

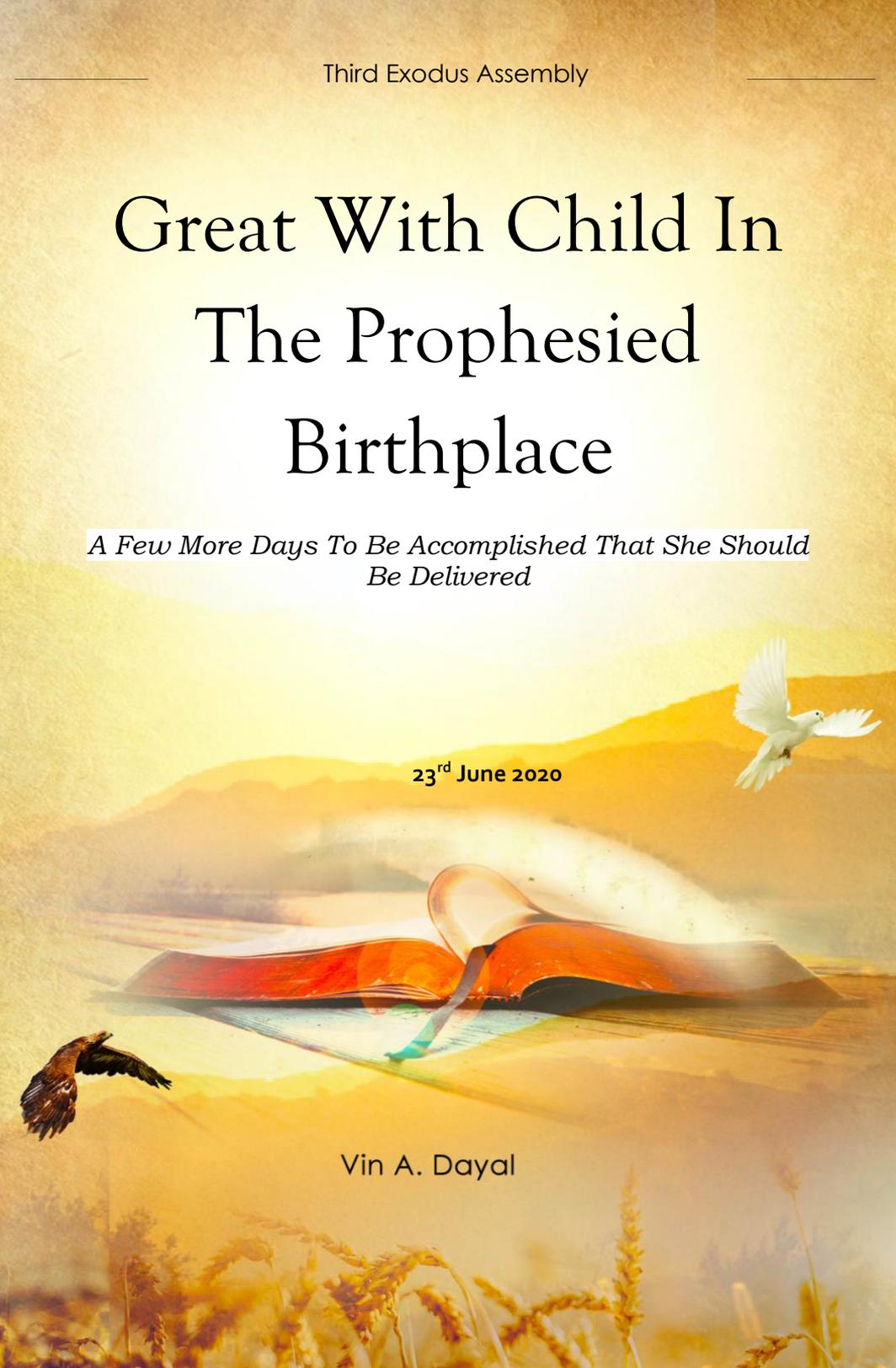
Third Exodus Assembly

Great With Child In The Prophesied Birthplace

*A Few More Days To Be Accomplished That She Should
Be Delivered*

23rd June 2020

Vin A. Dayal



GREAT WITH CHILD IN THE PROPHESED BIRTHPLACE

*A Few More Days To Be Accomplished That She Should
Be Delivered*

23rd June 2020

TRINIDAD

Excerpt

This is not the Hour for a spirit of fear and bondage. This is the Hour for love, and power, and a sound mind; Spirit of adoption – Christ being formed in you; coming to maturity where you could speak. Amen. You become an identified masterpiece of God. Through trials and testings, He chips away things. But each one has their measure of pain and suffering and reproach and rejection. Character is never made without suffering. Think it not strange concerning the fiery trials as though some strange thing is happening to you. Do you see? Can you catch?

Here, she was bearing reproach. From the time the Angel came, reproach started. Now the Baby was formed, persecution was waiting to follow reproach. Next thing, we see her running like a fugitive in the middle of the night with the Child, looking for refuge. From the descending of the Mighty Angel, to the Roman power persecuting and hunting down the fugitive Woman with the Man-child. This little, persecuted group will be hunted down. But after a short, powerful demonstration, the Lamb will take her away. Oh my! You see.

Watch how that is shown there: the Child is coming in an hour of persecution, when the laws are being passed. It is all working according to God's plan. Nothing is going wrong. [Page 49 to 50]

Great With Child In The Prophesied Birthplace

23rd June 2020

GREAT WITH CHILD IN THE PROPHESED BIRTHPLACE

*A Few More Days To Be Accomplished That She Should
Be Delivered*

TRINIDAD
TUESDAY 23RD JUNE 2020

Bro. Vin A. Dayal

We are certainly thankful to be in His Divine Presence today. I trust that you all are feeling well. I am speaking now to the interpreters and to all the tech people, where we all can be in one mind and in the same alertness as we put our efforts together as speaker and workers and interpreters, to have the Word transmitted today into the faraway places, into the near places; to each and every one of God's believing children as we come to this fourteenth service in the *International Cyber Fellowship Meetings*, the last of the second round here. And it falls my lot to stand before you and bring the Word forth.

I am so depending upon Him because this is not something that a man can do in his ability. Maybe a man can stand up and speak things that he knows, but we don't just want to say things that we know, we want the Word to fit. We want the Word to meet you in the place where you can look in your own heart, in your own life, and see what you have need of by the grace of God.

We want to bow our hearts as we go into prayer. Trust that everyone is hearing clearly. [Bro. Vin speaks to the interpreters -Ed] Bro. Mark [Bro. William Mark -Ed], are you hearing well? Bro. Eli [Bro. Eli Jean-Mary -Ed], Bro. Joshua [Bro. Joshua Martin -Ed]; the ones that I am seeing here right in front of me, Michael [Bro. Michael Jennings -Ed]; that you are all hearing by the grace of God, amen.

Let's just bow our hearts for a word of prayer.

Gracious Father, once again we assemble ourselves, drawing near, desiring, dear God, as we come on the approach, knowing that we are coming before the great Throne of Grace, knowing that it is a Blood-sprinkled Mercy Seat and the Voice of that Blood speaketh better things for us.

We come, Lord, with the consciousness that we are coming in the merits of the Sacrifice: You, dear God, Who became our Lamb, Who was slain for us, and Who shed Your Blood that every redemptive blessing that lays in that Atonement, we can have access to It; we can live in the enjoyment and the benefits of that which You have prepared for us, that Lord, we might live and walk in the consciousness that we are a redeemed people; that we have crossed back the chasm. We are no longer on the side where we fell away. But because of the shed Blood and the Holy Spirit being released, we are being quickened; we are being transported back.

As we walk, Lord, in Your Presence, Lord, we look to You, that today there would be such a harmony between the Bridegroom and the Bride, between the Head and the Body, dear God, that the Intelligence, all that You have, Lord, planned for us in this service, Lord, we will be able to become so yielded and surrendered that it can come forth through the gift, dear God, and flow out to the hearers, the elected people of God that we are ministering to, Lord, with this objective and purpose, (knowing the Message came for preparation,) that Lord, we can minister the Word that will prepare Your people, that will make Your Bride ready.

We pray today that this would be accomplished, Father, accomplished in such a way that when we come to the end of the service, Lord, the people's hearts will be blessed, they would be rejoicing, they would be edified, they would be uplifted; they would be

established even greater in this faith. Only You can do these things, Father. But, these are the requests in our hearts, that we make before Your Great Presence, Lord, casting our cares upon You, knowing that You careth for us. [1st Peter 5:7 –Ed.]

Take full and complete control now, Father. Take Your servant under Your Divine control. And Lord, may You order my steps in Your Word. May You help me, dear God, to move at the pace where each one of the interpreters can hear clearly and be able to catch the Word, and bring it forth in the way, Lord, that it would be best, Lord, for the edification of Your children.

We thank You for the success over these past, Lord, two rounds, dear God. To see how You used your Ministers, to see how You have blessed them, to see how the people rejoiced; to see the comments that come from different parts of the world, people testifying, Lord, of being so blessed and encouraged.

Lord, we want to remember Bro. João Pereira from Brasilia, knowing that prayer was offered for him yesterday in the Minister's Meeting that we had. But, dear God, still praying, oh God, holding him before You, because knowing, dear God, at this time, Lord, he is such a needy person, Father, and his church needs him, dear God. So we pray that You, Lord, would grant us this desire of our hearts and this blessing, that Lord, You will touch our brother, You will heal him and deliver him from that condition, dear God; You will restore his strength. You have done it before, and we pray that You will do it once again for him. Oh God, knowing, dear Father, that all his beloved saints that You put under his care, Lord, in that church that we love so much and are joined in heart with them, that Lord, You would bless our brother, and restore him, and make him completely well. Grant it, dear God.

Now, may the Holy Spirit, the Dove, this One that we look to for Divine leadership, the Great Spirit of Truth,

will lead us and direct us in the paths of service today. Send down a special blessing upon all Your ministering servants; all the believers in every place. Oh, may You grant it today, Father. How we believe in You, how we trust You, dear God, knowing that You are faithful Who promised. We thank You in advance for what You will do, for we believe that we have received what we have asked for, for we are asking it with the confidence in the Almighty and All-Sufficient Name of Jesus Christ our Lord. Amen.

Praise His wonderful Name and God bless all of you again. I'm trusting that you are doing well. I would like to begin reading in Hebrews Chapter 11, verse 23. Hebrews Chapter 11, verse 23. I am taking a title today, and it is called, "**GREAT WITH CHILD IN THE PROPHESED BIRTHPLACE.**" GREAT WITH CHILD IN THE PROPHESED BIRTHPLACE. And for a little subject, "**A Few More Days To Be Accomplished That She Should Be Delivered.**" *A Few More Days To Be Accomplished That She Should Be Delivered.*

I'm starting here in the Old Testament first, before I come over to the New. So, I'm reading out of Hebrews Chapter 11, verse 23. And here, we see the apostle and prophet Paul, he is focusing on the great faith of Amram and Jochebed, the parents of Moses. He had come down, 'by faith Abel, by faith Enoch.' He had come down through there, 'by faith Noah, by faith Abraham.' And then he came to Isaac and Jacob and Joseph. Then he came to 'by faith,' and he is talking about the parents of Moses here.

Verse 23:

²³ By faith Moses, when he was born, was hid three months of his parents, because they saw he was a proper child; and they were not afraid of the king's commandment.

²³ By faith Moses, when he was born...

Talking about baby Moses here.

...was hid three months of his parents...

They had a reason for hiding him as you know, because Moses was born in a time of great trouble, a time of persecution, when the policies of Ramses, the new Pharaoh that rose up that did not know Joseph... And he had some—he passed some laws and they were laws designed to control the population – a very covert genocide, because he found that the children of Israel were multiplying too fast and they were becoming so great in number, that he became very concerned that if war would break out, “We could be in trouble!” The Egyptians could be in trouble. “What would happen if these Israelites gave support to some invading army? We will lose our country! They have so much control in the country because of how great they have multiplied.”

So, he got his senators, he got his government, his staff, and he began to lay out his covert agenda, his new policies, and how he was going to work through the Ministry of Labor and bring such strain and hardship upon those Israelites in the field of industry. How he put “taskmasters” the Bible says. They are masters of setting tasks. Small wage, but a great demand for a lot of work. And they ruled them with rigor and they broke their spirits.

Then, in the Ministry of Health, where there was a man-child being born, kill them. Spare the women, the girl children, but kill the men because the men are the seed-bearers. And all of this was very covert. And so, these laws that were passed, and the new policies of the government, there was a hidden agenda, an evil agenda behind it, because a special class of people were targeted here by this new Pharaoh. And that was the time Moses was born.

So, Paul is showing us... You find that history also, you can read that in Exodus Chapter 1; it tells you. And here we see how Paul is focusing on this. And also in Exodus Chapter 2, about verses 1 to 3, you will see

how after three months, the mother took the baby; she made a little ark of bulrushes, grass and different vines and stuff, and put the baby inside of it, and put it on the brink of the river. So, Paul was looking at that history.

Also Stephen, in the Book of Acts, picked it up in Acts Chapter 7. And Stephen was saying, when the time of promise was drawing nigh... And the children of Israel began to pray, because they saw the promise was—the season for the promise was drawing near. And Moses was born right at that time. But you know, before you have birth, you have conception. And after conception, the baby must be formed, and then born. And then that soul comes into that body, and that child becomes a living soul.

Now catch this: Moses was a predestinated seed of God. He was one of God's eternal thoughts. Moses' name was in the Book. Remember Moses said, "Lord, don't destroy this people. If You have to destroy them, blot my name out of the Book but let them live." [Exodus 32:32 -Ed.] Moses was conscious his name was in the Book because he found where his name was written. His name was written in Genesis 15, verses 13 to 16. God had given a prophecy.

God had given a prophecy to Abraham when He made the covenant and confirmed the covenant with Abraham. He said, "Your seed shall sojourn in a strange land. They will entreat them evil, but I will judge that nation who treated them evil, and I will deliver them in the fourth generation by a mighty hand, and I will bring them back here." Well, Moses was going to be that deliverer.

Do you remember in Exodus 3, how Moses came down, when he drew near to that burning bush? And the Voice said, "Moses, Moses, I am come down. I have heard the cries of My people, I remember My promise and I am sending you. Go tell Pharaoh, let My people go."

Moses in the Presence of that Pillar of Fire, everything became real. It was not what his mother had taught him, because when his mother taught him, you know he tried to go and deliver the people and he had to run for his life because he killed one Egyptian. “After forty years, the only success,” the Prophet said, “was one rotten, dead, stinking Egyptian.” [1963-0717 - A Prisoner - para.142 -Ed] Because he never had met the Pillar of Fire yet. He just knew mama told him: when he was born, a Light was hanging by his crib, you know, and they saw he was a proper child.

When we look at that, we realize here, how Paul spoke of it in Hebrews, Moses wrote about it in Exodus, and Stephen preached about it in Acts 7. So these are three records we have of Moses’ birth in that time of persecution. But Paul here focuses not on baby Moses so much, but the faith of the parents; the faith of the parents! Because he said, “By faith Moses, when he was born.” As I said, after conception and the baby Moses formed in the mother, then she gave birth to it. So it is conception, the baby formed, and then she gave birth to it.

She hid the child for three months because they were killing all male children. And they knew that there was a prophecy among the children of Israel, and they knew those prayer meetings were picking up momentum, and they had a great fervency praying for this deliverer. So, when the Egyptians realized these people were expecting a deliverer, then they began to kill out every male child they could find, hoping they would get that deliverer. And the parents, something happened when they saw the child.

You know, when a woman conceives, the seed and the egg are being formed in her. She is not seeing the baby. There was no ultrasound and things back in that time to know if it was male or female or whatever, but she could tell because she was a spiritual woman. She and the father were chosen by God to bring this

deliverer. And Moses was a Mystery of Christ. So she hid the child, risking her life!

Just like Rahab hid the spies. [Joshua 2 -Ed.] Just like Jehosheba and they hid Joash; when Athaliah was killing out all the royal seed, they hid that child. [2nd Kings 11 -Ed.] And that is kind of consistent in the Bible – you see the special seed of God. And the tribe of Judah had come down to one seed, (think of it,) and that was Joash. And that woman, when she saw what was happening, she grabbed that child and ran, and she and her husband, the high priest, hid that child. When the child was seven years old, they brought the child out on the dedication day to have him coronated as king.

May the Lord bless the reading of His Word. You may have your seats if you have been standing. So now we want to think a little bit on this, because It says, “They were not afraid of the king’s commandment. They saw he was a proper child; and they were not afraid of the king’s commandment.” And so, they defied the king’s commandment. Everybody was so gripped with fear, and so many had already lost their male children. But Jochebed, she was not giving up that child because Something told her, “That’s the deliverer. That’s the deliverer!”

The Prophet gave the drama, you know, because he was a type of Moses—he was the anti-type of Moses. Because remember, “As Moses was given two signs, so you shall be given two signs.” As Moses was born a proper child and the parents saw it, they saw something: and it was that Light. And *Teaching On Moses* [[1956-0513 -Ed.](#)], the Prophet gave the drama about the Angel, the Presence of the Angel in the room and these things, when this child was born.

So this is a wonderful place for us to look at and start, because there are three exoduses we know, and this was the first Exodus with Moses. The second Exodus was with Jesus, and we are living in the days

of the Third Exodus. And so, in these three exoduses, we see that there is a predestinated woman who is chosen to bring forth the promised son for each Exodus.

So Jochebed was bringing forth the man-child, Moses. Now Moses, the body – Amram had a sperm, Jochebed had an egg. So when they came together in holy union, bringing forth their children; they already had Aaron, then they came and had Miriam, and now they were going to have Moses. This was a blessed family. They had a high priest, a prophetess, and now they were going to get a prophet. And so with this child now, this body formed, a little tabernacle in the womb of the mother, and she gave birth to this tabernacle. Now a father and a mother could produce a body; they cannot produce a soul. The soul comes from God. And the soul is one of God's eternal Thoughts, those who are considered in Redemption.

Here we see God sending Moses – Moses who was existing in God's thoughts until that time came. Like God told Jeremiah, "Before you were formed in your mother's womb, I knew you, I sanctified you, I ordained you to be a prophet, and this day I set you over the nations." [Jeremiah 1:5, 10 -Ed.] Before you were formed in your mother's womb I knew you? Those whom He foreknew, He did predestinate; and those He predestinate, it is them He called. [Romans 8:30 -Ed.] And you are 'the called' according to God's purpose.

Watch here. We are talking about election and calling. We are talking about chosen and predestinated. We are talking about God's eternal thoughts being expressed in its designated season. Because there is a time to be born; a time to die. We see Moses' life was one hundred and twenty years. His life was in three forties: the first forty years, he was in Egypt; second forty years, he was in the wilderness; third forty years, he delivered the people. So his life was in three forties.

When his time came to die, the Bible says, Moses' eyes were not dim, neither was his natural force abated. [Deuteronomy 34:7 -Ed.] He wasn't sick. And God said, "Moses, go up in the mountain and die; you've finished your course." A time for you to be born and a time for you to die. And when he died, and they had the body there on the mountain; you know, Lucifer went looking for that body after and he couldn't find it. And he contended with Michael, "Where is the body of Moses?" And Michael rebuked him. You find that in the Book of Jude (Jude has one chapter) in that first chapter.

So, it shows that there was a Mystery connecting Moses. Because Bro. Branham said, "The angels took him away." The next time Moses was seen, was on Mount Transfiguration together with Elijah. Well, Elijah was six hundred years after Moses. Elijah used to read about Moses. Elijah read Exodus and knew the birth of Moses.

Don't you read the *Supernatural* series and these things, *Man Sent From God* and know about the birth of the Prophet; *Prophet Visits South Africa*? You read the books and you know about his birth. You read the Message and you know about his death. So, the same way we do it, and we never really met him, and we didn't live in the time he lived in, yet Elijah, reading the Scripture, was reading about Moses. And now, here he was—they never lived in the same Age because Moses was fourteen hundred years before Christ; Elijah was eight hundred years before Christ. So he and Moses were six hundred years apart, and the two of them were together.

Elijah represented the translated saints that were taken up without seeing death. Moses represented the resurrected saints. And so, both of them were there on Mount Transfiguration when the Lord was rehearsing the Second Coming. Because Peter, James and John, Something was upon them on that Mountain. Because

Peter said, “Lord, let us make three tabernacles; one for Moses, one for Elijah and one for You.” [Matthew 17:4, Mark 9:5, Luke 9:33 –Ed.]

How did they know that they were Moses and Elijah? They never had any picture of them. They didn’t know what they looked like. Bro. Branham said, “That was that infiniticy.” Something so infinite came down upon them, that they broke into a realm, they could tell. But they were in terrestrial bodies: Peter, James and John. Moses and Elijah were in theophanies and here Jesus was in the glorified body. So all three bodies were represented there on Mount Transfiguration – a Mystery of the Second Coming.

As we look here and we see how Jochebed, this faith, something struck them because Jochebed recognized that this was the answer to prayer. See? Now as I said, there are three exoduses. The first one was given for us to understand the second Exodus, because Moses was a type of Christ. Moses said, “The Lord thy God would raise up a Prophet like unto me” – Deuteronomy 18:15. And when Jesus came He said, “If you knew Moses you would have known Me.” [St. John 5:46 –Ed.]

Moses was born in a time of persecution; Jesus was born in a time of persecution. Moses came and called a people out of Egypt who was in bondage and brought them to the promised land, Canaan’s land – from a natural land, to a natural land. Jesus brought them out from Judaism, which is a spiritual condition, (they were under the law,) and Jesus brought them to the baptism of the Holy Ghost, which they received on the Day of Pentecost. And Canaan represented the Holy Ghost. You know that.

The same way God set Israel positionally in Canaan, and gave each tribe and each family of that tribe a portion of that inheritance, the same way God divided up the Holy Ghost. And Ephesians 4:7 says, “And God has dealt every man a measure.” And 1st Corinthians

Chapter 12 tells you, “And God has set in the Church; by one Spirit we are all baptized into the Body of Christ.” [1st Corinthians 12:13, 28 -Ed.]

Canaan represented the Holy Ghost; the Body of Christ divided up – five office gifts, nine spiritual gifts. And so the members of the Body, they have access to those spiritual gifts. You could pray for those, but there are five office gifts you can’t pray for. Those gifts and callings are without repentance. [Romans 11:29 -Ed.] That is by God’s foreknowledge. “Before you were formed in your mother’s womb,” God told Jeremiah, “I knew you and sanctified you, and this day I set you.” Amen.

So, God knew Moses. God predestinated him before the foundation of the world to be born at the time of the Exodus because his life was a special place in the plan of redemption. He was a type of Christ. And so, here, Moses had the Mystery of the slain Lamb, Moses had the Mystery of the Smitten Rock; Moses had the Mystery of the Brass Serpent. It was all typing Christ. And so, everything that Israel received under Moses, was what the Church was to receive under Jesus, the greater Moses in the second Exodus.

As we go along with this, thinking about Jochebed, how first she was conceived; then the forming of the body of Moses in her womb; then she gave birth to that, and then that Eternal Attribute of God, which was Moses, that Gene of God, came down into that body. And that was a prophet; amen, a prophet. And he was coming there in the plan of God, and he was prophesied to be there in the fourth generation. So when they saw (they counted out the time) and they knew the time was drawing nigh, they began to pray.

Many mothers lost their male children, but Jochebed, Something moved upon her. And I could see Amram and her saying, Amram telling her; he said, “You have to keep this baby quiet. If they only hear a baby crying inside of here, we are going to have

problems.” Because these soldiers, they came checking all through these places, because Pharaoh and the palace, they were all nervous about some deliverer that would be born. He said, “And you know, our lives are at risk. Miriam and Aaron’s lives could be at risk too if they find us harboring a child; hiding here a man-child.”

Something began to happen. That same Angel, amen, Who hung over that crib, that same One began to give them the faith, and they began to understand. And I could see Jocehbed telling Amram, “Amram, I believe with all my heart, the same way Sarah brought Isaac, and that was a promised son; Manoah’s wife brought Samson, and that was a special child; the same way, you know, those children were born...” They were believing. They were believing. See? Because remember, they looked back and saw when Noah was born, Lamech said; he said, “This child is come: he shall bring rest to the people.” Noah, the parents had named him rest. [Genesis 5:29 -Ed.] And that was in the antediluvian Age. See? That was in the antediluvian Age.

When Isaac was born, they knew that was a proper child. When the twins came, the Holy Spirit said, “The elder shall serve the younger.” [Genesis 25:23 -Ed.] They knew Jacob was a special child. They were watching their lineage; how God was giving them these children. And so, even Joseph, when Rachel had Joseph, Jacob knew this was a special child, and he gave him a rainbow coat. That caused trouble among the brethren, because they were seeing him with this rainbow coat; they became jealous and envious. So they were watching their children. See?

Mothers – there is something about a mother, and especially Godly mothers when they are having a child, God knows how to deal with them and impress upon them, “This child is a special child,” because God did that in the Bible before.

In the twenty-first century, today many people, you know, they bring forth children. We are in the modern age: technology, science. The ultrasound tells them the sex of the child; all these things. But, when you look, many times they don't know the purpose of those children. Remember Manoah's wife, she and her husband Manoah, they came to the Angel. They prayed that God would send the Angel back.

When the Angel came back, she said, "Teach us how to raise this child. Let us know the purpose for which this child has come for, so we will know how to raise the child."

The Angel said, "Make sure you don't drink any strong drink, don't cut the hair; he will be a Nazarite from birth."

See? Watch how conscious those parents were.

Look how Joseph brought his two sons, Ephraim and Manasseh, to his father to bless them. He had those children in Egypt; they were growing up. But when Jacob came down, he took the opportunity to bring them before his prophet father. The other grandfather, the high priest, Asenath's father, you know, he might have blessed the children. But Joseph knew, "My father is a prophet and we are in an Abrahamic covenant and we have promises." And God sent him down in Egypt so he could save the world. So they understood. See?

I'm trying to bring this to you so that you watch your life, you watch the Scripture. The people who are going in the Rapture are people who were chosen before the foundation of the world. Those people could not be foreordained to go in the Rapture and not see this Message. No. This Message is the type of Water given to bring those seeds to Life. That's why it is not a reformer message; it is a prophetic Message.

The Rapture doesn't take place in the Ox Age. The Rapture doesn't take place in the Lion Age. The Rapture doesn't take place in the Man Age. The

Rapture takes place in the Eagle Age. And it is in the Eagle Age the Seven Sealed Book is opened. And when the Seven Sealed Book is opened in the Eagle Age, Seven Thunders, those Divinely revealed Mystery Truths that were sealed up under those Seals, when It begins to open, It will make known the pre-existence, the earthly journey; the eternal destination of those elected seeds. That's why we talk today about seeing your name in the Book, knowing we are Bride, chosen before the foundation of the world; knowing that our life must match prophecy in the Bible.

We are not just saying, "God sent Bro. Branham. He said there is going to be a Rapture, and we are going in the Rapture." No, no, no, no. We are talking about here: it is something that brings the faith. It is something that raises the level of awareness. We are talking about breaking the seals on the book of our life.

Moses' mother could not break those seals. All she had was, "Something is special about this child." And she used to tell him about his birth. But he went to deliver the people only knowing about his birth, no commission from God; teaching from the mother. Though he was the right person, but it must come from God. God foreordained that the Pillar of Fire would meet him, and the God who he came from as an attribute, Who chose what family he was going to be born, Who chose what time and season he was going to be born; Who chose that though many were being killed in that persecution, he was not going to be killed because he was born foreordained to be the deliverer of those people. He was a type of Christ.

God designed his life in three forties, because he was going to fulfill... We see Moses' pre-existence. God was speaking to Abraham about him before he was even born; four hundred years before he was even born. Then we see Moses' earthly journey, from when he's born from the mother's womb all the way until he

died on the mountain, where God said, “Go up into the mountain and die.” [Deuteronomy 32:49-50 -Ed.]

Then we see his eternal destination. On Mount Transfiguration, we see Moses in a theophany. [Matthew 17:3 -Ed.] We see him coming back in the last half of the seventieth week to preach to the Jews. We see him going to be killed on the earth and we see him raised up, and is taken up into a Supernatural Cloud, and goes back into Heaven; back into Eternity. [Revelation 11:3-11 -Ed.] Can you imagine that? In the Bible, teaching us, like God told Job, “Where were you when the morning stars sang together, and the sons of God shouted for joy? Where were you?” [Job 38 -Ed.]

This Message, this Seventh Seal, has been opened up to show us, all who are going in the Rapture, Enoch is part of the mystery of you; all who are to bring forth the Mystery of Christ, like Sarah, changed and came back young. Isaac, a Mystery of Christ, was formed in her. Samuel, a Mystery of Christ was formed in Hannah. Look how these women were barren. Joseph, a Mystery of Christ, was formed in Rachel after her barrenness, when God gave conception in the time and season. And on and on we can go in the Bible like that to see you are not here by chance. You are not here by chance.

I don't want to spend too much time on this first Exodus, but I am trying to bring out the faith of the parents of Moses that Paul brought us to see. And so, when they had this experience, they had a witness down in their heart, and that's where faith comes out from. This revelation began to produce a faith inside of them. Think of it. The faith was the result of the revelation that they were part of the prophecy concerning the promised deliverer – that their nation was in bondage; their nation was praying for the deliverer to come because they knew it was the time and season for it to happen, and they knew that was the inspired prophecy God gave to Abraham His

prophet when He confirmed the covenant in Genesis 15.

So, when the child was born now, and that witness came, it was the right time, right season; child coming from the right nation. This child (there is a prophecy) was foreknown by God. And they began to realize, the sovereign grace of God put him in our family. And Jochebed knew, “I can tell you the day when I got conceived. I can tell you when that baby was formed in me and I went into labor.” The child is formed in the womb between conception and birth. Jochebed great with child, walking around the house, and the child kicking up on the inside.

And she said, “Amram, I feel that I am going to go into labor just now.”

He said, “Keep quiet, Jochebed; keep quiet. You know, we cannot make too much noise. Too many ears are around here listening. Keep silent.”

Under the Seventh Seal the Man-child is going to be born. Oh my!

Then, when she gave birth to the child—and because God was in it, God was ordaining all the circumstances around them. And when three months was up, God said, “It is time for Pharaoh’s daughter to know this child, so he can be raised in the palace.” Right where the order and the decree had gone forth to kill every male, he was being raised up right there in the palace of death.

Oh my, you talk about a God! I tell you, friends, God doesn’t have to be afraid. My! God knows how to work. God does it like that to show that He is in control of everybody and everything that is happening on the face of the earth. And no matter how many plans people make, and no matter how many lockdowns and how much control and everything else, God works in that and fulfils His will regardless of what man can do. Glory be to God!

So watch their faith now. Now, you have to have faith too. Are you catching the environment they were in? They were ruling them with rigor. The laws passed; curfew: “Get in; you cannot be out here.” Total control came over these Israelites. They were being exterminated. Their population was being controlled. It was national policy, but operating in a covert way.

Egypt wasn't just Egyptians and Israelites. There were many other nations inside of there. Egypt was like a superpower in those days. And when they fought wars, they took captives and different things. But the people that they were concerned about were the Jews. Just like Haman in the kingdom. There were all kinds of people in the kingdom. Nebuchadnezzar had conquered the world – all nations under Babylon. But the Jews were who they had a problem with.

Why? Why is that consistent in the Bible? It is something unfolding down through the Word that when it comes to its real reality in the end time, there would be a people on the earth who would find themselves the target of the evil system. Why? Because they knew that first one.

The Roman church sat and saw a man stand up in this generation, telling people, “I see you forty years ago. You had an operation. You have had one, two, three operations. You were sick with such and such. The doctors couldn't do it right. You have had troubles since those operations. Now, you are sick. Now they give you up to die and that's why you came in the meeting. Are those things true?”

The person said, “Yes.”

He said, “That was not my voice.” He said, “Sometimes you see me on the platform, but I am back in the realm of spirit, forty years ago.”

He was in that doctor's office, watching the doctor examining that person. He was watching the doctor's charts that the doctor had as he examined the person. Why? Because everybody's life is recorded. And so, he

put that person's tape on rewind. He had access to a database of everybody on planet earth.

He said, "Before you come in this prayer line, make sure you confess your sins, because He will call it out." He said, "The only thing He doesn't show me is what is under the Blood." Otherwise, God would give him vision; go back in that person's life, forty years. You see it in the film.

The woman came in the prayer line; he said, "You are getting younger; you are getting younger before me." He is talking like that in the vision. He is watching the vision. He knows the woman is here, but he is watching the vision.

He said, "I see you in a car. Yes, there was a wreck. I see you thrown out of the car and since then—yes, it is something with your neck, your throat."

The woman said, "Oh! Oh! Oh! Yes. Oh, yes, yes! That's right! That's right!"

He just went back in her life twenty-five years. Why? It is recorded there. He had access to that film of her life that is recorded; part of her earthly journey.

He said, "That is what is going to happen when we come before the White Throne Judgment." Before there, a person comes up, the film of their life comes up on God's great—like a hologram, it doesn't even need a screen. It is right there in the air, and you are watching your life, and it is passing before you; your whole journey. You can't lie; you can't make up anything.

He said, "That's why, live consciously that you know the angels are around you. They are taking reports many times. They even see your thoughts. They know what you are thinking, so think right; stay in the right atmosphere." See? Some people want to hide and do things; hide and do things. No, you cannot hide and do things; the angels are all around you. You are doing that because you are unconscious of the unseen world.

How can you be in India seeing me and hearing me right now? How can you be in the Philippines seeing me and hearing me? How can you be in Australia seeing me and hearing me? How can you be in Europe seeing me and hearing me, and all at the same time? That fourth dimension, that channel of communication; that information superhighway. That's right.

Amram and Jochebed, I'm trying to show you where they got faith from. Watch how that woman, in the time of persecution, when children were being killed, she was determined, not her child: "I have a sacred responsibility. If this child dies, our deliverance is gone. And God put this child under my care; under my jurisdiction."

She kept him for three months. And when she couldn't keep him anymore, she prepared the ark, and she put it there, and she prayed, and committed it in the hands of God. And just at that time, while it was floating going down there, down the River Nile, Pharaoh's daughter was coming out to take a bath. Oh my! And she came out there, and while she was bathing, she noticed this little ark among the flags there in the river. Oh my! Her attention was drawn to it. She said, "Go and check it out. Bring that for me let me see."

When they brought it and she opened it, (like you see in *Ten Commandments*,) when they opened it and they saw the man-child there, oh, it broke her heart; it swept her off her feet. The child was so—a precious child. Oh my! And she had no children, oh, so something moved upon her. She realized like the gods; she probably said, "Ra, the sun god, maybe sent this child for me." Oh my! You know?

And right there, Miriam was watching and came and said, "Would you like me to get a Hebrew woman to nurse this child?" And so, the child was nursed by his very own mother. Though when the child nursed, she

had to bring the child back. When the child nursed again, she had to bring the child back, until he was weaned. And now he was growing up in the palace.

But even inside of there, God has control of our lives. He has control of your life this morning. Whether it is night-time for you, He has control of your life. Whether it is evening for you, He said, "I have control of your life." God has ordained our steps because just like Moses, He foreknew us, He predestinated us, He called us, He justified us, and He will also glorify us in this Hour. And we are coming to the closing stages of our earthly journey because the time is at hand. Glory be to God.

Where is our faith coming from? We see the persecution rising, we see the pressure coming down; we see the control over the inhabitants of the earth. Why? The ecumenical move is bringing the whole world to the cage. Revelation 18, "Babylon is a strong hold, a habitation of devils and a cage of every unclean and hateful bird." And it's a prison house Lucifer has built in the form of a beautiful Eden. But that Eden is designed to keep you and trap you in the lust of the flesh, the lust of the eyes; the pride of life. You can't get out of the world because everything in your nature is designed to keep you enchanted, influenced, controlled. That is the cosmos; the cage – hell being created on the earth.

Look how beautiful hell is. Look at those skyscrapers in hell on the earth. Look at all those planes. Look at all those fancy cars. Look at all those great, big stadiums and all those sports on the earth; hell. Look at hell. That's why nobody wants to escape this because they don't see it as hell. They are seeing more things to enjoy: newer clothes, better technology, more science; different things. And it keeps coming out to hold them in their five senses and keep them earthbound. Because it will take Rapturing Faith, it will take prophetic vision; it will take the Quickening

Power to quicken and raise you up in Heavenly Places. It will take you having a revelation that you are part of the Word for your Age, and you are living in the time and season when the prophecy is becoming history.

Amram and Jochebed knew, "That prophecy, we have a part in it, because the deliverer is born from the two of us. And we are responsible for the deliverer because the deliverance of the people is locked up in the child that comes from our union." Oh my! Can you see what we are talking about? That revelation was like an inoculation when they saw that deliverer in infancy.

The same like Simeon, when he was led by the Spirit that day, and he was coming down through the temple, and he saw all those mothers lined up with their babies; nice booty, nice curly hair with this one. This one, nice pampers and sprayed up nice and smelling nice; nice, knitted suit and everything else. In the midst of that, there was One, a Child wrapped in swaddling cloth. And the mother was such a young girl, and she was standing there holding this Child, and she was maybe feeling embarrassed because of the people watching her. But in her heart she knew she was so proud, she was so happy to hold this Child that came forth from her, and it was her responsibility to bring it to the temple for dedication. And she came with her two turtle doves, and here she had the Lamb and here she had the dove. Hallelujah!

She was coming in the temple, and here came the old prophet Simeon; he was coming down there. Oh my! And when he was passing, the Holy Spirit said, "Keep on walking. Keep on walking." And when he reached that little girl, that young girl there, and that Man-child, He said, "Stop!" Red light. Glory! And he stopped there and he picked up the Child and raised Him: "Lord, now let Thy servant depart in peace: mine eyes have seen Thy salvation." [Luke 2:29-30 -Ed.]

Simeon was recognizing the Messiah in infancy. Are you catching that thought? In other words, Simeon never saw Him walk on the water. Simeon never heard Him say, “Storm, Peace, be still.” Simeon never saw Him multiply bread and fish and feed five thousand with a little boy’s lunch. Simeon never saw Him call Lazarus from the grave. Simeon never saw Him heal the multitudes and discern the hearts. Yet Simeon could recognize: that’s the Messiah, that’s the Redeemer; that’s the consolation of Israel we have been waiting for, and the hour is here, and here the Man-child is born.

Well, that was the same with Moses. Moses was a type of that. What was Moses born for? Notice this, you know. Paul was opening the Mystery of the faith of Amram and Jochebed, the parents of Moses, in the time of Ramses’ planned genocide in Egypt (that is when this thing was happening) and their revelation of the sacred responsibility that was committed to their trust, which was to protect the son that was given for their deliverance.

Now, I am saying something here. This Message we have is the Son: Christ revealed in His Own Word. God and His Word is the same: “In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh.” That Son we have—without this Message we can’t go in the Rapture. This is the Message that teaches us how—where we were chosen before the foundation of the world, how God predestinated us to this Age, how God allotted a Word for this Age – the revelation of the Rapture; how God sent a Prophet with the Spirit of Elijah to do the things that he did and also display to us the very ministry of the Son of Man – knowing the secret of the hearts, to show the infinite God Who knows what everyone is thinking. Nothing can be hid from Him. That was a great thing.

So when we look and see, they knew that this son that was born to them, Moses, they had to protect this son because their deliverance was locked up in that son. Just like Mary and Joseph, they had to run, take the Child and flee into Egypt: “Herod is coming! Armies are coming! In many villages, women are in tears, blood in the streets, and they are coming. Move quickly! Go with haste!” And He specified the place of refuge – Egypt. Not the next village – Egypt.

They had to move quickly. Why? It was their responsibility, because the redemption of the world was locked up in that Child. The New Birth was locked up in that Child. Healing and deliverance was locked up in that Child. The Rapture and the Millennium and the New Heaven and New Earth was locked up in that Child. And that is what God put in their hands?

Is this what God put in our hands; this same Jesus? This same Life of this Jesus that this Word teaches us about, and identifies and proves whether it is the Life of Christ or not, is This resident in us? We have the Word and the Spirit, two forms of Christ. In the beginning was the Word, and the Word was with God, and the Word was God. And then John 4:24, “And God is a Spirit, and they that worship Him must worship Him in Spirit and in Truth.” Well, God is Word and God is Spirit. See? He was the Eternal Elohim, King Spirit. Then He became Melchisedec, King Word. Then He became Jesus in flesh, the Word made flesh, King of kings and Lord of lords. The condescension of this God.

Do you mean to say, this is what Amram and Jochebed and they had in shadow? And in shadow we are seeing how they reacted. They were under the blood of bulls and goats, but look at the faith coming out. Look at the consciousness of their time and season, and the prophecy. And they were part of the fulfillment of the prophecy, so that’s why they didn’t fear the king’s commandment. This revelation

paralyzed fear. This revelation inoculated them; gave them an immunity, a repellent that they couldn't absorb fear. They repelled the fear. This tied their souls; this faith anchored them.

Nothing could shake them. Oh my! Think about it. Because this son was given for their deliverance. This son was born for redemption and restoration to their promised inheritance. Canaan, the land of their fathers, was the forfeited inheritance. Just like Adam's forfeited inheritance, here we stand with the Title Deed and look at what is on the inheritance – Satan's Eden: nightclub, casino, brothel, prison, insane institution, all types of things; wars and rumors of wars on our inheritance.

Well, seven nations in Canaan built up an evil, idolatrous civilization on Canaan. But this son being born was to take them out of bondage and bring them back to the land of their fathers; bring them back to the promised inheritance where God will make them the head and not the tail, the lender and not the borrower; where God Himself will dwell among them, where they will be a kingdom of priests. Hallelujah! God had a plan for his people. My! And all of that started with the birth of this one.

With the birth of Bro. Branham, and that constellation appearing in the sky, and the Pillar of Fire hanging there, now we can understand, that was the beginning of God getting ready to deliver because that was the deliverer. And that deliverer was going to be commissioned at a certain time. And that deliverer was going to go up in the Supernatural Cloud on the Mountain and come back out with the Word to the Exodus people and begin to teach them about their Heavenly representation, and set them positionally on the earth: how to camp, everybody, what their standards are, and the high priest in the sanctuary, and the sacrifices and these things.

So, God was God of Heaven, and Thy will be done on earth as it is in Heaven. “Go back and represent what you see here in Heaven on earth. Then I will come down and I will dwell among the people, and where My people go, I am going; I am leading them. When they are tired, I will camp with them. When they are hungry, I will provide for them. If sickness comes, I will heal them.”

We see all of this in the Exodus: God making the shadow to let us understand that with the birth of the Deliverer, all of this Mystery begins to unfold. Because when that Messenger leaves, the Bible is a new Book. Seven Thunders uttered their voices, Seven Seals opened; the names are revealed in that Book. The Evening Message loosed the Holy Ghost, and though the Messenger goes, the same Angel stays with the Church, (glory be to God!) and brings them to set them positionally in the Holy Ghost, in their inheritance, where they could even speak and stop the sun like Joshua did, and where principalities and powers are under their feet.

Like Joshua said, “Come put your feet on the necks of these kings.” [Joshua 10:24 -Ed.] Where every Israelite is circumcised on the eighth day and has the covenant sign. You know that: circumcision cannot be on the fourth day, cannot be on the sixth day; it has to be on the eighth day. And circumcision, you can’t cut your thumb and say well, “No, this will be less painful; or cut my toe.” No, no, no. God said it must be on the male reproductive organ. Why the male reproductive organ? Because that is the organ death came by.

Man was not supposed to come by sex. Man was supposed to come by the spoken Word. And back in the Garden of Eden the Serpent came, and by that organ Eve got conceived, and then by Adam’s reproductive organ Eve conceived, when Adam was supposed to be speaking the Word like how God brought him: “Bring forth more after your kind, the

way you came.” And that’s why it threw the whole world into death. You see?

So when God gave the covenant now on the—eight speaks of regeneration. Eight brings you back to the first day. Seven is completion: one, two, three, four, five, six, seven; completion – seven days of the week. You come back now on the eighth day. The eighth is called, ‘the morrow after the Sabbath.’ It brings you back to the Sunday. It brings you back to the first day, the origin of things. Oh my!

Look and see how God, with the children of Israel, with Abraham’s seed, He told Abraham, “All your seed must be circumcised on the eighth day,” a type of the baptism of the Holy Ghost. Jesus rose, you know, the eighth day; the resurrection. The Holy Ghost came on the eighth day. Fiftieth day – seven sevens are forty-nine, and fifty, that is the eighth day. Seven Church Ages, and then we have the Eighth Day, the Eternal Church Age at the end of the Seven Seals (oh my), where the Eternal attributes of God are taken up in the Mystery of the Seventh Seal.

Oh, that’s why we are looking at this here in the Bible to bring this picture for you, to show you, GREAT WITH CHILD IN THE PROPHESED BIRTHPLACE. I believe that we aren’t now conceived. I believe this Child has grown; this Christ is formed from Faith to Perfect Love. Oh my! Can you see how Moses was being formed in Jochebed’s womb? Can you see how this revelation brought such a faith when she gave birth to the man-child that was formed in her?

The Child can’t be formed in you, and born into manifestation, and you don’t have faith. No, that is when you have Perfect Faith. Because Christ reproduced in human beings is what? The Third Pull. He said, “Christ reproduced in human beings, that’s the Third Pull.” Why? Because you come back in the formed image of the Word, and now you can speak.

Michelangelo never, you know, got excited and hit the sculpture that he was working on, on the knee and said, "Speak!" when it only had one hand or one foot or one eye or something. No, he had a vision, and he was chipping, and chipping, and chipping, and polishing, and smoothing, and working it out. And then finally, it came to the place he couldn't add a next thing. It was there. The invisible vision was now visible. It was expressed before him. Oh my! He got beside himself and he grabbed the hammer and said, "Speak!" See?

That is when Bro. Branham was formed in the image of the Word. God said, "Speak to the fish. Speak for the squirrel." Because a man had come from flesh to Word. A man had come up those Seven Steps from Faith to Perfect Love. Oh my! Even when the hornets came, when the bull came, that Love came down and he could love them. They were paralyzed by Divine Love. Think about it. Think about it. What a great thing.

Look, the parents, they came into such a faith because they realized, "We are going back to the land of our fathers. We are being redeemed all the way where Abraham walked in that land and Melchizedek came to him. Jehovah Jireh created a ram for him. Elohim came and turned His back and discerned the heart and opened up the secrets of judgment and redemption to him. My! In that land, Joshua stopped the sun." They said, "We are going back to that land."

"Angel, oh my, appeared to Sarah. Angel appeared to Isaac. Angel appeared to Jacob and wrestled, and he got a new name in that land. In that land, Jacob had visions and dreams; in that land." And they said, "We are going back to that land. We are coming out of this Egyptian system where we are in bondage all our lives, and we are journeying under the message of a vindicated prophet. And we see the Pillar of Fire, the Angel of God, has come to bring us into the place He has prepared for us." No wonder when they came back

inside of there, Caleb said, “Give me my mountain,” and he went and fought those giants – three sons of Anak. That’s right.

As you journey, and you are conscious of the Angel of God, you are conscious of the way He is bringing you; you are conscious of how He is revealing Himself to you; you are conscious of when He brings you to places to try you and test you and prove you, to show you, no, He is there; He can meet the need. Think of it.

Why God didn’t just, at the Red Sea, you know...? Moses was crying when he saw the Egyptians coming. And God said, “What are you crying to me for? Speak and go forward. Didn’t I tell you to bring them back on this mountain? Have you reached back to the mountain yet? You are only at the Red Sea. Then no gate can stand before you. I told you, you are coming back there with them.”

You see, sometimes we could drop out of the channel because we are learning the Word by memory; not letting God write It in our heart. This is the new covenant: I will write My laws in your heart and your mind. No man will have to say know the Lord. We all will know the Lord because it is Him on the fleshy tables of our hearts; not on tables of stone. [Hebrews 8:10-11 -Ed.] He is the Divine Revealer working in your life and mine. And He is dealing with us to ensure we come from flesh to Word, we come from Faith to Perfect Love, we come formed in the image of the Word, and we are a redeemed product standing there, placed positionally; abiding in our calling that He designed us for.

Like every stone in Solomon’s temple was marked out for a specific position; no other stone could go in that position. Every stone was cut out for a designated place. And the temple was built from stones and material cut out from around the world. And on the building site they merely just brought it and put it together. Not the sound of a hammer or a saw was

heard. Oh my! You talk about the precision of God, and this great work. And how the Glory filled the temple on that day.

Look at Jonah in the belly of the fish, remembering the prayer and looking back at that place. And he began to pray, and out of the fish's belly he came after being there three days and three nights. Oh, friends, catch the faith; catch the faith.

I want to turn now and go over to the New Testament; try to make some strides here. Praise the Lord. I want to read out of St. Luke Chapter 2. We are in the second Exodus here, and now we are seeing the faith of Joseph and Mary going to come before us.

Watch how the first Exodus was a pattern for the second Exodus. And the first and second are a pattern for the Third. And the mysteries that were sealed up in the first and second Exodus are being made plain, and these things are to be identified in our lives (and I'll show you that) – all these hidden secrets of redemption.

The manna was a Mystery; it was a shadow of Christ. He said, "Your fathers ate manna and are dead, but I am the Bread of Life that is come down." [St. John 6:48-50 -Ed.] They followed the Light, (journeyed in the night) the Pillar of Fire. He said, "I am the Light of the world. He that doesn't follow me will walk in darkness." When they were thirsty, He said, "If any man is athirst, let him come to Me and drink; out of his innermost being shall flow rivers of living water." He was the Rock. He was the Light. He said, "As Moses lifted up the brass serpent in the wilderness, so the Son of Man shall be lifted up." So everything that was demonstrated—John called Him what? The Lamb of God. Everything that was in shadow in the first Exodus was all manifested in Jesus.

He was the Ark. The last great thing before they entered into Canaan was what? The Ark. Those priests stood at the Jordan overflowing its banks, death in its

full strength, and when their foot touched that water, it opened up, because those men had that Ark on their shoulder there, which was the Word; Christ, the Ark. Those men were packing the Word.

Nobody could have been a priest except you were from the loins of Aaron who was the great high priest. The priesthood was by heredity; the kingship was by heredity. You had to be in David's house to be a real king, because David was from Judah, and the sceptre will not depart from Judah until Shiloh comes. And the Lion of the tribe of Judah Himself, the Lord Jesus, the Root and the Offspring of David... Glory! David was to have a Son, a Priest after the order of Melchizedek, which was Christ. And that was by heredity. You couldn't join a priest. You couldn't go to a seminary and become a priest. No. You had to come from the loins of Aaron. You had to come from the loins of David.

We have to come from the Loins of Christ. And Christ's Loins are His Thoughts. Hallelujah! We are His Seeds that were in His Loins. And those Seeds; that portion of the Word, is expressed in its designated time and season. And there is a Word written for that time. That Word is a record saying such a one is coming. A Bride is going to come at the end of the Seventh Age, and that Bride will be the same as the Alpha, and that Bride will have Christ reproduced in Her. Well then, when we come to the end of the Seventh Age and we know the Seventh Age, there must be a people here now who is Bride. And the Bride is part of the Bridegroom, and the Bridegroom is the Word. He is the Old Testament and She is the New Testament, and the two halves come together. It dovetails like the two halves of the Chinese laundry ticket. Your life and the Scripture dovetail together to prove you are the interpretation of that Word; you are the manifestation of that prophecy. That's the reality.

And once you see that, and it is happening to you, there is a faith.

Well, watch. I will show you, Mary now, she had that same kind of faith. Jochebed and Amram's faith came out of a promise, a prophesied promise that God had given to Abraham in Genesis 15. Joseph and Mary's faith was coming out of a prophecy Isaiah gave in Isaiah 7:14, even in Genesis 3:15 – "The woman shall have a Seed, and the woman's Seed shall bruise the Serpent's head." Isaiah 9:6 and 7 – "Unto us, a Son is given, a Child is born. His Name shall be called Wonderful, Counsellor, The Prince of Peace, The mighty God, The everlasting Father." Son called The Everlasting Father? Sure. Son called the mighty God? Sure. Son born in a manger? Sure. His Name shall be called Emmanuel, which means, God with us. Super Sign – God and man becoming one.

Mary began to realize, "That has to do with me." When Gabriel came to her, He began to break the seals on the book of her life. He began to introduce her to her Scriptural self.

"Hail, Mary, the Lord is with thee. Blessed are thou amongst women. Behold, thou shall conceive and bring forth a Man-child. His Name shall be called Emmanuel."

She said, "Wait Sir; wait. Did I understand You right? Are you applying that prophecy to me? Am I that person? I read That. I know it is Isaiah 7:14, but I never knew it was me. And out of the millions of people on the earth, You come to me and tell me, that's me there?"

It says, "Behold, thou shall conceive and bring forth a Son. It will be the Son of the Most High. He will have the Throne of His father David, and of His kingdom there shall be no end."

"Wait a minute, Solomon is not the son? I thought Solomon had the kingdom."

He said, “No, Solomon was just a shadow just like Isaac, just like Abel and Seth; just like Moses.” He said, “The Child you are bringing forth is not a shadow. You are bringing forth the real Son.”

This young girl said, “Be it unto me according to Thy Word.”

Watch the faith that was laying there. This was something that had never happened before nor after. In all the six thousand years of man’s history on earth, only one woman brought forth a spoken Word Son without sex, not some artificial insemination; God creating the sperm and the egg – a new Blood, the Blood that had the very Life of God, Eternal Life; the literal Life of Christ. Not Jewish blood or Gentile blood; the Blood that can wash you clean. The Blood that can release the Life into you and make you a New Creation. Any man in Christ is a New Creation: old things are passed away; all things become new. [2nd Corinthians 5:17 – Ed.] Raise you up to live now in the realm that man lived in before the fall. Because this Blood, this Holy Spirit, the Life of this Blood coming into you, takes you back across the chasm and brings you back in union with God, in fellowship with God. Glory be to God in the highest.

So let’s read Luke Chapter 2, verse 1:

¹ And it came to pass in those days, that there went out a decree from Caesar Augustus...

Right there it tells us we are not in the time of Nebuchadnezzar. We are not in the Babylonian kingdom there. We are not in the Medes and Persians there. He is not saying Darius or Cyrus. We are not in the time of Alexander the great there. He is not saying, “Alexander the great.” We are not in the Grecian kingdom. He said, “Caesar Augustus.” That was Rome, the fourth empire; Pagan Rome. That was the Roman Emperor. That was the king calling for a taxation; the king’s commandment.

Watch, we are back there: Papal Rome today. Watch the kind of king we have with a triple crown in the Vatican. Watch the Roman power. He is sending out a decree that all the world should be taxed. The word in the Greek for ‘all the world’ is ‘oikoumene’, which means, ‘ecumenical’. It is there you get ecumenism, ecumenical move from – the whole inhabited earth, showing the Roman Empire was ruling the whole world.

² (And this taxing was first made when Cyrenius was governor of Syria.)

³ And all [All. See?] went to be taxed, every one into his own city.

⁴ And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:)

Now notice something here. Watch the kind of king and Pope when the elected Woman is great with the Man-child. Herod—they had Herod as a king over the Jews. He was a Roman agent. He was originally from the lineage of Esau, but they positioned themselves politically, and aligned themselves with the Roman power that had come and taken control of the territories there. So he was like a branch of Rome. And so in that time...

It says:

⁶ And so it was, that, while they were there...

In other words, while they were there in Bethlehem. They left the city of Nazareth to go to Bethlehem. They were not going with the knowledge they were going for the prophecy. They were going because of the taxation. They had to go back to their birthplace. And so, Bethlehem was a city in Judea, and they were going back to Bethlehem because that was the king’s commandment. If somebody was from another

birthplace, they had to go there. But Joseph and Mary were of the lineage of David, and David was born in Bethlehem. David was anointed by Samuel as king in Bethlehem.

Micah the Prophet, in Chapter 5, verse 2, he said, “Out of Bethlehem Judea, least of the princes, shall come forth a Governor Who shall rule My people.” That laid in the Bible but nobody paid attention to that. The teachers, the Jewish teachers, never thought of that as the birthplace of the Messiah. They lacked revelation on these things.

Here in that hour, because Joseph and Mary were of the house and lineage of David, they went to Bethlehem.

⁵ To be taxed with Mary his espoused wife, being great with child.

This is nine months after she was overshadowed by the Holy Ghost. She is not now conceived, she is great with Child, heavy; about to deliver.

When the Angel descended: “Hail, Mary, the Lord is with you.”

“Wait, you know my name? Have we met before?”

She saw a Man standing there, but that Presence told her that was more than a man.

“There is something Supernatural here. I didn’t even see when He came. I was just walking and going to the well. I can’t tell if He came out from the bushes, where He came from.”

She was astonished. And He was speaking to her, and He was speaking the Scripture. And He told her about conception, and she was listening attentively.

“How shall this thing be, seeing I do not know any man?”

He said, The Holy Ghost shall overshadow thee, and that holy thing that shall be formed in thee shall be the Son of God.”

She said, “Wait a minute. I don’t see M-A-R-Y in Isaiah 7:14, but are You saying that is me?”

He said, “Yes, your life is predestinated to match this part of the Word, and this Child must be born now, must be conceived now, because He has to be born in April (hallelujah! glory!) because He is going to be the Lamb of God. And you are going to bring forth this Man-child. This is the same prophecy God spoke in the Garden of Eden to Adam and Eve, after man fell, when He said, ‘The woman’s Seed shall bruise the Serpent’s head.’”

She said, “Oh my God, do you mean to say when there were only two people on the earth, Adam and Eve, God saw me and was speaking about me in that prophecy? Then Isaiah seven hundred and twelve years ago spoke it again, and now that is me in Genesis and in Isaiah?”

He said, “Not only that; before it had an atom or a molecule, He knew you. His Word was forever settled in Heaven. That’s right. You were chosen in Him before the foundation of the world. You were predestinated for this. That’s right.”

Now that Baby now, Micah specified the birthplace. Not only was the woman predestinated, not only was the birthplace predestinated, but the predestinated Son of God was to come forth from her also. And He could not be born any other place than in Bethlehem, because He was the Bread of Life. And ‘Bethlehem’ means, *‘the house of God’s bread’*. And the Bread of Life must come to the house of God’s bread. He was the Lamb of God, and Bethlehem was a shepherd town. And the message was going to be given to shepherds, and the shepherds were going to receive revelation where to find the Messiah on the earth.

The Messiah was on the earth. Four thousand years He had been promised. Every prophet was saying, “He’s coming, He’s coming, He’s coming, He’s coming.” And now the Messiah was to be conceived, and she was being made aware of what conception, what Word, God’s Spirit-quickenened Word, God’s infallible Word.

Her womb was the womb for the seed of promise to grow between conception and birth; not Moses, but Christ. Christ was going to be formed in her; not like Sarah with Isaac.

You know, Abraham, Jesus was Abraham's royal Seed. But watch Abram going with Hagar to bring the seed. They brought an Ishmael, a wild man. Then watch Sarah. She had a child with Abraham now. God changed their names, and so she conceived. But Abram knew Hagar by sex and Abraham knew Sarah by sex. And anybody who born by sex, they could only bring redemption in a shadow. They can't bring redemption back to the Garden of Eden. They can't bring man to be restored to his youth, to remove old age and sin and sickness and these things, and bring the body into glorification.

No man from sex can bring those redemptive blessings because sex is what brought the fall. And any man born of a woman is few days and full of trouble. He is conceived in sin and shaped in iniquity. That's right. He comes with a stony heart; a worldly spirit. He can't produce anything. He is dead in sins and trespasses. He is born outside the Kingdom of God. Except a man is born of water and Spirit, he can't see the Kingdom or enter into the Kingdom. [St. John 3:5 - Ed.]

Mary was not getting her Child like how Hagar got hers, trying to bring the promise; not how Sarah got hers. Because Isaac was not the promise. Isaac was a Godly man. Out of him came a Godly race. But that race and nation that came from Isaac, when God came, they couldn't recognize Him. They called Him Beelzebub. They said, "Away with Him. Crucify Him." [St. John 19:15 -Ed.] That was Isaac's seed, the Jewish nation. So Hagar didn't bring the Child. Sarah didn't bring the Child. Mary brought the Child. She brought the Child without sex. She brought the Child from a

virgin womb. Hallelujah! She brought the Redeemer Himself, the New Creation. Think about it.

God in the second Exodus moved from shadow to reality; to substance – a virgin woman. Amram and Jochebed could tell that prophecy was speaking about Moses. It was after that man-child was born, then they realized they were part of the prophecy, because they were the instruments to bring the child, Moses. But he brought redemption in part. He came with animal's blood. He brought them out of a natural land. That's right.

When we look and see Jesus now, Mary was bringing forth Christ, and she was great with this Child, and heavy. And the king came and passed this commandment: "Go back to your birthplace." They were unconscious in that hour, all things were working together for good to them that love God, to them who are the called according to God's purpose. The king passed the law.

Hear Bro. Branham on *Third Exodus* [[1963-0630M - para. 67-69 -Ed.](#)]: *Remember, God's promises was only as long as they stayed in that land.*

Talking about Canaan's land; that is where Israel should stay. When Abraham left that land, he got in trouble. He didn't lose his covenant; he lost his blessing. Then he had to go back to the land. Just like Israel. Look how much they suffered when they left that land and they went into the Gentile world. But they came back in this last generation and the blessing is awaiting them.

He said: *Why did God have to harden Pharaoh's heart? To put the people back in the promised land, before He could bless them, to bring forth the Messiah to them.*

How did He have to harden Hitler's heart, to be against the Jew, when he was half Jew, himself? How could He have to do that in Stalin, Mussolini? [He said] See? People that's not inspired, like a nation, God has

to take the things that they are living by, [Catch it. God has to take the things that they are living by] the laws of the land, many times, to make His promises come true.

Can you see the laws that are passed? Social distancing, this here, that here, you have to stay in lockdown, you have to go to quarantine, you just can't come like this; social distancing. Is God using these things to bring to pass His Word and people can't recognize it? Watch when that law was passed: when she was great with Child. Where was she going? To the prophesied birthplace.

I told you what my title was: GREAT WITH CHILD IN THE PROPHESED BIRTHPLACE. I have been walking in the Message for close to forty-eight years now. I am not a child. I am not a baby. No, I grew up. When I became a man, I put away childish things. I journeyed from flesh to Word. I am set in the Body. I know my position. The Prophet said, "We are all cut out different, natured different, anointed different, and placed different." [1960-0522M - Adoption #3 - para. 33 -Ed] Everyone's abiding in their calling. Everyone grows up to take that position.

You don't add to a seed. Everything is already in the seed. Out of the seed comes stalk. Out of the stalk comes a tassel. Out of the tassel comes the husk. Out of the husk comes the grain. It is a process. Everything is in the seed. In that sperm, when it goes into that egg: feet, hand, mouth, kidney, liver, heart, everything is coming out, adding cell upon cell upon cell; a tabernacle, a body being prepared.

So it is that when that spoken Word, these seed promises of God, God's Divine thoughts, His Eternal thoughts are spoken, It cannot return unto God void. That seed of promise finds a place to grow. Just like that sperm, when it leaves the male, there are millions of sperms and millions of eggs, and the sperm is bypassing eggs very close to it; no connection. A nice

egg here, a next nice egg here; no connection. Then it comes to that predestinated egg and a union takes place; a living organism now. Cell upon cell upon cell, a body is growing in the image of the father, developing there. Glory!

So when we look and see, here, at one time the Angel didn't descend yet. She was a young girl. But there is a time and season for every purpose under heaven. And the time had arrived, and on that morning, Gabriel appeared on the scene. He left Glory and came straight to her. Oh my! And He began to speak to her. He began to break the seals on the book of her life. He began to show her why she was born on the earth; what her purpose in life was. He began to show her where it was written in the Bible. He opened up a channel for faith and she began to recognize, that was the Mystery of her name in the Book. And that prophecy that came from an inspired prophet who spoke 'THUS SAITH THE LORD', even spoken all the way back in the Garden of Eden, she was in God's thinking, but the moment arrived.

Just like Moses; telling you a while ago, when God was speaking to Abraham, Moses was in God's thinking. Glory! Then his mother and father began to recognize it when the baby was born.

Now, here, Mary was waking up. She was breaking now into another realm. She knew: go to church on the Sabbath, do this and don't do that; do this and don't do that under the law. But now, this is something she never heard in church. That Mighty Angel descended from Heaven, opened the Book and introduced her to herself, tied her soul to that Word; (hallelujah!) overshadowed her because He found faith in her that He could not find in Zacharias, the priest. Hallelujah! And here she was now, when conception took place, she knew what was growing inside of her; Who was growing inside of her. The Angel's message was God to be manifest in the virgin.

Revelation 10, another Mighty Angel descended from Heaven for people who would be in the Third Exodus; (hallelujah! glory!) introduced them to what part of the Word they are. Revelation 12 shows a woman great with Child, travailing in birth, and pain to be delivered. And that Child is coming in a time of persecution because there is a red dragon that wants to take that Child. Like Pharaoh and his people wanted to take that child, Moses. The child was born in a time of persecution, but the Angel of God was watching over every move.

Think of your own self. I can think of about six definite places that were sure death in my life in my earthly journey. But there was an Unseen Hand. Even though I was a sinner, there was an Unseen Hand guiding me. Because God Who planned my life to know Him in His Seven Compound Redemptive Names, to know Him as my Redeemer, that I will know He is my near Kinsman, that He came in this Day, opened up the Seven Seals; showed me the mystery of my life in the Book. It is what He is doing to all believers in this Hour. My!

Look back at the first Exodus and second Exodus. Woman is church, Jochebed, and Amram, the seed bearer – the Church receiving the Seed. Look at the Mystery of Christ coming forth from that church. Look at the Mystery of Christ in reality, not shadow, coming forth through Mary.

Catch this. Mary didn't have the Holy Ghost yet. She was a virgin. God borrowed the womb. Because Mary later had to go to Pentecost to get the Holy Ghost. And the Man-child that Mary gave birth to, Simeon and Anna said, "This Child shall be a sign evil spoken of, and like a sword it will pierce your soul," telling this young girl with this Baby in the temple. And then Mary at Calvary was seeing Him hanging there, dying. And Jesus turned to John, He said, "Son, behold your

mother.” In other words, take care of her now. I give you this charge.

After Calvary was Pentecost. Remember, Jesus came and appeared to the women and they, forty days on the earth. Then He ascended on the fortieth day. And on the fiftieth day, ten days after, Mary, Peter, James, John, Joanna, all of them, were filled with the Holy Ghost in the upper room; a New Birth. Glory! My! Now Christ was being formed in them too. That New Birth, it was like a baby, but the Child was growing (oh my!) until that Alpha Church, a matured Church, they knew the Scripture; they knew their position. They were in order. And the Angel of God, Jesus, came back in the form of the Holy Ghost.

The unconditional covenant God made with Abraham, he tore the sacrifices in two. That was how they made a covenant back there. They wrote out everything that they agreed upon and then they tore the skin, and one man had half and the other one would have half. And when they came back, each one had half of the covenant to know what the blessings were in that covenant.

Well, Bro. Branham said, “When Jesus died on Calvary, He was the Sacrifice.” God tore Him in two. He took the man part up into Heaven and He sent back the God part, the Holy Ghost. It is not the second person or the third person of the trinity. It’s the same God: God Above us, God with us, Emmanuel, and now God in us. Hallelujah! The condescension of God. My! God kept the man part and sent back the God part. He gave us the greater part of the covenant. That is why He could say, “The works I do, shall you do also. Greater works than these shall you do.” Oh my!

Doesn’t God love us? To see He tore Christ, sent back the Holy Ghost for us, that we could say as Paul said, “I can do all things through Christ that strengtheneth me.” [Philippians 4:13 -Ed.] John said, “Greater is He that is in me, than he that is in the world.” [1st John

4:4 -Ed.] Hallelujah! Peter said, “He is a partaker of the Divine Nature. Add to your faith virtue, and knowledge, and temperance, and patience, and godliness, and brotherly kindness.” [2nd Peter 1:4-7 -Ed.] Come to the full stature of Jesus Christ. Come back in the formed image of the Word. They all knew the part, the eternal part that came back to us in the covenant, that we have the very same Life of God that will bring us into glorification in this Hour. Oh my!

I have to make some speed here, but I have my interpreters and I can't leave them so I'll just have to maybe leave out some. But I trust that you're following me. Because in that second Exodus, He brought them from a spiritual condition – out like from Mount Sinai to Mount Zion. He brought them from Judaism into the baptism of the Holy Ghost. That's right. And that whole Alpha Bride, they all died in faith not having received the fullness of the blessings. Think of it. They had a New Birth, but they didn't get a new body. But in these last days, in the Third Exodus, we who are alive and remain, we shall not all sleep. We have received a New Birth and we will receive a new body. We shall not all sleep. Many of us are not going in the grave. Hallelujah! Going up like Elijah; going up like Enoch, (glory be to God!) without seeing death.

Think about it: this Christ, this Man-child that is about to be born. First, conception. The Seed is quickened. Then the formed image of the Word – you have to be formed into the image of the Word. From the Word-seed to the Word-image; then you go to the Word-body; the theophany.

So watch. Christ being formed. After Mary's Supernatural conception, the Man-child, Christ being formed between conception and birth, from Faith to Charity; the full Word born into manifestation. The Word is about to be born. It says, “And she came and abode in Bethlehem.” And the Scripture tells us, “And a few days had to be accomplished that she should be

delivered.” That while they were there, the laws passed just at that time when she was great with Child. God was moving them now to a next junction in the prophecy, the unfolding prophecy, as He was bringing His work to completion.

She could not be in the hills of Judea where she had gone to see Elizabeth. She could not stay in Nazareth where she was living. The taxation said, “Move! You have to go to Bethlehem,” because she was from the lineage and house of David. And so we find her moving to that place, not knowing she was moving there for a next unfolding of the revelation. She had seen her name in the Book. She had the Child in her, but the Word already specified where that Child was to be born. And she was not going when she was about two or three months, and lived and waited there.

Catch this. Many women and men went to Bethlehem. The same taxation, they had to go, because they were from there. All those women and they, so many in the prophesied birthplace. Think of it. It was now spring. Lambs are born in the spring. She was nine months great with Child; not two or three months. It was the appointed time, the designated season; spring. She and Joseph were Scripturally identified people, not just a Pharisee or a Sadducee, no; Scripturally identified people.

Watch the identification of the people who are bringing forth Christ in this Hour. “Oh, I have an eagle belt buckle. I have a Malachi 4 bumper sticker.” No. It was a Woman who knew the mystery of her life in the Word. She knew the Prophet’s prophecy was becoming history in her own life. She knew when the Mighty Angel appeared to her. She knew when she got quickened; when that Seed conceived. She knew when she started to get morning sickness. She knew when she started to get little cramps. She knew the appointed time was drawing close. She knew when the contractions increased. And she could tell...

Sometimes it feels like the Baby wants to come, but she doesn't fully understand, It cannot come until the prophesied birthplace; not just Bethlehem. Because when the Angel came to the shepherds, "Go into Bethlehem, you'll find the Babe wrapped in swaddling clothes, lying in a manger." [St. Luke 2:11-12 -Ed.] Not in a hospital, not in a hotel. The Bible says, "There was no room in the inn." Because lambs are not born in hospitals and hotels. Lambs are born in a stable.

And the message didn't go to theologians. While shepherds were watching their flocks; angelic visitation. And the angels began to sing, "Glory to God in the highest, peace on earth, and good will to man." And It says, "The Angel of the Lord appeared." And then It says, "And the glory of the Lord." From the Angel of the Lord, the glory of the Lord shone around them. And the Angel began to speak to them about a birth, a birth of the Messiah. And those shepherds, they knew about that. For four thousand years it was in the Bible. Prophets down through the Ages had said He is going to come one day. But on the day of the birth, God already had a specific group of shepherds.

In these meetings, we have seen the kind of laws that passed and the laws that are going to further pass. We are seeing shepherds with their flocks, because the Mystery of Redemption is locked up in shepherd and sheep. We are knowing that the Bride's experience is written in the Bible. We know our patterns. We know our shadows. We know our types. And we know that there is a predestinated people foreordained of God to match that Word. Just like the Chinese laundryman tore that ticket in a way it cannot be impersonated, so God designed your life to match that Bible. But now, since the Seven Thunders uttered their voices, you begin to wake up to realize all these things. And that's why you have gone passed church attendance. The eagles are flying. You are seeing the Mystery of the Word coming to pass. You know you are

a Mystery between the Gentile Prophet and the Jewish prophets. You know the Bride's part of the Message is what is left for you.

Eve followed Adam, a man in the image and likeness of God who could speak into existence. Abraham a prophet, Sarah followed him. She came into the faith. She judged God faithful. She got a new name. She was restored to her youth. She brought forth the Mystery of Isaac. Hallelujah! Glory!

When we look, we see Esther, a Mystery from a bondwoman foreordained to become queen. Hallelujah! There had to be the shuck pulled back; Vashti. That's right. Glory! And a virgin was chosen to be the queen, one who would come to such a place that could speak even to half the kingdom. A Mystery of Ruth coming to full redemption, not ordained to go back like Orpah. Orpah's name was blotted out, but Ruth followed on. Ruth deciding, Ruth serving, Ruth resting; Ruth rewarded – came into marriage and redemption. Hallelujah! Glory be to God! So, we know we are foreordained to be the Mystery of the Bride part.

Rebekah followed Eliezer. Eliezer first. Eliezer called out Rebekah. Watch Adam and Eve. Watch Abraham and Sarah. Watch Eliezer and Rebekah, Isaac and Rebekah. Watch the Chief Reaper and Ruth. Watch Boaz and Ruth. Watch Mordecai and Esther. Watch Ahasuerus and Esther. The woman always follows the man in the continuity.

Watch Jesus. Watch Him go on the Cross. Watch water, blood and Spirit. Watch the Alpha Bride come out and follow Him. Watch in the last days. In the vision, the Prophet was standing there and the True Bride came back a second time, showing Alpha and Omega are the same. The Seed has come back to Seed. Hallelujah! The first mature one was waved and now the Bride is coming forth in the same ripeness. Wait until those Seven Thunders utter their voices to that little group who can take the Word and hand It there.

There is a Church rising in faith. There is a Woman, She comes into the prophesied birthplace great with Child. But there are a few more days to be accomplished before the Man-child comes into full manifestation. But those laws that are being passed...

This same woman, she had to bear a lot of reproach. I am cutting it off here, otherwise I will carry you for another hour and a half. I wouldn't do you that. She bore reproach. Look at Bro. Branham, *Present Stage Of My Ministry* [1962-0908 -Ed.]: all man has forsaken me. "Oh, he is washed up. We warned him. We tried to tell him, you know, he was out of the will of God. He was saying he is the only man." And people were seeing all kinds of things. And God started to show him the Word. He said, "No, that is part of the journey. There is always a reproach that goes with the cause of the Word." Reproach for the cause of the Word.

Samuel had to bear reproach. Moses had to bear reproach. Elijah had to bear reproach. David had to bear reproach. Jesus had to bear reproach. John had to bear reproach. Paul had to bear reproach. Peter had to bear reproach. Sarah had to bear reproach. Hannah had to bear reproach. Rachel had to bear reproach. They had a reproach of barrenness, but when they did bring forth a child, they brought forth the Mystery of Christ. Isaac was a Mystery of Christ. Samuel was a Mystery of Christ. Joseph was a Mystery of Christ. Moses was a Mystery of Christ.

You see, let the world talk how much they want. They are blind, wretched, naked, miserable, and don't know it. You don't have to listen to them. You walk in the Word. You keep your eyes on the unchanging God in the unchanging continuity of His Word. He will teach you His program; how He brings you from flesh to Word – the trials He planned, the testings He planned, the reproach He planned, the criticism He planned; the persecution He planned.

You say, "Is that so?"

“Yes.”

Mary, from the time she said, “Joseph, I have something to tell you, I’m pregnant,” the closest man to her... They were espoused. He knew the girl’s integrity, but he couldn’t believe that that was the Mystery of prophecy coming to pass in her life. And he started to put her away privately; he was setting up plans to put her away, and the Angel had to come and reveal to him, “No, this is the Child of the Holy Ghost.”

Oh, I... God help me. I hit a spot there. The Bible says, “She was found with Child of the Holy Ghost.” The people who are going in the Rapture are people who are found with Child of the Holy Ghost. It didn’t come by knowing some man. When she saw Gabriel, He was a Man. Even Daniel said, “The Man Gabriel.” Bro. Branham looked at a Man. But the way the Man appeared and the way the Man exited, he knew that was not an ordinary Man. The Man went up in the Fire and disappeared. A big Man stepped out of a little, flickering Light and stood there before him. Oh my!

That Angel overshadowed her with the Holy Ghost, and she knew and the Angel knew, but nobody else knew, so they started to criticize her. They said, “She went with some soldier. She committed fornication, look at her. It was adultery. She should be stoned.”

She had to bear that reproach all her life because when Jesus was thirty-three, they still told Him, “But You were born in fornication. Do You want to talk to us? You were born in fornication.” From quite there, the rumors and the slander, thirty-three years after, it was still there, though He was doing things that they had never seen; seeing the Word manifested and the way He was doing it. He said, “If you don’t believe Me, believe the works also.” So, can you see?

Watch those women who had to bring forth Christ in a Mystery. Watch the last picture where that red dragon was waiting to devour the Child as soon as it

was born. Watch the laws being passed. That's that same red dragon, that same Roman power.

Watch Herod who was part of that same system, who wanted to kill that King of the Jews so he could control the kingdom, the part that he had control over. Playing politics, full of guile: "We want to come and worship the Child." Said, "Give us news." All kinds of pretense and hypocrisy, lies, deceit; even had those wise men fooled. The Angel had to come in a dream and say, "Do not go back to Herod. He wants to kill the Child. That's why he was asking you all what time the star appeared." He killed from two years down. But watch the Angel. What He started He finishes. Glory! He was protecting that Child. He put the responsibility, just like Amram and Jochebed had the responsibility; they couldn't fear the king's commandment.

This is not the Hour for a spirit of fear and bondage. This is the Hour for love, and power, and a sound mind; Spirit of adoption – Christ being formed in you; coming to maturity where you could speak. Amen. You become an identified masterpiece of God. Through trials and testings, He chips away things. But each one has their measure of pain and suffering and reproach and rejection. Character is never made without suffering. Think it not strange concerning the fiery trials as though some strange thing is happening to you. Do you see? Can you catch?

Here, she was bearing reproach. From the time the Angel came, reproach started. Now the Baby was formed, persecution was waiting to follow reproach. Next thing, we see her running like a fugitive in the middle of the night with the Child, looking for refuge. From the descending of the Mighty Angel, to the Roman power persecuting and hunting down the fugitive Woman with the Man-child. This little, persecuted group will be hunted down. But after a

short, powerful demonstration, the Lamb will take her away. Oh my! You see.

Watch how that is shown there: the Child is coming in an hour of persecution, when the laws are being passed. It is all working according to God's plan. Nothing is going wrong.

Bro. Branham said: *God has to take the things that they are living by, the laws of the land, many times, to make His promises come true. He had to harden those dictators' hearts, to run the Jew back to the promised land. It had to be that way.*

We Have Seen His Star [[1963-1216 - We Have Seen His Star And Have Come To Worship Him - para. 33-39 -Ed.](#)]. We're closing up here. He said: *Now, it's a little unusual. But, I want you to always bear this in mind: God is unusual, God does unusual things. That's the trouble with us today, we get so set in the usual things, [That's the trouble with us today, we get to set in the usual things] that, when something unusual takes place, then we're all out of it, we don't know what's happened.* He said: *God does the unusual. And any man that's ever read the Bible, knows that God always does the unusual.*

And, remember, [hear it now] this is all prearranged by God Himself, this birth of His Son. And when it was to take place, and how it was, and when it was, was all prearranged by God Himself."

All prearranged. The last six months, the whole world is on lockdown. And as soon as people want to come out, you only hear, "It spiked again." Somebody is doing these things. Understand!

Did you notice, it had to be just at this time when this murderous king, Herod, nothing but a murderer, killed all those little children, that it might be fulfilled which was spoke of the Lord by the prophet, saying, "In Rama, Rachel weeping for her children, and they were not." See, there had to be a murderous king to fulfill that prophecy that was spoke many hundred years beforehand.

An evil Pharaoh, with all his policies; covert plan of genocide – killing out the male children, breaking the spirit of the Israelite men, keeping them in bondage, afflicting them; ruling them with rigor.

Watch America. Watch black people, what they are doing; how they are suffering. And they are going to get themselves in trouble because they are being enticed to think they have power seeing all of these people in the streets; seeing that they are walking down with their megaphones. And they are feeling powerful and they are giving each other bounce, you know? “Yeah, we are taking over the cities, man. We are on top now. We are giving them pressure.” Don’t think that. Watch, Martial Law is going to come. Watch when that comes in, it will be so quick and so sudden. It is all to bring it where they want it.

You see, when you don’t know the Word, you are in the darkness, you are guessing; you are getting confused. Know the time and the season, not what you are seeing with the eye; what the eyes of your understanding is enlightened to by the opening of the Word to give you faith, to guide you; keep you under the leadership of the Holy Spirit.

He said, “Just at that time, they had to have that murderous king.”

Look at Trump, He comes for the time. Look at the first Jesuit Pope, he comes for the time. Look at the Bride, She comes for this time too. My! There is more with us than is with them.

You see, you have to be looking at the Unseen. You say, “It’s only ten of us here! It’s only ten of us here! Oh God, please don’t do us anything.” Only ten of us here? There are ten million you are not seeing. Hallelujah! That is why Elisha could walk normal and Gehazi was saying, “Master, run, run, run!”

He said, “Relax, everything is under control.”

“Under control? Don’t you see what is going on? They have the place locked down.”

He said, “God, open this boy’s eyes. He thinks I’m just a man walking around with Elijah’s old coat. He could see the old coat of Elijah, but he needs to see the Spirit of Elijah on me.”

Hallelujah! Because the same Spirit that was in the Prophet is the Holy Ghost. And the Spirit and the Bride – that same Spirit is in the Bride. You might not have a cowboy hat or cowboy boots like in the natural, but you have the same Spirit, the same Spirit, and you have the same Word. Glory be to God!

...there had to be a murderous king to fulfil that prophecy...

There had to be these kinds of people to scatter germs on the nations; to pass these laws to incarcerate people. There has to be the kind of people who, when they look, they see a Christian like nothing. That’s right! And those are the kinds that are in power today.

He said: *Another thing we want to notice is, just at that very time, that he had to raise taxes on the people.*

This is a global pandemic and a global recession, you know.

And, in doing that, that forced [back] Joseph and his espoused wife...back into Bethlehem.

That condition forced them to the birthplace. All of these things bring us to the prophesied birthplace.

God knows how to do things. He’ll even make the works of the enemy praise Him. ... God’s timepiece is ticking perfectly, and Jesus will be here right on time. He won’t be one second behind. Everything will happen just exactly the way God said it would. So, whether we do it or whether we do not do it, it will be here just the same, ’cause God has spoke it, and it will be so.

Now we find out, that the taxes, that this Herod said that all the people that were strayed from their birthplace, must return back. That, he thought he was doing something great there, when he done this; and not knowing that he was working exactly in harmony with Jehovah.

They thought they were doing something when they brought out all of this. Now, we are having global cyber fellowship meetings, and Ministers are preaching through twelve interpreters around the world, and the Bride is being inspired and motivated, while the unconscious is waiting to go back to a building, and somebody to put them in a seat, and they walk up to the altar and put their head, and say, "Pray for me."

No, we had that time in church. That was training. That was growing up. Now you are ready to operate. God had to remove all of this scaffold because the Word is in you now. You are the church, mobile; anointed. That's right. The Word operating through you. Glory! See?

...it's working exactly in God's hand, to do just exactly what He said it would do. He's got to raise up something to take Babylon off the earth, and He's got the instrument in His hands.

Last one and I am finished. [1963-1216- We Have Seen His Star And Have Come To Worship Him - para. 110 -Ed.]

When Christ Jesus was being formed in Mary, that's when the persecution set in.

When Christ Jesus was being formed in Mary, because that's when they passed all of these laws. And the Prophet was picking that up in the New Testament, and knowing that a Mighty Angel descended from Heaven to a virgin Bride. That's the same thing that happened in Revelation 10. And the Angel's message is God to be manifested in the virgin – Christ being reproduced in human beings. Oh my! And he knew that Angel began to show the Mystery of the name in the Book, give them a channel to operate, give them something to paralyze fear, inoculate them with the revelation of the Word; knowing what part of the Word they are, not somebody else's part.

Mary realized, "Oh my God, Sarah was my shadow. Rebekah was my shadow. All of them were shadows of me. I am the reality. They all brought forth children by

sex. I brought forth Emmanuel.” This young girl in this Eagle Age... Remember, all of this was happening in the conjunction between the Old Testament and the New Testament. Two women, two conceptions; two sons in that conjunction. Elisabeth, the old church. Mary, the virgin church.

Did you catch that? Elisabeth was not a virgin like Mary was. Mary was a virgin. Elisabeth’s husband received an Angelic visitation, but not Elisabeth. Mary received Angelic visitation. Zacharias doubted the Angel’s message and was struck dumb because there were too many Scriptural examples in the Bible where old women brought forth children: Sarah, Hannah, Manoah’s wife. Yet he doubted.

Look at Mary, a young virgin. Nobody ever conceived without knowing a man, bringing a child by the Spoken Word. Not even Eve. Eve’s first child was a bastard, Cain, a murderer and a liar, a false worshipper. Eve was deceived in childbearing. She brought forth death out of her womb. Mary, by faith, received the Word and produced Christ. And Christ paid the redemption price to bring us back to our origin. Mary brought forth Life from her womb. My!

Elisabeth received no revelation of her name in the Book, though her son’s name was written in the Book, John. Mary received revelation of her name written in the Book. And her Son said, “Search the Scripture, It testifies of Me.” He came, “In the volume of the Book, It is written of Me.”

Elisabeth conceived a prophet-son, who was part of the Word, for her husband by sexual desire. But Mary conceived the God-Prophet, the Son of Man, the Word Himself, by the Holy Ghost. She received Seed of the Spoken Word from the mouth of God, the Creator. The New Creation was created inside of her. Only one Creator: it is God.

Elisabeth’s son was dead in her womb and only came to life after Mary spoke the Name of the Son that

she was conceived with. The Son that Mary brought forth was the New Creation. Mary was not yet experiencing any life signs, but only speaking the Name of Jesus, the pregnant Mary caused both Elisabeth and her son to be filled with the Holy Ghost. Mary with the true Son just spoke the Name, the first time the name of Jesus was spoken on human lips. Mary heard it from Gabriel, and now she was speaking it in the house of Zacharias. And Zacharias was dumb. But Elisabeth... Down came the Holy Ghost, went into John, and Elisabeth was filled with the Holy Ghost too. And Elisabeth recognized that Mary's Son was a greater Son than her son. Hallelujah!

Mary's Son was the God-Prophet. He was the One who created the heavens and the earth. All things were made by Him, without Him there was nothing made that was made. Elisabeth glorified Mary's Child as her Lord, and told Mary, "Blessed is the fruit of your womb." Mary's salutation, testifying of the God-Son that she was pregnant with, it brought life and joy to Elisabeth's son. Elisabeth said, "The babe leapt for joy in my womb." John began to kick up inside.

Watch two churches. One church, the old church, they brought forth Elijah, part of the Word. But Mary brought forth Emmanuel: God with us. He is all the Word. These two, in this Hour, in this conjunction, between the fading out of the New testament and the Jewish Age fixing to be ushered in. And the Bride is great with Child (hallelujah!) and she has moved to the prophesied birthplace.

Elisabeth son's name was foretold by the Angel, and all the earthly neighbors and friends glorified God at his dedication. And his father who was dumb, Zacharias, he spoke. Being filled with the Holy Ghost, he prophesied. But Mary Son's Name was foretold by the Angel, and the angels of Heaven sang at His birth, not neighbors and people; the angels. The first time the angels sang in the Bible: Where were you when the

morning stars sang together and the sons of God shouted for joy? At the creation of the heavens and the earth. But at the New Creation... But that creation is fallen. The earth is fallen, and man is fallen. It is a ruined creation in need of redemption. But at the birth of the New Creation, the angels sang, "Glory be to God. Glory to God in the highest, peace on earth, and good will to man." My, my, my!

Revelation 5. Revelation 4 and 5: they worshipped God as creator in Chapter 4, and Chapter 5, all the redeemed who were found in the Book began to sing and worship, "Thou art worthy." Oh, what a time of worship, friends My! What a great thing!

Elisabeth's son was not the True Light, but he was a bright and shining light for a season. But Mary's Son said, "I am the Light of the world. He that doesn't follow Me walks in darkness." Elisabeth's son could only baptize with water, but Mary's Son baptized with the Holy Ghost and Fire. Elisabeth's son was conquered by death. But Mary's Son conquered death, hell, and the grave, and raised up in a glorified body, and also brought up the Old Testament saints with Him. That was the Son Mary was found with, Who was the Child of the Holy Ghost.

You, the pregnant Bride today, found with Child of the Holy Ghost; you who the Mighty Angel came down and opened the Book and showed you your name; you who know the mystery of the conception, the mystery of the forming of Christ, and is now ready to give birth to the Man-child. After the Man-child was born (it wasn't long after) the persecution set in. She had borne reproach. She had gotten confirmation and blessing when the shepherds came; when the wise men came. She realized (the world didn't know) in Elisabeth's house, prophecy, the outpouring of the Holy Ghost, all these things, quiet; in secret places. Simeon and Anna were prophesying. And Mary was holding onto the shepherd's testimony, Simeon and

Anna's testimony, the wise men's testimony, Elisabeth's testimony; and this was carrying her.

You have to have something in your life, that God gave witness and confirmation to His working and leading in the fulfilling of the prophecy; making it history in your life. Those were experiences to establish you, tie your soul to the Absolute; give you an inoculation, a faith that can repel all fear and doubt, all uncertainty, all indecisiveness.

Next thing, they were hunted down and persecuted. She was running for her life with the Man-child, and God gave the Woman wings of a great Eagle to fly: the Rapture, friends. Think of the Hour. Think of what is happening. I must stop. I can't finish so I have to stop. But this is a thing...

[para. 110-115 -Ed.]

He said, *When Christ Jesus was being formed in Mary, that's when the persecution set in. That's when her persecution started.*

And it's the same thing in you. ... Christ is being formed in you, when you are dying and Christ is coming to Life. Watch the persecution set in, watch trouble start on every hand...

I know that too well. That is exactly what happened with me. That is why I am preaching this: GREAT WITH CHILD IN THE PROPHESED BIRTHPLACE. That brought up devils in the States, devils in Panama, devils in Trinidad; devils in the media. That brought up all kinds of devils. But like Amram and Jochebed, like Joseph and Mary, (both who were in contact with the Angel of God, that Pillar of Fire) we received an inoculation, a faith that makes us recognize we are part of the interpretation of the prophecies spoken for this Hour. That's why we can resist the Devil and he must flee from us.

Watch the persecution set in, watch trouble start on every hand, watch the devil go on a rampage, certainly, when Christ is being formed in you.

And when Christ was being formed in Mary, quickly come the king's commandment... The Christ was becoming a full Baby, ready to be delivered, right then the great persecution.

Now the baby's been formed for a long time, along, in the womb. But this is coming the last days, when the completeness, when the fulness of the Godhead, when the fulness of Christ, is to be manifested among His people. He said so, He promised it in His Word. And when that fullness, you see, there is unusual things begin to happen, that He promised. That's the reason our great social lives and things can't understand that, It's foolishness to them. Now watch, they're forming a [World] Council of Churches, see. Just the time when the Church is [beginning] to get to Its feet, where the Supernatural is [begun] to work, now they've all went into a group, and now they're going to try to stop this stuff. Just exactly like it was then.

Then, when the king gave his commandment, just when the Christ was being formed.

God bless you for your patience. I trust that the Word has come out clear to you. She had a visitation; she had a conception. She had the forming of the Child. Then she had a giving birth to the Child. Then the Roman power, they were persecuting; hunting down this fugitive woman with this Man-child.

Here in 2020, think of it, this Child is coming forth in this Hour. Every elected son and daughter of God foreordained to go in the Rapture, this is their experience. I trust you could have seen your experience and you could find consolation when you find your experience is matching the Word, when you see the time, when you see the season; when you see the junctions from the descending of the Mighty Angel, 1963, to 2020, great with Child in the prophesied birthplace. The Child must be born now. She is in the place, but a few days left to be accomplished that She

should be delivered. Then you will see the trouble start.

May you find consolation and may you look into your own life and get sober, and say, "Lord, it is clear to me. I see where I need to be. I see I need to make some adjustments in my life. I need to make some decisions. I see some lining up with the Word. I can hear the tone in the Voice of the Spirit speaking." He that has an ear to hear, let him hear what the Spirit is saying to the churches.

Seven times in Seven Ages the Spirit was speaking to the Church. Today if you hear His Voice, harden not your heart, but rather receive the Word. Because what you lack, the Word will supply in your life as you lay aside every weight and sin and let that Word find a place to grow, and let that Word become Spirit and Life in you. What is the Kingdom of God? The Word becoming Spirit and Life in you. And the kingdom of God doesn't come in Word only, but in power and demonstration of the Holy Ghost.

Join with me in prayer as we come to the close.

Our gracious Father, we bow our hearts in Your Presence, thanking You for the grace. Lord, I had to leave back so much of the Word, but enough I believe was said to scatter it out and make the picture clear in places where those who live in the Word and those who spend time to read the Word and get acquainted with the Word, they will be able to follow the trail and see the places, dear God, see the accuracy, see the precision, see the time, see the conditions in the earth, see the laws being passed, see the things that are taking place, see the stages the Church has come through down through these years; see where She stands positionally in this Hour.

Oh God, make it plain so even the least of us, Lord, will understand. And I pray, dear God, as we will take time, maybe to hear the Word again, where we can pause it, we can open the Scripture and search It out

and find that these Things are so, that it might bring the kind of inoculation that Amram and Jochebed, Joseph and Mary, Your Prophet and Your Bride in this Hour have, Lord.

Oh God, may You bless Your children. Bless all Your gallant and noble Ministers who have labored over these two seasons. Lord, even last night, after coming out of that meeting with Your precious Ministers in Brazil and seeing, dear God, how they desire fellowship. Having their first Zoom conference, they were so elated, excited; didn't realize that they could sit and enjoy fellowship like that. And now, we pray as the faith, Lord, begins to crave more fellowship like that, that Lord, they too can work by the laws of the Spirit and the access that You have given, that Lord, the nourishment that is needed for the Body, that spiritual Food in due season, can be ministered, Lord, to unite the Body, Father, where it could be fitly joined and compacted together in the measure that every joint supplieth, and we could see the redemptive blessings flowing out of the Body of believers, this great Supernatural economy of Your Bride in this Hour. Grant it, Father.

We commit each one into Your hands. We thank You for the grace and the blessings. And looking forward to a little collaboration with Your servants, Lord, just feeling that we shouldn't stop these meetings because it is beginning to pick up momentum and others, Lord, are being inspired from it. But, dear God, knowing that it will take us all together to sit and discuss these things that we can find the Mind of Christ clearly, with confirmation from the Holy Spirit, that we can move in Your will Father, whatever Your will, will be for us.

How we rejoice and appreciate the love, the unity, the cooperation, the fellowship, working together in one mind and one accord; all the labor, sacrifice, Lord, from all of these interpreters, men and women, Lord, helping behind the scenes; all the technical staff, Lord,

in different time zones everywhere. Bless them. Give them great increase. Continue to pour out Your Spirit richly and greatly, oh God. Fortify us, Lord. Lord, all the families represented, oh God, how the enemy wants to attack the families, Lord, because he sees what is happening. He wants to turn them away by creating chaos. But Lord, in these times may he find a Bride with the immunity; Lord, an immune Church in this Hour. Oh, may You grant it, Father.

We thank You. We just pray that You will continue to have Your way and give each one an increase, especially all of these gallant workers. May You give each one, Father, a special measure for their participation, their sacrifice; their labor. We thank You, Lord. We love them. We have come to feel like fellow laborers together, yet we are so scattered across the globe. But, Lord, You cut time and distance by bringing us into this channel where we are united in the Cloud, united in Christ in Heavenly Places, Lord, where we can just feast upon Your table.

Have Your blessed way. We commit all into Your hands, in the All-Sufficient Name of Jesus Christ our Lord, amen and amen.

Now we have a little special we would like the sisters to sing: *I Feel The Pull Inside* [#944 - Songs That Live -Ed.]. I am sure this should make you really feel the Pull. The only escape out of here is the faith inside, friends. May that faith be quickened in every heart. Amen.

Then we will share all the photos that have been sent in, that people can let you know that they are there like the seven thousand that Elijah had who didn't bow their knees. But they were hidden in the land. And God told Elijah, He said, "It is not you alone Elijah. There are seven thousand who haven't bowed their knees."

May God bless each gallant soul. Amen.



Third Exodus Assembly

Depot Road, Longdenville, Chaguanas

Tel Nos: 1(868)671-4528, 665-2175

Email: thirdexodus_assembly@yahoo.com

Website: www.thirdexodus.org

