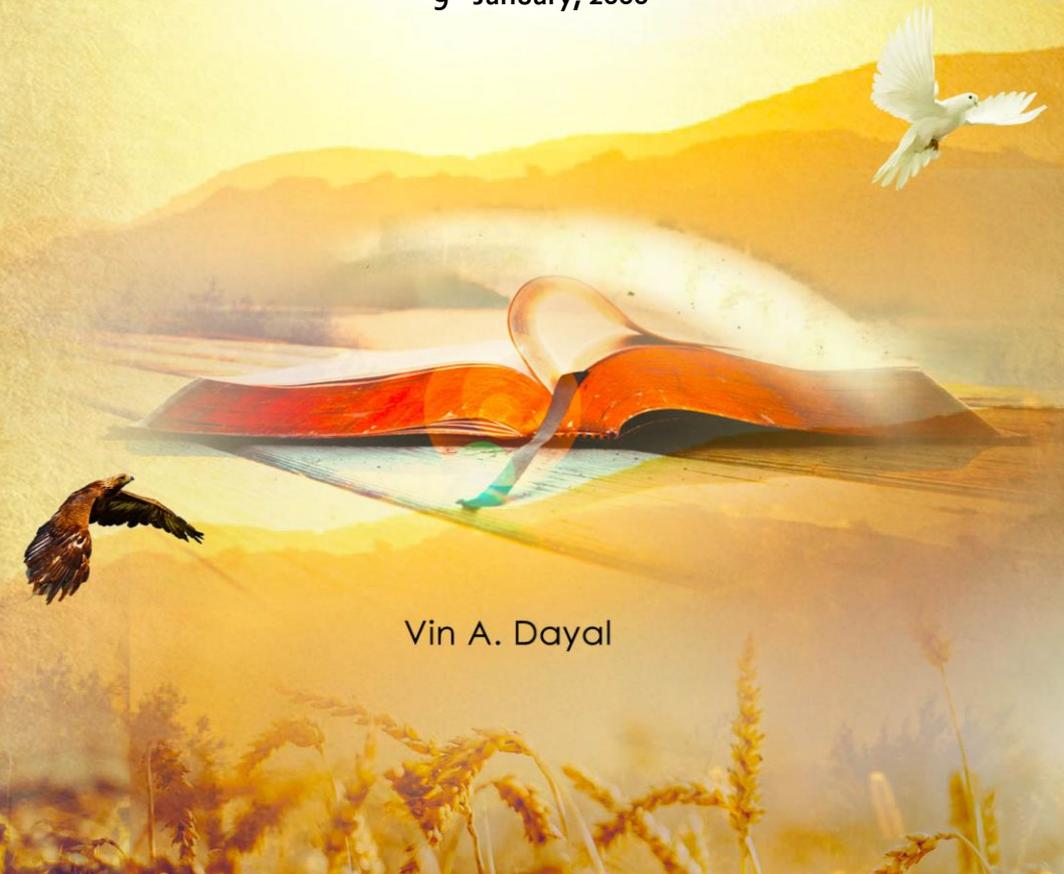


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Third Exodus Assembly

# The Borrower Has Become Slave To The Lender

9<sup>th</sup> January, 2000



Vin A. Dayal



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Third Exodus Assembly

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## **THE BORROWER HAS BECOME SLAVE TO THE LENDER**

6<sup>th</sup> January, 2000

TRINIDAD

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Bro. Vin A. Dayal

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## FOREWORD

*This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

*The original video and audio recording can be accessed through our website [www.thirdexodus.org](http://www.thirdexodus.org)*

*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*





*Excerpt:*

If a man is pawning, let us say a watch, if that money lender likes that watch and he may know how much the man is working for and he may know something about that business; it is going to fall through in two weeks and yet that man is coming for money in that watch, he wouldn't tell the man, "I'm not going to lend you because the business is going to fall through and you are going to be unemployed." He's going to lend him so he could take the watch, if he wants the watch. And when the business falls through, he will smile to himself and say, "It's a good thing I didn't tell that man that. Now I can own the man's watch." Then that might be a watch that they had in the family that the father got for good service, outstanding service and it came down through the family for two generations – special watch with diamond studs and different things – an inheritance. Do you see what I am saying?

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***The Borrower Has Become The Slave Of The Lender***

*9<sup>th</sup> January, 2000*



# **THE BORROWER HAS BECOME THE SLAVE OF THE LENDER.**

TRINIDAD  
SUNDAY 9<sup>TH</sup> JANUARY, 2000  
**BRO. VIN A. DAYAL**

Let us unite our faith in God's Presence. We can create a great wall of faith around this place today, so that everyone that is in need, everyone that is in the house of God and in His Presence expecting to receive, knows that He is alive, knows that His Presence is real and He is a prayer-answering God. This great Jehovah-Rapha, this great Angel of His Presence can move in our midst today, this Pillar of Fire could come down and witness that healing that was paid for on Calvary.

May God lift us up into that realm, everyone that has a need today, remembering that He promised, "If two shall agree as upon touching anything it shall be done. When you stand praying, believe that you've received what you asked for and you shall have it." God is true to His promises. Let's just believe Him today. Let's just believe with our hearts and confess with our mouths. Everyone in this building, all that are in need, whatever nature that need might be today, He promised to supply all our needs according to His riches.

Almighty God, Author of Life and Giver of every good and perfect gift, we thank You, dear God, today to be gathered in Your Presence; to know that You are the true and Living God. You came down in this dark day Father, the great Shepherd and Bishop of our souls has appeared unto us. You sounded forth that great Trumpet to gather all Your sheep together, calling us out Lord, from every walk of life, that there might be one Shepherd and One Fold.

We thank You, dear God, in this Hour, Lord, to see our names in the Lamb's Book of Life and to know that through the Blood of the Everlasting Covenant, when

the great Shepherd laid down His Life for the sheep, every redemptive blessing was restored unto us. And knowing, dear God, when we come and gather together like this in Your Name, there You are Father, to meet with us, to minister to our needs, to confirm Your Word of promise amongst us, so that everyone, Oh God, Lord, that believes Lord, in what You have done Father, everyone who has received this in their heart and is not ashamed of it and Lord, can confess these things, Father, You said, "They will never be ashamed," because You stand as the true and Living God, as the covenant-keeping God to bring to pass everything that You have spoken.

I lay my hands upon these requests, Father, and even, Oh God, these dear God, who stand here in need, with an unspoken request, Almighty God, as we, this little portion of the church of the Living God, lift our hearts looking in Your direction knowing, Oh God, Father, that Your promises are "Yea and Amen" today. Dear God, as we believe and confess these things Father.

Lord God just like You promised that You will supply every need according to Your riches in glory. And Your great mighty Presence will look down and Lord, You would witness those things that Your children have need of today, so that when they leave this place they can leave Father, with the assurance, with the confidence, with the satisfaction on the inside that this Word has become effective, Oh God. Lord as they plead that promise in Your Presence, as their prayers come up through the Blood of Jesus Christ that speaketh better things to them, Oh God, may the very Life of that Blood, the Holy Spirit, Lord would minister those things individually to each and everyone that stands here in need today. May You grant it, Lord!

And Father, we pray that You would take the Word Lord, and inspire It to our hearts today, that You will give us light and illumination, you will give us

understanding that we, Your people whom You have called out of darkness to walk in this Light might know how to prepare and make ready in this Hour, and that Lord You can lead us in all of Your will, dear God.

Father, even the strangers and the visitors in our gates, those that You have drawn by Your Holy Spirit, Father, I pray that You be gracious unto them. Lord God, they may not have a full understanding of what we believe and what You have done in these last days, of the Scriptures that have been fulfilled, of the faith that has been restored. But we pray that the Holy Spirit Father, will bring this great hope to their hearts as the Spirit of the Living God would witness these things today in the midst of the people. Get honor and glory, Father. Show Yourself alive by infallible proofs in the midst of Your children.

And, Lord, when we come to the end of the service, we will not fail to give You the praise and honor and glory, knowing O God, You are worthy of all these things and Lord God, that Your Name might be magnified and be admired in our midst today. Grant these things Father! We commit all things into Your hands and we thank You in advance for we believe and we pray, in the precious Name of Jesus Christ, amen.

God richly bless you. We want to welcome you all in His Presence. We certainly appreciate being in His house today as we've come to honor His resurrection. I would like to invite your attention to the Book of Leviticus chapter 19. Leviticus 19, we'll read from verse 35. These were some laws that God gave to Moses for the children of Israel.

*35 Ye shall do no unrighteousness in judgment, in [measure, or length] meteyard, in weight, or in [quantity] measure.*

*35 Ye shall do no unrighteousness in judgment, in [measure, or length] meteyard, in weight, or in [quantity] measure.*

*36 Just balances, just weights, a just ephah, and a just hin, shall ye have: I am the LORD your God, which brought you out of the land of Egypt.*

*37 Therefore shall ye observe all my statutes, and all my [ordinances] judgments, and do them: I am the LORD.*

An ephah was the dry measure and a hin was a liquid measure. And we'd like to turn also to Deuteronomy chapter 25 and read from verse 13. Here again, some of the same laws are being referred to.

*13 Thou shalt not have in thy bag divers weights, a great and a small.*

*14 Thou shalt not have in thine house divers measures, a great and a small.*

*15 But thou shalt have a perfect and just weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the land which the LORD thy God giveth thee.*

*16 For all that do such things,*

That's having divers weights in your bag or in your house!

*16 For all that do such things, and all that [who] do unrighteously, are an abomination unto the LORD thy God.*

One more Scripture over in Proverbs chapter 22, verse 7. Proverbs 22:7!

*7 The rich ruleth over the poor, and the borrower is servant to the lender.*

*7 The rich ruleth over the poor, and the borrower is servant to the lender.*

May the Lord bless the reading of His Word! You may have your seats. I'd like to take for a title this morning and call the little message, **"THE BORROWER HAS BECOME THE SLAVE OF THE LENDER,"** because the word servant there is really bond-servant, a slave. **"THE BORROWER HAS BECOME THE SLAVE OF**

**THE LENDER.”** And as we try to stay in the channel of inspiration that we started on Old Year’s night *God Is Our Refuge And Our Strength* [1999-1231 –Ed.]

We were speaking about entering into the zero Hour because this is the Hour when God will take His Church off the face of the earth because this is the great achievement for this Age. That’s why God has opened up the Word and revealed things relevant to our going. That’s why He has done things to identify that this is the time of our going. You say, “What do you mean?” When God came and showed that sign of knowing the secrets of the heart, according to Genesis 18, that was the last sign before the change of body.

When Eliezer came and called Rebekah out, it was to take her to meet the unseen Bridegroom. When that Cloud appeared in the sky, it was the sign that the Kingdom of God was at hand. All these things and on and on we can take the End-time signs and show that it is the Hour when the Church is to be taken off the face of the earth. And God had to come and open up to us this great mystery of the Rapture.

And also in this Hour, we see that before the Church goes it will be a time of trouble such as never was upon the face of the earth. And we see in Matthew 24, how Jesus when He was speaking, “If those days are not cut short, no flesh will be saved and if it was possible even the Elect would be deceived.” And He places His coming and the gathering of the eagles, “Where the carcass is there will the eagles be gathered together.” All of that is taking place between Amateur Tribulation and Great Tribulation. So it’s a time of trouble. Two Wars, World Wars, have already taken place and the third one is coming quickly.

And since that time from 1946, (World War II was 1939-1945, World War I was 1914 to 1918) over maybe two hundred or more wars have been fought already in this century, between the Second Woe and this coming of the Third Woe, until war has been redefined.

In this generation, we have learnt about hot wars and cold wars and then we have learnt about media wars and industrial wars and economic wars and air wars and all different types of wars because war has been redefined. It has been an Age where markets have become battlegrounds. We read about cooperate warfare and takeovers and all these different things because all the principles of war are being bred into sports, business – everything that man occupies himself in, he is breeding these principles into these ideologies because it is a great Age of hybridization.

Botany life is being hybrid, animal life is being hybrid, social life is being hybrid, national life is being hybrid, church life is being hybrid and God's Word is being hybrid too. Everything that man is breeding – socialism and democracy and they are breeding all different kinds of ideologies and capitalism and when you hybrid something, you bring out different species because you are actually crossing two different kinds of species.

And since all life began in seed form, then everything can be hybrid because we are in the Age of biotechnology: gene splicing, people mixing seeds and bringing forth different species and whether it is spiritual seeds or business seeds or religious seeds or what kind of seeds – seeds in botany life or animal life or church life. They are breeding a Baptist today with a Lutheran and breeding that with a Pentecostal and breeding that with a Seventh Day Adventist until they can have an ecumenical service and a Catholic and a Protestant can come together and find grounds to fellowship. Why? Because it's interbred!

It's a great thing happening in the world and taking place in society and if God had not come and opened the Word, we would not be able to recognize any of these things. It would seem like a new fashion. It would seem like a new way of thinking but all these things are old things because there is nothing new under the sun. [\[Ecclesiastes 1:9 -Ed.\]](#) History only repeats itself.

And that's why as we look at these things and we examine these things, it draws a picture for us that we can be convinced that truly this is the Hour for the Church to be taken off the face of the earth; this is the Hour of great troubles. Because of those things, we have ecological crisis, we have financial crisis, we have economic crisis; we have national crisis and political crisis. There are crisis where homes are falling apart – domestic crisis.

Now we have known more domestic violence and abuse and all these things where nations will fight nations and man will fight people from other countries and different things and now men are turning to war on their own family. They could slaughter them, they could burn them, they could destroy them, they could destroy their home; they could destroy their savings that they saved up and labored for to build a home and do these things in a rage of anger for revenge and for hurt to hit back and man can tear these things down and burn it to the ground and destroy the family that God has given them. You read every day of it in the daily newspapers. It seems like something has gone haywire [out of control – Ed.] It's being so destructive. Everything is falling apart around us. It's characteristics of the time that we are living in.

And after we were taking that message on the time of trouble and trying to show you that God has a refuge. God has a place where the Church in the midst of all this pressure and no matter it is going to get worse, it doesn't have the Church petrified. She is more anchored than she has ever been anchored in any Age. In the midst of this and it seems like a paradox, she will come into a perfect faith and into a rapturing grace to be changed and taken off the earth instead of falling apart. Instead of having to run into hiding, these things are going to bring the Church into such a place that even when these things become so strong against the Church, that's the time she will show her colors. Amen.

When the Squeeze comes, watch the Third Pull then. It will start the rapturing faith to the going away of the Church.

So it means to say, in the midst of these things God will work these things out because a woman when her hour has come and she has distress and goes into labor and begins to have weeping and lamenting and all these things, that's the time she is going to give birth. The Bible even gives us the picture of this woman travailing in birth and pained to be delivered and when she gives birth, even though the great, red dragon is going to come to devour that child, she is giving birth to the Man-child that is going to rule this kingdom – the kingdom of this world. She's not giving birth just to someone ordinary. She's giving birth to the Word Himself.

I think that's a great picture in an Age when the stars of Heaven are falling; in the Age when the red dragon is coming with all its forces: political power, economic power, religious power that crushed that church, yet She is giving birth to the Word and being anointed with the wings of a great Eagle to fly and God already has made provision – a place to feed Her and take care of Her and nourish Her in those times.

That's great! That gives me hope. You see I could look at news twenty-four hours a day or read every magazine and every newspaper that tells you of all the evil that paints such a gloomy picture that only give news of everything falling apart and it seems like 'it is a hopeless case' and 'what's the matter.' But yet none of these news media can show me a picture of a Woman who was visited by a Mighty Angel and a Baby is being formed inside of Her and She'll give birth to the Man-child, Who shall have the Throne of His father David.

But the Word of God shows us such a picture in the midst of all these things. The Word of God has already foretold to us and here we are seeing what is happening round about us and we can identify and we can confess

and we can say, "That's nothing but the Truth," because we have had that experience. We can show that mighty Angel, we can show that experience of being overshadowed, we can show that signs of pregnancy that the life in the body is a sign that the Rapture is at hand and we can prove that what we are bringing forth was prophecy foretold for this Hour and that identifies us to be that Elected Virgin.

Is that the Word? Exactly right! So it's not a made-up thing! It's not a made-up thing. Denomination, they get alarmed, they get enthused even by seeing, let's say, the Scriptures are being fulfilled in the political realm or in the natural realm but there is nothing to inspire them because they fail to see the Word for this Hour being fulfilled in that Virgin who's going to bring forth Messiah. They have failed to produce a shepherd who could find that Babe and declare that the Messiah is on the earth.

But among the Elect of God, there are gifted men whose gifts have found their places and whose gifts are revealing that mystery that is taking place on the earth in this very Hour. And God is keeping it clear from politics. He said, "Don't go back to Herod. They are not interested in this Baby here." Amen! "They are not interested in this Child here. Go by another way and pass those systems straight because they are only planning to kill Him. They are not really interested in worshipping Him." That's a great thing for a believer.

Are you understanding me so far? That's why it's necessary for us, when we can catch a message, when the Holy Spirit can come down and speak to us in the midst of these things being identified, being placed in the Scriptures and shows to us the Refuge that we can relate consciously to the Divine provision that God has made. Then those things do not alarm us because God has already comforted us by showing us the provision He has made for us. Amen?

That's why the believer's faith catches that hope. It's like, "If this is the case, how are we going to go out of here?" Fear not little sister! Here's what God has made for you, here's what God has done for you, here's the provision that God has made for you, here's how you access it, here's how you come into it, here's how you live in the benefit and the enjoyment of it." And if you keep focusing there, then those things, even if it escalates around you and it gets worse, it cannot affect you because what God has revealed to you and made known to you is sufficient.

He said, "Did it keep Elijah? Did it keep Moses? Did it keep Noah? Did it keep them in time of trouble? Did it keep Elisha in that time?" He said, "Well I put those things in the Word to show to you I am the same yesterday, today and forever. They were the Elect in their day, you are the Elect in this day and I've done the same for you and that was an example for you. Can you receive it? Can you believe it?"

And you say, "Yes Lord, I see it. I understand. It's clear to me. I tie my soul to it. The Bible is not a history Book Lord. I thank You Jesus for it. You opened the revelation. You ministered an entrance. I've come into it, I understand it and I desire to understand it more and I pray Your Holy Spirit Lord, will teach me more and make it plainer and plainer until the faith muscles rise, until fear's power is broken, until tension and pressure leave me, until all nervous strain and wondering and insecurity is blasted away from me and I'll rise in faith and confidence and assurance and comfort and peace in the midst of the storm." Hallelujah! That's what we desire. Amen? That's what we are all desiring.

That why in this Hour we are trying to enter in and work and hold the Word, hold the Word in our hearts and pray over It and when we sing, we sing about It and we worship God in It and we walk close to Him and we fellowship with Him in It and He unfolds It further.

Last week taking the message, *Living In The Midst Of The Economic Siege*, [2000-0102 -Ed.] and opening something there for you, how we are placing that promise about how famine, depression and war was to follow Elijah's ministry. We went in the Old Testament in the time of Elijah, when he came he repaired the altar at the evening sacrifice. He called the people out of the Jezebel system. He got the elected, seven thousand—not everybody; a little remnant came out. We found that that little remnant who were walking in His Word, they were living in a time when there were a lot of troubles heaped up. It was chastisement for the rejection of that vindicated prophet because with his rejection, that Jezebel power took a greater grip upon the nations.

Can we look and see the rise of the Catholic Church? Can we look and see its power, how it is fulfilling the prophecies? If Jerusalem is fulfilling her prophecies, if the Bride can recognize and we can see that God is dealing with us exactly according to what He said in the time, in the season and we can see our lives matching those things, can't we see exactly that what He said concerning that woman Jezebel is happening also? Did He say she will drunken the kings of the earth? Did He say she will blind the world and that they will have a strong delusion to believe the lie? Is that right?

Did the Word say her daughters will come back to her and make an image? Amen! Did it say she was going to control trade and commerce and hold them in a pact? Did it say she is going to become friendly with the Jews and they will eventually make a covenant for money? Are we seeing that woman walking in her prophecies? Then are we seeing this Bride woman walking in her prophecies also? It is happening.

That's why the Word to us is not just some little thing to entertain us in church. We are living in one of the greatest Hours that anyone ever lived in. It is such a time when we need to know the will of God and as a believer remember it is not just about flying off into

Heaven somewhere. It's a church that God has called out. It's a church that God is restoring. It's a church that God is preparing for a rapturing faith. It's a church that has a responsibility to finish the ministry of Jesus Christ. It's a people who will live in this Word and live by every Word. So that means those people are feeling that burden growing inside of them.

Those people are not just saying, "Praise God, the Rapture is at hand; I'm looking to go Home" but they are seeing, "No, God has called me out. God has cut me. God has shaped me. God is building me into a masterpiece. God is bringing me under His Headship. God is making me His prisoner. He wants to walk in my feet. He wants to think with my mind. He wants to work with my hands." It's not about saying, "I believe the Message. I believe Bro. Branham. I think that denomination is false. I believe this Message is right. I believe Bro. Vin and them have the Truth up there." This is not about that, no, no, no, no, no!

You as a believer in your heart, you have to say, "I want to line up with every Word. Oh God, I want to set my priorities right. I want to get in focus to my objectives. I want to get in the rhythm of the Word and where I'm failing to overcome and where I'm saying things and can't live it, Lord, I'm looking for strength and power; I'm looking for revelation in those places to build me up because I don't want to compromise. I want to walk in Truth. I want to become a manifested epistle, read of all men. I want to be the light of the world and salt of the earth."

Then you can say, "I'm in the Message because the Message is in me. I'm living out the Message and I'm walking in the prophecy and my life is showing that the coming of the Lord is at hand. My lamp is trimmed, filled with Oil and is burning bright. I'm reflecting the Word for the Hour."

Then you're walking in something; you're walking in something. You have to feel the weight of it. It's a

pressure. To live here is a pressure. But you have something to tie you that the pressure doesn't just get you pressurized and you blow up under the pressure. And you have a place where you can let off the pressure. Isn't that right? So it's not a complaining thing, "Oh God, I'm under pressure. Pressure burst pipes." No, no, no, no!

"I have a place to let off the pressure. I'm converted right so I will not blow up. I'm converted right! I didn't play around with this. I didn't just go to church for friends. I got there and I meant business with God and I met God on the basis of His Word and I asked God to give me a new heart and a new Spirit, a poised Spirit and make me sincere. When I saw I was drifting, I asked God to pull me back and I sought out the right kind of people to fellowship with and get in the right atmosphere and I circumcised my lips and I purposed in my heart, I will live upright; I will not play the fool and I asked God for revelation and He showed me the time is running out and I want to live like that every day." Amen.

"And I thank God for being in a place where I can hear the Word day by day – every day to strengthen me, to nourish me, to keep me pressing. I'm glad to be with believers. I'm glad to be in the provided place." Hallelujah! My!

Last week we took that Scripture there and my I tell you, that was a mind blower. Amen. To see how those things developed so rapidly in the land – that economic siege. I trust that you were getting that – how the Spirit was placing that out because I have to lay this background to refresh your minds because I want to go one step deeper again. See? In this the borrower has become the slave of the lender – these men with bags with divers weights and measures and these men who have divers weights and measures in their house. Didn't Jesus say, "By what measure you measure, you shall be measured?" Sure! Jesus took the same thing

and applied it in a spiritual way too. Didn't God tell Belshazzar, "You are weighed in the balances and is found wanting?" God measures men by His Word and measures women by His Word.

When you analyze somebody and you come out with your estimation, that's your measurement and your scale after you weigh them in your mind. Are you getting that? Sometimes you weigh one other and you need to have a good scale too. If you have different weights and you don't have the right weight on the scale, even though the scale is good, you are going to come up with the wrong weight. If that scale is not properly balanced – if your revelation is a little off on one side and off on the next side and you know some people put their hand and tip the scale.

Have you ever gone in those markets today? In some of the old-time markets, there are still some people with those old-time scales and you watch that weight there and you are not getting the chance to weigh the weights yourself. They say, "It is a five-pound weight." They pick up corn and they throw it inside of there but you know there are some gravel and sand inside of the corn too and all of that is making up the weight on the scale. And sometimes people have their own gravel and their own sand – their own prejudices and their own malice about people and they weigh them wrongly. That's why Balak couldn't weigh the children of Israel good, neither could Balaam. Is that right? He never liked those people to begin with. He had little prejudices against them. That's why the Pharisee couldn't weigh the man. The Samaritan had a better scale than the Pharisee. Is that right? Sure!

Check your scale this morning. You know, long ago when you were going to open up a shop business and going to trade and commerce, you had to go down to the place of *Standard Weights and Measures*. They were going to measure it down there and they were going to

stamp that thing and give you a good scale to operate. People could falsify their balances.

So God here in the beginning in Genesis, the first time we read of balance, though it is not spoken of but it is inferred to by weighing, was when Abraham was buying the field from Ephron the Hittite. And when he's paying the price for the field, they had to weigh the money because in those days they didn't have coin money yet, so they used to weigh the money. Afterwards in the Bible, they counted the money. Then they had money changers afterwards too who Jesus cast out of the temple. If you look in the Bible you'll see the history of how money unfolds and maybe in the course of this I might speak a little bit of that sometime but to show you how the Prophet says, "They will call in the paper and destroy the paper money and bring back the gold standard." Well, the gold standard was before the paper. Paper money only came in when the printing press was invented. You couldn't get paper money before the printing press was invented to be circulated in a great way to have an economy based on printed paper money!

I want to show you something too, if you have a little insight. Well, that printing press changed the world because that printed the same Bibles, that started the Reformation, that disseminated the Word, that caused the Word to spread quickly in the missionary Age. But that printing press also printed money and brought in the money system that we have of paper money today. Do you see what we're talking about?

You watch and see how those things go and it gives you a great idea. Sometimes you fail to realize that these things that are happening around us are in the Word but it takes the Holy Spirit to search it out and I believe God is gracious to open some of these things and give an insight into it because when we look into these things we are actually looking into one of the Seals that sealed up something in the Bible. This commercial

system—if the whole world will be enslaved where you can't buy or sell in the last days except you take the mark of the beast and then economics is going to be tied to religion because to take the mark of the beast is to become part of a religious system for economic survival. Because that system that is rich and increased with goods that has the wealth of the world, is the one who is controlling the economics; is the one who the kings of the earth have given their strength and their power to.

So if we are living in that type of system then there are things happening that sometimes because we are not economist and we don't read like *The Economist*, *Business Week*, *Forbes 500*, *Fortune*, *New York Times*, *Financial Times* [business magazines –Ed.] and all these kinds of different things that it seems like the business people who are interested in stocks read, but yet those things are simple principles. Those things may be spoken out with big intellectual language but remember the world started as one person. One man was a miniature world. God didn't start with one hundred million people. God started with one man named Adam. So one man is a miniature world. And when man fell then man came into another kind of world – an agricultural civilization. Now he had to work by the sweat of his brow to eat.

Then it changed into an industrial civilization and man began to work in science now and invented things so he could sell and create markets and create wealth. Well, once you have civilization, you have to have a way to create wealth because that's the power that generates this civilization. At first, man traded. He traded sheep for cows. He traded horses for crops and they kind of worked out a system. Well, even that was a system because back there, they kind of weighed it out in their mind how much corn do you think should equal a horse and how much sheep should equal—and they had to find some way to estimate it to bring it down to what they felt was an even trade. Because trade means it's an equal balance in the trade otherwise it is an

unbalanced trade. It's a robbery. Somebody is going to profit and somebody is going to lose.

Well, when they came into money, like the world we have today with all these things, it is just the same things measured in a more refined way. So now they could say, "The U.S. dollar is so much, the Trinidad dollar is so much, the *Mark* [Germany currency -Ed.] is so much." And then they could say, "Okay, if you change a U.S. dollar into *Marks* or *Liras* [Italian currency -Ed.] or *Pounds*, you are going to get so much. You could change a *Pound* into T.T. dollars and you are going to get so much." And now they have a whole financial system laid out like that. and that has a power and an influence on everybody who is a part of the system. Because if you have to come to church and you don't have a car, then you have to travel and that man measured the distance and he fixed a rate and you have to come up with that money. And if you go in the shop to eat and get food, that man fixed that. And if you want clothes to wear, he fixed that garment to a price too. And if you want to send your children to school, they fixed that education like that. And if you want to buy a house, they fixed the house to a price too or a rent.

So every area of your life is defined by money. It affects you. And sometimes when people realize that they don't have money to survive, then it will determine what level of life they will live. Well, you'll eat chicken once a week. Well, you might have fried chicken three times a day, it depends. You might be able to for vacations. Well, these other families never went for any vacation in their life. They continue to travel and hike and borrow and drop and different things and you drive and have room in your car or two cars. And so in people's lives because some earn more, so then that brings a pressure for people to become marketable, that people can increase their earning power. If you go for a job, the man says, "What can you do?"

"Well I can work hard and I'm honest and sincere."

He says, “I don’t mean that. I mean what can you do? What kind of job are you applying for? You understand that this is an industry that we have here! Maybe you should go in Tru Valu [local supermarket -Ed.] and ask for a job there because to work inside this industry, we have machine shop, we have administration building; we have different things. Where are you going to fit in this operation? We just can’t employ you and you sit around. If you understand what kind of industry this is, what kind of goods we produce, how we market our goods, then you will know if you can offer a service to this company and then we have to know the kind of business we are doing and the people we’re doing business with. We want services of a certain quality and we want to know if you’re qualified sufficiently for us to pay you what you are asking for because that type of job is fixed to a certain type of rate in the economy. Other people, our competitors who do business, they are paying somebody in that category such and such an hour.”

So everything is tied to money. Sometimes a lot of people remain poor because they don’t know how to use money. Sometimes a lot of people get into trouble because of their love for money. Sometimes people get so bound in it that they think money is the only way to live because they don’t even have enough faith to see Adam didn’t live in a world with money and in the New Jerusalem, we are not going back to a world with money. So God proved man could live eternally without money, yet money had a beginning and anything that has a beginning will have an end. And since this world system had a beginning it will pass away and since money had a beginning that will pass away too. Amen?

So how does a person come to borrow? Now remember these thoughts I’m trying to bring to you is that the principle – and this is a Truth in the Word and it runs all over the Word. A family that borrows or an individual man that borrows, can become slaves to the

lender. A family that borrows, will become slaves to the lender. A church that borrows, will become slaves to the lender. A company that borrows, will become slaves to the lender. A nation that borrows, become slaves to the lender. It's the same principle. The same greed and covetousness, the same desire to control and covet something else that is somebody else's own, will make a man who is lending confiscate a man's car.

If a man is pawning, let us say a watch, if that money lender likes that watch and he may know how much the man is working for and he may know something about that business; it is going to fall through in two weeks and yet that man is coming for money in that watch, he wouldn't tell the man, "I'm not going to lend you because the business is going to fall through and you are going to be unemployed." He's going to lend him so he could take the watch, if he wants the watch. And when the business falls through, he will smile to himself and say, "It's a good thing I didn't tell that man that. Now I can own the man's watch." Then that might be a watch that they had in the family that the father got for good service, outstanding service and it came down through the family for two generations – special watch with diamond studs and different things – an inheritance. Do you see what I am saying?

The same way a family can lose a plot of land that they left there. The same way they could lose a business. Somebody realized, "I know the Town and Country [local office dealing with houses and land –Ed.] is going to rezone this place and a whole big mall is going to be put up here and the real estate of this place is going to fly up in no time and this man does not have that knowledge. And I realize this man can't pay and I see he's falling through. He has a couple more children and the economy of the country is going down so I'm going to offer him some extra money and show him that he's doing business with me for a long time and with his family that is increasing, he's in greater need." Well how

do you think the man is going to feel? He's glad to have somebody who loves him but he doesn't know the whole thing is to get that piece of real estate because what he's giving the man, he's giving the man more than what the man is working for. He's giving the man more because the man will not be able to pay with an increasing family and with the recession coming down in that country. Do you get what I am saying? He's trapping the man into debt.

People doesn't go into business to help people. People who do that, that's charity. People who have charity organizations sometimes they go in to get money from businesses to help unwed mothers, help orphans, help different ones. They are doing charity work. And then that also becomes a business because in this Age they realize that's a market. There are people who want children. There is slave labor. There are people who want to pick apples away. [Another country -Ed.]

So now after you've reared something: you've fed it, you've cared for it, you've raised it and then you know this apple orchard wants fifty people and your organization becomes reputable and you have links with another big orphanage away there and you can make a student trade or something and give it a nice name to help youths and give them something, who have been left underprivileged and the orphanage can keep making money and building more orphanages. And now human resource becomes a commodity that these people who maybe didn't start off realizing it is stables [for animals -Ed.] because those children represent a certain amount of power, human power; human resource.

And then they get certain workshops there to educate them and train them and different things; who are learning tiling, who are learning *this*, who are learning *that* and then now they come now and they find jobs for them so they extend their influence even into other organizations. Well those children are loyal to the

people who gave them bread and shelter and clothes when they had no father or mother. So these people are actually cultivating an army that is going to go out in society. Why? Because they became wise to learn how to use what they have trained and made loyal to them and could work for them.

Like a hunter feeds a dog, he bought that dog, he knows the strain [breed -Ed.] of that dog or he found this dog on the road. This house burnt down and this dog escaped; an old dog. He picked up the dog and gave it some food and started to train that dog. Do you know what is going to happen? The next thing he's out there hunting and while he's sitting down under a tree that dog is running down manicou [opossum -Ed.] all night. That dog is smelling here, barking here and doing different things. The Prophet said, "Fritz put food on the table, clothes for us and different things. He took care of us." He supported that family - a dog that he had. Are you getting me? Are you getting the insight?

Well these people became wise. And that's why today you see people who can't have children and a mother wants to mother somebody and they have these networks set up and this child is so fair and nice. Did you see that little orphan child in Miami when the mother and them were trying to flee Cuba to go to Miami? Did you see the big thing now until the President of the United States and everybody were involved in it? Because they are a political team of nations. And they tried to keep the child first and they tried to deny the very father the right to the child in the face of the whole world and hundreds of thousands of people came out in Cuba there and laid down on the street and protested. They got down to the U.S. embassy and there was a big protest until the pressure came and they had to rule, "Send the child back." I was watching and I was wondering and said, "Let me see what they are going to do." Who can deny a man his child when that child is more the man's child, than the

woman's child? That's the man's seed. That's the man's blood. She was only a bedding ground! See?

So when you look and see sometimes, a little child could bring powers, international powers; you could get world attention – one little boy. The boy became famous overnight. Little boy who almost drowned outside there, then you saw him with a Tommy Hilfiger jersey and different things. Do you know how many stores advertised themselves to give this boy clothes? Do you know how many people advertised themselves to give this boy food and different things? Why? Because he is the news! The world's attention is on him and everybody's product that can be seen on him, brother, becomes marketable and strengthens the market's influence. Why? Because man has learnt how to use things and capitalize on things. Man has become ingenious and found ways to make money and make more money. Are you getting me?

Now you have to understand that because this is the thing that God has raised us up from. This is thing that's going trap the world and enslave the world that they can't buy or sell except they have the mark of the beast. But God is revealing money, where it came from; its power, the boundaries; the length and breadth of it. It had a beginning and it has an end and God has introduced the Bride to a greater power than money because Jesus displayed a power, amen, that is greater than money. When money in His church couldn't feed the people gathered in His meetings, His power in the Word knowing Who He was, fed them, amen, and gave them food to carry home. Is that right?

These are deep things. Look where the Message has taken us! Look where the Spirit is flying with us! Do you realize the things you are sitting and hearing here right now? When the Spirit could just pick us up on His wings, sometimes I marvel because I don't know what He's going to say next. I realize there is an economist inside of me, a man who knows the world's

economy! Amen. God makes me laugh sometimes at my own self. I say, “You are a dropout from school; you don’t even know anything.” When you hear me now, I sound like a scholar but that’s another Intelligence – an Intelligence that comes from the Bible! See? Now watch!

So God is giving these laws to these people telling them, “You better have just weights in your house.” He said, “Because I want a just judgment.” Do you know why? He is the righteous Judge. *“Shall not the Judge of all the earth do right? Would you slay the righteous with the wicked?”* [Genesis 18:25 –Ed.]

“No, I will not if I find fifty.”

A man fights his way to hell! He has to turn down, turn down, turn down, turn down the Word until there is no more hope for him and then God judges him. He sins away his own day of grace. His own cup of iniquity gets full and that brings him into judgment with God. A family’s cup of iniquity, a church’s cup of iniquity, a nation’s cup of iniquity, a city’s cup of iniquity, they fill it themselves and then the judgment comes because their cup is full. Like God told Abraham, “I can’t judge them yet. Their cup is not full yet but the iniquity of the Amorites will be full in the fourth generation and by that time the cup will be full and then I will come and destroy everything.” See? Like with Sodom, “I am come down now because the cup is full; let Me see what is happening.” See? God always does that.

And in these simple laws He was giving, it opened something because you see, a scale is a symbol of justice! If you go in the courts, they have a symbol of a scale and they have a woman blindfolded. Well the reason they blindfold the woman is because it’s in the Bible and God says, “Don’t look upon a person’s person and let that influence you in your judgment.” Like God told Jeremiah, “You look upon their faces and I’ll make them wood before you and make your words fire. Don’t you look on them and then can’t say what I sent you to

say.” Because sometimes that paralyzes a person and they can’t truly represent God.

Now watch something. So He is telling them now, a scale is to measure things, it’s to weigh things, it’s to determine its weight, it’s to determine its value because they used to weigh money too – how much money this really is; how much worth this really is. Because remember money, when money started, it started as little sea shells – people use to use that as trade. Then it came up to animals and stock and then finally they got something that was more lasting, durable. Why gold became the standard is because it doesn’t rot, it doesn’t corrupt; it doesn’t decay. See. Even though it goes through fire, it’s going to last. It’s going to purify and refine it. The fire only takes the impurity out of it. So the gold became the thing that you can have as a rare thing that you can use for value.

So when you look and see how people in the Bible started like Eliezer when he went to Rebekah, he carried some rings and bracelets and things and the Bible gives you the weight of it. It says, “It was a bracelet two shekels weight and it was a ring so many shekels weight.” Why? Because these things could have been used to transact business as well! That’s why it was made to be a specific weight so though it is in the form...

That’s why you see like gold... Today the paper money if that gets burnt up, your money is gone. If that has a devaluation, then that becomes useless. It is too stiff to use in the toilet and it’s no good outside of that. But if you have gold, you can take it and make jewels; you can do different things. You can sell it. You can use it for vessels, ornaments and different things. It can still be used.

Long ago when you had sheep and so on, you could have taken that and eaten that even though there was a crisis and if you used it for money to trade, it came back for food or transportation for you. It was still better than paper.

So today here is the world, six billion people and the economy that is based on paper is at its most fragile state than it ever has been in the entire history of what we know as money. Yet the whole world is buying and selling and going crazy; yet man is talking about how they're rich and has all this wealth and all they have is a receipt paper. But if a man is starving and has all these things around him, he's going to die in the midst of it. Yet if a man has a few sheep and cattle and he could use to trade; if he has some corn and some potatoes he could use to trade; some eggs or sometimes he could use to trade some milk from a cow, he could still feed on that and survive and nourish his family.

For Satan to get control, he twisted the minds of the people and that's why he puts it on fragile things and that's why he controls their life because if he can get their life on something strong and permanent and he can anchor them to it, he could never control them. That's why God has to bring us to something that doesn't change. It doesn't devalue. It doesn't alter. The Word cannot fail. The Word cannot be diminished. It will not return unto God void. It will accomplish the purpose. Once It comes out of God's mouth it must happen. It can't fail. It is a creative Word.

So Satan has to get man away from faith and bring them into a place. That's why a man has to watch and see what kind of control and influence money has upon him. When money is getting you away from faith, you are living in sin because you have rejected the solid Rock, the unmovable Rock; the Thing that cannot be diminished; the Thing that is Eternal, to come on the most fragile thing the world has ever existed on. Do you get what I'm saying?

Then think of churches today! They pull for money and hoard money and they try to become rich and increased with goods and they can't give the people the Word to save them. They hold them in creeds and some social gospel, some superficial gospel yet all their

messages are designed to pull money. It shows the carnality. Why? Because the love of money the very root of all evil! [1<sup>st</sup> Timothy 6:10 -Ed.] Think of it! It has enslaved them to live in such a place. Now watch!

Now as a believer you want to rise up a little bit. Why? If that soul is part of the Word that soul that is Eternal as God is Eternal, cannot rest on a temporal thing that only came with the printing press with ink and paper. Doesn't that make a man look really foolish who is running down that? Doesn't that expose and uncover a person who is trying to play they are spiritual and they have a good walk with God but their whole life is wrapped up in that thing? Exactly right!

See, silver and gold in the Bible, those precious metals, it can be used to make anything. It can be melted and made into vessels. It can be made into weapons. If a man is in war time and being invaded, he can take that and make weapons. If a man is in a time of famine, he can take those things and make vessels and different things to store his food, to preserve his foods so that it doesn't corrupt, it doesn't perish and it can last him for a long time. He can diversify that thing because there is that flexibility in it.

So God is telling the people back there, giving them these laws, simple laws but the laws required them to be honest in their dealings because that scale was not just a symbol of judgment, (justice) but it was a symbol of commerce and trade because they had to measure everything they sold. That's how they weighed their money. That's how they weighed their goods. That's how they transacted their business.

Deuteronomy 25, opens it up a little more when God says, "Thou shalt not have in thine house different measures." Firstly He told them, "Make sure that you have a just measure and a just weight and your hin – your liquid measure; your corn measure, everything is proper." Then He opens it a little more and He shows us man has different measures and different weights.

Why? One was for buying and one was for selling. When they are buying they have a heavy weight and the person who is pouring out the goods says, "That hasn't made a pound as yet?"

He says, "That looks like two pounds to me." He says, "Watch the scale."

Whether it is an iron weight or something, that man has some heavy metal or some stones inside of it, encased. You can't even see it but the thing is heavier than normal so in buying now he is actually getting more of the man's goods and when he is going to sell it, he has a lighter weight. So what he's actually doing now, he is robbing the man yet the man is unconscious of the business being transacted before his eyes – the business he is a part of and engaged in and doing it with another person, a business transaction, and yet right there he is being robbed and doesn't even know it!

And the man brings him into his nice office: air-conditioned, nice drapes, puts him on a nice chair to sit on, makes him feel he is important, "Mr. so and so, we will attend to you in one moment." Some young receptionist takes his name and then takes the phone and tells her boss, "He's here," and he feels special. That's what they are doing in all these banks and all these things. They dress it up nice. You are going to go in there and you feel special, you feel privileged. They call you Mr. so and so. "Yes Madam/Sir, we have a special magazine rack with *News Week*, *Times* and *Business Week*."

Look at you sitting down there reading! [Congregation laughs -Ed.] You are flipping pages and you are feeling good. And if they say, "The manager will like to see you," you walk right in and you feel important. All of that is to 'butter you up.' [Trying to get favor by flattering someone. -Ed.] All of that is to inflate your ego. All of that is to make you feel prestigious. But they're telling you, "You know I think what you should do, you should have this kind of account and I think you should put this on fixed

deposit over here. You will get more interest over here.” But they are not telling you the part, how much they are getting and when you see how much you are getting and to see how much they are tying you up and restricting you and then that computer is going to spit out your letter for you, brother and...

Like I said, “Well how did my telephone bill come already? Like I’m getting two telephone bills a month?” And I don’t know if that computer picked up a speed down in TSTT [local telephone service provider –Ed.] because before I could even get ready to expedite the first one, the second one is on my heels already. The bill is coming faster than I can make calls. You see? They set it up!

People don’t realize it is all happening. With technology and science, the world is changing. Things are being done differently to look more professional and have a better image. Oh, it’s all on the screens, it’s all on the magazines and billboards so we could feel we have elevated to a higher standard. It is the Devil exploiting people with his wisdom to the fullest.

And now after all these years of studying man and knowing all his ways and his weaknesses, he knows how to manipulate him like a puppet. He has studied human psychology. He has studied behavioral patterns of human beings. He did all his lab tests and experiments so he knows exactly what the man likes and what he doesn’t like and how to treat them and make him feel important and how to take things away from them like flattery. How to use psychology and manipulate them that you are not wrestling with them to take it away from them. But you are making them almost give it up while they are laughing. He is giving them a false sense of confidence in a system that is really there to exploit them and use them – polished deception, the deceivableness; the deceit of this evil Age.

Let’s look and see how these things were used. We saw God warning them. But let’s see how it was used

because it is going to unfold something to us how it was used – these diverse weights – a great one for buying and a small one for selling. Let's turn to Amos chapter 8. We saw the laws, now let's see how God gives out His mystery imparting laws and ordinances. He gave events, examples in shadows and types unfolding this mystery to us. Amos chapter 8.

Amos had a great prophecy for the last days. He was looking at things happening around him – events in his day because his day was a type of the last days. That's why the Book is a Book of prophecy. That's why this Bible is sealed mysteries, sealed up in the Book unfolding Itself that when we come to the last days, all these little laws, all these little examples, all these little shadows and types, It brings the picture real for us for the time we are living in and what is happening around us because there is nothing new. These things only develop the picture for us.

Amos 8, verse 4. Here is Amos preaching. God is condemning the business society through the mouth of the prophet.

*4 Hear this, O ye that swallow up the needy, even to make the poor of the land to fail,*

Hear how he is addressing them!

*4 ...ye that (what?) swallow up the needy, even to make the poor of the land to fail,*

God is uncovering the schemes of these people – their deceitful transacting of business.

*5 Saying, When will the new moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?*

They were not interested in the new moon and the Sabbath. These were special holy days that marked times of worship to God. But here were these people with a cloak of religion. Get the picture! God is

uncovering a people who are behind a cloak of religion. They don't really love the things of God. Their love is really for money. They say, "We are restricted with the Sabbath because we can't sell on the Sabbath day. I'm checking my time because I want to see how fast [quickly -Ed.] that Sabbath could clear up because I have some corn here and I want to get to the market early. I tell you, there is a very lively market out there – a market with a lot of activity. I'm expecting some good sales tomorrow because a holiday is coming up and a next holiday after that – two days and I tell you, you know things are going to sell like peas." [A lot of sales. -Ed.]

Brother, He is showing the spirit. That's what I love the Bible for. The Bible takes one verse and describes a whole society. He says, "Oh you that swallow up the poor and needy and make the poor to fail." Motive and objective! They are taking the poor and the needy in a snare and the poor and the needy don't even realize they're being swallowed up. They are taking the unlearned and the uneducated so smoothly that they don't even know they are being taken. They are seducing them and robbing them. They are taking their kingdom and taking their money by flatteries – nice big words; all kinds of financial jargon. And when the thing *matures* and so and so and the *fixed deposit* and the *interest* on it and all these big words that they use in the banking terminology, brother, your mind can't understand half of it. You only want to hear the figure at the end. "How much it is going to be worth afterwards? How much am I going to make on that?" See?

He thinks they are doing him a favor but this was a false religion – people with a religious outlook but they really were not on religion. They were on commerce and trade. Do you know such a people in the last days? Oh, they come out pious. Brother, the big mass in St. Peter's Square. By satellite, it went to all those big nations. And the new Pope-mobile that they gave the

man and he stood up there in the bulletproof thing speaking and blessing the people and everything else. And they said, “Oh my, this man, he is the pilgrim Pope. He has traveled all around the world.” But the man is the symbol of the most evil system that ever existed on the planet. It is the very beast that runs that thing. It is the dragon with seven heads and ten horns that was cast out of Heaven.

Think of it! Do you think they are on God and blessing people and, “We are against abortion?” Brother, they are going to control world trade and commerce in a pact. They are interested in taking over and breaking economies and establishing themselves. Let that iron nation go into every toe until every nation under the sun, that iron, that Roman power, has a grip on the economy of those nations.

But look at God in the prophet in a miniature form back there making a type for the last days. It’s the same way He is uncovering it. Why? Because He said, “I see what you all are doing. You are making the ephah small.” How do they make the ephah small? The weights! They have divers weights. They put the lightweight when they are selling so a little bit looks like an ephah’s worth.

An ephah was the measure for dry goods when they were selling corn and they put the ephah in a basket of corn and that basket is equal to five pounds or whatever it is but they have a three and a half pounds weight. When they throw it on the scale balance, he said, “They are falsifying the balances by deceit and they are making the shekel great.” In other words, they are charging you high prices. They inflate the goods. They are charging you high, high prices for a little bit of goods. They make the cost of living high – it’s more than you are working for.

You see how this big, big thing, Mr. Kuei Tong [local Minister of Finance from 1995-2000 -Ed.] and they have to sit down and burst their brains with and all the deacons

from U.W.I. [local university -Ed.] and God took it as a man selling corn in the market with a scale. Common sense was made before books. You could get educated in a university and still be the biggest dunce there is and don't know anything about life; don't know anything about reality. All you have is paper on a wall. Amen! Oh God, could quicken the reality of things to you and you walk in a sphere where you can read and understand what is happening around you and you don't have to use all those big, big words to try to impress people because many times it is to veil the motive and the objective behind all this jargon.

Amos, that shepherd from Tekoa near Bethlehem – a man from Judah, a lion was roaring, amen! He said, “*The lion had roared. The Lord God hath spoken, who can but prophesy?*” [Amos 3:8 -Ed.] He said, “In the days before the earthquake, a shepherd was coming up to Samaria, the great big society, the great capital, the great center of trade and commerce and with all the Hollywood fashions, he was walking with “THUS SAITH THE LORD.” But he had a revelation that saw right through their scheme and all their front and all their mask of society. He could have seen right down to their heart and he nailed them with the Word of God.”

God's saying, “You are only playing religious.” All this mass and all this special day and this saint and that saint – He's not interested in that. He said, “You are interested in commerce and when you are operating in your commerce, you make the ephah small and you make the shekel great because you are a wicked merchant with deceitful weights in your bag and in your house. Your measurement of everything is false to suit yourself so you are going to come out as the one making the profit. But you're the biggest con artist that they have.” See?

<sup>6</sup> *That we may...*

Get the next verse! Why are they doing that?

<sup>6</sup> *That we may buy the poor for silver...*

Oh my! God is saying, “I’m seeing what you are doing. You are making the cost of living so high that the man cannot even buy the ephah because you make the ephah small and what the man was getting for twice the amount of his money...” Man works hard eight hours a day, forty hours a week in that refinery breathing in all that stench, all that gas, all that pollution in the environment and then you come and you take off this by this tax and health surcharge and this charge and this over here and this over here Aand by the time you get to what the man takes home and brother, the man needs transportation. The man only maybe has—he can’t even buy a chocolate for his children. He has to get some *Holiday Foods* [local snacks – Ed.] corn curls or something and feed them on that because he can’t buy something proper.

Have you ever seen those old long time men? They milked the cow and half of the bottle of milk is water. They watered down the milk. Amen! Why? In the bottle, there’s supposed to be a quart [four cups –Ed.] of milk. A quart of what milk! Half is water and half is milk! They are making the man pay twice for what he’s getting. That was the seed. Today it’s the big department stores. Today it’s the big conglomerate. Today it’s the big industries. Today it’s the big merchants. It’s the same spirit in man. What one man was, a whole conglomerate is today. It becomes that more potent. And since man has deteriorated, it became that much more evil and since man got educated, they have become that much smarter.

And they put it on television and they pay somebody to come and act and they say, “Dairy Dairy, whoo” with milk all around their mouth. See? And they get some woman who doesn’t have any children, with someone else’s two children or something and put them there and they take out the picture and say, “I always feed my children *Dairy Dairy*.” [Local brand of powdered milk. –Ed.] Someone who never nursed a child in her life! Do you

see what we're talking about? It's the world friends! It's the world.

Let me tell you, may God use this to open your eyes and anoint us with eyesalve that we might see, we might walk in a consciousness in the mind Age; you might understand the type of world. And when we see the promises that God made, we can see how relevant those promises are and we can see how greater security it is to live in the promises of God because the promises of God will never devalue. It's sure! Once He speaks it, He will bring it to pass just the way He said it. He will not diminish it and say, "I'll have to take back My Word. I can't do all of what I promised because you know things are hard these days and these Angels and them are complaining, they are tired up here and I Myself am getting old so you know, just settle for this." Not God, no sir! Full, pressed down and running over!

Oh, I thank God for Seven Thunders, amen, that could unmask the scheme of the Devil, bring us out and gives us faith to raise us up to live in a Supernatural Economy. The borrower has become slave to the lender and is being caught in the death trap. But Seven Thunders came to deliver us and to raise us up to live in a Supernatural Economy. That's where I'm going so I want to take my time and walk this Word slowly because I see you're catching it. Under the inspiration, you're catching it.

So look at God through Amos in that day crying out. And here is God in this Hour crying out. Their intent was, "*That we may buy the poor.*" They wanted control. They don't just want to sell wheat but they wanted to control people. They wanted to have cheap labor. They were paying too much to till that cornfield, to plant that corn and reap that corn. They were paying too much on salaries, so they said, "We have to find a way to own those people. We have to find a way that when we fix the rate they're glad for it. They'll take what they get with no strikes or anything because we will own them

lock, stock and barrel, like cattle. The same way we own the piece of land, we will own the people to work on the land. We'll have everything. We will be truly masters." See?

That's what the *Third Seal* [1963-0320 -Ed.] was all about. In the Third Seal, God was showing the mystery of the commercial system and its evils. See? It shows how a man that God made free, man wants to take them and make them slaves. This Message came to make us free in this Age – free indeed to worship God and God alone but another system is working to make the whole world come under its power. You can't buy or sell except you have their mark.

God has come down to make us so free: free to shout, free to sing, free to dance, free to worship God, free to take our privileges, free to take every Divine blessing, every promise that has God given – free! Faith is coming to show it belongs to us. "That is yours! At thy faith. Look your DNA proves you are in the family. Look where your name is. Look you are a part of the house. Look you are a part of the City. Look you are My temple. Look you are My Bride. You are joint heirs!"

Another system is saying, "You can't do anything except you belong to our system and under our control." Under this system, our God died for us and we are getting a revelation and we die so that He can live. We give ourselves voluntarily. Under the other system they pressure them and force them; put fear on them that if they don't belong to the system they are lost because their systems are 'the gate to heaven.' Do you see the schemes?

That's to control them to belong to the system. They threaten them on their job, "We'll put you on the bread line if you are two more times late, that's it. We'll demote you and be thankful because the company has too much expense. We have to cut off and trim these things." They are trimming salaries, taking away perks and putting you, way out in Mayaro [place in Trinidad -Ed.]

to travel and wear yourself out. Brother, I tell you! Slaves! They are trying to rule and control people with rigor.

I have a message coming on that but I'll bring them one at a time. I am trying to show you these things, how to live in this time of this economic siege. I'm trying to open to you the mystery behind this economic siege here and show you what the death trap is and how wasteless, useless goods were being inflated – an ass's head for eighty pieces of silver. See? Look it right here still, verse 6.

*<sup>6</sup> That we may buy the poor for silver, and  
the needy for a pair of shoes;*

Shoes in the Bible there was symbolic of the title deed. Remember when Boaz was going to redeem Ruth? He took off his shoe. Remember when He came down with the Title Deed in Revelation 10? Footprints is what? Possession! In other words, they hold their deeds as mortgages. They trapped them into debt, "You're going to get it but we want security. Bring the deed for the house."

"Oh God, my father worked hard to build that!"

"Do you want the loan or don't you want the loan? All right, bring the deed. We'll keep it in the vault."

See? They began to take people possessions – swallow up the poor and needy. All of this: falsifying the balance, inflating the goods, making the cost of living high, was to do what? End up making the people slaves. Why is that in the Bible? Why is it in Amos' prophecy for the last days? Why in the Last Days Revelation 13 tells you, he will control the world trade and commerce in a pact? Except you don't take the mark you can't buy or sell. Why? See?

*When Money Fails*, [1993-1010, 2008-0511e, 2008-0611 -Ed.] *The Woman That Sitteth In The Midst Of The Ephah*, [1993-1017 -Ed.] *Dividing The Land For Gain*, [1990-1223, 2008-0712 -Ed.] *Destruction Of The Present-Day Money System*, [1989-0629, Pt. 1; 1989-0702, Pt. 2; 1989-0721e -Ed.] *Four Angels In*

*The River Euphrates*, [Loosing Of The Four Angels Who Are Bound In The River Euphrates, 1993-1003, Pt. 1; 1993-1006, Pt. 2 -Ed.] the money proposition – down through the years God has been speaking, speaking, speaking, these things.

*<sup>6</sup> That we may buy the poor for silver, and  
the needy for a pair of shoes;  
And watch this part.*

*...yea, and sell the refuse of the wheat?*

Not the wheat you know! We are selling the refuse of the wheat. Dog [pet -Ed.] rice, NFM [National Flour Mills, local flour mill -Ed.] scandal. They brought a whole shipment worth millions of dollars of the cheapest, baddest [worst -Ed.] rice. It was a big scandal! Where did the millions go? Millions of dollars in *Ring Bang*, [A concert hosted by the then Chief Secretary of the Tobago House of Assembly, Mr. Hochoy Charles -Ed.] millions of dollars to pave the roads for people to jump up, millions of dollars to fete [party -Ed.] in Tobago, millions of dollars to see naked women in Chaguaramas [place in Trinidad -Ed.], millions of dollars to fight the case with the drug lords, millions of dollars to bring in the people to investigate this judiciary.

Where are they getting all that money from? Where are they getting all that money from? Do you know how many millions of dollars that is in just a couple of months? Hundreds of millions for the roads, the highway. What are they fixing? It's mashing up your car more than ever! Brother, we built better roads than that. Amen! They have it looking like some back road somewhere and that's the main highway.

I could get locked up for this. I better be careful. I'm trying to bring the thing realistic for you to see what we're talking about; that it is not something way back in the Old Testament. I'm trying to show the mystery was unfolding in shadow and type, in laws and ordinances, coming down for the last days where the thing is all around us. And that's why in this Hour the Holy Spirit has come down to bear us up on eagle wings; to give us wings to fly because in these kinds of services

if you don't have wings to fly something is wrong you know. This is giving you power to fly you know! This is putting you up airborne into a prophetic realm. This isn't those things on 94.1 [local radio station -Ed.] and all those kinds of things there on the radio you know? This is the Word for the Hour.

They are selling the cheapest of goods, the refuse of the wheat, falsifying the balances, making the ephah small and making the shekel great. They are fixing the exchange rate and they are manipulating the economy. And God here is condemning them – these wicked merchants and their corrupt dealings in economics in the last days; how they are manipulating the markets and the financial system because the ephah speaks of the market. The scale is the balance of the economy but it is unrighteous judging. It is unrighteous measuring. It is shady dealings because merchants are backing up the government. Brother, men who didn't even fight an election but have big, big money, came in and got to be Minister of finance, Minister of this. All their friends got big airport contracts and everything else all over the place. Why? Because businessmen have the money to back the thing! Can't you see?

In *The First Seal*, [1963-0318 -Ed.] the Prophet talks about the merchants in America in his day. Philip Morris and the big cigarette company who was bulldozing the place, putting up the house, writing off the taxes and different things. All the filthy advertisements and the government he said, with the whisky, they dropped the tax on it because Kennedy and them were the ones who controlled all the whisky and they were in the government and they made drunkards. And look at the curse that came on their children and the whole family – the whole Kennedy clan, generation after generation, curse, curse, curse – hereditary sins. You see?

God's condemning it. Why? Because they were actually reducing the poor to slavery. They were

creating such a destitute condition that it was becoming hopeless for the poor to live. So what you think happened? Crime started to escalate because a man was not seeing any way he could get a job; man is not seeing any way, brother, that he could pay that rent or pay this here. He's born to walk, 'p2' [local saying meaning to walk -Ed.] for the rest of his life. Cheapest of goods. They made it hard. All kinds of junk in the grocery with no expiry date – all kinds of old things coming down and people are paying big, big money like it just came off the tree two weeks ago. There is no shelf life in it at all. It's just one bunch of preservatives that are getting people sick down here.

Remember the time when there was the mad cow beef? It's no wonder half of the society has gone mad by importing their beef from up there. See? Do you see what we're talking about? The most useless things and they walk out with a big suit, big portfolio, drive a Mercedes Benz, sit down in parliament and talk a bunch of nonsense; put themselves in the newspapers and always have some big smile and some special words that they are hiding their agenda behind for the media and then they are getting all this coverage and they become the news – a bunch of ragamuffins [ragged or disreputable people -Ed.]

Let me have a good time this morning. Do you know why? Because they will eventually make us look like a cult just now too! They will try to make us look like cults just now. They will try to make us look like some kind of weird Jim Jones something when they get their chance. So let me take in front first. Let me take it because I know them by the Word. They can't hide from this Word. Let me uncover that thing, amen, because I'm reading the Scriptures and I think that is very, very plain for all to see. I don't think that's muddled up. I don't think that is any strange doctrine here. I think that's good Scriptures because Amos goes on right down to verse 11 to 13, where he talks about the famine in

the last days – not for bread and water alone but for the hearing of the true Word of God.

So in all of this it was shadow and type for the last days. It's not a made up business. Wait until I get to the Third Seal and you will see what balances are in his hand weighing out the measure of wheat and the measure of barley. I'm just trying to take my time but it started in Genesis. The first one with the balances was Abraham – a type of Christ, purchasing a purchased possession for resurrection, to bury his dead in Canaan land. Amen! The last Scripture in the Bible is that riding of the black horse who has the balance in his hand measuring out for the whole world.

And I'm just tracing him down here in the Bible for you to see the ordinance, when God gave the ordinances in seed form, how He was unfolding the mystery because in the Third Seal, the mystery is revealed in symbol form but it is still yet to be revealed in reality form when the Thunders utter their Voices! Then when the Thunders utter their Voices, we see how in the last days Rome will control the economy of the world and enslave a world and bring them to a worship of Satan – the man who shuts people up in his prison and doesn't let them go. His desire in Heaven was, "I will be like God. I will be worshipped like God." Yes, but God came and died for us. He never died for anybody. He killed everybody with his lie. Amen.

Micah! I'll take another one and unfold it a little more for you. Micah 6! After Amos is Jonah then Micah. Just turn a few pages right there, right where you are. Micah is contemporary with Isaiah. Isaiah was that prophet who had the fullness of the Word – all sixty-six books, you know that. Micah was only prophesying out of Isaiah's message just like Amos. Amos is contemporary with Isaiah too. They were just saying what—getting inspiration off of that prophet who had the fullness of the Word; who saw the mighty God

unveiled; who cried, “Woe is me” when he saw those Thunders. Micah 6, verse 9!

*<sup>9</sup> The LORD’S voice crieth unto the city,*

He’s crying out in Revelation 18, to that commercial city also.

*...and the man of wisdom shall see thy name: hear ye the rod, and who hath appointed [thee] it.*

*<sup>10</sup> Are there yet the treasures of wickedness in the house of the wicked, and the scant measure that is abominable?*

Over in Leviticus 19, we picked up the law. God said what? It’s an abomination to Him to have diverse weights. Over in Amos, we saw why they had divers weights. They falsified the balances; they robbed the people; they swallowed up the poor and needy, they enslaved them; they got them under their control; they trapped them into debt and so God is saying here,

*...the scant measure that is abominable?*

*<sup>11</sup> Shall I count them pure with the wicked balances, and with the bag of deceitful weights?*

We found that over here in Deuteronomy. He said, “Man, don’t have those weights in your house or in your bag.” Don’t you know when you judge people unrighteously, you are walking around with your weights in your bag too? Don’t you know when you hold men in personal admiration, Paul said you can’t be the servant of Christ? Think of it! Don’t you know when you prefer – you raise up one and you put down the next one because of the favor of man, you are walking with a bag of deceitful weights? You are taking a stand against this one because they are not of your society but this other one here you are propping up? See? Amen.

God measures all man equally whether you’re a king or a pauper. Every man has to give account for the deeds done in his body. It is appointed unto all men to die. Is that right? That’s why those prophets when they

went out there they had no fear nor favor. They spoke, "THUS SAITH THE LORD." Paul said, "I didn't covet man's gold or apparel." See? So what is he doing?

*<sup>10</sup> Are there yet the treasures of wickedness in the house of the wicked, and the scant measure that is abominable?*

*<sup>11</sup> Shall I count them pure with the wicked balances, and with the bag of deceitful weights?*

*<sup>12</sup> For the rich men thereof are full of violence, and the inhabitants thereof have spoken lies, and their tongue is deceitful in their mouth.*

Let me give you a little idea of that! When you see a country going through political disturbance, when you see there are countries that want to extend their influence, when you see there are companies that want to extend their borders and influence. And when you see cooperates want to become global because catch this – with the establishment of the Internet, the markets have become global. Before the Internet, you traded in a little zone. You traded in your community. With the Internet, if your community was two hundred and fifty thousand; the Internet linked the whole world together, brother, you can trade with the world. Your potential market is six billion consumers.

That's why there was a great race for mergers and all the big co-operations began to merge together. Motorcar manufactures, Daimler Benz and Chevrolet, Audi and this other one over here, Toyota with this one over here, they began to merge. All different dairies, dairy products began to merge together. Airlines began to merge with hotels and car rentals and began to offer miles. "Fly here and you'll get some miles. Sleep here and you'll get some miles. Drive here and you'll get some miles" and everything is... Why? They merging! And Pepsi and Kentucky Fried Chicken merged together and this one merged with the other one over here. Why?

To control the business because the markets began to get expanded and you'll get more consumers.

So it's battles now for markets. Nobody wants a losing horse. They realize, "We are too small. Our production capability is too small to produce so much but if we link together with you we could control the whole thing together and that is what has happened. Why? This is the uniting time! The Fourth Seal is what? Powers uniting together! Why? Because the world has come to an Information Age. It has come back to the tree of knowledge, where knowledge is raised up in a knowledge-based society, an information-based society, an Information Age and we've come back to an information revolution, where information is the thing by which wealth is created today. It has the greatest potential for creating wealth.

Back in the agricultural society, they created wealth by land – who owned land. Everybody was trying to gobble up land. How much land you have, it's so much cattle you could raise; so much different things you could do. Then the Industrial Age was resources. If you had land and there are no resources on it, it's nothing. The man who has the land and the resources that could power the industrial revolution, then they use that. All who has minerals, all who has different things; resources, oil, iron ore, uranium, platinum and different things. See? Aluminum; all who had resources, they could make products. They could change the world. They could bring in automation. They could bring a different type of civilization: motorcars, washing machines; everything. Why? It comes from minerals. Some of you school children apply for me to get a job in your school. [Congregation laughs. –Ed.] See? Now watch!

So after you see all of that then the Information Age, now they could move information all over the world. You can get it instantaneously. You have access to everything because of the Internet. Then the battle has become fiercer. Why? Because now it is a fierce battle

and that's why in every realm of society it is the professionals coming out, the experts, and they train them by war principles. It's war! Business out there is war. Sport is war. The entertainment industry is war. Everybody is competing. It's stiff competition. You have to be strong to survive because the battle is fierce. Every man is using every available resource to throw the other one out and take control. That's the world today. See? Fierce!

That's why when you meet people, they have no time for the person who wants to be honest, the person who wants to be sincere, the person who wants to talk about God. They have no time for that. They tell you, "Don't bring God in this." They get up and say "Leave God for church; when you go to church. Don't bring God in this. This is a different thing completely. This is business. This is entertainment here. This is making money here." See?

Satan is de-humanizing people, de-sensitizing them, making them aggressive, bringing them to live in the carnal law of sin – the realm of the flesh, when God wants to raise man up to live in the realm of faith; to walk with Him, to walk under His Leadership once more; to walk in union with Him, in invisible union in the uniting time. It's where man can live in a faith civilization, in a supernatural economy where no devaluation, no inflation, no recession, no unemployment could paralyze or cripple him because he has access to the Living God. Hallelujah! He's come into power that is creative power, "If you say to this mountain." He's come to live in the fullness of what the Atonement has achieved for him to cross back the chasm and live in his God-given rights as a son of God, an amateur God, a creator. Hallelujah! Though he has on a suit and a pair of shoes and socks, yet he is a creator inside of there. He's veiled in a fig leaf here but yet still he has creative power inside of there because it's robed with the Holy Ghost in your soul and what is

coming forth is not from your body but from your soul. Hallelujah! Thank You, Jesus.

When they are having a coup, do you know what they do? Do you know what those banks do? If you have a country, let's say like Zaire how they had that big—now it's called the Republic of the Congo and they had a big war for the diamonds and they overthrew Mobutu and he had all these big Swiss bank accounts and he had all those different villas in France and England and everywhere else and the man lived like an emperor and people were eating out of garbage cans. Soldiers for months can't even get their pay. Think of it!

When you are going to have a coup and the masses are against the dictator, do you know what the banks do? For a man to fight a war he needs to outfit an army. He needs transportation. He needs to mobilize troops. He needs to get them on the battleground. He needs gear. He needs to get expert personnel to come and marshal those forces, mercenaries – pay a price to fight. He needs to get arms and ammunition. He needs contacts. He needs ships to bring in things for him. He needs communication. He needs technology. Well, if that bank knows, "This man is popular and if we equip him and we finance him, he's going to come into power and then we'll get the lion's share of the markets in that part of the world. And we'll be able to market all those resources and the minerals and those things in those countries." He says "The rich men are full of violence."

So you had Kabila, [Laurent-Désiré Kabila, President of the Democratic Republic of the Congo -Ed.] he was flying with a private jet. He flew out to Libya, flew down to see Mandela, flew out to see Gaddafi, flew over here out in the Mediterranean on a ship to meet with Clinton and Yeltsin; [Bill Clinton, President of U.S.A and Boris Yeltsin, President of Russia -Ed.] flew over somewhere else. Troops moving! Where is all this money coming from? Where is all this backing coming from? Whose plane was it? Big industrialists, big merchants are financing these things.

Why? Because they see a winning horse! Its men betting against odds; throwing their money for control; to buy into markets; to control the diamond mines, to control the gold mines, to control the copper mines and to control the oil fields.

How do you think Amin [Idi Amin, President of Uganda –Ed.] and those fellows reigned in power for so long too? The big merchants of the world who owned the big department stores, who owned the big industries, who owned the financial merchants of the world; who has the visa and who has the master charge and who has all these big money systems that generate money and cause people to be able to use money and have credit – full of violence and God sees that they are just using their money even to support war, to support the dividing up of a nation, to support one man slaughtering a part of his own people and all these things because of greed and power. He said, “The rich men in the last days will howl because the cries of the laborers came up into the ears of the Lord of Sabaoth.” [James 5:4 –Ed.] These men who swallowed up the poor and needy! That’s a very good picture.

I’m going to make a jump here. I’m running out of time already. It has already gone through. So I’ll just give you two Scriptures. I want to get Daniel 7 and Revelation 3, and I’ll cut it off. I’m just reading the Scriptures there to open it to you, to show you because my real climax was over in 2<sup>nd</sup> Kings in the time of Elisha with that widow woman whose sons were going into slavery because she had gotten into debt. She was lured into the debt trap and then she went into slavery with her children. But the only thing to save her was a man who had access to God; a man who was already raised up to live in a Supernatural Economy; who can teach her how to work with the oil in the house; how to pay off her debts; how to come out of that economy that traps you into slavery.

Daniel chapter 7! Daniel chapter 7 and we'll read verse 23. I'm just picking those places because we have been in these things back and forth. Verse 23 is speaking about the fourth beast which is the Roman power the one that is here on the earth today. Daniel 7, verse 23!

*23 Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all (other) kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.*

Over in Daniel chapter 8, verse 24. Let's read from verse 23.

*23 And in the latter time of their kingdom, (this fourth kingdom) when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up.*

They're just waiting for this Pope to kick the bucket. When his time expires, the man is right at the door just waiting almost like it's a relay race – this one is staggering in, finishing his term and is about to pass the baton right now.

*23 ...a king of fierce countenance, and understanding dark sentences, shall stand up.*

*24 And his power shall be mighty, but not by his own power:*

Just like we are mighty and not by our own power! It's the power of the Holy Ghost here. Over there it's demonic power.

*...and he shall destroy wonderfully,*

Is that what it is saying there?

*24 ...and he shall destroy wonderfully, and shall prosper, and [continue] practise, and shall destroy the mighty and the holy people.*

Which are the Jews!

*25 And through his policy also he shall  
cause craft to prosper...*

His economic policy – he'll cause business markets to thrive. The markets will become global. The co-operations will become global that it will have something to take the whole world in a snare. He's been breaking them. He took the United States of America into the debt trap; Russia and them, into the debt trap; Asian Tigers, into the debt trap. On a national realm, he's trapping them into debt and then using them as the political arm to fight their battles; to achieve their goal and their ambitions; to produce their goods; to manufacture their goods as cheap labor – fifty cents a day in sweatshops. Why? They reduce the poor and they swallow up the needy because they are falsifying the balances. They caused the market to crash, create inflation in those economies and destroy those economies. See? Then the IMF [International Monetary Fund -Ed.] comes and lends them billions of paper [money -Ed.] after they took their gold to put their economy back afloat.

*24 And his power shall be mighty, but not  
by his own power: and he shall destroy  
wonderfully, and shall prosper, and  
[continue] practise, and shall destroy the  
mighty and the holy people.*

*25 And through his policy...*

His economic policy! He is that man with the deceitful bag of diverse weights and a wicked balance in his hand.

*...also he shall cause craft (businesses,  
manufacturing goods) to prosper in his  
hand;*

Because he has a scale in his hand! He is measuring it out. He is controlling the trade and the commerce. He's fighting his battles on the battleground with markets and ideas.

*25 ...and he shall magnify himself in his heart, and by peace...*

That's through his ecumenical move, "That we all might be one."

*...shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.*

So he is going to come to his end. We see he's going to rise up in verse 23, and in verse 25, he will come to his end.

*26 And the vision of the evening and the morning which was told is true: wherefore shut thou up the vision; for it shall be for many days.*

"It will be in the latter times when the fourth kingdom is going to control the economics of the world. That's the time Daniel and you are not living in that time. You are living quite here in the head of gold Daniel so you shut up the vision for many days. There is one who is going to unseal the vision and the prophecy when the time comes." Do you get what I am saying?

Revelation chapter 6! I will just have to hit you some of these and close because our time is up. But I'm sure what you catch and when you listen back to the tape and catch even fuller and then you will be able to search some of the Scriptures, it will help you. And then the messages that will come behind would just continue to crystallize these things, make it plainer to you so you can see why in this Hour what is happening to the economy. And all this Y2K, you will see how all those things are designed to devastate the economy and bring it to a place to destroy the present-day money system. Verse 5!

*5 And when he had opened the third seal, I heard the third [living creature] say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.*

His balances is not a true balance. His balances is a wicked balance. It's a balance that is falsified by deceit to make the ephah small and the shekel great. Watch!

*<sup>6</sup> And I heard a voice in the midst of the four [living creatures] say, A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine.*

So that's the Third Seal. So quickly let's just watch and see some of the Scriptures we have come through as we've been trying to open this to you to see the workings and how God condemns the evil workings of a corrupt system. Because in the last days the commercial systems: its markets, its merchants, its merchandise and all these things will be completely controlled by Rome which we know. And this great economic Squeeze and the pressure, the Hour of temptation that is coming upon the whole world, this time of depression, famine and war that is coming following the rejection of the Message of Elijah.

That is what I was showing you last week how the entire ministry of Elijah was characterized by famine, depression and war and I read for you out of Jezebel [*Jezebel Religion*-1961-0319 -Ed.] where the Prophet prophesied, that was going to follow his Message because that is what comes when you turn down the vindicated Word of God. Because he came at the Evening Sacrifice and repaired the altar and turned the hearts of the children back to the faith of their fathers and called the elected out of that Jezebel system because it was a type. And his ministry and his Spirit was to continue on in and through the Bride.

And then we showed how in that time goods and these things, when that economic siege which was designed to create recession and inflation and caused the merchants and them to inflate their goods, some of the most worthless goods, at such high prices reducing people to poverty having to take their last savings, even

reducing them to cannibalism and these things and showing some of the conditions that is prophesied that is going to hit the world and why it is going to be such a thing, a snare to take the entire earth under its clutches.

“And even people who walk in this Message,” the Prophet says, “will be tempted to go into the systems and take their places there saying and reasoning, ‘Well we are still serving God,’ but they are doing that so they could eat like Esau who sold out his birthright for a morsel of meat.” But God is giving a promise, “I will keep you in that Hour.”

Now here, I am just barely scratching the surface because I don’t have time. I’ll have to keep you until about 4 o’clock if I have to continue to begin to open it to the place to show you how it works; how the system works. And like I said last week, some of these things are designed to make you a little more sensitive so when you see things around you: you hear the news, you read things, you observe things around you, you can catch quicker what’s happening; what those things mean. Because like if I refer to some of it with the Scriptures, it’s crystallized; it becomes clear to you; you can see it; it inspires you sitting there in your seat yet all are past things. But if somebody didn’t take it and put it in the Word and polish it up for you, it would just be news. It will just be something that had any relevance to you because you’re here but it is something that’s affecting the economy. And once they affect the economy then, there are only three ways that governments finance their economy: taxes, borrowing or printing more money.

Sometimes they have nothing to tax. You can’t bring taxes because you will get voters incensed. [Angry -Ed.] Strikes will come up all over the nation and the timing might not be right because their political image might become scarred in an election year. And you don’t want to upset the voting public at the wrong time. So they

call it strategy. So what else can you do? You are going to borrow. But then the amount of foreign investment you have; the amount of debt you are owing the World Bank. And if your economy was hit with different things before and you have, let us say coups or like Honduras and then where it turned the country twenty years back with Hurricane Mitch, and like when Jamaica went back ten years with Hurricane Gilbert some years ago, and different things like that. If you have natural disasters like Venezuela where over fifty thousand in mudslides and these things, and your economy gets that devastated and with the amount of corruption you have, with Twin Towers in Toronto and house and land in Miami and all kinds of different things, you know what is going to happen!

Then they resort to printing money. Well, when they print money like I was showing last week and I'm picking that back up right here. The U.S. for this Y2K printed two hundred billion dollars to loosen the economy, other nations did the same. And I brought a little simple illustration. I said, "You have a jug of juice and that is to nourish ten people. Every man is getting a glass of pure orange juice. That is going to give them vitamin C and that is going to strengthen their resistance to fight off the cold. Well, when you throw two more jugs of water into that, a man who had a 100% orange juice, now that thing is triple, he only has 30%, 1/3 of a glass of vitamin C, so he doesn't have what it takes to fight off that cold. See? Why? Because the thing is, it has devalued the value of the juice!

And when you put more money into an economy, you devalue the currency and you weaken the market activity – the commercial activity because now it is going to take more money to buy those goods. Then what is going to happen? The economy is going to come under severe strain. And if it is already a fragile economy that had previous bouts of those things and had a history of

those things, then it will be very devastating for the economy.

The first country that suffered in the 20<sup>th</sup> century to have a collapse of their financial system was Russia. 1917, when Communism began to rise and the Communist took over from the Czars who were dynasties that controlled Russia for years, do you know what the Communist did? They printed money – endless money – as much as everybody wanted and they sabotaged their own economy to destroy the money to bring in a different kind of economy without money. Remember also the Prophet talked about Castro when he came into power, how he burned the bonds and all these things and printed new money – changed the currency? Politicians, they have their schemes – wicked men and when they do these things...

Remember years ago on High Street, San Fernando [Place in Trinidad –Ed.] when all those shops, (Fredrick Street as well,) people had their traditional way of shopping. They will go down by Habib's, Elite store, Men's shop [Men's Store –Ed.] to buy special goods and different things. And then they had Deluke's – the store for the middle class. Then you had the Nandlal's [local stores –Ed.] was the store, Kirpalani's – buy one and get one free, the store for the poor man. And everybody had their store to shop, depending on their earning power and what level of the society: who's is the upper class, who's the middle class and who's the poor class.

Cheap goods which are seconds and thirds – one sleeve is a little longer but nobody can notice it and different things. A little tight in the arms because it's made with the extra piece of cloth after they cut out the batch and that remained so they couldn't make the same size shirt and so they made a smaller one but it has the same size tag on it. Well nobody noticed these things but that was the market – cheap goods. They inflated the price.

So after a while when they realized it was different and they wanted to reshape the society and pattern it after the big cities in America, then what started to happen? Now it was time for the malls to come in. It was better to have the shopping and all these things concentrated so that we can develop the city. We are bringing in highways, we are bringing in different things. We have to rezone things. The suburbs around here is building up. We will create middle class in Gulf View and over here in St. Joseph and up in Maraval here and then in Long Circular and Valsayn Park [places in Trinidad -Ed.] and we are creating little places like that. We're going to create a suburb right near to the Airport and we'll make an upper-class place there with all these new homes coming in. Why? Because foreign investors were coming in – bigger jobs, more money. There was a boom in the country.

Well when those things came in, what do you think happened? It brought people because they were seeing progress. They were seeing too many things happening. Then now they had to get Gulf City Mall and then they got Valsayn Mall and Long Circular Mall and then they want this big mall right here – Grand Bazaar Mall. And we're going to bring the food in, we're going to bring the clothes in, we're going to bring the hardware in, we're going to bring the Supermarket in; everything. We're going to bring the drug store in, we're going to bring the clothes, the gift shops; everything. You don't have to walk up and down on about ten Streets: Charlotte Street, George Street, Henry Street, Frederick Street; [Streets in Port of Spain, Trinidad -Ed.] all over town. You could go into one place, nice – more elite shopping, air-conditioned mall; push your trolley, stop here and get an ice-cream soda; go along here and take a burger from Burger Boys. You sit down and eat pizza and continue shopping after lunch. You see you could do a little banking inside of there. That's creating a new type of

society. Next thing you find, “Oh it’s nicer.” Their values change. See?

And the whole world and the way you do things are changing around you because they rezone things; they changed things. The merchants pooled their resources and they came together to make an investment and when they began to do things like that, we see the evil started to come out. All the school children now are going down in the mall and then they have the arcades where they play the games and then they have the cinema. And instead of using it for shopping now, you are only seeing people ‘liming.’ [Local slang meaning just hanging around or hanging out. -Ed.] Hoodlums, young school girls and boys get a little place to go before they go home, to learn the vices and the evils. Do you see what society and civilization brought? And as those things were changed around the people, they failed to realize how all of this is bringing in a system to enslave them. Now they are spending more money than they used to spend before.

And when that system was coming in and people had to move, what did those merchants do? They started to set their places a fire. People were burning down their places because they were in a zone where there was no more business so they were making the insurance pay for it. Fire, fire, fire! Frederick Street burnt down, High Street burnt down and now it became Down Town Mall. Do you understand what was happening? They were manipulating the economy with schemes! They were going into poverty and into debt and they found a way to cash-in and then resurface. Just like you have nations like Germany and Japan, who were destroyed in the war as a military power but they resurfaced after the war as an economic power and they became super powers. They started to produce; started to operate on a different level. Schemes! The people manipulated the system to extend their influence, to change their forms and to become diverse.

But God is showing these things here in the Scripture so we could see what is happening around us. We could be sensitive to it so that we don't just walk blindly under the pressure of it and when you hear the Word, it is like, "No, that can't be happening because I don't see any Squeeze." You are not seeing any Squeeze because you don't know how the machinery works. But all you have to see is the same goods got worse and cheaper and cost ten times as it used to. All you have to understand is what your earning power is and to see after you check out your light bill, you check out your utility bill, your water bill, your transport, to send your children to school, everything, you realize your salary could never even pay for half of that. You are living in a society where the goods are highly inflated and your labor is so cheap and next to nothing that all your life is living in debt because somebody has falsified the balances; somebody has manipulated the economy and fixed the exchange rate in such a way to keep the poor, poor and trap the middle class into debt and destroy the middle class so in the end you only have rich and poor, bond and free, great and small and no in-between.

2<sup>nd</sup> Kings 4, tells us about this widow. The widow, she cried to the man of God in the time of Elijah because of the creditor, the lender – the money man who they were getting loans from. Now after we read all these things here, how they falsified the balance, God says, "A false balance is what? An abomination in the sight of the Lord, but a just weight is His delight," Proverb 11:1. Think of it!

Proverbs 11:26 says, "The rich hoards the goods." Why does he hoard it? To make it scarce so when he makes it scarce, he creates a demand for it and when he creates a demand for it he could inflate his prices for it. They could freeze those goods on the market, hold it or they could over-produce a certain thing and flood the market with it and wipe out the competition. Then they could buy out the next business and then come back

and use the next man's product, which is the better product but the man didn't have much capital and you resurfaced with the thing. You just change one or two things because the man's own is patented so you just change one or two things on it and make it look original but really, you run a man off the road. You stole the man's business and because the man didn't have the capital to really compete with you, you took over the market.

It is what is happening. Rome, businesses – this is the character. God is uncovering the schemes by which they operate and showing you that it is by what? Deceit! That they might swallow up the poor and take the needy and cause them to faint – examples of how trade and commerce are going to be carried out. When this black horse rider who in the next Age united with the sword and religious deception, political power, religious power and with the mark of the economy. What was the Third Seal? Capturing the wealth of the world! What for? So in Revelation 13, they'll control the world's trade and commerce in a pact because they captured the wealth of the world. When did they capture it? Under that Third Seal and that Third Seal wasn't back in that Age alone, it's still going on here. That rider rides all the way out. They still want the Jews' money that they have to get tied up to.

Friends, let me say something. A depression is on the way. God can't be making these things so plain by showing you the Refuge; showing you, you're living in the time of the economic siege. It's an economic siege to create conditions among the people and showing how the borrower ends up becoming the slave. Think of when that woman saw so many other people's children, the creditor was going with them. When she saw the creditor going with her own, she started to bawl, "Oh God!" She had nowhere to turn. She couldn't go to another bank to get a loan to pay off her loan. She had no more security. The man was holding everything. The

man came for the children now. Her only plight was the man of God. She knew in the land, there was an Elect, a Bride who had, "THUS SAITH THE LORD;" who had access to God – an accessible God in the time of crisis; who understood the principles of living in a faith economy, in a Supernatural Economy; in an economy that brother, could lift you up in the midst of economic pressures. And he said, "What do you have in your house?"

She said, "Nothing."

He said, "Nothing? He said, "No, God never has His children like that. You have to have something. You are overlooking it somewhere. You're not looking deep enough. Search! Search your life! Search your house! God doesn't leave people blind. There is something you are overlooking somewhere."

She said, "Oh God, yes, I have a pot with a little bit of oil." He says, "Glory be to God! Amen." He says, "Woman, you are coming out of your debt, amen. Start to shout, start to sing and dance (amen) because you will not be strangled any more by this thing – every snare, every trap that the creditor had planned for you to take you into slavery, to swallow up the poor and the needy, to bring you under his control and his power, to break you and control you and make you a slave to his system." He said, "No. When Elijah repaired the altar at the evening sacrifice (amen) those Thunders uttered their Voices, amen. He said, "When you reveal those hidden secrets." Glory be to God! He said, "We know how to work with the Word, woman." He said, "You get empty vessels."

And it began to open up to this woman, brother, she who was caught, lured in the debt trap like America was lured. He said, "It was a trap set to swing this nation into debt. They were living in debt for forty years and now their debt is into trillions." I can't even imagine that kind of money.

Russia – into debt. All those Asian countries – into debt. Those who use our air and land and sea – into debt. They trapped them into debt and none of them have the Seven Thunders so they'll stay in debt. Wait until those Seven Thunders utter their Voices to that little group who Satan tried to trap in debt. It will give them faith to raise them up to live in a Supernatural Economy. They'll multiply the bread and fish. They'll laugh in the face of famine. Hallelujah! God is going to get a people ready. I tell you! Let's stand to our feet.

This is the part of the service that sometimes pains me because I could hardly begin to move as I would like. But the debt trap is making the cost of living too high for the people so they have to live by being in debt. Read Nehemiah 5, you will see how the people even got under the spirit of the Age and started to hold one another's mortgages and different things for their lands. They falsified the balances, they held their mortgage and their deeds, they sold off the poor and they brought them into debt. They lent them money that they couldn't repay and they knew they couldn't repay it because half of the time the bank has shares in the very company that these people are working for. Do you get what I'm saying? Oh my, the system, it's an evil system, it's a family That family doesn't like *this* family. That's in their DNA. Their father was a robber and a thief from the beginning. That family is full of every scheme but *this* family always uncovers their scheme.

In Deuteronomy 25, did you see what verse 11 and 12 were before it comes into 13 with the deceitful weights? The secrets! After the secrets, verse 11 and 12, the next thing were bags of deceitful weights – false balances. The man with the wicked balance in his hand will destroy wonderfully. Do you know what is happening right now? Most economies are being sabotaged by the printing of all this excessive amount of money and loosening the economy. Do you know why? To destroy the present-day money system! They

say America alone spent about five billion dollars (which was the last count) trying to fix their computers plus on top of that, they printed two hundred billion dollars; plus on top of that, their debt is in trillions of dollars.

As we are going in this and taking it from different places in the Scripture, you will see how money evolved; how the history of money unfolded and that's why it will come back to gold in the last days. Because down through history it came from a lot of different things and when they invented the printing press, well now money took on a whole new meaning and the economy changed completely because now you can circulate that paper all over.

Long ago when you had coins, a man had to carry a big chest of coins to transact some business. They had to walk around with a chest of silver and all those highway robbers—in those old time pictures, [movies -Ed.] you see them stop that coach and take the whole chest of money out and different things. See? But then when they came into paper money, well now you were not walking around with coins anymore and no big chest of the bullion. [Gold or silver in bulk. -Ed.] Now you have the piece of paper to represent the money so that becomes like a receipt and you could transact your business.

But it gave politicians a lot of maneuverability more than Nero [A Roman Emperor -Ed.] had. When Nero saw his economy failing, do you know what he did? He took all the gold coins that he had, re-minted them a little size smaller so he had the same coin with less gold. Then others started to mix the gold with silver because now the weight, the value of the money depreciated for the same goods. So what do you think started to happen afterwards? The economy began to be devastated.

That's why when it came to the time of Jesus, when He was going to be born when Mary and Joseph had the taxation, that taxation was another economic scheme to generate strength to a failing economy. That's why you've heard John and them preaching about, "Be

content with your wages. He told the soldiers, “Don’t exact more than you should exact from the people.”

Jesus couldn’t even feed the people because He had no money in the treasury. He had two hundred pence and the Man had seven thousand people gathered for three days in a meeting and can’t feed them. Mary Magdalene was in prostitution; the woman with the alabaster box was in prostitution because it gripped the economy so much. Barabbas tried to fight a revolution to overthrow the government because it was a Roman yoke strangling the people. The economy was so bad that Jesus had to get money out of the fish’s mouth to pay the taxes.

So when you watch and see the time we have come back in, it is normal circumstances developing around us by unscrupulous men. Jesus saw those money changers even in the temple because those merchants started to desecrate the house of God trying to make a living. They know on church days there will be plenty of business.

So when you go up to Jerusalem for the Passover, a man is advertising all over, “Don’t bother to burden yourself. You have to rent a whole wagon to bring up your bullock and your sheep.” See? “It’s costing you too much. Buy one at the temple. If you need a dove, buy your dove at the temple. And it doesn’t matter where you are from – Syria, Ethiopia, wherever you are coming from for the Feast, we have the money changers for every denomination – every currency and we have fair exchange. We will give you back change in your own money too if that’s what you want.” The capitalists were in the temple. The bankers were moving in.

Yet Jesus walked in a world of perfect faith. He knew His position in the world. Yet He raised up fishermen and taught them the same principles to operate in the Supernatural and say, “*The works I do shall you do also.*” [John 14:12 -Ed.]

We are living in interesting times. We talk about a Squeeze – these are not fictitious things neither is this some big hallucination. If we can see the Word, if we can see what is happening around us and if we can see what is happening amongst us, you will understand God is among His people working with them because to achieve anything in the Spirit, it has to come by the Word. The Word has to open on that thing for you to come into it. And when the Word is opening on those things to bring you into it sanely, intelligently and right in the Word and gives you a place to tie to and understand, those things lose its hold, its grip and its influence upon your life and your confidence rise greater in God because God made these things so clear to you that you know this system will pass away because the King has appeared, the Lion has roared, Seven Thunders has uttered their Voices and a Bride is taken up into the revelation of the Rapture – this great mystery of the Seventh Seal, receiving faith to be changed.

You see these things are coming in an economic siege to break nations and take them into debt, bring homes and families into debt, bring individuals into debt and bring continents into debt. Think of it! Yet God has a little Elect that's scattered across the globe. He knows every one of them. He knows every one of us here today. He taught us, *“Godliness with contentment is great gain.”* [1<sup>st</sup> Timothy 6:6 -Ed.] *“To die is gain and to live is Christ.”* [Philippians 1:21 -Ed.] He gives you such faith and makes you enter into His rest that famine, pestilence, tribulation, persecution, peril, sword – none of these things shall separate you from the love of God that is in Christ Jesus. You are more than conquerors.

What is it? What is it? What is it that He is moving those people into? He gives you an Absolute, ties you to that Absolute and it doesn't matter how dark it gets, that compass points to the North Star. It doesn't matter what deep troubles you're in, it doesn't matter what

kind of pressure it is, there is the Name of the Lord, a Mighty Tower that you can run into and let your pressure off. It's your Refuge.

Oh my, something is happening friends. When the enemy comes in like a flood God is raising the standard. Can you feel the standard rising? Can you feel the Holy Spirit anointing the Word and making it real in your heart, lifting you up in a place, putting these things under your feet that it holds no terror for you? It makes you want to walk with God closer. It makes you want to become more yielded and more surrendered to God. It convinces you and makes you certain of God. It's an Hour to be certain of God. "I will keep you! I will keep you." You'll be kept by the power of God in the Hour of temptation.

That's why we're having these little meetings with you in your different areas like we've been getting those saints in the east-west corridor, those saints in Chaguanas and then Couva and those different places. We're trying to get to everybody, the entire Body, that as a church, as a unified group we can be walking in the realization knowing the time and the Hour, that the way the Church of the Living God can be exactly like how we see it in the Bible. We can operate when we gather together like this. We can operate where two or three are gathered.

We can operate brother, as little units just like Israel who had twelve tribes. Each person was in their tribe, each tribe had their portion, each house of that tribe had a portion that the tribe received, yet when they came together unified they were the head of the nations upon the face of the earth. Yet when Dan and Ephraim and them went back out to their homes – after they had come into Jerusalem, they went back out to their places: who went back and cut the wood, who went back out and built the ships, who went back and raised their sheep, who went back and did different things, yet they were the Israel of God walking in the economy of God.

That's what these meetings are about. As little units, as the announcements are being made and you go out to your meetings and you fellowship and you participate because it's not preaching meetings; it's meetings to talk with you, to get an input from you to know that you are identified. "I can be counted in. Count me in. I'm not just coming to church to warm a bench but I'm a part of this. God has shown me my place in this." That's what it is all about because when you stand here you see a lot of people but you don't know who is loyal to the cause. This is to meet you first-hand.

"Are you loyal to the cause? Are you one of them? Are you one in the Assembly here, that you feel the weight and the burden? Do you consider yourself a part of the family of God that are here? Are you desirous of finding a way that you can walk closer, you can be more effective in your service for God; you can understand better how to take your place and how to work with others that make up the Body; that you can give your support, you can pledge your loyalty; you can express your identification, that you can know that's my brother, that's my sister; that's one of like precious faith, this faith, this revelation – one Lord, one faith, one baptism, one mind, one accord; knitted together by love – the Body fitly joined and compacted together by the measure which every joint supplieth?"

You say, "I am one of them. Count me in." That's what it is all about – by God's grace, there should be a powerful church here. That's what we've sowed for, that's what we are watering for, that's what we are trusting – to see God give the increase in this Hour in such a way, to see everything that God promised made manifest.

As we bow our heads and close our eyes. I believe you understand it. I believe that if you can love Him and you've come and you've grown in the knowledge that He loves you and you have seen the expression of His love towards you and He puts something in your

heart to respond to that love, then faith works by love because that love is an elective love, “*You have not chosen me but I have chosen you.*” [John 15:16 –Ed.] “*Herein is the love of God, not that we loved Him but He first loved us and He gave Himself to be the propitiation for our sins.*” [1<sup>st</sup> John 4:10 –Ed.]

In your heart this moment, you feel you are catching what the Spirit is saying to the Church. You feel that you are understanding as the Spirit of God shines Light in these areas, unveiling how this great system is working: ensnaring, devouring, destroying wonderfully, devouring the whole earth and taking the kingdom by flatteries. You are seeing it controlling all trade and commerce, capturing the wealth of the world with the balance in his hand. You see the sins of the mercantile system, you see the evils of trade and commerce; of the merchants with their merchandize; you see how their balances are falsified by deceit; you see the intent, the motive and the objective to swallow up the poor and the needy to enslave them.

But we see God – people under the ministry of Elijah with a revelation to break the power of the creditor around the lives of the people; to raise them up to live in a Supernatural Economy; to be loosed from the debt and the fear and the terror of the creditor; to be able to work and operate with the Oil that you have in your house – this Holy Spirit, this Deposit that God has given to you. What a great thing it is friends! What a great thing it is!

Don't be one that is caught but be one that is free. Be one that can be an instrument to help free others; that out of your faith you can bring forth virtue and strengthen those around you with the knowledge that God has quickened to you; building up the Body; living every day by that faith that God has revealed to you. You say, “I want to be one of them. I want to be a worker. I want to take my stand. I believe brother! I believe the Hour is here. I believe we see the footsteps

of these things coming in and this morning I want to be remembered. I want the Holy Spirit to come down in my life even in a greater way now that these things are becoming real to me that there might be a standard that's raised up in my life."

Do you desire that? Do you want to raise your hand and say, "Lord, remember me." Wherever you are, all around the building, all in the mothers' room and at the side, "Lord, remember me. I want to be there. I want to be an overcomer in this Age. I believe I'm a seed of God. I believe the Message has come for preparation and I see these things being unveiled and being made clear. I want to be a real soldier in the battle." God bless you all around the building.

Lord Jesus, soldiers enlisted for duty; soldiers who might even be missing in action, who might have been taken in captivity – prisoners of war; soldiers who might have been deserters from the cause but today many of them are raising their hands, Lord. They want to put on the whole armor of God. They want Lord, to regroup; to take their place in rank and file in the great army of God; to be united under the Headship of the great Captain of the Lord's host, Michael, Who goes forth into battle Lord, in this late Hour.

Oh God, how we thank You Lord, for battle stars ready for the great showdown Lord; ready to exercise the great faith that is locked up in them, *The Contest* [1962-1231 -Ed.] – the test of strength, *The Greatest Battle Ever Fought* [1989-0510, 2004-1208 -Ed.] – where wisdom is preached the people die but where faith is preached the people live. Oh God, here we see a people Lord, buckling their armor tighter and drawing up into Your Presence; not running away from Your Presence but recognizing Your Presence and entering into Your Presence Lord; coming oh God, with courage to face up to their responsibilities in this Hour. Not trying to evade those responsibilities, not trying to take the easy route to Tarshish, not trying to go Lord, the broad way – the way

of least resistance but oh God, with conviction; with character today. Bless their hearts Lord.

It's so good to see that kind of character in the ranks. It's so good to see the Word could move, causing them to raise their chin up, stick their chest out and remember that they are the King's children. Hallelujah! The African king's son, oh God, his revelation fortified him, equipped him and strengthened him not to give in under the pressure. He carried himself with a dignity amidst all the adversity. He knew how to draw from that resource. Lord God, he caught the attention of people who did not understand it was the power and strength of the revelation that made him carry himself that way. They thought it was some special favor and some privilege that was given to him.

Lord, help us to carry ourselves like that Father, that we don't have to be pampered; we don't have to get everything easy oh God. Lord God, we could remember how You carried Yourself; how in Gethsemane You strove against sin and resisted even unto blood and said, "What I shall say, 'Father save me from this hour?' But for this cause came I unto this hour. Unto this end was I born and for this cause came I into the world. Father glorify Thy Name. I will drink that cup!" Oh God, let us be like that Father. Let us be like that in this Hour.

Whatever it takes Lord. We are not asking for the easy route. We are just asking for You to give us a revelation how to work with the Word and that we can know in the depths of revelation, that we can do all things through Christ Who strengtheneth us. For in that day You said, "You will know I in you and you in Me and Greater is He that is in us, than he that is in the world." Make us to know as we were known Father! Cause us to see in the mirror, face to face to recognize our position. Open up these channels that faith can have a channel to operate through so we can have faith in our anointing and move up into that sphere where

we can recognize our position and see what You have made us, oh God. It doesn't matter what the devil brings and throws at us.

Like Job, we could take everything the devil has to throw at us and bow our heads and worship God. Hallelujah! Like Abraham, it doesn't matter what Lord, the best he had to give up and yet Lord he could say, "The lad and I go (hallelujah) to worship and we shall come back." When in the midst of the trial becoming greater, Oh God, when the boy said, "Father, here's the fire and the wood but where is the lamb?" We could stand and say, "God will provide Himself a Lamb for a sacrifice." We can rest in the faithfulness of God, knowing in Him there is no variableness or shadow of turning. Lord Jesus, bring us to know You like that. Bring us into that kind of relationship. Bring us to live under that kind of influence. Bring us into that depth of rest where we can cease from our own works and live by the faith of the Son of God. Grant it Lord. Grant it today.

Make that a personal revelation for everyone of us – that peace that passeth all understanding; that love that passeth all knowledge. Fortify us and equip us. Teach us how to use the equipment that we are being equipped with Lord. Where we are forgetting, may Your Spirit remind us today! Where we are failing, may O God we reposition ourselves to carry that burden and to know that You don't give us more than we could bear. Hallelujah. Let us get courage to speak Lord. Break fear's power today! Let Your Love be shed abroad in every heart afresh, for Love casteth out all fear. Hallelujah! Fear brings insecurity, Lord. Fear has torment but let this great Love of God, so rich and pure, so measureless and strong, let it bathe down on the inside of the inside today Father. Set us upon a Rock that we will shall not be moved, Lord. May You grant it Father! May You grant it we pray, in the Name of Jesus Christ we pray and we ask it Lord.

We thank You Father. We thank You Lord. We believe You Lord. We believe Your Word, Father. We know we will come out of this victorious. We know the Word of God will be confirmed in our lives. You will keep every promise. We confess that You are more than able to do this. Thank You, Jesus. Thank You, Lord. Hallelujah.

*“Be strong in the Lord, be empowered. Through your union with Him draw all your strength. Put on the armor”* God has given you. Be a soldier; don’t be a coward. You don’t have to compromise. Be courageous. Get under the burden of the responsibility of the Message of the Hour. If we have to die, let us die with our boots on. Let us not be cowards running. Cowards die many times before their death but heroes never die. Hallelujah! Let’s be real heroes in this Hour!

We look back in the Bible and we thought that they were great heroes but all those who were heroes and we thought they were such great heroes, do you know something? We saw that the very Word that declared them to be heroes, declares them also to be just shadows and types of us. It’s just a negative to a positive.

We are the real heroes. We are the ones that will manifest the fullness of God. That’s why the fullness of these trials, the fullness of these conditions must come. These things have no torment over us because do you know something? It will not be just conditions but it will be Satan, that is the power behind what is coming and to face it, God Himself is the power behind the Bride that will face these things. Hallelujah! It’s not flesh and blood, but it’s God versus Satan – the contest.

Remember you are a soldier today. You took a sworn oath. You want to proudly display the Blood of Jesus Christ upon your chest and in this little part of the army of God, this little camp where this unit, this company of soldiers have been trained in the rugged schools of God’s training, have been trained in the Word of God for

battle in this Age, for this great showdown, this is the Hour the cry to arms is being heard afar and near. The Trumpet sound is ringing out. It's a certain sound to make you prepare for the battle.

That rider, death is coming with all Hell behind him but *This Rider*, Life is coming and those who are with Him are called and chosen and faithful. Both are coming to the final struggle in this Hour. And God has shown you which family you belong to. God has proven to you what your DNA is. God has put that Name in your forehead and lets you know you came from that loins. God has shown you that you are going to come out victorious.

So let's rise up in this Hour and let us really be soldiers of the Cross. As the song says, "*Stand up, stand up for Jesus, you soldiers of the Cross.*" [Song #83, Songs That Live. -Ed.] Let not the flag fall. Don't let it fall in battle. Lift that flag high. Lift that standard high and let's go in rank and file. Back to back with armors gleaming and colors streaming. Let us go forth under His great mighty Presence, under His great Leadership and let us pull down every stronghold of the enemy. Let us deliver every captive that is ordained to be set free in this Hour and let us see this great God, brother, perform these paradoxes that He said will be there among the people Who believe Him and trust Him. "*Be strong...*"

[Song #519, Songs That Live -Ed.]

*Be strong in the Lord,*

*Be empowered,*

*And through your union...*

*...union with Him*

*Draw all your strength,*

*Put on the armor that God supplies,*

*That you, you may be able to stand.*

Oh we're not wrestling with flesh and blood, believe that!

*...not wrestling with flesh and blood,*

*Contending with physical things,*

We see the one who had those balances – that black rider was Satan himself.

*...in faith,*

*Against the rulers of this world;*

*Empowered by His Spirit,*

*In the authority of His Name.*

Oh, be strong my brother, be strong my sister!  
Through your union with Him, even today, draw all your strength. You soldiers, buckle on that armor. God has given you an armor.

*...you, you may be able to stand.*

Oh, having shod your feet...

*Having shod your feet*

*With the Good News of peace.*

Girding up those loins.

*...with His Truth,*

So much today has been given to us.

*The breastplate of righteousness,*

*And the helmet of salvation;*

*The shield of faith*

*and the Sword of the Spirit.*

Oh, be strong in the Lord!

*...union with Him*

*Draw all your strength,*

Hallelujah! Purpose in your heart, "I'll live for Him. I'll stand upright. I'll take my side with Jesus Christ. I'll tie to His Word. I'm going forth with renewed courage today."

Now standing complete...

*Now standing complete in His image,*

Refusing...

*Refusing to be shaken from your place,*

Hold that place soldier!

*Praying at all times*

*in the Spirit of the Lord,*

*Interceding on behalf of all saints.*

*Be strong in the Lord,*

*Be empowered,*

Hallelujah! This is invisible union. This is Holy union. Oh, draw all your strength you'll need for this battle. He's the Strength-giver today. He makes you mighty; makes His Word strong in you.

*...to stand.*

Now standing complete...

Oh, sing it with a Holy reverence in your heart with faith.

Refusing...

*Refusing to be shaken from your place,*

Have that kind of attitude, that kind of conviction and this kind of consecration.

*Praying at all times...*

In the job, in the home; while you are driving your car.

*...in the Spirit of the Lord,*

*Interceding...*

With such brotherly love.

*...of all saints.*

*Be strong in the Lord,*

*Be empowered,*

Hallelujah! And through your union with Him, draw the strength that you need, friends. Where you are weak, where you are being knocked down by the enemy; where you have been afraid; where you had to run and turn your back, draw that strength from today.

*...you, you may be able to stand.*

How many purpose in their heart to stand? I want to stand. I don't just want to say I'm a Christian but I want to stand for His Word! Against all odds, come what may, I want to stand. Glory be to God in the highest.

[Bro. Vin makes announcements. -Ed.]









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