you came." So God just reverses him to elements.

Hell separates the elements. It's like you take water and you put it in the fire, it turns back to vapor and is gone. Do you get sad that the water disappears? No. It's going to come back as clouds and come back down as rain again. Only with this, because it's a plan of Redemption, it has no coming back to relive all of these things. He will remain the way the firmament is.

So God uses everything. That is why when a body is broken down... You throw food away, a bone, it has calcium, everything; it decays, it deteriorates, it goes back to the earth, it puts nutrients into the earth, it enriches the soil for planting and these things. Nothing wastes. Nothing wastes.

So when you see the wisdom of God, how God has designed us to be, we want to walk in this place, conscious, aware. That's why in this Hour here, it's not telling you, "Boy, the Squeeze. You know the Squeeze, yes," you know, "Boy, what are we going to do?" Live one day at a time.

When Elijah ran, the next thing he fell, he bruised up himself. He heard something moving in the bush. He was thinking it was people but he didn't see anybody. He was running helter-skelter, crazy. By the time he got here, he was weary, he was tired now. He was more terrified now because he had no more strength to run. He was under a tree and he was blowing, and he was just hoping. He was hearing some deer or something moving in the woods and he started to pray, "Oh God, I don't want to die here. I don't want to die here." Fear. And then when he turned, he fell asleep on himself.

You know, when he got up, he saw cakes on the fire. When he looked there, he saw the Angel. The Angel said, "What are you doing here, Elijah? What are you doing here?" He had heard about squeeze, persecution, he started to run, he took off. Everything was terrifying him until God said, "Go back and do what I sent you to do."

Elisha learned off of all of that. So when the time came now, all of those armies were around Elisha and Gehazi said, "Run! Run!"

He said, "There are more with us than with them. Just relax. Nothing can touch us. If they had to touch us, God would have shown me but my work isn't done yet."

That was part of the story there. The second part of the story, after the axe head; they came for them. So in these two things, it says: After this... Catch it. After the restoration... What was the axe head? The power. They had the axe handle but you can't build a house with the handle. They were building a house.

When the axe head flew off, it was because some man wanted to help but he didn't know how to use the axe. It always has people like that, you know. They see it, "I can do that too. I can do that. I'm stronger than you. I'm stronger than you, let me do that." They think it's just brawn but it's a wisdom of how to

cut the tree. It's to know how to swing the axe. It's to know how to get full maximum impact on contact. Then you see a few strategic chops; knowing where to cut the tree from, then you see the whole thing fall. Sometimes you trim the branches to make it easier.

So when they lost the axe head now, all of the work came to a standstill. The hard part is, they borrowed that axe and the axe fell in the water. That place was deep, and nobody knew how to retrieve that axe head and nobody wanted to go down in that water. When he came, he said, "Show me where you lost the axe head." He cut a young branch. Strange, isn't it? Because the tree is a type of Christ, and Christ is called the Branch. That is like root and offspring, "I am the Vine; you are the branches."

He cut the branch down and the iron floated. It brought a resurrection; a restoration of the power. Jesus was the Tree that was cut down in His youth. Through Him dying in His youth, being cut down there, it made available the Power of the Holy Spirit for us. Then when that Power gets away from people, the Spirit leaves people because they are not working in harmony with the Spirit, then they're trying to work in the energy of the flesh. And so, when He restored the Power, the work could be completed, because they only had the mechanics, no Dynamics.

That is what happened to a lot of people. They live their lives in a way where they get away from the Power of the Spirit, so they're only doing things in the energy of the flesh right now. You have to know the Mystery of the Atonement; the Tree that was cut down that made available the Power in the first place and see where you went wrong, where you lost the Power, and how to get reconnected to the Power to continue having the house built; this house that we're building up here to tabernacle Deity. And that's the man that is going in the Rapture.

The next one is the man who is operating consciously with the Unseen World, knowing that there is more with us than with them, knowing he's anointed and commissioned, knowing nothing happens in the world, before it happens Here. So when Gehazi tried to push him, he said, "Relax, relax, everything is under control."

He [Gehazi -Ed.] said, "You are not understanding here." He said, "I counted them. It's about two hundred of them, you know. It has bowmen, it has spearmen, it has men with swords, you know. They didn't come to just have a picnic. I say, Run!"

He said, "Lord, open this boy's eyes."

When his eyes were opened, he realized, no! He could only see in the natural realm but this one was seeing in both realms, and this one knew he was anointed and commissioned. He knew he didn't just follow Elijah. God told Elijah to anoint him in his stead. And that wasn't a public show, all of that was private.

It was like Jesse had his sons and God sent Samuel, "Go and anoint one of Jesse's sons."

He said, "But if Saul sees me going there."

He said, "No. Go up like you're going and offer a feast. Go and have a feast but under the cover of that, you anoint him. I will point him out to you."

So God moves with His people. This is a time God wants to come close. God wants to transmit. God wants to bring back the Word to your remembrance that you heard. God wants to get us focused. God wants to see you showing your interest now in your brothers and sisters as I told you there; encourage, support, you know, say something nice. As we see that, that is creating an atmosphere; others are feeling blessed, others are rejoicing.

Other people who are from different places who have different types of needs, when they read the things, they're seeing their life here; one was their experience

here. They read another one, they see their second experience here; read another one, they see another part of their experience here. And they realize, “But this is strange. I don’t know any of these people and look at how I’m just reading the blog and reading the remarks and the testimonies and I am getting blessed, I’m getting strengthened, and I’m getting answers.”

Well, God is showing you, when the Body begins to be fitly joined and compacted together, by the measure that every joint supplies for the more effectual working; when the Anointing on the Head comes down on all the members of the Body and everyone now, He said, “How good and pleasant it is for brethren to dwell together in unity. It is like the ointment.” And then you start to see the unity of the one God in the one Church. And the Intelligence, Who is God behind this, is making each one a blessing to the other and It is the Word being shared and we’re reminded.

Everyone who experienced a different part of the Word that stands out to them and they shared that, then they’re helping somebody. Then they’re having fellowship because they realize, “It’s like this person and I are connected. Like this person and I are connected here. Maybe we are the same sign. Maybe we have the same experience. Maybe we’re like two peas in a pod. Look at what is happening here.” Do you see?

You realize now, “I could tell that person is consecrated. I could tell that person studies the Word. I could tell that person reads the Word by what they’re saying.” Then that provokes another one to do these things too because they realize, “That never attracted me. I never noticed that. I sat and heard the same service and they talked about four things in that service and all of that went over my head.”

Then you realize: “You see, different people catch different things.” But because it comes back on the table as the Food now from the ones who were served

the Food, then they realize everything is back here. They start to see the value of each other. This is a wonderful thing. Be sensitive always. God is always doing something. It's all around you, but you have to get quiet. You have to get focused. Your heart has to be in the right place. Your mind has to be in the right place because that has a lot to do with receiving. You see, God transmits, but to receive you have to be in the same Channel.

If you're on the wrong blog, you're talking things and you don't realize you're communicating with people in the world and different things. Then you are hearing a reply and response, and then you start to get in arguments with people and different things, only to realize, "Wait, I'm in the wrong chat. I'm around the wrong group of people. Look, my people are over here." Then when you get with your people now, everything syncs because it's all part of one whole. So observe, keep clear. Amen.

So I want to give you another picture. So that first picture I gave you there was a picture. These pictures I'm giving you, the first one was when? In the days of Elisha. Elisha is a type of the Bride. Elisha was one whose heart was turned back to the faith of the fathers when God sent Elijah to bring the people out of the Jezebel system and bring them back to the original faith. Elijah was given a commission to call Elisha; the Bride. And God was going to take the spirit that was on Elijah and put it on the Bride like He took the Spirit off of Jesus and put It on the Church. Elijah was the one who removed the plague by the atonement; the evening sacrifice because Jesus died at Evening Time. Jesus was to remove the plague when Ahab threw the whole nation into death, like Adam threw the Kingdom into death. Elijah is like Christ coming by Sacrifice to remove the plague on the earth.

Ahab's wife, Jezebel had false teaching. She went away from the Word; seduced by the Serpent. Ahab

followed his wife and threw the kingdom into death; that is what Adam did. Then Christ had to come now too for Redemption and make a sacrifice; that is what Elijah did. Elijah came there and they had a judgment that had to be taken care of because God—for the sin of Adam and Eve, these conditions came on the earth.

Because of the idolatry and Ahab and they leaving the Word, then God shut the heavens, made it brass, and made the ground like iron, and He threw the thing into famine; and for three and a half years no dew or rain. Then Elijah came and made the sacrifice; repaired the altar. He did it at the Evening Time because Jesus died at Evening Time. The sacrifice had to be killed at evening time. The first lamb was killed in the cool of the evening. The Lamb was killed at Evening Time. See?

Daniel was praying at the evening sacrifice. Ezra waited until the evening sacrifice for an answer because the prayers went up through the blood. In other words, they knew the plan of God, they knew the approach to God, they knew the order of God, they knew the basis for fellowship with God, and they knew the time when to offer, knowing prayers have no value without Atonement.

See, it's not just prayer. I taught you these things over the years and showed you, you have to be aligned with God, not how you want it. There's only one way provided by God for everything. That's where the Church is going to find its power. The same harmony that existed between the Father and Son must now exist between the Bridegroom and the Bride. See? And in this time, the Bride and Christ have to become one, because there's the Marriage. That is why the Head appeared to come and unite with the Body on the earth. That Word from the Head; the Intelligence is what is coming down in the Body. When that begins to happen, that's a sign that the Rapture is at hand. And that's the Hour when all these Things are

happening, when all these Things are becoming clear in the Church.

Did you see how Elisha stood up there? He said, “That son of a murderer is coming, and such-and-such.” Then he gave the prophecy too of what was going to happen (see?) and changed the economy. “In twenty-four hours, this is going to happen.” Did you notice that? Let me show you what happened there.

First, this war and famine were not by locusts like in the Book of Joel. It was not by drought as in the time of Elijah. This famine was by design. What is happening to the world’s economy? Is it a shortage of food? Is it a shortage of money? Is it a shortage of goods and services? Is it a shortage of appliances? Is it a shortage of banks? We have no shortage of anything. This is by design. This is to break certain nations to control their resources. This is to create havoc in certain areas on the earth, so you can enforce certain laws. This is by design.

This is a king and his army going to war but it’s an economic war. It is to bring an economic recession. It is to destabilize a country and create chaos, and crime, and confusion, and inflation until people start to rebel against their government and these things. This is what the whole thing with Venezuela was to do.

So when you look and you see, you are seeing, in today’s world. Now, what you’re seeing here, the media does not show you the picture this way. It is telling you Benhadad was telling his people and other people, “We are going up to Samaria because we understand they have weapons of mass destruction there, and we understand they have some plans to destabilize this region.” That is the lie that the media was telling the people there but the Bible is showing you what they went up there for. And the Bible is showing you that this was by design because months before they did this, they had to know how strong that nation was.

That is ten tribes. Remember they were bigger than the other two tribes: the kingdom of Judah. Ahab and Jezebel were over the ten tribes. The other two tribes were Judah where the Temple and Jerusalem were. The kingdom was divided just like America; they had democrats and republicans, one nation. It types Israel. That is why we had another Elijah at the Evening Time; the Evening Light Message, calling a people out of the Jezebel system, turning their hearts back to the faith of the fathers; a man with the Spirit of Elijah. We find that, by and through the members of the Bride, God will finish the work; that God will take the Spirit off of the Prophet and give it to the Bride. Why? Because it was just like that, Jesus – God took the Spirit off of Jesus and put it on the Church.

When Elijah was finished making the sacrifice and these things, then the rain came. When he killed the sacrifice and the blood atoned for the sin of the people; that was Calvary. When the rain came out of Heaven; that was the Holy Spirit; Pentecost. Then Elijah ascended into Heaven in the Rapture, and did what? Sent the Spirit back and the robe back on Elisha.

Now, Elijah is gone, but Elijah's Spirit, Elijah's Message, Elijah's Robe was now on the Bride; the Church. Jesus had gone, physical Jesus Who was there, Who died as the Lamb and shed His Blood and made a way for the Holy Ghost and these things, when the Holy Ghost came back, it came back in the Church. Now the Church is the Body of Jesus; the Mystical Body. So that is why Elijah and Elisha type Christ and the Church.

So we're reading the Old Testament shadow, and we're reading the New Testament, and we're reading in this Day when the same history is to repeat itself. Did John Kennedy come in and went to the White House? Did Elijah tell us and preached *Jezebel Religion* [1961-

0319 -Ed.]? Was he the first Catholic president? Is that the Ahab coming in and the Jezebel uniting?

After great kings like Washington [George Washington 1st President of USA -Ed.] and Lincoln [Abraham Lincoln 16th President of USA -Ed.] and all of them, then they ended up with a Kennedy. [John F. Kennedy 35th President of the USA -Ed.] Did the Prophet show us the same history and everything? That's right. Is that the beast in the earth that is made and raised up for the Beast in the sea to work through to accomplish his ends? That's right. Who was signing letters in Ahab's name and with Ahab's seal? Jezebel. Whose wealth propped up Ahab? Jezebel. Ahab's economy was falling and he needed Jezebel.

Could you see the picture? Are you seeing the Bride in the days after Elijah? Are you seeing the economic squeeze? Are you seeing it is coming by design? Are you seeing how they break the thing? Are you seeing how they studied these people first and they knew what tactics, how to break the economy, how to inflate the prices, how to sell all kinds of useless things at such a high cost; how to take control of the nation? Did you see how the stock market went? Cheap goods went so high.

Was Elisha seeing that? Was he in the house with the elders? And around him was pestilence, was sword, was famine. He is not out there in the political realm. Jehoram was playing his politics, but Elisha was talking to elders and showing the time, showing the season, showing this, showing the economy, showing that this happened before, showing that all of this was coming on the nation because the nation had, in Deuteronomy 28... Maybe I should read a little portion of that for you quickly, to show that those things weren't just happening just like that.

Let me read It quickly for you: Deuteronomy 28. Moses the Exodus prophet was speaking to the twelve tribes and he was telling them. Deuteronomy is just

before they went into the Promised Land. Exodus was when the prophet was born: Exodus 2. Exodus 3: the prophet was commissioned, "I'll give you two signs to confirm your commission." See? The Pillar of Fire came down and was speaking to the prophet; commissioning him. We had that. Life Story and *How The Angel Came And Commissioned Me* [1955-0117 -Ed.].

Then Moses brought them out, went up on the mountain, went into the supernatural Cloud. We had that: on Sunset Mountain, the Prophet went up in the Cloud; same history. Elijah went off the scene, but Elijah left prophecies: Rome will capture the wealth of this nation. Rome and the protestant churches will bring a persecution. See? She's going to use the power of the State to enforce her things. We have all of this. Why? Elijah could see what was coming; he was an Eagle. It was an Eagle Age. Elisha is an Eagle too. It's a prophetic Bride; Eagle Bride.

Watch. He said:

³⁶ The LORD shall bring thee, [this is verse 36, Deuteronomy 28] and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone.

The prophet was prophesying to the twelve tribes.

³⁷ And thou shalt become an astonishment, a proverb, and a byword, among all nations whither the LORD shall lead thee.

Verse 49:

⁴⁹ The LORD shall bring a nation against thee from far, from the end of the earth, as swift as the eagle flieth; a nation whose tongue thou shalt not understand.

⁵⁰ A nation of fierce countenance, which shall not regard the person of the old, nor shew favour to the young:

When the slaughtering angels came in Ezekiel 9 (which we had the other night), when the Sealing Angel was going forth sealing, what did God say? Slay utterly old and young. Start with the ancient men and let not your eyes spare nor have pity. Moses was the one who gave that prophecy quite back there. It came to pass and the Babylonian powers came to take the nation and took them to Babylon and took all of their wealth.

Just like Bro. Branham said, “You’re seeing this Catholic thing, don’t fear Communism; fear Romanism. It’s not the Iron Curtain nor the Bamboo Curtain; it’s the Purple Curtain. She will take control of this nation. She will lead this nation to its destruction.”

You see when you don’t follow prophecy you are lost, you know. Prophecy shows you your time, your season, the events and these things. You know exactly where you’re at all the time, and you see that prophecy becoming history, had played out before. And you could go back to that previous history, which was prophecy before it happened, and then see how it’s coming to pass again. Then you see the order and you will see the unchanging God with unchanging ways.

Then it puts you in a position to observe, to see, to know when to make your move, how to plan, what to do. This is Christian life now, you know. If you don’t know what the State is doing, what Squeeze are you preparing for? It’s church and state together. The Church doesn’t have an army. Church didn’t bring the police up here. The police are working for the church. You didn’t see a bunch of priests come up here with guns. No, you see the police do that. But, you see, when you look and you see that there, you do not see the picture in the Word.

When you see the picture in the Word, you know church and state are one. The state is the strong arm of the law. You see? They enforce the thing because

they come with weapons. Then they put laws that you'll be charged by, and there's imprisonment because you didn't obey the law. They have the ones with the weapons to enforce the law and incarcerate you, but the church sits there because she has the wealth. Governments and politicians don't have the wealth; it's the church that has the wealth.

Maybe you think the bank has the wealth. No, no, no. The bank is just a system that is governed by those who have the wealth. And the ones who really have the wealth is the church because church today is not just religion. Church today is business; big business.

So, the big business and trade, world global trading is really the church. Because the church, one church, you have the Anglican church; they're in England, they're all through the Caribbean, they are in Europe. They are all over because they were before Lutheran because John Calvin started with Anglican and Luther stepped out of there. And that Anglican church; we have an Archbishop and all of these things down here.

If it's in all of these countries everywhere; it's not renting a place. They have a big cathedral. The people they deal with are the government. And all of these people who come, anoint the Prime Ministers, anoint the Chief Justice; anoint the army. Who does that in the Bible? The churches that are connected with the State; State religion, in other words.

We are not state religion, we are a cult, as far as they are concerned. We are people who have our own form of Christianity: Bible Christianity. The others don't operate by Bible Christianity, they operate by creeds and dogma and tradition. We are apostolic. Who was beating who? Were Peter and they beating the Sadducees and the Pharisees or did the Sanhedrin, the temple police, the Sadducees and the Pharisees, and the Scribes conglomerate together with the Roman power, and were shutting down and persecuting,

imprisoning, and killing? Who was doing it? The state.

Jesus wasn't fighting a physical fight with the soldiers. He said, "Put back..." you know. He said, "Look, take Me. They came for Me. Leave these alone." You have to see the picture clearly. You have to have the concept. When you get the concept, you will live in this world, walk in this world under the leadership and influence of God in your life, aware and conscious of what is around you. You will know this world is interconnected because it's Satan's world, Satan's government, Satan's church, Satan's economy, Satan's banks because God doesn't deal in these things. This is Satan's Eden that puts up these things.

Look, there were two economies there. Did you realize there were two economies there? One economy was selling dove's dung; one-fourth of a cab for five pieces of silver. The other one was selling an ass's head for eighty pieces of silver.

In God's economy, Elisha said, "This time tomorrow, all of this wheat and barley and fine flour for a shekel." The Central Bank man laughed. The man who fixed prices for stocks and things in the market, he laughed, he ridiculed him; he said, "What do you think, God will open the window of heaven? That is what you're talking about like back in Moses' time, and things were just raining out the sky, right?"

He said, "You will see it, but you will not eat of it."

Nobody could have believed that. How is it that this man had faith to say that? Do you know why? He was a channel of communication. He was not speaking his mind; he was speaking what he saw in a vision coming to him. God was giving that Word because God was the One Who sent this army and gave them permission to come and bring that city under chastisement. Just like Nebuchadnezzar went up with the sword, with the famine, with the

pestilence, and broke the nation and carried them into captivity because He said, “I have given the king of Babylon all of this. Put your neck under the yolk and go.” That was God chastening a people.

That is what I’m reading in Deuteronomy 28. That is your blessings and your curses. Man doesn’t live by That, man lives by his own law what he makes. But any man living on the universe is still governed by God because God didn’t take back His law. And from king to peasant... Like God told Nebuchadnezzar, He said, “You have been tried in the court of the watchers. Seven years you’re going to eat grass like an animal, and the dew will be on you, and you will not sit in this throne here because you have lifted up yourself in pride. And then you came against My people and these things, when I have made you this.” Then Nebuchadnezzar came back and had to testify, “The God of Daniel is God.”

There is nothing that could teach us the ways of life, nothing that can teach us the ways of God like the Bible. Nothing can teach us our Age and our time and what is happening, the events on the earth, like the Bible. That’s why I implore you: Come off of all that social media, come to the Word. Let’s sit around the Word. Let’s look in the Word, and let’s talk about the modern events, and let me show you in the Scripture by the Spirit of God Who opened the Things of God and showed you there’s nothing new under the sun. Everything is happening now.

That famine was by design, all the things with the stock market; all this pestilence. It’s not anything like somebody ate a bat and ate a snake with the virus and it jumped on them, and it jumped on another person; then it gets a visa to go around the world, and it’s coming through every border, and then it’s getting on every television screen and then uniting nations together.

If that is so, how is it under the Fourth Seal where John saw AD95 to 97—we're in 2020, do the maths. It's over two thousand years and John got that vision. And God didn't think up that thought then because that is in the Old Testament. Revelation is the last Book in the Bible. Then that means before the foundation of the world God already sees this Age, sees it will be the Eagle Age; sees under the Fourth Seal, the Eagle is the challenge going forth to meet the challenge, and seeing the eagle is prophetic and the Book is going to open in that time. And that is the time, it will be a Pale Horse. It's a Globalization Age: religion, politics, economics are uniting together. White Horse, Red Horse, and Black Horse are uniting together and that is the time, he will kill one-fourth part of the earth with pestilence, and sword, and these things, and the beast.

So when you actually, look in the Word and you see that quite before the foundation of the world, and two thousand years ago, it was written, and those things were in the Old Testament under the blessings and the curses and happened before and then here, we are finding this in the time of Elisha. We had Elijah, and Elijah called Elisha, the Bride, and anointed the Bride to be the Final Voice in his stead that, by and through Her – and She knows it is He in Her, fulfilling His own Word and, by and through the members of the Bride, He will finish the work. And we know these Things.

Then we see now, the politics in the world, the economics, the religion in the world. And we see in the Book, it is prophesied what they will do. All of Jezebel's pictures are in here. All of the governments' pictures are in here. All of the economic pictures are in here. That's why there is a Seal called religion: White Horse. There is a Seal called Red Horse, there is a Seal called Black Horse. That is what makes up the world. This is the Age of Globalization; this is where the powers are uniting together. And here, we are

seeing that in the Scripture there, and we are seeing the events here. Could you see that? It's amazing, isn't it?

You came off the streets with holes in your shoes, dropped out of school. I can open the Bible and speak those Things; it's not education, it's not trying a thing. It's predestination. The same God Who made the fish, same God Who made a shark, same God Who made a whale, same God Who made an aquarium fish, from the aquarium fish to the gigantic whale; same God Who made the hummingbird, little humming bird to the gigantic eagle, Who made falcon, Who made a duck, Who made stalk, Who made different kinds of migratory birds and things, Who made flightless birds like kiwi and penguin. God made everything. It is God Who made the hyssop on the wall, all the way to the cedars of Lebanon, Who made from the ant all the way to the elephant. It is God Who just made His creatures; what creature He wants, He will make. Whatever creature He designed to do a certain thing, they will do a certain thing; just what bird will do a certain thing, that bird will do that.

Why does the hummingbird come and look for flowers and draw nectar and these things from the flower, and pollinate flowers and so on? Why doesn't he go migrating like a duck or like an eagle, hunting animals to eat and things? No, because God made each one to do what they do. Do you know what the local name for the hummingbird is? Doctor Bird. Do you know why they call him Doctor Bird? They realize he performs a certain type of operation on botany life. Something in him attracts him there because he is designed to connect that and pollinate that. Where did he go to school to learn that? God designed him with it.

Well every member in the Body, we are cut out differently, natured differently, anointed differently and placed differently. All the members of the body:

the ears, the nose, the eye, the mouth, the different fingers in their different positions, from the thumb to the little finger, right hand, left hand, everything; every member that God has, they are designed for something and they can't do the other one's work. The mouth can't see, and the eye can't taste, and the nose can't hear, and the ears can't smell. None of those four can feel and identify something by the sense of feeling and touch. Do you get what I'm saying?

God made you differently, God made you for something. Don't try to get everybody like you, and you don't try to be like somebody else. You are fearfully and wonderfully made. This is the Hour of placing, adoption, where you grow up. Adoption, God doesn't adopt babies. God adopts matured, trained, obedient, in submission, in their position, takes their place; serving God in the capacity and the measure He anointed them and gifted them to carry out a function.

That is why I said, read the blog. As you read the blog, you're reading... Everybody is different inside of there. Then some will harmonize with some because they realize, "That person expressed that as I would say it; that person made that same connection that I made. That person did so-and-so-and-so." Then you start to realize, "No..." Do you think we came together as a church by choice? No, God put us together by predestination. That's why we are here. And that's why over the years, God has taught us about position: "Watch your gifts. God's gifts always find their places."

So we're living in this season here and all of these things that are happening around us, we even see how God put people in certain jobs; put people in certain positions that are of benefit for the advancement of the work. Think about it.

In that prophecy that Elisha gave, think of the things that were spoken there. First, we see Benhadad and his army; we see the king of Israel, we see

Jehoram, we see the two women, we see Elisha, and we see the lord on whose hand the king leaned. These few verses we read have the Spirit focused on each character.

We see Benhadad; he talks to his army, they have their counsel; the weapons (arm), he has his generals, he has different things. He laid out the battle plan, the attack; “You and your team will be in the east; you and your team in the west; you and your team in the north; you and your team will be in the south.” They were going to surround this place. “We’re going to break the economy. We’re going to build forts, build places and so on, so we can look into the city. We can monitor what is going on and see what kind of effect the siege is bringing upon the nation.”

When you are looking on the earth, do you think those things are happening by chance? That is why I’m showing you everything is by design. Breaking the economy by design; virus by design, the sword, the army by design. There are men sitting there in different realms, they work together as a nation. They hold these positions because they are under a headship in the Vatican; under Lucifer’s headship. They are bringing all the nations together. It’s an Age of globalization; trade and commerce. The kings of the earth gave their strength and their power to the Beast. Why did they do it? Because she bewitched the nation with her sorceries, she drunks the kings of the earth and the inhabitants of the earth.

You have to make sure you are not drunk with what they are drunk with, you know? If you are drunk... because you’re living on the earth, and you are an inhabitant on the earth. When you read the Bible, It tells you the inhabitants of the earth are drunk, in this Hour. It means you have been enticed and seduced and you are easy to manipulate, because you have been cultured to think a certain way, and the taste in your soul for certain things has been conditioned. So

they know the buttons to press. They know the trends to bring out that will get you moving quickly. You have to make sure when you move, it's God moving you and not the world moving you. You have to make sure when you get excited, it is not some enticing spirit that is exciting you; you have to know it is God stabilizing you and showing you.

That's why people get into false doctrine quick, jump back out. Why? They have no discernment. They are not watching. They are getting worked up. When they look, they are not sure what they are seeing, because they haven't seen it in the Word yet. They are only watching something on the outside. What is it doing? Is it there for a purpose? What is the purpose it is there for? Who are these people inside of it? Why did they use this vehicle?

Someone says, "I see someone in a vehicle. I think it is so."

Somebody says, "No, no, that can't be that."

The next man says, "No, it could be this."

What it is, nobody can say what it is. You can't say what it is until you see it in the Word. Everything is in the Word. That is what the Word is about. That is why the Word is called the Light. You put light on something that is dark, that you are ignorant about, it is dark. When you put Light, you see exactly what it is. You see the characteristics, you could identify it, you know what that is made for; what that does.

We're talking about Eagle, everybody's saying, "We're in the Eagle Age. We are Eagles." And you are not seeing that you are Eagle? And you can't fly high to see, and you are Eagle? You might be an eaglet. Right now, the mother has to tear up the food and put it in your mouth. Then she has to train you to fly. If you like the nest and just want to be cozy in the nest, and you can't take the training, then you are an eagle who grew up among chickens, and you think you are an ugly chicken, and you don't know you are built to

possess a law to fly. It takes an Eagle to teach you what an Eagle is; an Eagle who operates in his God-given abilities.

So, we are not motivating one another by talking, we have to motivate one another by action. If our talk and our actions don't match, that could be a donkey in a lion's skin who wants to walk around like a lion, you know, with lion movement. But when he opens his mouth to roar, he goes, "Hee-haw, hee-haw," you know. And you realize, "No, that's a donkey in a lion's skin. That's a donkey trying to play lion." We have to know.

So, first, we have Benhadad and his army; that is military power. We have the king of Israel; that is government. We have Jehoram; government on the next side. We have the two women: womanhood and motherhood. Did you see what it reduced women to? Women who had children came down to cannibals eating their own children. Do you think they wanted to eat their children? Do you think they were just bad women who just wanted to eat children? It was the conditions and the pressures they couldn't face, it was too much on their minds. It was selfishness and selfish desire that they chose to eat the child to survive; their own child that they were nursing.

What about the opossum who was mashed by the car, full of maggots, limping, but could be led by God to a Prophet; the only house with a fence on the road in that neighborhood—that street rather, came in that yard, sat there waiting to be prayed for, and he was overlooking it. He was talking to some men about the thing [motherhood -Ed.]. He came, he took a stick, turned it over, saw the maggots, put it back, went inside, laid on his bed, but something was bothering him about this thing.

When he came back, God said, "Look. Look at how patient she is. Look, she is dying. Look at how the maggots are eating her. Look at her little babies. She

came by you for healing. I led her to come through your gate and wait here, and you are talking about motherhood with the ministers and you can't even see what is going on."

He started to repent. He went and prayed for the opossum, and immediately, a miracle. The thing raised up, all the babies in the pouch, looked back (an opossum, a manitou), said 'thank you' and took off. She was more motherly than these. That mother was dying with maggots, but that mother was trying to hold up with that strength. And she had seven, not one and she was a brute, she had no soul.

You see, you don't read the Scripture just like that, you know. Everything is put there for a purpose. It shows you womanhood. The condition of the woman reflects a nation and the church. Don't you know that? Now you understand why God gave that nation permission to come and break that economy; because of the sins of the people. Now you understand why God is permitting pestilence and permitting these things; because of the sins of the world. Look. Then we see Jehoram with the sackcloth, but you now, playing he's pious. When the women asked, "King, we are hungry!"

He said... in other words, "Where do you expect me to get food from?"

27 And he said, If the LORD do not help thee, whence shall I help thee? out of the barnfloor, or out of the winepress?

Everybody knows the barnfloor and the winepress, which were the big places where the food of the nation is stored, and where it goes out to the merchants and so on for the market and the pricing and these things, they realized that was empty already. They already ate up that because that siege was for some months well, maybe a year or two years, until it went right down. As they say, "Make their economy scream," is what was happening. But you are seeing the picture.

The thought behind this with me is, the media does not show you, that nation has a plan to destabilize that region, break that nation and so-and-so-and-so. When they put that in the news, do you know what you get? You hear it is some reason why they go there: “Saddam Hussein has weapons of mass destruction, so-and-so.” No, you are going down to steal and kill and control their resources and reshape the region but you are telling the world this, but you and your military know differently.

This is put here to show you how they do things, it shows you how you could do famine by design. You are not shedding any blood, you know. It didn’t show you they killed one person there. It showed you many die due to disease, sickness, different things, starvation but all they did was cut off the food supply. Nothing can go in and come out; cut it off.

In other words, they controlled the trade, controlled the commerce. When your economy starts to get disruptive and then you have strikes, you have crime, then people want to break in and steal things. And looting starts because everybody now, the spirit is to survive. Nobody wants to die because they still have a chance to survive when they’re inside of there. To run through that gate, there were men with swords out there (they weren’t going out there at all), surrounded that city. This is the thing.

They sat down and they planned this invasion. They planned, not a hot war, a famine: “We are going to use famine. We are going to use sanctions. We are going to cut off the trade and supply.” What will that do? Create inflation, create devaluation. Money, the power of it was going down. What used to cost five shekels is now costing five hundred shekels for goods and services. The rich man, even the king up there, was starving.

Remember in Elijah’s days, he walked in the same places and said, “No dew or rain will come except I call

for it!” and walked back out and the next thing, you see everything dried up. Next thing you start to see animals start to die. Next thing you see trees start to wither. Next thing you see this. Where did it come from? The mouth of a prophet. Where did the economy get blessed there? The mouth of a prophet. What are you seeing there? God doesn’t change His system for man.

God will show mercy and grace, but He will do it by His system. God will chasten a nation and bring them through those things to teach them that God rules the kingdom of man and the affairs of man. Obey God and live because God controls all life, but the people are not God-fearing. The Spirit of God gives us a view of the nature and the character of how the different levels of society were being affected by the conditions of the present events.

Do you know what is nice? When we read the blog, we’re seeing how among us, the people are being affected in the midst of pestilence, in the midst of an economy being broken, in the midst of the scarceness of goods, in the midst of the increasing of the pestilence. Yet, we are seeing, they are in the midst of that and Elisha sat in the house with the elders; yet we’re seeing the two women eating their babies. Yet, we’re seeing the king wanting to use a political thing to kill the servant of God, (to throw attention away from himself and the problems he brought down on the country; he and his mother. Watch.) ...making him a scapegoat.

God is showing a picture of the market, the merchants, the merchandise, and the prices. It tells you about the commodities; three commodities at that stage of the famine. All the other things were already eaten out and gone: ass’s head, dove’s dung, and babies were the food. Ass’s head, dove’s dung and babies were the food as that economic noose began to

pull tight and strangle that nation. They had tactical advantage.

The armies in there couldn't come out because they were surrounded. And the country was weakened already with pestilence and disease and these things, in the midst of them. And dissension, they were fighting among themselves. Each one was resenting the other one inside of there and the people outside of there didn't touch them yet. It was all psychological.

Watch the things that were predominant upon the minds of the people, in the midst of the economic siege, in the Hour of temptation. To get in there, you had to defect to the Syrians, so to speak; because they were the ones who were bringing the squeeze. They were the ones who were bringing the pressure. See? That Hour had come upon them suddenly as a snare and caught them unawares. Isn't that how He said they were going to come? "I will keep you from the Hour of temptation; that day is going to come as a snare. It's going to come up suddenly like a trap, a snare, a trap. And count yourself worthy to escape that which is coming; because a snare is to come upon the whole world."

Look how this came upon the world, sudden, as a snare. Quickly it moved across the world in so many countries so fast. Think about it. And look at God, in His grace, transmitting things to keep us ahead of them; putting things in place that while all of this is going on here, we could sit here and have service and keep everybody connected, keep everybody stabilized, keep everybody focused in the Word; keep everybody's faith being raised up and finding these Things in the Word to see: is there not famine by design? Is it not the military and government doing it? Is it the condition of the people that we see there?

The Spirit is letting us see every level of society. This narrative is written in a way, it starts off with, "And Benhadad and his host went." It tells us in

Samaria this was happening. Then it shifts the focus to the king and the women and shows us how deplorable society had become; the man on the throne and the women in the nation. Then it shifts our attention to the merchant and the market and the merchandise and the prices. We start to see that picture inside of there.

Then it shifts over now to the Supernatural, where the Bride, the Elect, is sitting there and they know what is happening outside. And they know the move the State is about to make upon them to come and use them to shift attention. Just like Trump [Donald Trump 45th and current President of the USA -Ed.] and they are using this thing to come down to Venezuela, to shift attention and say, "We're going down there. We're going to arrest people, and so-and-so-and-so; it's different things... Maduro and them." And more of this here to take the heat off of himself and what is happening there because he was the one who made all the blunders with the thing that moved.

I can't even go down in some of those things for you to show you, but just bringing it from the Word and showing you all levels of society. Which level are we in? I trust none of our sisters are in the condition like those two women: their minds, their states, their conditions. They couldn't handle the pressure of the famine and these things. They fell apart under society's impact, under the modern events and the pressures. They succumbed to come down to that low level.

And the politician; like Ahab when he got shot, he propped up himself. This time he was bleeding, and his life was pouring out in the chariot. Now watch his son there, put on that thing like he was fasting. Elisha had saved that man's life before in 2nd Kings 3 when the three kings went. When he came up and Elisha saw him, he said, "If it wasn't for Jehoshaphat, I wouldn't even look at you. Why don't you go to your

mother's God?" Because he knew the mother was a murder.

It's the same man if you understand what you're reading. You just go back to Chapter 3, you'll see it was the same man. It was Jehoram. All of them were going to die of thirst and Elisha said, "Bring the minstrel." And the prophet got in the Spirit and broke in the realm of vision and began to prophesy, "Dig here. Dig here. Dig here, the water is going to come." It saved them. Then he prophesied and said, "God will give you."

The same Elisha who prophesied in that economic condition when they were going to perish, it's the same one came back here and prophesied, here again, to show the nation was going to come out of what they threw the nation into, by all of their crooked politics. Also, this same man in 2nd Kings 6, twice, when the king of Syria set a move to kill and take the king of Israel, Elisha told them, "They have a trap set for you. Don't go this way. They're waiting for you, it is an ambush. Pass here, take another route and go where you're going."

And twice when the king saw he couldn't catch the man; the king of Syria, Benhadad, he said, "We have a double agent. Somebody is letting out the plans."

He said, "No, it's that man, Elisha. He knows your plans."

Twice, they would have taken that king, and then with the other three kings in 2nd Kings 3. Now, look at him, he wanted to kill the same man, not knowing that any blessing that was coming in that nation was because of this man with the Word.

What a time! I think it's time to stop. Oh my! I had a second picture to give you, but it will take the same amount of time. I still have some things in this, I want to say too but this is one picture. This one here is showing you famine by design in the days after Elijah,

in the time of Elisha, under the Fourth Seal, in the Hour of temptation, to show you.

You say, "Under the Fourth Seal, the Hour of temptation? I don't see that there."

"You don't see that there?" Was Elijah the Eagle? Was Bro. Branham that Spirit of Elijah, that fourth beast that went out to meet the Pale Horse? Is that Fourth Seal the end of the Seventh Age? At the end of the Seventh Age, we're expecting a Messenger to come that will do two things (the fourth coming of the Spirit of Elijah); the Book is going to be opened under him in the Age of globalization, the uniting time and sign.

He said, "Watch nations are uniting, businesses are uniting, churches are uniting. All of this uniting is taking place. Watch the Pale Horse: white, red, black. Watch, the world is uniting. He said, "While that uniting that you can see with your eyes is going on, I will show you another uniting, invisible union: God and man are uniting together." We saw the Pillar of Fire come down. We saw the Headship of Christ coming down upon a Church. Of course, it is.

Is that what they are uniting for, White Horse, Red Horse and Black Horse; to do what? To bring a one-world religion, one-world government, one-world economy, is that what they're uniting for? Is that what the Eagle Message is showing? Is the Eagle Message uniting God and His Bride together too? Of course. When they unite, what are they going to do? Not control all the wealth of the world, and you can't buy or sell unless you have the mark? Then over here, what are we seeing? How God could provide for His own.

All of that is in the Scripture. I'm opening that for you that you can see and look through a prophetic vision. Watch and see. That economic siege was so severe; the famine, the hunger caused them to descend to cannibalism. Womanhood and motherhood, unrepentant, anointed with that Jezebel

spirit, callous, without affection, their conscience seared with a hot iron. Those women; didn't you hear the conversation they were carrying on with the king? "I got up for us to eat today. We have to starve today because the woman went and hid the baby. We ate mine yesterday, now she doesn't want us to eat her own."

Can you imagine a woman quarreling for that? Can you see how low a woman could descend into that; that she was vexed, mad, and bringing her plea before the king? That's the only conversation she could carry on: she isn't getting the baby to eat. Oh, my God! Look what famine, hardship, the Hour of temptation; the pressures of globalization could make a woman descend into.

I showed you the opossum. What about the mother deer coming in the face of the double-barrel shotgun? She was looking for the young one. She heard the distress call, thinking it was her young one, not knowing it was a smart move by the hunter to set up a decoy. And he blew that sound, to sound like her little one is in distress because she was hidden all the time, and then she came out from hiding looking for that one. *Boom!* and she spotted the man with the gun aimed right at her heart, and he was a dead shot.

The Prophet saw it, he said, "Oh God." He said, "Bert, please don't, don't, don't, don't."

The mother was watching that gun and knew: "My little one is in distress." That's what she was thinking at least, and she was coming cautiously, coming cautiously, putting her life on the line, knowing it would blow her heart out at that range, but her love for her little one, she was willing to lay down her life.

The Prophet turned around, he said, "I can't look at this," waiting for the gun to go off. He didn't hear the gun go off. When he opened his eyes, he saw the man shaking with the gun, crying; tears. He said, "Billy, this Jesus you used to tell me about." All of the years

the Prophet was trying to preach to this man, explaining to him; he couldn't touch this man. But the man saw a demonstration of motherhood, virtuous life, sacrificial life, laying down her life in the midst of persecution, in the midst of a gun aimed at you, in the midst of no escape. But yet, she had already come to terms, "I'm not afraid; to run away. I'm not going to leave my little child in danger. If I have to die, looking for my child, I'm going to lay down my life." And that was the very Mystery Christ Jesus.

He saw that Mystery of Calvary and Golgotha enacted in a moment there, and realized he was like one, to kill the Redeemer Himself, kill the Saviour. He was so shaken up and broken. Think of what God can do in a circumstance, in a situation, how God can deal with His children in such a simple thing, but to bring out such a great story. Look at the simplicity of the Word of God there. Look and see what the people... the impact and influence and the effect, how the people were affected in those conditions.

Think about the widow of Zarephath with her boy. First, she had self-preservation. "I only have enough for me and my boy to eat." All of those women lived at the same time. I'm showing you the different mothers. I'm showing you some who don't have a relationship with God, who are just there in the humanistic realm. That woman, coming with the meal and the oil, she had so much compassion. She saw Elijah, the man looked so old, sunburnt. She knew she was about the second to last house before you get out into that part of the wilderness before you get back into Samaria. He was coming into Zarephath from Samaria, from by the Brook Cherith he was coming there. It took him some days to walk, burning in that sun.

God said, "I commanded a widow to feed you."

And when he comes there and he spots the woman, he realizes "This is the house. That is the clothes, how I saw her in the vision." He said, "Give me a drink."

She brought the water. That was all the water she had. She was sharing. Then he said, “Bake me a cake first.”

She said, “Wait, wait, wait. I only have enough for me and my boy.”

Watch the circumstances. Do you think we will face circumstances like that as we’re going down? Do you think we have the love to deal with each other like that, under these conditions? Do you think we have consideration for each other like that? Do you think we are conscious that we are a Family and a Body that God raised up, and had us for thirty years on this compound, walking with Him? Or were we just a bunch of people under the same roof, at the same address, coming for church with no care or feeling for each other? Do you think that God’s plan was to show to us we are His elected?

He brought us under the Word, and the Word is to cut us and shape us and wash us and cleanse us and clothed us. We are washed by the washing of the water of the Word to become a glorious Church without spot and without wrinkle, clothed in white raiment? Do you think that now, we are seeing this is going to get more severe? And when it gets more severe, which woman do we want to be like?

She had her last handful of meal, but watch how that prophecy came forth to meet the need supernaturally in the squeeze. Watch how with Elisha, that prophecy came forth with the economy to bring food in the squeeze. Watch God in the wilderness in the first Exodus the same way. Watch in the second Exodus, Jesus multiplied the bread and fish. Watch in Elisha’s time there too he multiplied the bread. What is God putting that in the Bible for? Elijah went on the strength, for forty days, of one cake. What do you think that is teaching us?

He said, “God will multiply when you can’t buy or sell. When they want to starve and you’re going

hungry, God will provide that food for you to walk with God.”

Watch the condition of the world, watch the church. Watch the Spirit of God, in every place, how that works. Can you see? Can you see, my children? My sons and daughters in the faith, can you see? And their eyes were opened in the breaking of the Bread, as He opened the Scriptures and opened their understanding that they might understand the Scriptures. [Luke 24:31 &35 -Ed.] As your soul gets tied to the Absolute, as the anchor holds on the solid Rock, as we go through these treacherous waters and we have stability; as we come to abide in the Refuge: “If you abide in Me and My Word abide in you...” and we abide in that place, we could ask what we will. Are we understanding?

Look how the Spirit was so pertinent in presenting the narrative of the king; the man who was bringing this condition on this nation, he and his armies; the king in this nation, the condition of the nation under the famine, then the people in the city through the women. Then the pride and the haughtiness in the leaders; the king and the man on whose arm the king leaned, the Central Bank man; the politics they wanted to play with the real Elect.

The Squeeze isn't coming on the Anglicans and the Catholics, and the Jehovah's Witnesses, and Seventh-day Adventists, and the Baptists. The Squeeze is coming on those who followed Elijah, who came and turned the hearts of the children back to the faith of the fathers at the time of the Evening Sacrifice. Do you see who it's coming upon in the story? Are you seeing how it is coming?

The Spirit of God gives us a view into the nature of each one in the circumstance, what impact and effect it was having upon the minds; the speech, the character, the behavior of the people shown in the story. The Spirit of God gives us a picture with

definition, so we see every level of society. We see the church, we see the state, we see the military, we see the economy, we see all of this; a picture right there, before us. It was because of the sins of those people that judgment was coming upon them.

I'll finish with these last Scriptures here. Verse 53, Deuteronomy 28:

53 And thou shalt eat the fruit of thine own body,

God was telling them what is going to happen. Maybe I'll just read from 52.

52 And he shall besiege thee in all thy gates...

That was one of the judgments that Moses, the prophet, the Exodus prophet was giving. Did we have a Prophet who was a Moses and who was an Elijah too? Watch this same Moses. Moses had two signs to confirm his commission, Moses took them out of the system; Moses had the Spoken Word. The impersonators rose up against Moses. We had that. We had Elijah too. We have Elisha. We had Joshua and them in the Ephesians, the same way. Watch the pictures. It's pictures of this Age.

52 And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst,

That's their defenses, their defense system to secure themselves.

... throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the Lord thy God hath given thee.

God said, "A siege shall come upon you if you don't walk in the Word; if you disobey." I read this, so you could understand why that was coming in that season and time. I want you to understand why God is bringing judgments upon certain nations, at this time, as well.

53 And thou shalt eat the fruit of thine own body,

You see a nation coming with a fierce countenance that you didn't regard; that nation is going to bring a siege. You are going to eat the fruit of your body and...

... the flesh of thy sons and of thy daughters, which the Lord thy God hath given thee, in the siege,

Drop down to verse 55.

55 So that he will not give to any of them of the flesh of his children whom he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates.

Look how the foreknowledge of God was warning them and describing the judgment because God knew, they were going to walk away from there. They were going in the land; settle in the land and they were going to forget these things. They were going to start to live like the people. Then when the chastisement comes, they are going to find themselves... God had told them those things would come because they would behave in a way to bring those things. Because remember, that was God's people. That was the ten tribes.

Remember when Nebuchadnezzar came on the next one, Judah; that was the next two tribes. He brought a siege and he brought the four severe judgments, the same way. I don't have time to go into it right now because I am closing here with this. I am finishing up with this. You see? But I think about what that is going to be, too.

Verse 57:

57 And toward her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all things

*secretly in the siege and straitness,
wherewith thine enemy shall distress thee
in thy gate.*

God hand-picks which enemy has to come. When it was time for the lion to come, God told them, “The lion has left the thicket.” Daniel saw a lion with eagle wings, swiftness, but ferocious coming against them. Next time, Daniel saw a bear with ribs in the mouth devouring. Then God showed that same power as a he-goat—no as a ram. Then God showed a leopard coming. And that leopard, He also showed him as a he-goat too with a sharp horn.

God was showing powers; in other words, God selected which power to bring. Like Titus, God selected Roman power to destroy Jerusalem. God selected the Syrian power to bring that judgment. God selected the Babylonian power to do that. And God determines what they are going to do, whether they are going to burn, whether they are going to starve, whether they are going to kill with pestilence, whether they are going to kill with fire. God determines how it is going to be.

That’s why it says in Revelation 18, “And fire comes down and in one hour it burns that city.” The Prophet said, “The size of all of those things, it will take atomic fire to do that in one hour,” like Hiroshima and Nagasaki – nuclear fire. God determines because He is a Judge. A judge doesn’t just say, “I’ll beat them and I’ll kill them.” No. He’ll say, “Thirty strokes for this, ten strokes for this, ten strokes for this; hard labor. These two sentences will go concurrently. This one you’ll pay for this, and you’ll pay for this.”

He determines: by the determinate counsel, the Judge determines how the thing will be dealt with. “You shall go into Babylon for seventy years. Then you will come back here. I will make a way and I will bring you back here.” He determines. “When Titus comes,

this city shall be burnt, you shall be scattered into all nations.” God determines.

“America, you shall be burnt. Atomic fire is going to come to destroy you. California, you’re going down in the sea. Millions will die.” God determines where the judgment is coming, what kind of judgment is coming, what is going to happen. All of this is by the determination of God – individually, for a family, for a church, for a nation, for the world; the unchanging God.

Verse 59, God said:

59 Then the Lord will make thy plagues wonderful, and the plagues of thy seed, even great plagues, and of long continuance, and sore sicknesses, and of long continuance.

God is saying, “Some plagues that I send will stay with you for long.” Remember in Egypt, seven years of famine. Watch this one, verse 60:

60 Moreover he will bring upon thee all the diseases of Egypt, which thou wast afraid of; and they shall cleave unto thee.

61 Also every sickness, and every plague, which is not written in the book of this law, them will the Lord bring upon thee, until thou be destroyed.

Do you hear how God says that? There is sickness that God describes – it has sicknesses, the same diseases, all that He brought on them in Egypt; boils, fleas, frogs, all kinds of diseases and pestilence, locusts and things. Then there are some: AIDS, Ebola, Coronavirus; it is not written there. He just used the broad brush, ‘pestilence’. He said, “There are diseases that are not written in this law here; that, I am bringing too.” Watch what is happening on the earth.

So, we stop there for the evening. I trust that this sends you thinking, giving you a good insight; those who love the Word, that it opens the eyes of your

understanding. It brings real to you, the time. It shows you the church in its condition with THUS SAITH THE LORD, with the Spirit of Prophecy.

When Nebuchadnezzar forced the pressure, when they refused to bow down to worship the image in that squeeze, in that Hour of temptation, in that Age of globalization, was there a power among the elect? Did those Hebrew boys stand with faith and courage? They said, "We are not bowing down. If you kill us, that is up to you but we are not bowing down to this. Our God is able to deliver us and if He doesn't deliver us, we are still not bowing down to you because we do not believe in that system. We are ready to die for what we believe." And that faith quenched the violence of fire.

Daniel – they said, "No man prays inside of here!"

They passed their laws and those laws were laws designed to catch people. Just like the laws: "You have to register. You have to become an NPO [Non Profit Organization –Ed.]. You have to go into this."

We said, "No, forget that," long before.

Then they came up, they modified the law and said, "You have to re-register."

We said, "No. We'll shut down. That's it."

How did God know those things were coming? How did God show us those things; all the crypto-currency and these things too?

I said, "No, this is experimentation."

Then they came 'digital money' under the coronavirus. Let's see where they are going. But the Holy Spirit is showing everything they are doing and He is showing us where we need to be too.

Daniel had faith to shut the mouth of lions. Think of it. That same Spirit, that same Logos, that same Pillar of Fire, that Angel that came down with Love, and Daniel looked at the lions and the lions looked at Daniel and they embraced. It was just like the Prophet, he wanted to shoot the bull. He was looking

for a tree to run from the bull. He was looking for a fence to run, but the fence was too far, and the bull was on top of him. He said, "Oh God, I don't want to die a coward." And God, in grace came down and he felt that Divine Love and he began to apologize to the bull; just like with the maniac; that Love came down and the thing was conquered.

Why did God show us all of this? Why did we see that in the squeeze there with Daniel and them, and with Elisha and them here? Why are we seeing that prophecy? Why are we seeing that Faith and those things, working of miracles, vision on both sides? Are you seeing? I am trusting that you are catching those things. I am talking about the Church.

Nebuchadnezzar and they were the politics: the king, the kingdom. You had the armies, the Medes and Persians and they who came. "You are weighed in the balance and found wanting."

Watch Daniel and them; watch the Hebrew boys; watch the Faith. Watch how they were not bowing down to the system, the image. Watch the globalization. Watch the Church: visions, dreams, interpretation; prophecy. God is showing what kind of church will be here in this Hour, where we as believers need to be walking in that Supernatural Realm.

Look where Elisha was walking when the persecution came, and the spears and the bows and swords, and Gehazi was terrified. He said, "Relax, there are more with us." And he began to talk to those men. He said, "Who are you looking for?"

They said, "Elisha, the son of Shaphat."

He said, "Come." Yet, they were already smitten blind.

When the Israelites saw that now, they went for their weapons. He said, "No, leave that alone. You are not going to kill anybody here today." He said, "Set the table and feed all of them."

When their eyes opened, they realized... Years passed, that enmity rose up again, and watch the same king coming now for this. And watch the same one, still there. In other words, it was years this thing was going on.

Watch when all these things... watch the subprime mortgage crisis back there. Watch even before that, when God opened all these things supernaturally. Watch when it comes in, and we are going back to the old messages and bringing it up. Watch and see. Back there we were at that age; back there we were much younger, but the same Spirit. We are aged in the body, but the Spirit of God is not aging and the Word isn't changing. It is just getting brighter because we are understanding It better. Amen.

So at this time, we have a little song by the grace of God. I am thinking of one the sisters sang there: *I Feel The full Inside* [#944 Songs That Live -Ed.]. I think, in this Hour Something must be to that celestial Realm; Something must be moving you into contact and communication with that Unseen Realm, an entrance into Another World. As the things in the world escalate, and the Holy Spirit is coming around us and fortifying us, and removing the fears and the doubts, and making the vision clearer, and knitting our hearts together in love, and causing us to not be shaken in mind and troubled in spirit in this time, but to move in step under the Divine headship and leadership of the Holy Ghost, and to encourage and provoke one another to love and to good works, and to keep in fellowship that edifies, and to keep our Atmosphere spiritual where God can give witness to people: dreams, visions, prophecy.

In other words, just pray for what God promised. And God promised there will be a Church with nine fruits, nine gifts, five offices and these things on the earth in this Hour. God can have people call us from another country and tell us so-and-so-and-so, and we

can see it happen because the Bride is international, connected. We are under one Head. We are not in this alone and God's gifts are in different parts of the world among His people. So let this be a time of enjoying the Presence of God and seeing your faith coming out of you, oozing out; not fear, not panic; peace, assurance.

So God bless you, as the sisters minister in song by the grace of God. And, feel that pull and move towards the pull.

[Sis. Meda Ellis and sisters sing #944 Songs That Live -Ed.]

Amen. Praise His wonderful Name. Let us just stand to our feet by God's grace. We are certainly happy for the opportunity once again, to come and assemble and worship the Lord together; hear His Word. At this time, we want to bow our hearts. I want to invite Timmy to come and pray a dismissal prayer by God's grace.

Why don't we turn around and greet each other in the meantime? Amen. Glory be to God. Praise His wonderful Name. Keep the love strong. Keep connected with your brothers and sisters, even with your family members, amen. This is a special time appointed unto us and we certainly want to be in the place where we can keep growing stronger; the unity of the one God, in the one Church, becoming stronger and stronger by God's grace.

With bowed hearts, our brother will pray and ask God's blessing and dismissal. Amen. [Bro. Immanuel Dayal prays -Ed.]

Amen. Amen. Well, God bless you, precious saints. God's peace be upon you. All the ministers, the officers, the elders, fathers, mothers, young people, everybody, God's blessings be upon you all.

Shalom, until. See you the Lord's willing, Wednesday, in the Name of Jesus Christ. Amen.



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