

Third Exodus Assembly

Building
Jerusalem's
Wall
Without
Breaches

Pastor Vinworth A. Dayal
29th June 2007

Building Jerusalem's Wall Without Breaches **Friday, 29th June, 2007.**

*Amen, something keeps holding me.
Something keeps holding me, every day I see.
Oh He's helping me
He's helping me faithfully,
To overcome my trials,
He's guiding me constantly, giving me victory,
He's a reality, something keeps holding me.
Oh lets try the next verse, The trials of this world.
The trials of this world were getting closer,
Oh the pull I felt,
The pull I felt was more than I could bear,
I was on the verge,
I was on the verge of just giving over:
Oh the strength within myself,
.....just wasn't there.
Something keeps holding me,
Oh we are thankful for that tonight.
Every day I see,
He's helping me faithfully
To overcome my trials;
Hallelujah
He's guiding me constantly,
Giving me victory,
He's a reality.
Something keeps holding me.
Oh Satan laid before me his temptation.
Satan laid before me his temptation
Of his desire
Of his desire to steal away my faith,
Oh but I have found in time
But I have found in time the revelation,
Oh that prevailing power and strength I need.
.....keep me by his grace.
Something keeps holding me,
Everyday I see,*

Oh He's helping me
To overcome my trials;
He's guiding me constantly,
Giving me victory,
He's a reality;
Something keeps holding me.

Oh let's try that last verse again, Satan laid before me his temptation

Satan laid before me his temptation
Of his desire
Of his desire to steal away my faith,
Oh but I have found in time
But I have in time the revelation,
The strength I need to keep me by his grace.
Something keeps holding me,
Every day I see,
He's helping me faithfully to overcome my trials;
He's guiding me constantly,
Giving me victory,

Oh He's a reality, the chorus again let's sing it, Everyone now, lift your hands and sing it Amen.

.....holding me,
Everyday I see,
He's faithful tonight, he's the strength giver.
To overcome my trials;
He's guiding me constantly,
Giving me victory,
He's a reality;
Something keeps holding me.

Hallelujah, we thank you Jesus. Oh we praise Your Mighty Name tonight, Oh God for your keeping power. Not only do you save but you keep us Dear God. We thank you that you are our fortification tonight, Oh God for your guiding influence for the strength in the inner man. Oh God for the blessed Holy Spirit, Oh God that is so faithful. You said you will never leave us or forsake us, that you will be with us and in us even to the end of the age. We thank you tonight Father, Oh God as we stand in your presence tonight what a blessed privilege it is to come in your house and to lift up Your Mighty Name and to remember Oh God what your

have done for us Father Oh God especially in those times of temptation when your Holy Spirit Dear God can give us strength to resist the enemy and watch him flee from us Father we thank You tonight Dear God.

How great is our God tonight. Oh God You are so faithful Father blessed be Your wonderful name. Oh we thank You Jesus. We thank You tonight. Hallelujah. Thank You Lord. Hallelujah, Hallelujah let's just bow our hearts in His presence. You're in His house tonight, you have a special request in your heart you come prayer service tonight, you come into his house you want to keep in remembrance the things He had spoken to us, has been speaking, the things He has attracted us to, focused our attention upon, causing us to have an entrance into a place where we could have a deeper fellowship with the Holy Spirit to understand His will and purpose, the moves of the enemy, how do we come fortified, how to fight this warfare, not as one that beateth the air but as one who is not ignorant of the devices of the enemy.

One who has on the whole armor of God and know the Word is mighty to the pulling down of strongholds. One with a readiness to revenge all disobedience that we might war a good warfare in this hour, we might endure as good soldiers in this hour, Hallelujah who might stand against the Devil and his wiles in this evil day in this **“Contest”, “The greatest battle ever fought”** that we might be truly over-comers coming out victorious with a testimony in this hour. Blessed be His Wonderful Name. Thank you Jesus, have faith in God as we look to Him tonight.

Father we thank you tonight, what a blessed privilege to come into your house this Friday evening as it is Lord the end of the working week and yet Dear God we have this time appointed, a place we can come into your presence, a place of refreshment, a place where strength can be renewed, a place Dear God where the Holy Spirit is present. A place Dear God where every need in the lives of your children young and old Oh God Father can be met. A place Dear God that we look forward to with great anticipations always to embrace the opportunity and the privilege when it is said let us go up into the house of the Lord. Hallelujah, knowing that something good always happens when we come in Your presence. Oh God it is such a blessed privilege to know what it means to be in Your house.

Oh God and we pray this evening Father as we gather here tonight in Your divine presence witnessing the baptism [there was a baptism service at the beginning of the service] of souls who this great light have struck Father those in the first love, children as newborn babes Oh God, the Elect Lady, Zion travailing and bringing forth her children, Heavenly Jerusalem the Mother of us all, the Elect Lady, and her children Oh God that you will expose the Breast to them and they could nurse the Milk, Hallelujah by which they can grow Father Hallelujah. How You love your children Lord. How everyone that is to be a part of the great family of God, You who planned the birth, You who planned the order and the sequence how they are going to come and take their place in the family of God. We thank You to witness these things.

We know what it is because Lord God we have come that way Father Oh God and how thankful we are as the song writer says "Oh happy day, Oh happy day, when Jesus washed my sins away Oh God and because of that Love Father that reality that struck our hearts when we saw Calvary when we were indentified we went down in the water knowing it was no impossible dream that we can start over clean. I pray tonight Lord that if there is any standing here who have come that way already but is cold, is lukewarm tonight Oh God that have not kept pressing the battle, have wiggled off the road their hands have become feeble and hang down. They have lost their joy and their enthusiasm they have just become a spectator, they have just become one trying to survive, I pray tonight Father as they witnessed these things Oh God a new born faith will come back to their heart and that the Holy Spirit can find them here, for it is written in the Bible, repent and get back to your first love.

Oh God how we want to ever especially when the Rapture is unfolding and the Holy Spirit is setting a called out church in order to get them to move into this Rupturing grace. Lord God what a people we ought to be in this hour Father knowing where two or three are gathered in Your name where the redeemed are gathered and washed like snow and free from all sin. Oh God may these realities flood the souls of your children this evening.

For you said come and rejoice I have found my sheep that was lost, Oh God and knowing that angels cannot sing but we can sing Father because we know what it is to be lost and found Father. We

have that experience Father and so we pray Oh God that we can join this family where new ones can be born, Hallelujah because we are not a barren people. Oh God barrenness is a curse but we can bring forth new life, a new church that can be pregnated by the Word and give birth Father that there is spiritual multiplication. Oh God how we rejoice Father.

May Your blessed Holy Spirit meet with us tonight where our hearts Oh God can be illuminated, where their faith can be built up victorious overcoming faith in this hour, that it might be written of us by faith when we were called to go up we obeyed. By faith we refused Oh God the pleasures of this world like Moses did esteeming the reproach of Christ greater riches than all the treasures in Egypt. Oh God by faith Abraham received your servants that come with a Word to us Dear God, recognizing the move of God even to put our lives in jeopardy to receive it Oh God. Oh blessed be Your wonderful name. And Father God as we sit in Your house Your blessed Holy Spirit can meet every need.

Get our hearts in condition to pray knowing the effectual fervent prayer of a righteous people availeth much, that Lord our prayer can effectually, fervently by the fire of the Holy Spirit burn in the inside of our hearts. May your grant it Lord. Meet every need in the hearts of your believing children as they stand here tonight in your presence knowing you are the giver of every good and perfect gift that in you there is no variableness or shadow of turning. You said we do not receive because we do not ask, for we should ask that our joys may be full.

Oh God may faith be increased Dear God in every heart to believe that you have made all things available to us for it is written we are blessed with all spiritual blessings in Heavenly Places in Christ Jesus. Oh God and may You speak this out of Your Word, continue Dear God by Your great Holy Spirit. Let this great Ezra Oh God this inside teacher establish us that we might be rooted and grounded and established and settled knowing the Word of the Lord, knowing the Word of the Lord. Let this great Nehemiah, Oh God Jehovah our comfort Lord God build us up Lord God and fortify us, Hallelujah. Let this great eagle anointing of Zachariah the Lord who remembers, the Spirit of truth that brings the Word back to remembrance and inspire us Oh God to rise and go forward knowing the Word is coming to pass in this

hour this great prophetic vision, not by might not by power but by My Spirit saith the Lord. That these things can be realities Father that when we are awakened to the fulfilling of prophecy in this hour, when we recognize that all these things are being done that your Word might be fulfilled.

Remember your children Oh God not just here but our Brothers out in St. Lucia tonight, our Brothers out in Guyana tonight Lord also ministering to the redeemed. Oh God remember them and use them as instruments in your mighty hand to help prepare and make ready a people that when that trumpet sound Oh God they would be ready to go. Even as your servant stand here in the post of duty tonight that there would be such a faith and such a people here also. Grant it Dear God.

We look to You, we commit all that we have upon our hearts into Your mighty hands. You said cast our cares upon You for You careth for us. Take full control now lead us and direct us and may You get honor and glory. Let Your love be shed abroad in our hearts, let Your Holy Spirit Dear God fall fresh within us Lord. Grant it Father this great quickening power that can quicken us and raise us up to live above the reproach of sin in heavenly places, the believers position in Christ, grant it we pray for we ask it for Your glory, in the Name of Jesus Christ we pray, Amen, amen.

Praise his mighty name God bless you tonight. We welcome you all in the house of God and consider it such a great mighty privilege to be here in the presence of God and Sunday [24th June 2007] you know I was speaking on, **“The refusal to forget Jerusalem”**. How could we forget, it lives in our hearts. When we say Jerusalem we don't mean the geographic city back in Israel, we mean the Lambs Wife, the Bride of Jesus Christ, Amen. Then I was speaking on Wednesday night [27th June 2007], **“Come and let us build up the wall of Jerusalem”**, a unified church unhindered by a determiner position. Unified in all purpose, unified in one mind and one accord and the people said “let us rise up and build”. Does the people still feel that way tonight? [Congregation says Amen]. Amen if the people feel that way tonight then we are here to build Amen. Hallelujah we are building on a true foundation, glory be to God. I would like to invite your attention to the Book of Nehemiah, chapter 3.

It was a big job, there was a great opposition and the people were a feeble people who lived without the victory for many years. Living in a city full of rubbish, living in a city with broken down walls no fortification but a man came to seek the welfare. There is one in this day Revelation 10:1, has come to seek the welfare, Michael has come on the scene Hallelujah, one foot on land and one foot on sea. He has come to take everything under His control to get a church into Rupturing Faith, Amen to seek the welfare of the people, Glory.

Praise His Mighty Name, man who don't want to see any rubbish in his church, a man who don't want to see any stones that is supposed to be in their position, out of their position buried under rubbish. A man who don't want to see a church where the Devil could walk in and walk out of as he please because it is not fortified, Amen, Glory. Nehemiah chapter 3, this is a scripture looked like a bunch of repetition, but all scripture is given by inspiration. How many knows that? And all scripture is profitable and if this is put in the Bible and a whole chapter, 32 verses of repetition then it has to have something relevant to the Book and relevant to the people that is called out. God don't just put things for so, every jot and tittle is inspired. Heaven and earth could pass away but it could never pass away we know that, then let us read.

Then Eliashib the high priest rose up with his brethren the priests, and they builded the sheep gate;

Oh my we are getting an idea in chapter 2 as we took Wednesday night, when he viewed the walls, when he viewed the gates, when he present the proposal and he say you see the distress we are in, you see how Jerusalem lieth waste, you see how the gates are burned with fire. And he say come let us build so that we no more be a reproach, and he gave his testimony and they believed his testimony and they rose up to build. And now here he is giving us the insight the record of how this building took place, it started with the high priest. What a place to start, it started with the high priest and his brethren the priest. That is the ministers, it starts with the ministers any building has to take place must start with the ministers. The leaders must be in front. The leaders can't be in the back squirting a little water, squirting a little water,

looking to say follow us people going forward and they started to build.

They builded what? The dung gate! No the sheep gate, sacrifice, atonement. That is where they brought the sheep in, this was close to the temple, Amen and so they understood and they built first the sheep gate because what is the use to have everything and there is no atonement for sin. Is that right? Without the shedding of blood there is no remission of sin.

So they builded the sheep gate;

My,

...they sanctified it, and they set up the doors of it;

Could you imagine these things was undone for years, my,

Even unto the tower of Meah they sanctified it, unto the tower of Hananeel.

And next unto him builded the men of Jericho.

And next to them builded Zaccur the son of Imri.

Had some men from Jericho, the lowest city to come from. Is that right? Jerusalem was in the mountain, Jericho was in the valley. Tuscon is in the mountain and Phoenix is in the valley, you know that, glory. Yet these men from Jericho climbed that mountain to go up to Zion to become part of the work and they are working right next to the priest. Hallelujah, Oh my it is strange how God does things. God could bring them from up all Cedros [Some of the saints come from Cedros, Trinidad, furthest point south of the Island] right up to here [Longdonville, Central point of the Island], all the way from Guayaguayare [another place in Trinidad, south west of the Island] to here and they stand alongside a priest who packed the Word, Amen to build and fortify Jerusalem, hallelujah.

But the fish gate did the sons of Hassenaah build who also laid the beams thereof, and set up the doors thereof, the locks thereof, and the bars thereof.

They just did not build the gate they secure it to. They put locks and bars. When they put on locks and bars you are making it strong that nobody just can't come in. In other words there is a lot of resistance to resist any unauthorized power that wants to come in. It is becoming fortified that means these men are conscious, Amen.

These men are conscious because the whole thing is to fortify the city. The city is a city not for God and the Devil. It is a city for God it is God's dwelling place. Know you not you are God's dwelling place? Satan must have no part in the Bride, Amen.

Do not have any place in you. Can't come and entice you and seduce you and play up with you and then you know have his way with you and then you are trying to give God what is left over. No, no, no, all for God, from the crown of your head to the soul of your feet, body, spirit and soul, all for God offering up yourself a living sacrifice holy, holy, and acceptable unto Him.

And next unto them repaired Meremoth the son of Urijah, the son of Koz. And next unto them repaired Meshullam the son of Berechiah, the son of Meshezabeel. And next unto them repaired

Zadok the son of Baana.

And next unto them the Tekoites repaired; but their nobles put not their necks to the work of [the] their Lord.

God is taking inspection of those who are not getting involved. God is taking note of the spectators in the work. He marked them inside of there because it is a work that called for total involvement. It was a work that called for full participation and so God is watching those who have their own idea so they don't want to submit because that is what the Word means there. It said they put not their necks, when you put your neck you say put a yoke on me and the yoke is what, to bring your will subject. When you put a yoke on a beast, a bullock it is because the bullock have a will of his own. But when you put the yoke he could be controlled by the master to do the service he is employed in for the master.

So they are bringing the thought there they don't want to put their neck to the work of the Lord. They don't mind putting in an offering but God want more than that. You are the sacrifice He wants. Your money okay it is good for the work of the Lord too but God want you more than your money. Remember the Indian chief carry his blanket and then he carried his pony and God stand up and watch him and then he realize something is wrong, he said Oh God why you are not answering me? God say I don't want your blanket and your pony it is you I want and when he offered himself then he feel the Spirit come down. Amen. May the Lord bless the

reading of His Word you may have your seat. We will continue to read.

I want to speak tonight and call it **“Building Jerusalem’s Wall Without Breaches”**, making up the walls and stopping the breaches, we want to speak on. **“Building Jerusalem’s Wall Without Breaches”**. We want a wall without breaches. A wall without breaches is a picture of a people in one mind and one accord. You get that? A church, a body without schism. How many know they were so on the day of Pentecost? How many know that is the condition that caused the temple to be filled with Glory because everything was together, everything was unified, the unity of the one God in the one church. Watch the work, the work started at the sheep gate, it started with the priest then verse 5,

And next unto them the Tekoites repaired; but their nobles put not their necks to the work of the Lord.

Moreover the old gate

It went from the sheep gate to the fish gate, now it is by the old gate.

Jehoiada the son of Paseah, and Meshullam the son of Besodeiah; they laid the beams thereof,

Now Jerusalem’s wall is twenty feet in some places, why? This is not a little brick wall around your house. You understand? Wall in the Bible in the olden days was to fortify the city because they used to come with battering rams they used to try to break down them gates. They used to stand in the towers at certain strategic places in the wall in order to defend the city. Where the archers they could shoot at them trying to come into the city. Where they could throw hot oil on them, you understand?

That is why invasion is coming they used to go, everybody used to run in the city. Like how Jehoshaphat bring all Judah into the city and they locked the city gates and everybody in the temple pray. They understand this!

...they laid the beams thereof, and set up the doors thereof, and the locks thereof, and the bars thereof.

They had all kinds of old beams before. When you have to get a beam, that is not a little two by four, about six feet of two by four that is not that you know. To go and cut that wood and get the kind

of beams to fortify the city because this is the life of the people and this is the city of God and the city of God all hell against this city. Two hundred million devils loosed to come against this city, you understand?

So God could not even fortify us with Methodist beams. He could not even fortify us with Baptist locks. You understand? No, no, no, it can't be made in Taiwan. This is the----- . When you know the type of opposition you have you know the type of fortification you need. The enemy we have walk over Abraham, walk over Isaac and Jacob and them, walk over Moses, make Elijah and them run and hide and bawl and try to commit suicide, you understand what I am talking about? The enemy that we are up against only the Lord Jesus Christ who overcome that enemy because the age we are living in we can't have the gift of the giver but the giver Himself.

That is why in this day there is one when the Lord Jesus Christ could have come back in the person in this man he could speak into existence because this is the age of perfection. We have to come to the statue [stature] of a perfect man and if the Bridegroom hit on sixteen cylinders the Bride have to hit on the same to approve she is the Bride, she is part of Him she is Him revealed. So if the city is the Lambs wife then she must have the same fortification He had. He was tempted in all points and yet without sin. You understand?

And next unto them repaired Melatiah the Gibeonite, and Jadon the Meronothite, the men of Gibeon and of Mizpah,

They come from far for the work. They make sure they get up to Jerusalem and they didn't say let the people who live close to Judah do that work. You know sometime that is the attitude of the people. Sometime they call on Saturday for a clean up, but some people feel it too far to come for a clean up of the place and the Lord watch those who not involved in the work. You understand? You say let us rise up and build. I am saying build what and how far you are willing to go to build? Build until we see the Glory of God? That is the building.

And they build unto the throne of the governor.

All this is land marks, the fish gate, the sheep gate, the old gate, the throne of the governor. This is the circuit of the wall around the

city and so it is showing you how the work started and how the work progressed, and it is showing you people who was involved in that work.

Next unto him repaired Uzziel the son of Harhaiah, of the goldsmiths.

Next unto him also repaired Hananiah the son of one of the apothecaries, and they fortified Jerusalem unto the broad wall.

From priests and men of Jericho and the Tekoites and the men of Gibeon and Mizpah, now we are hearing about goldsmith and perfumers, apothecaries. They didn't say that is not my line of work boy, I can't get involved in that. No, no, no. All rank, all profession, rich and poor was in one mind and one accord united under one headship with one objective and one purpose and working in one harmony. Is that the body of Christ? Is that the Church of the Living God?

This wasn't them men profession to build wall but the apothecary say if I could mix perfume I could mix cement. I know about mixing because in my field you have to know what to mix with what. You understand? The greatest ability in the work of the Lord is availability. Though it wasn't their field these men had passion for the work. Though it wasn't their particular gift and skill they refused to stay uninvolved because they understood that they come out of Babylon and come back in the land of their fathers and they know the original Glory and they was being inspired with the original Glory and they wanted to see Jerusalem become what it was again, what it was in the beginning, what God thought about it was. You feel that way tonight?

This is the Spirit. May God through this release this Spirit in the church that regardless of your rank whether is high priest, whether is perfumer, whether is wood cutter, whether you are a driller and could put in a bolt and you are a lock maker. The work requires everybody. And it say,

...and they fortified Jerusalem unto the broad wall.

And next unto them repaired Rephaiah the son of Hur, the ruler of the half part of Jerusalem.

I guess a study like this you will never ever finish reading if you have to study this because all them men names have meaning

which I could get some of them to show you. And all the places the work has meaning because some of these places was memorial [of great] of the great and glorious past. It was great land marks of their history. It was because Jerusalem was the city of God. It had places in that city when the Jebusites had it where David and them went up and Joab and them climb that water shaft to take that city that they thought was impregnable and all this broken down and when them people come there and they are working there for the next week trying to fix that place somebody tell them “you know the work what you are working on here”? Do you understand what we are doing here? He said no we are just building up Jerusalem. He said I will tell you a story about this here.

This is where Jerusalem which was under the control of the Jebusites how it was conquered and became the royal residence of the royal king, the king of Jerusalem and it became the city of God. It is because this is the place where they had access into the city and broke the power of the Jebusites who thought the city could not be conquered and it take daring men to climb there, to get into the city and break the defense of the city and today we are building back the city where God Himself used to dwell. Oh my Brother when a man hears that Brother, he is doing that work with a sincerity. “I get privilege to be part of this, king David this is how he come into this. The great captain Joab and them this is the place they risked their life for the king and their love and their loyalty for the king and they believe the king was the anointed one who was the beloved, who was to come a man after God’s own heart who was to come and sit on the throne there, that Messiah was going to be his son.” You understand?

Just like if you go in Israel, just like if you go in Branham Tabernacle. They walk in there and say what kind of old place is this and kick that pulpit and say what kind of old thing is that, you will never do that. You hear this is where the Prophet of God stood, this is where the pillar of fire come. Oh Brother you want to tiptoe inside of that place. You want to sit down here, you even want to get in a channel where God could maybe give you an experience or something because you know great mighty things took place there.

You want even to bow there and have a prayer like the old colored man who went back by the vesture with the blood of

Abraham Lincoln and he jumped back when he saw it and he begin to cry and the Prophet say uncle what caused you to be moved by that, I see nothing by it. You don't see nothing but watch that blood there. He said you see that stain there you know what is that? He say that is the blood of Abraham Lincoln, I come back here every time I get a chance I get because in the field there I wear the slave belt. He say you don't know the days mister when I am beaten and think I would have died in that field when my poor wife and my children separated and I am longing for the day to be free to unite back with them. And when that Emancipation proclamation when forth and we was free and I see my wife and I see my little son from different fields and we start to unite as a family because we came on the same ship but they put us on the auction block and they separate us and they break us and they make us like animals. He say that is why I does come back here before this place.

And so it is those people this was the city of God. This was the land of God this was the place where the prophets of God were where the Glory of God filled and all the kings of the earth came to Jerusalem even the Queen of the South had come to see the Wisdom of Solomon and that temple was destroyed since Solomon time and now it was being rebuilt again. These men begin to find themselves working in these kinds of places and verse 10,

And next unto them repaired Jedaiah...

Notice every verse repaired, repaired, repaired, repaired, repaired. Let me stop here and tell you what it means in the Hebrew there, it is a word called "Chazaq". Hear what that word means, to strengthen. To repair means to strengthen, to prevail, to harden, to be strong, to become strong, to be courageous, to be firm, to grow firm, to be resolute. When they repaired the door they make it firm, they make it resolute not easily shaken, not easily moved under no, no amount of pressure you exert upon it, it stand solid. That is what the word repair means. It means to be firm, it means to be secure, it means to make strong, it means to restore the strength, to give strength.

If God is doing a repair job on you, if God is doing a repair job on your faith, maybe Satan accessed your life maybe you end up with an evil habit. Maybe you don't know how that spirit got a hold of you. Maybe a demon come upon you a sickness and

robbing you of your health. Maybe it is a bad attitude towards the Word of God because for this cause many are sick and weak and maybe God have to repair that strength and you know what you have to do? A builder does not add good wood to rotten wood. When he is going to fix that beam half of that beam rotten, that is why the Bible say and Nehemiah view the wall and he viewed the gates. In other words he viewed it with an inspective discerning mind. He had to see what can't be used, what will not do a good job if you go to repair, what have to cut out and he have to see what kind of material can still be used back. And he have to see now in certain places for the proper strength we can't use half of the old beam and half of that new beam, best we put a whole straight beam, new bran, strong a certain kind of wood. Do you understand now?

And you know is people we are talking about because it is not a physical Jerusalem here. It is workmen that needeth not to be ashamed. It is wise master builder, is man with the measuring line, is Zerubbabel with the plummet in the hand. Do you understand? Measuring you, you are the city, you are the Temple. In Revelation 21, the hundred and forty-four thousand is the wall dispensationally that is the wall for the dispensational Jerusalem.

For the local Jerusalem the same way we have walls here. We have elders in the gate, twenty –four apostles, twelve patriarchs and a hundred and forty-four thousand. The whole wall and the foundation is the Jewish gate in the heavenly city. Here in the local church here you have people who are the defenders [defenders]. They could defend their doctrine, they could defend what we stand for, they are strongly established, rooted in the Word. You understand? They know what the church believes. No spirit could come in and deceive the people in the doctrine because we know what we are established in. nobody could come with another Jesus and another Gospel. They break the first church and they come through the wall, and the serpent come through Eve's wall saying you shall not surely die and pervert the truth and penetrate her defenses and the city fell. Amen?

So you are getting the picture. I want you to get the picture, so when you go to pray, see when you understand the Word and you understand the Word applied to your condition your prayer does get concentrated. You does start to know how to pray, you doesn't

say prayers no more because you start to understand how your life is designed be the residence of God. Your life is designed to be the habitation of God. When God make you a Temple, maybe you don't see yourself as no temple. Maybe that is a new concept maybe now coming to some of you. You does see yourself maybe by race or by culture or by height or by beauty or by education and you see yourself in so many different ways. Maybe you see yourself by position you know and rank and office. But the first thing you have to know your life by is you are a temple.

When God made man God does make him a habitation to live in because God don't dwell in Tabernacles made with hands. Man was created to be the temple of God and when you realize what you are created to be then you start to understand how it does get broken down, how it does get invaded, how it does get misused to another purpose. And when you start to understand that then you start to understand why you have to be fortified in certain places in your life and why when this repaired job is being done, you have bad teeth in you mouth and you go by a dentist then he have to see I have to take out this one and I might save this one, I could do a small filling here or you need some root canal here. He have to inspect you and X-ray you and all these things.

Well so Nehemiah didn't go and build wall when he start to look he start to inspect, X- ray vision. So the Word is, the Word is inspect you and realize you better be careful if you don't have a lock on that door because the kind of pressure when that serpent bring that invasion, that onslaught on you if you have little tinning bolts and you don't have good brass bolts a certain size and you don't have good strong bars, you have some little soft wood that you make your thing with, first battering ram "bam". When the mind battle start it start to batter your mind, you ain't last a week. **"The siege and the conquest"**, when he target you and garrison you and you say Oh God I am going out of my mind, Oh God I don't know where the thoughts coming from. Ooh, Oh God help me, I feel like if I am a sinner. Where all this coming from? You are under siege, fiery darts.

You ever see them pictures where you see them arrows. You ever see Baghdad where fire falling from the sky on that city, burn it to the ground. The Bible says you have to have the shield of faith to quench the fiery darts of the enemy because when all them

different strange passion want to come all them start to get work up in yourself all them sensation and you start to get all this kind of feeling. When that starts to come you better have something to quench the fiery darts of the Devil because he is setting you on fire. He is setting you on fire.

So Nehemiah knows this kind of wood don't burn easily. You get that? This kind of wood, that is the kind of wood we have to build this gate with, that doesn't burn easily, brass lock for here that could withstand the heat. Fortify the life, then when you understand that now, when you are getting battle you wouldn't say Oh God I am getting a mind battle I going to backslide, Oh God Jesus. You don't get frantic, no. You say I am under siege but my city is built strong, I expected invasion but I didn't waste my time, I am fortified. Yes sir! Because remember you have to be in a battle, you have to get a test to get a testimony. The people who don't have no testimony is the people who lose the test. The people who does have the testimony is the one who overcome the test.

Jerusalem, there is no city on earth that nations and armies have fought for as Jerusalem. There is no city on earth in the history of the earth, the human race that they have ever warred against and try to destroy and yet Jerusalem does keep rising. It does keep rising. If they destroy it many times, burn down different places yet Jerusalem does keep rising and even now Jerusalem is rising and Jerusalem's inhabitants, their children, little children so five, six years before they even learn their alphabet good, they know this room is the place when they send the scud missile from Iraq and Iran with the gas, run in here to be safe and when you are going to work watch out. When they are doing their 'sums' [Mathematics] "if 4 suicide bombers kills so much Israelites" that is how they does do their sums.

Because they are a people know there would never be another Holocaust. Six million of us died and the world stand up and watch us. We are not going to wait for the world and the support of the world, we are going to come here together and be unified and be strong in our purpose and have resolve. That is how an Israelite is and natural Israel is a type of spiritual Israel.

So you see how when you lose sight of the revelation you does live anyhow, you does get carried away, you does fall apart and that is why people get into those kinds of conditions because they

here but they don't understand what here is about. They don't listen closely enough. May be I will take some of the blame, maybe we don't teach good enough too. God help us to teach better. Maybe we are supposed to teach with a stick because when you are hearing the Word it is to sensitize you to the day you are living in.

You does watch around in the world and see what does go on with people? Before they reach five and six now they are losing everything. You think politicians and them interested in them? Election time does come once every four to five years, that is the time you does see politicians. You understand? Watch verse 12,

And next unto him repaired Shallum the son of Halohesh, the ruler of the half part of Jerusalem, he and his daughters.

He is ruler of half of Jerusalem and it have a next ruler who is ruler over the next half. And this man, he doesn't have any sons, he have daughters. He say girls, he say I know to climb up on them rampart in them long skirt, you might trip but we can't study that we have to build Jerusalem. They say daddy, we done figure that out already and we wasn't going to be left out regardless. Daddy here is the tools we went down in the workshop and we bring out the tools and everything here. They say around this house here we are going to fix it and fix it good. He and his daughters, goldsmith, perfumers, priests, he and his daughters the ruler and the daughters.

The valley gate repaired Hanun, and the inhabitants of Zanoah; they built it, and set up the doors thereof, the locks thereof, and the bars thereof, and a thousand cubits on the wall unto the dung gate.

Now in their history they know when they had certain invasion which side the enemy had come from in previous invasions. You understand? Some people does get their fall through the ear gate. Some people does get their fall through the eye gate. Some people does get their fall through their affection gate and their reasoning gate. The enemy when he studies your strategy he does come through different gates in your life.

So when they telling you they build this gate they know in previous times the city was taken maybe in six months when they

make that attempt through this gate. Maybe the city was taken in three months when they come through this gate because it depends on what gate they are coming through, it depends on what kind of resistance you could put up. If the enemy catches you in a gate where you are weak you don't have much resistance to put up you know. If he come, try to come through one of your strong gate you can stand up longer. You might even testify in church, "saints I was on the job today and some young lady come in a long slit and try to tell me you know I am playing holier than thou, but I know what she is up to and I resist that spirit", and the saints say Hallelujah they feel nice for you. But that battle is one day. By the third week we are not seeing you in church. Then they see you in movie town holding hands, you understand? Because you think you are strong in that gate, so she say, the Devil say, no, no, no, you are going through the wrong gate.

Remember I tell you the city has ten gates, five in the body and five in the Spirit. Satan has access to all. The one in the inside the Holy Ghost better be there in the soul because when he gets there he will control them other gates. It have burglar alarm on every one and you have monitor to see on every one. From the time he look on the monitor, faith look here and see, Faith trigger off the thing something here and you put up a resistance. That lock gone click click, [Brother Vin imitates the snapping of a lock] and that lock click, like power locks, nothing can't come through there.

I am trying to catch for you these men when they were building, don't just read without understanding and they repair a gate, they repair a gate. Jerusalem is a city as I say that had history with different enemies. There is not a single city in the world that has been attacked and fought and desired and coveted by other nations. Today Jerusalem, the Pope want it, the Mohammedans want it, the Jews want it. All the trouble in the world today is right in the Middle East where it is over Jerusalem. Who conquer that land of Palestine could rule the world because that ties about three continents together. That is a main highway for politics for trade for everything. So watch,

But the dung gate repaired Malchiah the son of Rechab, the ruler of part of Bethhaccerem; he built it, and [he] set up the doors thereof, the locks thereof, and the bars thereof.

Could you imagine a ruler of a community there, he is coming to fix the dung gate? He didn't say I am too dignified for that kind of work, the dung gate, where all the garbage and everything is taken out of the city and dumped there and these things? Nah, he say, I am the ruler. No, no, no. Read with understanding. It shows men lost image. Jerusalem is above the chief joy. Remember I preached that Sunday [Sunday the 24th June 2007] for you. "Jerusalem must be above my chief joy". If your chief joy is your image, if your chief joy is your status, no, no, no. They love Jerusalem more than that.

Now this ruler come down and he is diligently working on the dung gate. Do you know what was happening? The people start to inspire one another, because when you have a little discrimination and you have a little prejudice and you on self a little image and you think of yourself more highly than you should think of yourself and you see somebody have ten time of what you have, and they are down there in the mud with the hoe and they are weeding and they are scrubbing down the drain, and when you get up to get in your foreign used that is about five to eight series back and that person get in their Mercedes Benz and driving off after they take off their tall boots and they put their yard broom in the back and you realize look you are standing up there watching the work so, you understand?

This, what is this teaching us, this is a mystery of prophecy for this hour. So this is teaching us that many people in the work the way the work will be laid out, the places they will find theirself required to do service for God and if Jerusalem is to be restored a lot of things and self will have to be devalued. Humility will have to come in where there is pride, because when Jerusalem is done built and the Glory of God fill it Brother it have nobody think they are better than nobody. Everybody loves each other. Everybody stands by each other. Nobody is exalted above nobody. Everybody have their place. The same priests and them have to go back and do their sacrifice. The same goldsmith has to go back to his job afterwards. The same perfumer has to go back to his job afterwards.

But when they come to Jerusalem, Jerusalem was God's city. That is not for their own self and their own self advancement that is to honor the God who called them out and give them this land

that He might dwell amongst them. This is the wisdom of God friends. That's why all scripture is given by inspiration. It is profitable for doctrine, instruction.

But the gate of the fountain repaired Shallun the son of Colhozeh, the ruler of part of Mizpah;

A next ruler again.

...he built it, and covered it, and set up the doors thereof, the locks thereof, and the bars thereof,

This man was determined that when he take his hands off of that, this work is complete. You understand? He didn't say well I will do a portion and stop, no, no, no. When enthusiasm and love for the work start to grow as they become more involved in the work. They start to realize you see me I am not just working for eye service. If everybody done go home and pack their bag, I am going to finish this piece of work here I am responsible for.

Did you notice each man and his family was responsible for an allocated portion of the work? How many know the body is fitly joined and compacted together by the measure that every joint supplieth for the more effectual working of the body? Because the body has no spare parts, the body has no cosmetic parts. Every part there is serving a purpose for the advancement and the fulfilling of the purpose the body is designed for.

What is this doing? It is giving us a concept of how God sees His church, a concept of the economy of God. It's giving us an insight into how the church of God is designed to be run and operate and when God in the hour of restoration at the end of the seventh age when he called us out of Mystery Babylon back into the land of the fathers, a new spiritual evolution is taking place so the Glory of God can come back and fill it to even the Glory of the former.

We are seeing how God will unify the people by working together, that working together in harmony, in unity and co-operation without prejudice and discrimination with self-sacrifice and you will see just now some who finish their work wasn't satisfied to go home and sit down. You find them working with a next group in a next part to help finish the wall. It is not like I do my duty and I gone no, no, no. if Harry don't pack the wood or Harry sick and can't pack the wood I am going and help Harry

pack he wood. I bring my water already but let me help him pack the wood too. That is the attitude because of the love for Jerusalem.

...and the wall of the pool of Siloah by the king's garden, and unto the stairs that go down from the city of David.

Look at work this man did from,

...the pool of Siloah by the king's garden, and unto the stairs that go down from the city of David.

Some of this kind of work it was in dangerous places where they had to, you see how they describe them places there. That pool wasn't like a man made a pool. When I was in Israel I went to see the pool that pool wasn't like you know you go out on top of the hill and we have something nice round some man made pool and it cast nice and have water and everybody come.

When you see the place a person have to climb down and you watch the height from the top because Jerusalem, Mt. Zion is built on mountains where Mt. Moriah was where Mt. Zion where Mt. Ophel, I think was the other one, and these were up in the mountains. Jerusalem was the city in the mountain Jericho was the city in the valley. So when you get up there on the mountain then now inside of them mountains, different crevices, caverns, the way the road is. That's why when they were coming up to the Mount of Olives and to overlook Jerusalem when Jesus climbed Mount of Olives. Well when they were coming that day the tribal entrance into the city and He is riding in nobody can't see Jerusalem yet you know. When He reached on the top of the Mount of Olives, you look over there, it is like a jewel, like a beautiful jewel.

And then He make the descent now into the city and the people saw the King from a height descending into the city, Oh my, they think of the, they got inspired. Something come upon them because it wasn't a man riding a donkey, a carpenter on a donkey. It wasn't that. Something happened, the scripture come alive and they start to break palm branches they start to take their clothes off because in there they began to see when the King in His second coming, going to come in His Glory.

But here He was meek and lowly and for a little moment they caught a glimpse of what was happening, because them same people afterwards say crucify him a few days after. But while

inspiration upon them something moved and they caught it. This is what does happen in a service, people does catch something in a service and time they walk out of service it is gone. They are so blessed right here crying, tears and then walk out five minutes later and speak against the same Word. That is Bible, that is normal.

So when he described this place here, you doing a piece of work and you are a ruler and that man has to go down a few hundred feet going down so, down them steps and that is not normal steps you know. Remember it didn't have tractor and thing in them days you know. When you are cutting out them steps out of the rocks in the mountains and so on and you put little slab and like little trails to get down there and now all this is being rebuilt and this man when he looked there he say I am doing this work and I see Jerusalem rebuilt but like my life getting in danger here. He say, nah, nah, nah, partner you see me I stop.

No, no, no, believers them mighty Gentile warriors His wish was their command to put their lives in jeopardy. The Apostles and them put their lives in jeopardy for the service of God. Jesus who loved them laid His life down for them and Jesus life in them they laid down their lives for Him. He died that they could live and they died that He could live in them. So this was a work of love and this is the work we are in here and this is illustrating the work and show sometimes when we reach a certain place in the work where it takes real love to carry you there.

People don't have love to go that distance. They give if it is convenient for them. I will give you a little bit of my time boy, he say "not today nah, you come on the wrong day boy". He say "you catch me in a bad time". The "bad time" mean he is going by the beach you know and the pot of "pelau" [rice cooked together with meat and vegetables] will get cold. And even though it is a great need he feels I planned for this for two days. "What you have to come this morning and harass me for"? It take love to go there to do this work to build into them places.

After him repaired Nehemiah the son of Azbuk, the ruler of the half part of Bethzur, unto the place over against the sepulchres of David, and to the pool that was made, and unto the house of the mighty.

You could imagine this man now where he is building is the sepulchre of David. Oh God, he say Oh God look at the part I get. Look at the part I get. This is King David. This is the sepulchres. What Nehemiah say, that the city of the sepulchres of my father in waste and I does stay in this Palace. How much more when that man sees the sepulchre of King David, the garden of the king? He says brother the lines have fallen me in pleasant places. He say I don't care how dangerous it is, I don't care how hard it is here and I want to do it to my best because I know David give his life for Israel. I know it is because of David and what he did and capture the city, we, a temple could be built here, the whole world could come to worship here. He cherished that portion he got.

It have things in the Word when God deal with you, you does cherish it. It have certain Books in the Bible God opened certain truths to you, you cherish them Books. It have certain passages in the Bible you does highlight and mark a date by it, why? Because in times God opened things and give you strength and give you victories and if you have to talk spiritual talk and any experience them is places you could say God dealt with me here and that is my testimony over here and this is what God opened to me, I see myself in this. When you hear about Bethlehem and Boaz field and these things here and the well which is by the gate, Oh my, he say I drink from that well. I drink from that well, I know what it is to be in the field of Boaz. It is special to you.

If we could get it spiritually how much more than in a geographic way for a natural people that was something real to them. They know this is the place by the gate where he say this day I have purchased Ruth. Could you go up to the place and find where Calvary is? And say, ah and walk away as a Christian? Could you see the tomb where He rose from and walk away as a Christian? No, that speaks of your experience because you know when God was creating the earth He fix that one place that one day He will come and die right here and though you live way in the Caribbean 70 miles by 40 miles 7 miles over Venezuela that truth of what was done there will come into your heart down there, and that Blood will have effect on you and change your life here of what happened there. You are tied to it. It is something special.

Well when this man, these people get in places like this they are working it whether is a difficult place a dangerous place a great

historical place. When you when you have to serve in the church and you look back at what the early church was and you see certain ones like me as a minister, I have to look at the ministers and them who carry the Word the Alpha. I have to measure myself by them if the children have to reach back to the faith of the Fathers. A deacon in a person have to measure himself by them. A singer in the back have to measure himself by them, because why? God still have the same kind of gifts. God is the same Yesterday and Today and Forever. For God to receive worship and have worship it have to have these same mechanics so the same dynamics can come. You understand? Verse 17, verse 16,

... over against the sepulchres of David, and to the pool that was made, and unto the house of the mighty.

Oh my, even the mighty men.

After him repaired the Levites, Rehum the son of Bani.

Next unto him repaired Hsahabiah, the ruler of the half part of Keilah, in his part.

After him repaired their brethren, Bavai the son of Henadad, the ruler of the half part of Keilah.

And next to him repaired Ezer the son of Jeshua, the ruler of Mizpah, another piece over against the going up to the armoury at the turning of the wall.

After him Baruch the son of Zabbai earnestly repaired the other piece,

How this, you know what that is saying Nehemiah's eye was on everybody. To write that he know who was doing what in his church and he was watching how they were doing what they were doing in his church. And when he is writing the record for God and to preserve the history of the work being done, he start to tell you the name, he start to tell you from which gate to which gate they worked. He start to tell you who work and who was before who and who was after who. It shows how closely he watch and observed them people and he watched how they carry out the portion assigned to them. He know who earnestly repaired, he know who did not put their neck to the yoke because remember repair means to restore and give strength, to strengthen to sustain to give courage.

So if you have one that is a Levite they are the singers in the house of God and they have a certain part of the work responsible you can encourage them, you can strengthen them. If you have deacons and ministers by the door you can strengthen them, you lift up the hands of Moses when the battle was going on. We does sing lift up the hands of the ministry, strengthen and support and encourage. Sometime through warfare you get damaged. Sometime through pressure, sometime the load of the work get great and you get tired but that is a time you can't afford to be tired you have to be fighting because the battle is raging.

Then you have those who can repair what you lost. It is great things what the body can do. You know when you eat, food does repair the body? You know if you eat the wrong thing it does breaks down the body too? You know rest and things does repair your nerves? Sure. That is the natural body. Look,

He earnestly repaired the other piece, from the turning of the wall unto the door of the house of Eliashib the high priest.

After him repaired Meremoth the son of Urijah the son of Koz another piece, from the door of the house of Eliashib even to the end of the house of Eliashib.

And after him repaired the priests, the men of the plain. Watch how all these men, priests alongside the men of the plain.

After him repaired Benjamin and Hashub over against their house. After him repaired Azariah the son of Maaseiah the son of Ananiah by his house.

You catching something there? Many people, five times in this chapter it speak of those who work on a section right in front of their house because in the work of God you have to give attention to your house. The church is made up of families and when families are not paying attention to their house and this daughter going around with an unbelieving friend and getting close and the mother and father seeing it and letting it happen. They are not working, they are not doing their work to fortify there and the enemy isn't just coming in your house, them is part of the church. The enemy is in the church because they have friends in the church and their influence does go on others who seeing they doing what

they are doing. And then repairing don't mean cover it up so it can't be seen. Repair mean sometime to take a saw and cut out this part that woodlice eat and rotten and cause this part to get weak, this rat infested part. Repair mean cut that out. You understand?

Five times why, because we need to give attention to the work of God right at our own homes. I'll show the names of these people who is mentioned in the work right over their house. Verse 23 tells us, it started in verse 10, look back at verse 10 where it says,

And next unto them repaired Jedaiah the son of Harumaph, even over against his house.

Then here in verse 23 it tell us,

Hashub over against their house.

After him repaired Azariah the son of Maaseiah the son of Ananiah by his house.

After him repaired Binnui the son of Henadad another piece, from the house of Azariah unto the turning of the wall, even unto the corner.

It takes skilled men to turn a corner. Any man could fix a straight wall but the wall has corners too and when he reached there now men have to tie that together. You know when you have certain stones and you are trying to tie them together and they are in a corner in the church, that is when two parts comes together and them two parts are clashing and you don't have harmony between them two parts and them two parts would not join together at all and they are like that and you have a piece of enmity between them two. Them men had to be able to join that and turn a corner and make it look smooth and nice too. Can't leave it rough, they curve that nice. Skilled mason with trowel in their hands and "mall" [ball pin hammer] something to break that sharp jagged edge, you understand? And put a grinder on it.

You see how sometime people does blame ministry wrong? Now you are understanding, now you are understanding. It does take skill to turn a corner because a building, this room have corners and when you are building this it have to meet right even. It have to be even, it have to be in one mind and one accord. One God, one faith, one baptism, one unity and endeavoring to keep the unity of the Spirit in the bonds of peace, look, verse 25,

Palal the son of Uzai, over him

I hope you are seeing yourself in all these names we are calling you know? That was the name back in Jerusalem after the seventh decade. You are the names here at the end of the Seventh Age.

...over against the turning of the wall, and the tower which lieth out from the king's high house, that was by the court of the prison.

After him Pedaiah the son of Parosh.

His part reached over by the court of the prison. Brother sometimes when God put you to work in certain places, you are learning to be a prisoner. You start to get in an environment and you realize I understand why God put me here, I understand this part of the work, I have to learn certain things in this position. See sometime you are watching, but look he get to work by the king's garden. Yes he have to know how to cultivate seed and water, water plants and bring it up healthy and nice and beautify the environment. Say you get down by the prison and you see him down there and you know how down there where a prisoner is. You have to learn to lose your rights to submit to instructions. That is right.

To give up your identity, all who you are because no matter who you are you going to that prison they give you prison clothes and a number like everybody else and they call you by your number. They don't call you Reverend, Mister Doctor you know, they call you by your number. In here you have no identity. Leave that for when you go out of prison. Everybody had a place. Verse 26,

Moreover the Nethinims dwelt in Ophel, unto the place over against the water gate toward the east, and the tower that lieth out.

After them the Tekoites repaired another piece,

You see we get these fellers here the Tekoites. In verse five they were repairing and the nobles would not put their neck. But watch them. They are watching them big shot nobles from their country and the district who are not getting involved in the work. They are not getting influenced by them you know. They say if they want to play big pappy and don't get involved that is their business, this is Jerusalem, this is the city of God. They fix a piece and they go somewhere else and fix a next piece. I could imagine they sing, "we never get weary yet, we never get weary yet" [Brother Vin

sings we never get weary yet] why because they see they get involved in the work they are happy. It is not burdensome. The work of God is not burdensome. The joy of the Lord was their strength to do this work.

When they begin to see harmony when they begin to see High Priests and them other priests and ruler by the dung gate, high priests and them by the sheep gate, goldsmith and perfumer inside of here, Levite inside of there, when they begin to see that it begin to do something for them because they understood the importance of their protection and their security.

When you, when this is being carefully understood, when you can really understand what it is for your life to be secure that the Devil you could say Satan have no place in me because I understand how he does tempt because I study how he tempt Eve. I study how he deceived David and get him to look at that woman while she is bathing, I understand how he do them things. I understand how he get Peter to make him deny the Lord, I understand, I study them things because why? All these things is given for examples. I know I will face the same kind of test because when my time comes and he want to come through my gate I want to know how to be fortified because I want to overcome in my age. To him that overcome I will grant to sit with me in my throne. I purpose in my heart to overcome in my day to go in the Rapture because you conscious not just about church and church program, you are conscious of what it is. We are about finished we are coming down to the end.

*After them the Tekoites repaired another piece,
over against the great tower that lieth out, even
unto unto the wall of Ophel.*

Oh Brother, look at them. They had worked there repairing the old gate, working there now they gone up to the tower which lieth out to the king's house. I could imagine when they get up in that tower there now and start to see afar off where the watchmen does stand, Oh my where the sentries the guards over the city. When you go higher up you could see far off and they get up there to work up there they say boy they start to understand some of the things what them watchmen in the city does see. They get into the places where the ministers and them does go. When they are up

there they could see far, they could see everything. What a place to work friends, far above the horse gate.

From above the horse gate repaired the priests, everyone over against his house.

Watch them again over against their house.

After them repaired Zadok the son of Immer over against his house. After him repaired also Shemaiah the son of Shechaniah, the keeper of the east gate.

That is the gate the Messiah is to come through. That is the very gate where the Glory left the Temple and went out before it was destroyed.

After him repaired Hananiah the son of Shelemiah, and Hanun the sixth son of Zalaph, another piece. After him repaired Meshullam the son of Berechiah over against [another] his chamber.

Look how they was all working next to each other. Nobody was saying, I don't want to be close to that one, give me a far seat from that person. No, they was working next to each other. They saying well I want to go by my friend I don't want to go by the priests, I am afraid to go by them priests and them. They are always looking at your life. No, I am glad to go by the priests and them. You understand?

Regardless of rank or profession whether it was areas that was close to them or far from them or they have to travel from Tekoah, whether they have to climb to Jericho to get up from there. They were all working together regard less of rank, priests, rulers, perfumers, goldsmiths, merchants, brothers, sisters, sons, rich and poor, they were united under one headship and watch when the enthusiasm for the work begin to grow. You know why? They were all inspired by the same vision of a fortified Jerusalem. A Jerusalem where all evil is shut out on the outside and where there is peace and security on the inside and even to retrieve some of the stones that was under the rubbish and to close the breaches and join the wall together.

That mean it have peacemakers in the church. Them is not people starting fight and being talebearers and breeding strife and enmity and causing breaches. Them is peacemakers, them is

intercessors, them is making reconciliation with two that is torn apart, they bringing them back and restoring them back into fellowship. Blessed are the peacemakers. They did not say that is not my business, let them fight and kill one another that is them. They say no, no, no, you all are brothers, you shouldn't be like this. Remember the unbelievers is watching us that is why Abraham tell Lot, he say the heathen is watching us let us not have any contention, you go East, I will go West.

Look at Moses when he come, he say ---- you shouldn't really fight like that. He says who make you a judge over us. People under Moses message with the Pillar of Fire, you understand? But blessed are the peacemakers. He say Sisters, a woman represent the church and the type, when you watch the woman you know the condition of the church and when we watch women in this church it should be a reflection of what this church stands for because you does know the church by the condition of the natural woman in the church.

How many know that is the Word? How many Sisters here know that is the Word, raise your hands let me see Sisters here? Praise God. All them sons and daughters building with their father. I am your father you know in the Gospel, we are building here. We are building it strong. We are building a wall without breaches. That is what I am preaching on tonight, **“Building Jerusalem's wall without breaches”**. Nehemiah, in Nehemiah chapter 4, verse 6, he say,

So we built the wall; and all the wall was joined together unto the half thereof: for the people had a mind to work.

But it came to pass, that when Sanballat and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the walls of Jerusalem were made up, [it was made up] and that the breaches began to be stopped, then they were very wrath,

They want to keep variance in the church, they are glad to know it has enmity. They are glad to know it does not have no harmony. But Nehemiah came after he inspected the wall he say you see this piece it has to join back to that piece when I am done. This piece here have to fit right back like dovetail with this piece when I done

this work. He say I am not leaving this Jerusalem with that breach in that wall so. You see this sharp edge in this corner here, I am going to break that off and grind that down and turn it right here in the corner smooth and nice.

He made an evaluation and an assessment and when he start to write he know who is involved, he know who is not involved. He know who is part of the work. He know is working earnestly and he know where there is breaches the wall begin to be made up and the breaches begin to be stopped. We are making up the wall and we are stopping the breaches. The breaches is where it has opening, where it cleave apart, break apart, fellowship and relationship break apart, enmity, strife, variance where the enemy does come in, and the devils were so wroth when they heard the breaches began to be stopped, when they heard the walls. These were the people who was working here say, let us rise and build. These were the people who say let us rise and build and everyone worked. And watch this one here, verse30 [chapter 3],

After him repaired Hananiah the son of Shelemiah, and Hanun the sixth son of Zalaph, another piece. After him repaired Meshullam the son of Berechiah over against his chamber.

Not his house. You hear over against his house, over against his house, over against his house. Over his chamber, this is a man with a one room. He only have that one room apartment but even the man with the one room building next to the ruler and the high priest. You understand? Oh God can't you see Jerusalem? Can't you see, can't you see when we are looking down on this one and scorning this one, watching this one "funny" [strange] that is not Jerusalem? That's Babylon, or that's Jerusalem broken down, gates open wide burned down, consumed, no wonder he wept.

But when he got the people after he inspect the work he say you see the distress we are in? Let us build this so we will no more be a reproach. We don't want to be no more a reproach and they start to build because they say let us arise and build, we will not be a reproach and they strengthened their hands for this work. They strengthened their hands for this work.

You have to strengthen your hands for this work, and you have to say I am going to make back up with that Sister, I am going to apologize to that Brother here. Let me tell you do it or die. I doubt

somebody in their heart want to sit down there and resist the Word like this. Not this kind of Word, not the Word so close, not the Word so plain, not the Word so timely, not the Word so in season. We, it is not just the Glory part where the Glory is filling the Temple, it is not just the high priests marching holy, holy, holy. It is not only the seeking with one voice and come down. All this the wall, this is where they become one. This is where all rank and file and thing and caste system, this is where they show we have one love, one love, Amen.

Even the man with one room, a one room apartment, started from the high priest gate, the place is so big and then where the king's garden and then the governor throne, but then he tell you about this man's chamber too. God looks at the big things and God looks at the little things and God mentioned all, great and small. Everyone is important to God. Everyone deserves recognition from God. Everyone is recognized by God. The small man's work is recognized even though he have a one room apartment. It does not have any steps to go in that house, it don't even have a "crocus bag" [people used the bag that held feed for animals for different purposes] for a mat. Amen, it does not even have tiles, ceramic tiles on the step and hold on to the brass rail, knock, the buzzer on the door. This man here with the little old window pane if you look in he hardly have curtains, he don't have nothing to hide you could see right in the apartment. It is transparent, he didn't cover it up with all kind of things and you don't know what is going on inside. He opened in the open. Oh my, Hallelujah.

If tonight you have places where the enemy is putting pressure and you feel if he put a little stronger pressure you will give in, get your beams, put up big strong beams. Get your locks, not locks that is easily picked. You know you have that kind of lock that goes click, they pick your lock and they go in, not cheap lock. This lock is not cosmetic, this lock is for fortification. This lock is for security. With security you have peace. With peace it means you have no disturbance of your rest, a rest that cannot be interrupted a peace that cannot be disturbed. Why? Because you have a strong security Amen, because the things that God use to secure you, because you see you put a lock to secure a door and a bar give added strength to fortify that entrance, it is the same way God have

things in the Word to bolt you down, take your fear out, take your doubts out, anchor your faith, tie you to the absolute.

That is locks and bars, this is anchoring you because that is what brings security, because it have certain Words like locks, certain revelation like lock and bars that when somebody try to get in there, and let me tell you, the reason he get in the church is because many of you don't have them bars I am talking about. Many of you like that. Then the people who was building around the home, they are not building around their home. They are not building over against their house.

And that's why this boy end up with an unbeliever and the mother and Father know it and they watch it grow and get big and they see it and they know what the Word say. As I told you the other day the spirit, and not even knowing half of what is going on, I said I have spent hours and hours, service after service after service, bethroal after bethroal explaining back and forth. I don't believe nobody else in the Message could preach about bethroal use a whole service, go down to the marriage vow everything to help the people and then to have who is not building around their home, and seeing them things and then want the ministry now to come in and support and fix that. Wrong church!

Wrong man because you have to believe in what you are in, you have to stand for what you believe and if you can't handle it then solicit help. That help here that is not refused to council and to deal with those matters. We have had Men's Meeting, we have had Couples Meeting all for the purpose of strengthening these parts of the church. You have to show your sincerity that you believe the ministry, that you believe in him who God have sent, that you check what he is saying and believe the Word and when the wisdom of God lay out the way to approach these things and you don't do it then you are violating the very thing, you are treading upon the very thing you say you believe in.

So what is the reason of being here if you are coming to break down and weaken and then let somebody else in the seat there give you a misinterpretation. Whoever misinterpret for you let them fix it not me. Tell them marry them because it is just like me, I do not have any marriage license, them don't have non. You understand what I am saying? If I am not the person to handle it and God talking through somebody else and the advice I give from the

Word is not recognized and heard and applied get somebody who believe, who agree together, because two can't walk together except they agree and if you are not agreeing with me and what I am saying then walk with who you are agreeing with. Because I believe this is the way to do it, the way I preach it. I say that is to protect you. I say you have something you could put up with a boy unless you want to put everybody name and picture, everybody profile, everybody information, divorce cannot be married. Unknowledgeable, homosexual, past here, past lesbian you want me to put that on that wall.

I say you coming in here and you seeing somebody, you come and talk to me. That don't mean I am controlling anything, that means I could tell you, leave that alone, that unknowledgeable. If you start to take that fire and if parents' is not checking that out and want to bless and sanction and then bring to me you bounce your head against a wall because what you are doing is exalting yourself above the knowledge of the Word. What is the measuring reed you have? If you have yard and inches, I am working with metric. My measuring has to be narrower than that. Maybe you have Baptist measurement or some Jehovah Witness measurement you come out of denomination with. And if I am using the Word measurement it has to line up with the Word.

You have to learn to handle your own story. If God didn't call you to preach and even the preachers we have to take care of our own business you know. If God didn't call you to be a singer and play music and prophesy or do something and he call you as a parent to raise your children, learn to raise it good. That mean it has nothing else to distract you, you have that focus and just do that. You are helping build a strong church. Parenting is not I will carry you to the minister you know, I will report, that is threatening that is not parenting that is threatening.

It shows you a place need lock, you should get lock. Sit down with them with the Word and say here is a few locks. Say I notice you are getting carried away very quickly because you have [no] nothing to resist that pressure coming through your door. It seems that that person could walk through your gate at anytime. You say no, no, no, no, no, you are handling that wrong, you don't do that so at all, you need some bars, you need to keep that door lock with a chain behind and you look through the eye hole. "I can't open for

you". You pick up the phone and you call 911 get the deacons, the police. Let's stand to our feet.

Are you catching the concept about fortifying Jerusalem? Are you catching to see the kind of harmony, the kind of unity, the humility, the consideration for each other, all rank, all self have to go to bring this to pass? This is how it was and notice it start by the sheep gate and it end by the sheep gate. Verse 32 say,

And between the going up of the corner unto the sheep gate repaired the goldsmiths and the merchants.

It started with the priests at the sheep gate and they went all the way round and they come back right to the sheep gate, complete the entire circuit of the work. A lot of breaches got healed during that exercise. A lot of rough edges got cut off. A lot of people learn to appreciate others. The man with the one chamber, lose his inferiority complex and when he get around the high priests and them he realize all of us are brothers. The Sisters and them on the wall with their daddy realize they don't just have to cook and make cookies, they could be more involved in the work of the Lord than that. They could be in areas where they could help build and fortify the church strong. The rulers show that they wasn't ruling because of a domineering spirit, they were ruling because they could serve and work with the least.

A beautiful picture, isn't the Word of God wonderful? You look at the Word of God and you realize you know, you read it, you see in that, what can we get out of it? But it's a picture of how they work hear that they wanted to work but how they work, how the thing actually was, the conditions, dangerous places. Some people maybe afraid of heights, went up on heights they will overcome their fear for these things. Some people didn't just necessarily choose what they wanted the ones who build around their own homes, those special people. Jedaiah [Jedidiah] it means calls unto God. Isn't the whole place here the family called unto God, isn't the home is a prayer

Benjamin sit at my right hand speaking of a protector. Isn't homes a place where you feel secure and protected a place of peace in the confines of your home your children don't feel scared and nervous in the home church a place where you could come in and rest and relax in the presence of God. Zadok means justice men

worked over their homes. Isn't the house of God judgment begin in the house of God. Isn't the home the bedding ground of truth. Doesn't in the home the father judges matters? Doesn't he have to tell the child "okay now drop that and go to your room and I don't want to see you out until the morning?"

And a soul in prison, swift judgment, sometimes the father sits down and say, okay let me hear, why did you interfere with that, you know I say I don't want that, how come the car get hit up? I don't want no cricket playing there. Now you know what it is going to cost to fix here. Now don't you think it is fair that you should do some work to earn to fix that since you cause the damage. You understand? You come to the disciplinary board and the father sit down as a magistrate in a judicial matter in the home. Same father who does offer the prayer, the same father who does be an intercessor to pray for their children when they are going for exams and these things, the same father who is the provider sweating and toiling and bringing home something for them.

Isn't the father a representative of Christ? Isn't Christ the head? To all revelation? What kind of life are we living? How are we living? Is it a slogan we are building up Jerusalem or is it a revelation. If it is a slogan, everybody talking about we building Jerusalem boy, I am building up my temple, I am building up my wall and I am building up this and then you see them, same condition. No, not if you are building up. How many know edify means to build up. It speaks of edifying one another, it speaks of edifying.

You have tools, you have equipment to edify? You have something you does edify somebody with? Something that God do for you, he does reveal, he does show you in the Word and you can sit down with that person and through your testimony you build up that person's faith and that faith is that person's security. You build up their confidence and you say "don't be afraid and you give them the scriptures God is with you, nothing is too hard for the Lord, Amen He Who keepeth Israel neither slumber nor sleep. What are you doing? You are building them up, you are fortifying them. They say as soon as you start to talk to me my fear leave me because why? Love casteth out fear. Love casteth out fear. Faith believing for them, virtue giving way to meekness, knowledge to see where they are weak and where their walls are broken down

and temperance to help build them up. They could be temperate, fortified, bring that, because a man who doesn't know his spirit is like a city with broken down walls. If you could be temperate you could build up his walls, you are fortifying him.

Patience the work is not done in a day. Tribulation worketh patience, you are toiling and you are laboring to get that job done but it is getting done because God is giving you strength, He is strengthening your hands to finish what you started. These truths God is giving it to us is designed to make us more thorough to make our life more complete to make us better established to make us firm and strong is what repair means.

You know the English word repair it means to restore to a sum of good state after decay or injury. You ever get wounded in your spirit? Somebody ever injure your feelings, they hurt you bad, they bring pain to you by how they treat you? Restore to a sum of good state after decay, dilapidation or partial destruction. To rebuild a part decayed or destroyed, to fill up, to repair a breach, to make amends as for an injury. You say "I am sorry I hurt you the other day, I just lost my cool and, and you know and I spoke to you in a very degrading manner and you know the Spirit convict me with that. I want to make amends". You are repairing the damage.

Apology is a great repairing thing. Humility and confession is a great repairing thing. Do you have them kind of tools in your work bag? When you are going to repair you have to have them kind of tools. A tool called apology. You build wall with that tool. You repair breaches with that tool, a peace maker must have that tool to heal breaches, to get a wall without breaches. To repair a lost or damage. You cost him to lose a lot of things, you aggravate a person to lose their patience, they retaliate, you get retaliation, resentment, they lost their cool. When they say boy you lose it. "Yes you make me lose it, you provoke me beyond the resistance and tolerance of nature. You provoke me to a certain extent and like you was enjoying provoking me that way and you provoke me to anger. I didn't let the sun to go down on my wrath".

The Bible say be angry and sin not, let not the sun go down on your wrath. But the one who provoke with a motive to do that was the worse sinner, was the worse sinner. What a place friends, let's look at our life. This kind of message is not outside your life it is in your life. This is the kind that does build you. This is the kind that

does establish you, this is the kind that does strengthen you, this is the kind too many time does show you it does hurt you, it does bring pain to you. You does get wounded and afflicted. It does bruise you. It does bring grief to you sometimes but you see for corn to become bread it must be grounded into powder and baked in a heated oven.

And think it not strange concerning the fiery trials, it is more precious to you than gold that perisheth because tribulations are what does work patience and patience experience and experience hope a hope that maketh not ashamed. The love of God is shed abroad in your hearts by the Holy Spirit. And that is why he say count it all joy when you fall into divers temptations knowing the testing of your faith worketh patience, see this is how the life does be. You just can't put flour and raisins in your mouth and say "I eat a cake". That has to be mixed up, that has to go into fire and when it comes out it is nice, you like it, but look what it went through to become that to give nourishment to somebody and for us to be able to give nourishment and fortify, it don't come just by whims and fancies.

And the love for God and the love for truth does cause a person to look into their life and does bring that life to the altar and bring that temper to the altar and bring that sarcasm to the altar and bring that resentful spirit to the altar and bring that spirit of provocation to the altar and all those things that exalt themselves above the Word of God, you have pride and these things, you bring it in to the altar. And then you begin to see the life begin to mellow out. Then you begin to see God through you, the Holy Spirit can flow through that life. Then you begin to see that God could use a person to pray because now they have compassion not just knowledge. Knowledge puffeth up but love edifies. Now they have feelings for t hat person because now they know what it is to be abased and they understand how it feels to be humiliated. So when they see one in humiliation they don't laugh and scorn. They know how it feels so they have compassion and they reach out there. That is how their life is.

You appreciate the Word. You really appreciate it tonight. You realize I am preaching to build you up. I am preaching to teach you how to work and build and what the building is. I am going to ask a couple of the Brothers to pray, we are going to do it a little

different tonight because you see this kind of service here, I know it have Brothers here who catch what has been spoken right. And we are going to use intercessory prayer tonight because we know it have many people in this condition and many homes and different things in a certain condition and some people can get the benefit if they can believe and want to accept and submit and put their neck to the work of the Lord and learn submission because the nobles was so noble they couldn't put the neck.

The issue was submission, in other words they refused to submit because they held on to their opinion because maybe they were not given the task, "I am noble I should be a foreman or a supervisor. They put me to work next to that man with a one room. How I could work next to he? He and I have nothing in common and that goldsmith what they have them in the work for. No, they might not have much skill but they have a lot of passion. And when they see nobles are not doing it and they see this one want big position they say no, no, I am willing to do that. I could learn, teach me how you does mix that, give me the mixture I does mix things. Give me let me mix that here. He say teach me how you do that here. I am a little afraid of height but I am praying that God help me overcome my fright, I could work on this wall with you all.

They start to step in and make their availability. No, they say I don't want to spectate I want to be involved and they got involved. And I am sure that when we have, you have, you see a place that you should be working at, no justice in your home, you can't correct any matters. Zadok means justice. No calling upon God in the home. See? Jediah means he who calls unto God. Meshullam means devoted. Shouldn't the home be a place of devotion? Devoted wife, devoted husband, devoted children, devoted family, having devotions. Shouldn't the home be like that? They are working in the home. Isn't the token for the home first before we go out and work in Grenada and before we go out and work in St. Vincent and before we go and work all over the place and go on this trip and go on that trip shouldn't we work in the home first, if this is the home church tonight? Can we work here first? Praise the Lord.

They work, they saw the necessity to do that work. You tonight we are going to pray. You sat for quite a long time so I am sure

you are not going to sit back down now. You sat all night. When we stand to pray let's stand praying fervently. I am going to ask a couple of the Brothers to pray, and in my heart I believe the Holy Spirit can lead them to pray through the Word and pray in the areas that the Word show to us. And you who saw yourself reflected in different areas of the work, where you realize God have called you out of Babylon to bring you to be a part of this great restoration of Jerusalem at the end of the Seventh Age that you can move into such a place where the Holy Spirit, and I know it have elders in this church that love this church and love this people like myself.

We left about two o'clock this morning from here where we had a meeting with the deacon board and the ushers and them, the first contact of the people that comes into the church, the ones at the door the elders in the gate, the ones that does meet you and bring you to your seat, help usher you into a place to receive the oncoming Word and blessing that God have in store. Only because we see the need and the present circumstances that we want to see the Holy Spirit give us the victory in the places where we see the enemy coming in. We want the enemy to howl, like they howl back there when they heard that the breaches was being closed up, when they heard that the walls was being made up. It must be the same.

So I want to call some of the elders here to pray so let's just sing a little chorus. Let's just sing what we was singing the other night, "Search me Oh God and know my heart", ["Cleanse Me" is the name of the song] because remember they are praying for you in an intercessory channel but you have to be identified with the prayers they pray and you too praying also. By your confession that Lord I receive your Word. I believe that this is the time of the restoration. I believe that Jerusalem will rise again. I believe that Alpha and Omega will be the same. I believe this last day bride will come into glorification and show greater things than when the church was just in the earnest because this is the hour of the fullness.

May He bless you, and it takes Faith for God to answer prayer and that means all of us now with one mind and one accord and one heart. We sat and we heard the Word and we listened and we examined ourselves [in] by the Word and we apply the Word while we were hearing and we were letting the Word judge us and we

were letting the Word, being sprinkled with the Bloody Word tonight and now we are going to offer prayer and God will hear and answer. "Search me O God".

*Search me, O God,
and know my heart today;
And know my heart today;*

Try me, O Saviour, I would like to call Brother Jonathan Weston.

Try me, O Saviour,

And know my thoughts Lord, I pray. He knows your every need your every thought. Have Faith in God tonight. See if there be,

*See if there be
Some wicked way in me
Some wicked way in me;*

Cleanse me from every sin, that's our hearts desire, standing without spot or wrinkle friends, all of our sins is in the Blood. True confession and Faith is subject to all the powers of God that is in heaven tonight tonight.

.....and set me free.

Every head bowed, every eye closed all around the building all around everywhere, all on the outside. Let's now be in one mind, this is an important time for the church here. Let's all stand in unity. Intercessory prayer is one of the greatest and highest form of prayer. We can receive what God has promised unto us, what we have need of tonight.

[Brother Jonathan Weston prays].

Amen, could we say praise the Lord. Let's just sing, Lord take my life and make it Holy Thine, fill my poor heart with Thy great love divine.

Lord take my life,

Lift your hands to Him to as you sing it, and make it Holy Thine. I want to call Brother Jason Pivot.

.....Holy Thine;

Fill my poor heart,

Fill my poor heart with Thy great love divine;

How we need it, shed it abroad in every heart tonight by the Holy Spirit.

-----divine;

The people had Faith in Ezra prayer, had Faith in Nehemiah prayer. Let's have Faith with our brother as we pray. It is the same Spirit that is praying, Ezra and Nehemiah and Zechariah and Haggai and them praying through these Brothers here.

.....self and pride;

I now surrender all, full surrender to Him.

I now surrender; Lord, in me abide.

Let's stay united in the Spirit, every heart, every mind disciplined with Faith reaching out to our God tonight as a unified body like when Jehoshaphat prayed that time in the midst of all Judah and the Spirit fell upon Jeheziel and God answered back among them. They gathered in Jerusalem in the house of God and they were unified together. If two shall agree as upon touching anything it shall be done for what we bind in earth is bound in Heaven and what we loose in earth is loosed in Heaven. This is what our Lord invested in His church that we stand here united in agreement tonight as the Holy Spirit will continue to pray for every need that is among us.

[Brother Jason Pivot prays].

Thank you Lord. Let's just sing learning to lean, I'm learning to lean, I am gaining more power than I ever dreamed. Are you learning to lean on Jesus as the Word opened as the prayers go up, Amen as the faith begins to pour into your heart. The love of God begin to be shed abroad as we begin to let go, you begin to surrender you begin to just yield to Him, begin to give Him His rightful place in your life, Amen you begin to line back up with the Word, you begin to purpose in your heart, "I will live upright, I will walk upright". O my, prayer changes things friends, the effectual fervent prayer of the righteous availeth much. Hallelujah O let's just sing that learning to lean.

Learning

We are all learning, He is teaching, we are learning. Oh yes not by might, not by power, he told Zechariah tell Zerubbabel but by my Spirit sayeth the Lord.

.....I'm learning

Learning to lean not on our own understanding but on Jesus the Word, infallible Word, O my we are discovering a power a strength that we never had before.

Gaining more power,

Than I'd ever dreamed,

Oh yes.

I'm learning to lean on Jesus.

Oh if you believe that why don't you just lift your hands one more time. I want to invite Brother Michael Fortune to come, Amen.

Learning to lean,

O my, intercessors friends in the hour of judgment, intercessors with the Holy Spirit through groaning, utterances, things that cannot be spoken, the Holy Spirit can take our requests and define it, define it in such a way and make it so clear and present it to the Lord that His Grace and His power can come down to meet every need in every heart.

Gaining more power,

That's what we all need tonight to live for Him and carry out His will.

.....ever dreamed, I'm learning

Just believe with all your heart and receive tonight and claim it and identify with it, thank you Jesus. [Brother Michael Fortune prays].

Let's lift our hands to Him in praise and thanksgiving with grateful hearts, Father we thank You we praise You tonight Dear God that You have shown us your favor, Your Holy Spirit have given such release Oh God to the hearts of you servants Dear God that Father the love of God could have of stirred within the bosom Father, Oh God to pray on our behalf Dear God in so many different areas and places Oh God as we stand here under the influence of the words of exhortation and admonition and correction and instruction that Dear God we might be built up Father, that we Oh God might take our place in this hour that we might truly be Lord God Your victory and to show forth your Glory in this hour.

Lord we are grateful Father, we believe that You are bringing us to that place Dear God, You are the Author and the Finisher, Oh God and we are so privileged God, Father to know that we have been chosen unto glorification Father that Lord way before the foundation of the world Dear God you chose us unto eternal Glory. And tonight Oh God though Dear God there is a lot of breaking down for us Lord, a shaking down Oh God, Lord for all of us

Father. As Your Prophet say let it be a shaking down for me, let it be a shaking down for you but together we would make it by the grace of God. Oh God not by might nor by power but by my Spirit. Not him that willeth or him that runneth but you that showeth mercy.

Oh God take our hearts into your hands and mould it and shape it and bring it to a place where every desire, where, everything Oh God, Father will be unto you Lord, to glorify You, to be made your Royal Throne, your Royal Residence that Lord You could be in the control tower of our lives controlling us Dear God, that Lord every move we make could reflect Jesus Christ. May You grant it Oh God, we praise You Oh Lord. We thank you tonight Father, Blessed be Your Name, we receive tonight Oh God, we receive tonight Lord all that was asked Father. We receive it tonight Lord we know Dear God You are a prayer answering God. You hear and you answer God we believe that we have received what we have asked and we shall have it Oh God. Thank You Jesus praise be unto Your Mighty Name. Thank you Lord, thank you Jesus, thank you lord.

At this time I believe we have our Sister June Smith and our Brother John Smith with a baby a young child that they wanted to offer for prayer if they are here. This will be the time they said they were going to be here this evening. Are they here? Praise His Wonderful Name, they are coming praise the Lord. Oh my praise the Lord. Do you love Him tonight? Do you appreciate being here? Oh my, praise His Wonderful Name. How great is our God. Thank you Jesus. The child have had some fits and some spells and the doctor wanted to put the child under some medication for two years, and the parents says no, no, we don't believe that we believe in the prayer of Faith shall save the sick the Lord shall raise him up and we are believing tonight that God is a God rich in mercy tonight. He careth for us if we cast our cares upon Him tonight.

Praise His Wonderful Name, Amen. Brother John and Sister June has been with us many years Amen baptized, married right among us. We are so great-full for their Faith and their stand, for their courage tonight. We want to believe as the parents believe together with the child and we the elders here, the child has been anointed according to James chapter 5. We know God keeps His

Word friends. [Brother Vin prays for Brother John and Sister Junes' child].

Praise God Amen. Praise His wonderful Name. I want to call Brother Joshua to pray a prayer of dismissal.

[Brother Joshua prays a prayer of dismissal].

Oh greet your Brother in a way to show there is no breach, greet you Sister in a way to show real divine unity, Amen. God bless you Amen. And we want to sing a love song for the Lord Who has been so good to us. You want to tell Him how much you love Him. I love you, I love you, I love You Lord today, because you cared for me in such a special way and I will praise You, yes I will praise You. I lift up and magnify Your name. God bless you, God be with you see you on Sunday morning.

Amen, some of you could get up and give a little encouragement tomorrow night or tomorrow evening, to Brother, the Marcano family, you can do that Amen. Monday is the funeral I think it's 1 o'clock, we'll confirm that Sunday and we are yet to, I myself have to go up to see if the location is suitable. They want to have it by the home but you know I have a little doubts so I told them I will come to see myself what can be done because you know they have a lot of people in the area who may not be able to come to the funeral that I guess will be there you know how it is in small communities that they live out there but by God's grace if you can't go give them a call, you can go and be a little comfort and we see you on Sunday morning. The funeral will be Monday and Sunday we'll confirm.

Let's just sing I love you. You may have your seat. God Bless you, His grace and peace go with you as you go.

I love you! I love you! I love you Lord today!

Because You cared for me,

[Brother Ken takes over the rest of the service.]

