Combination drawing and photograph showing our new printing plant as it will look when completed. The right wing of the building is already finished. Printing equipment is now being installed.
I HAVE just received a thrilling letter from Evangelist T. L. Osborne telling of the tremendous strides his program for world evangelization is making. We cannot disclose until next month the wonderful developments that are taking place, but I want to say that they are verily breath-taking.

NATIVE PIONEER MISSIONARY CRUSADE SUCCESSFUL

I will quote this excerpt from Brother Osborne’s letter: “THE VOICE OF HEALING is thus performing, I consider, one of the most staggering missions in the history of healing periodicals. Its propagation of this native pioneer missionary crusade, together with its miracle evidence, commands the respect of all sincere and open-hearted men and women. Never before in history has the healing ministry been coupled with worldwide pioneer missionary activities. The severest critic is compelled to respect this type of worldwide healing evangelism. It is the answer to missions. It is the key to pioneer ministry. It is the secret to village evangelism. It is the way of city-wide revival. It is the model pre-hisded of. It is what Jesus commanded. It is what the early church set the example doing. It is the only way to see the fulfillment of such Scriptures as Matt. 21:14, Mark 16:15-20, Acts 1:3-8 and Mark 13:10.”

PRINTING OFFICE COMPLETED

On the front cover of this issue of THE VOICE OF HEALING is the artist’s drawing of the projected plan for the new TVH printing plant. One wing of this project has now been completed, and we are now ready to install a large Ebco offset press. Offset is a comparatively new process that is revolutionizing the printing business, and we believe this step is ordered of God. In this great crusade for worldwide revival, the value of the press for good cannot be estimated. Communism, with its propaganda, has used it to spread its nefarious teachings throughout the world. We need to counterbalance this by using the press for extending the Kingdom of God.

It was the invention of printing that made it possible for the Great Reforma tion to sweep in revival fire across Europe. People could now read what the Bible really taught, until they had a copy of the Scriptures. And this was not possible until printing had been invented. Today THE VOICE OF HEALING has a great task of spreading this knowledge of the message of deliverance, by the printed page, to all the world.

Friends, it will cost us between thirty-five and forty thousand dollars to pay for our new building and printing equipment. We have taken this step of faith believing God is in it. We are sure that he will lay it on the hearts of our friends to help us clear this indebtedness. Those who cannot give will pray. Prayer has always been our basis, and this will be met! This is not a large thing in the sight of God. With Him, all things are possible!

GERMAN EDITION OF THE VOICE OF HEALING

As we announced in the May issue of TVH, a German edition of THE VOICE OF HEALING is now rolling off the press in Germany. We have just received a letter from Reverend Albert Goetz, Editor of the German Edition. He informs us that it is published twice a month, 9,000 copies at each printing. He sent us a picture of the cover masthead of the German Edition, “Mehr Licht” (More Light), “Die bewunderungswürdigen Worte des alten Paulus” (The wonderful words of the old Paulus). We have received several letters and telegrams from each other, but that their destinies continue to be one objective. We are encouraged to believe that events now transpiring are bringing this into reality. Just as the nations of the world find that they are tied together, so it is apparent that filled people dare not live in isolation one from another. Events of world-shaking importance are just ahead, and it is going to be absolutely necessary that the church be united in spirit, if we are to meet the future victoriously and not be overwhelmed in the coming flood of the antichrist. God is with us, and we are confident that as the evil ones raise their heads, the watchmen will not hide the sword and will be working out the vengeance upon the children of God, but he will be powerless, if we stand together. People of God, prepare for this next great step in the Christian world — we must find God’s basis for a world fellowship. It is coming! We realize that a world fellowship of spirit-filled believers will be possible only when personal ambitions fade behind the Cross of Christ. There is no place for rivalry, as the Spirit of God moves down upon His Church to make it one—a Bride, without spot or wrinkle, complete and perfect, awaiting the descent of her Bridegroom. A united church can set in motion powerful forces that can effect evangelization of the world in this, our time.

JUNE ISSUE OF THE VOICE OF HEALING

Our magazine is going through a process of change as the reader, no doubt, has observed. We are appreciative of the many favorable comments we have received concerning it. We hope, in the immediate future, to make more improvements and to also use more color in the magazine. Our artist, Brother Ernest Rawlings, is doing a very competent job.

We believe that THE VOICE OF HEALING will continue to be, as it has in the past, the voice of the world-wide salvation healing revival. We are always glad to receive suggestions, as to any way that we can make the magazine more of a blessing and an instrument to our readers, it can have it, whether they are able to pay for it or not.

A WORLD FELLOWSHIP OF BELIEVERS

Since the inception of THE VOICE OF HEALING, it has been the vision of the original founders that it be a world fellowship of all believers. As others have been added, the church continues to be one objective. We are encouraged to believe that events now transpiring are bringing this into reality. Just as the nations of the world find that they are tied together, so is it apparent that Spirit-filled people dare not live in isolation one from another. Events of world-shaking importance are just ahead, and it is going to be absolutely necessary that the church be united in spirit, if we are to meet the future victoriously and not be overwhelmed in the coming flood of the antichrist. God is with us, and we are confident that as the evil ones raise their heads, the watchmen will not hide the sword and will be working out the vengeance upon the children of God, but he will be powerless, if we stand together. People of God, prepare for this next great step in the Christian world — we must find God’s basis for a world fellowship. It is coming! We realize that a world fellowship of spirit-filled believers will be possible only when personal ambitions fade behind the Cross of Christ. There is no place for rivalry, as the Spirit of God moves down upon His Church to make it one—a Bride, without spot or wrinkle, complete and perfect, awaiting the descent of her Bridegroom. A united church can set in motion powerful forces that can effect evangelization of the world in this, our time.

SIXTH ANNUAL TVH CONVENTION IN PHILADELPHIA

We wish again to call to your attention, the next VOICE OF HEALING Convention which will be held in the Metropolitan Opera House, Philadelphia, Pennsylvania, November 2-5 of this year. Note the new time of the year, which has been chosen by our associates, in order to avoid the bad weather which might come in December.
Be Sure to Get the New Book—
WILL ELIJAH COME AGAIN?

By Gordon Lindsay

IS GOD ABOUT TO DO A NEW THING?

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Chapter 7 The Man Who Had No Faith
Chapter 8 Elijah At The Mount Of God
Chapter 9 The Call Of Elisha
Chapter 10 Elijah, The Man Unconquerable
Chapter 11 The Chariots Of Israel And The Horsemen Thereof
Chapter 12 Will Elijah Come Again?
Chapter 13 The Elijah Saints

THE BOOK—"WILL ELIJAH COME AGAIN?" will be given free to those who send us an offering for our World-wide Revival Crusade—Radio—Free Literature—Printing Plant—Missions—Foreign Editions of THE VOICE OF HEALING.

SPECIAL OFFER

FOR AN OFFERING OF $2.00 OR MORE, FOR OUR WORLD-WIDE REVIVAL CRUSADE—we will send you the books, WILL ELIJAH COME AGAIN?, TRUE VISIONS OF THE WORLD, and THE MYSTERY OF THE FLYING SAUCERS in the Light of the Bible.

CLIP OUT THIS COUPON AND MAIL TO US TODAY!

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☐ I would prefer the special offer of the three books mentioned above.
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THE LORD'S WORK
Henry Ford and I

By Perry Hayden

I recommend taking God in partnership. He has blessed my business, my family and me, spiritually, physically and financially.

I seldom fail to rise before the rest of the household and ask God to lead the way during the day. I keep a little card called "Guidance," upon which I write down the "directions" for the day as they come to me in this devotional period.

I found the Lord at an old-fashioned altar when a lad of about twenty. Some years later, after hearing a speaker at a Christian Endeavor Conference, I felt that I should go to China as a missionary. After service I asked the advice of the speaker. He said, "Perry, you go home and make all the money you can make. Honestly. Then you give all the money you can give, and MIND THE LORD." This proved to be sound advice. Later someone mailed me a booklet on "Tithing" and I began to tithe. It brought happiness and wealth, just as God promised.

In 1935 the opportunity came to take over the family business, which was then called the William Hayden Milling Co. I WANTED TO PROVE TO THE WORLD THAT A MAN COULD BE A CHRISTIAN AND A SUCCESSFUL BUSINESS MAN AT THE SAME TIME.

Soon, however, bankruptcy became inevitable, but I faithfully tithed ten percent of my weekly pay check and sought God for a way out.

To make a long story short, by 1937 it was "boss" again—God had done just what He said He would in Malachi 3, and my faith was stronger than ever.

On Sunday morning, September 22, 1940, I heard a message preached on John 12:24: "Verily, verily, I say unto you, except a corn of wheat fall into the ground and die, it abideth alone: but IF IT DIE, IT BRINGETH FORTH MUCH FRUIT." Being a miller, and being interested in actually proving God in a rather unique way, I was led to something the following Thursday that has since been heard of all the way around the world.

I planted 360 kernels of wheat (one cubic inch). It takes 2,150 cubic inches to make a bushel, so you can see what a small beginning this project had.

When we planted the wheat, September 26, 1940, on a plot 4 by 8 feet, I told those present that in 1941 we were going to "tith" the crop, and replant it. I was taking Malachi 3:10 seriously and I recommend right now that my reader study this verse as well as the eleventh verse. In Leviticus 25:3 and 4 we find to "sow the field" for six years and let it rest the seventh—that's what we set out to do.

In 1941 we cut the "world's smallest wheatfield." Immediately, we turned over a tenth of the yield to the local Quaker Church, and replanted the remaining 45 cubic inches in September, 1941.

In the summer of 1942 we cut the second crop with old-fashioned cradles, and found the yield was 55 fold, or 70 pounds. Again we "tithed" the wheat and replanted the remaining 63 pounds on land that, for the third year in succession, had been furnished by Henry Ford, who owned a large farm near Tecumseh. In 1943, this acre of land yielded 16 bushels from the one bushel of seed. Henry Ford himself, came out to see the wheat cut and furnished a reaper to cut it and an old-fashioned thresher from his famous Edison Institute Museum at Greenfield Village, to thresh it. Not only that, but Henry again furnished land for the fourth crop. In 1944, this crop on 14 acres yielded 380 bushels. Again, the tenth of the crop was "tithed" and the remaining cleaned and reseeded. Henry once again furnished the land for the fifth crop. It was 230 acres.

In the summer of 1945 a fleet of 40 combines was sent to the field by Ford. The yield from the Dynamic Kernels was 5,555 bushels. The value of this little crop at the market price of $1.55 per bushel, was $8,610.25. The tithe of $861.03 went to the Friends Church who, in turn, gave it to the Tecumseh Hospital.

And now comes the interesting outcome after Henry Ford had turned over the fifth crop to me. The 5,000 bushels of wheat we sold to approximately 250 farmers in Tecumseh and near by towns. They had to agree to plant the wheat and in 1946, to pay a tithe of their crop to their own church. In the summer of 1946 we expected to harvest $100,000 worth of wheat—all from 360 kernels planted 6 years before, which for 5 years had been faithfully "tithed."

Mr. Henry Ford's assistance in furnishing land, machines and labor for the first five years was deeply appreciated. And it was all voluntary on his part. How thrilled I was on different occasions when he might visit the wheat field at Tecumseh, or when I might visit him at Dearborn. "You have faith, didn't you?" or "You are being led, aren't you?" The very last words Mr. Ford said to me one day after we had visited for possibly an hour were: "God is with you!"
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Price $1.00

If you have been looking for something to do for the Lord and have not known just what to do; why not send for 10 copies of THE VOICE OF HEALING and send them to unsaved friends and relatives. Ten copies for $1.00.

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THE VOICE OF HEALING

June, 1954

Volume 7, No. 3

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MALL VIEW BOOK SHOP

Mall View, Armagh, North Ireland
This Article is taken from the thrilling book, “Will Elijah Come Again?”

By Gordon Lindsay

ELIJAH and Elisha stood by the River Jordan. Elisha watched as Elijah smote the waters with his mantle. The river opened and the two passed over on dry ground. Then Elijah said to his companion:

“Ask what I shall do for thee before I am taken away from thee?” The answer came like a flash. Said Elisha, “I pray thee let a double portion of thy spirit be upon me.”

The request was a strange one, but it was granted. While the two walked side by side, a chariot of fire appeared out of the way and, swinging low, took Elijah up into heaven. But the mantle of Elijah fell at the feet of Elisha. He bent over and picked it up, then returned the way he had come.

At the Jordan, Elisha paused only a moment. In the distance were the sons of the prophets intently watching. He took the mantle and, as he smote the water with it, there rose and parted. “This is the Lord God of Elijah.” The waters of the river parted hither and thither as they had for Elijah, and Elisha passed over. The sons of the prophets looked on and another said, “The spirit of Elijah doth rest on Elisha.”

Twenty-seven centuries have passed since that day when Elijah was taken away from the earth in a chariot of fire. Down through the years men have read with fascinated interest, the thrilling story of the prophet’s exploits. But, today, Elisha’s service has a significance that it never had before. The reason for this is revealed in a strange prophecy that is recorded in the last words of the last book of the Old Testament.

According to Malachi, Elijah is to play a role in history, twice—a circumstance which is true of no other human being who has ever lived. While in his own time, he was God’s horseman. While the two passed over on dry ground, Elijah smote the waters he cried, “Hear the word of the Lord!” and the waters parted. Time and again, the rising forces of evil that seek to engulf the human race. The cry of the perishing world today is, “Where is the Lord God of Elijah?”

Elijah must come again to the world! He is the spirit of Elijah and, with a like faith, challenge the powers of evil. So shall we fulfill our duty to this, our generation.

WILL Elijah come in person to earth again? We can only quote the Scripture, as found in Malachi 4:5-6:

“Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord:

And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

This is a fascinating prophecy and much has been said about its literal fulfillment. However, there is another phase of fulfillment that we would mention at this point, which may be of even greater importance. The prophecy has a secondary fulfillment. One of these fulfillments was in John the Baptist! Just as the spirit of Elijah came on Elisha, so it also came on John the Baptist. The angel, who prophesied that this would be so, Luke 1:17.

“Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord:

And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.” (Mal. 4:5-6)

What a startling statement is this! It has no parallel in history. Is Elijah to come again? Will his coming result in a great revival? What is the meaning of this astonishing prophecy—a prophecy which was God’s word, His last word, to the world before the First Coming of Christ? To get an answer to these questions, we turn to the study of Elijah’s life.

O N THE scene of Israel’s history, Elijah appeared with a startling suddenness. Like a clap of thunder, out of a blue sky. The abruptness of his coming and the rapidity of his motion in the events that followed were characteristic throughout his life. In many ways we must judge him as the greatest of the prophets. Elijah’s life was a singular one. As far as human companionship was concerned, he was a lonely figure. But he was not alone; he lived a life in close communion with God. He appeared in public only when he was Divinely directed, and then his appearance was as lightning flashing in the sky. His pronouncements of doom upon the enemies of Israel were fulfilled with startling promptness.

The translation of Elijah was an event that will never be forgotten as long as the world stands. The prophet himself was calmly aware of what would take place. Elisha knew it and refused to be separated from him on the day of his departure. Even the sons of the prophets anticipated the event. (II Kings 2:5-7). Years later, when Elijah’s successor was on his deathbed, the king of Israel came to visit him and, as he saw that the spirit of the old prophet was about to depart, he recalled the words of Elijah at the time of Elijah’s translation. “My father, my father, the chariot of Israel, and the horsemen thereof.” (II Kings 2:12). The king realized that, with the lapse of half a century, God’s horsemen were again at the door!

In the life of Elijah we see the possibility that a man can impart something of his own spirit, and that this will be received. Thus it was that Elisha, an unknown plowman who followed him, was to receive a double portion of Elijah’s spirit. When Elijah was gone, Elisha carried on the faith of his master, in double power. The words, “spirit of Elijah” is more than a catch-phrase. It is a tangible something that a mighty faith had created. A faith that has not yet been turned away by his constant living in the presence of God.

It was indeed fortunate for Elisha that he met Elijah. God was in that meeting for, too, to meet this mighty man of God; for we are living in a day when, according to prophecy, the spirit of Elijah is again to be on earth.

God grant that we, like Elisha, may learn the secret of Elijah’s power; that we may catch the boldness of his spirit, and emulate him in his courageous and uncompromising stand for righteousness. Then we shall have inspiration to fulfill our obligation today. Then we, too, may challenge the powers of darkness as Elijah did, and by faith, make a people prepared for the Great Day of the Lord.

In our own time, the fulness of the heavenly life, in it, we must find the key to the translation of Elijah. For, in it, we must find the key to the meaning of this strange prophecy.

This Thrilling Book—WILL ELIJAH COME AGAIN?

Will be given to all those who send an offering for our World-wide Revival Crusade!

By Gordon Lindsay

THE VOICE OF HEALING @ June. 1954
THOSE who come in the spirit of Elijah will be men who believe in the supernatural. The entire ministry of Elijah was characterized by the miraculous. He was fed supernaturally in the desert by ravens, which God provided for him, his prophet. At another time, by an angel. Yet, again, he was preserved alive by the flour and oil that multiplied miraculously.

Who knows what the days ahead hold? A terrible hour is coming. Men's hearts will be failing them for fear. The three and a half years of famine, in Elijah's day, may well be a type of the Great Tribulation; however, we can be assured one thing—one thing God will take care of His own! Neither devil, beast, nor Christ, nor any creature, can overcome those who have faith in their God.

A supernatural ministry, primarily, is a ministry to bring reverence to those that have need. Elijah brought life to the child that died, and comforted a grieving mother that had lost her only child. His successor, Elisha, also healed the sick and raised the dead. Naaman, the Syrian, was hand washed by him to be healed of his leprosy, and he went not in vain. Elisha also healed a child that death had taken, bringing his spirit back from beyond the grave, from where, ordinarily, none ever return.

The whole life of Elijah and Elisha was marked by the ministry of the supernatural. Sometimes this ministry resulted in judgment coming upon the wicked. At other times, these men led by the story by means of supernaturally given wisdom and knowledge. They called fire down out of heaven in judgment. They healed bitter waters, and made them sweet in blessing. No circumstance arose that they were not masters. Even the elements were compelled to obey their will. The waters of the Jordan parted, when they spoke the word. Will that ministry appear again in these days? The best answer is that we are beginning to see it now.

This will be a ministry of boldness. Elijah and Elisha did not fear to stand before kings. All men were the same in their sight. They did not seek to curry favor with the princes of this world. They did not compromise nor conform to the foolishness of this age. They lived as men of sin against sin. Those who rose up against them did so to their own regret. Such men were not to be trifled with. Elijah and Elisha had a work to do, and they did not peter out. They were not afraid to work from that which God told them to do.

This is a ministry which exposes that which is false. Baal worship had become the national religion of Elijah's day. But the prophet refused to bow to Baal. He refused to compromise with the most supernatural religion of his day. Single-handed, he challenged the vested religious interests that had powerful allies in the king's court. Elijah, the anointed of God, and Elisha, his successor, had the most of his day in a mighty challenge of faith and overthrow the whole institution of evil. Men today, through the ministry of the supernatural, will challenge the false gospels and said, "not by might, nor by power, but by the sword of the Spirit!"

We are living in a Christian dispensation. God's messengers will come in love, pleading with man to give up their sins and come to God of the Bible; but they will minister in judgment, also, even as occurred in the Early Church. Ananias and Sapphira sought to deceive the Church with their hypocrisy. Judgment came upon them, even according to the words of Peter, spoken in the Spirit. Elymas, the sorcerer, sought to withstand Paul and lead away inquirers from the faith. But Paul, speaking under the anointing of the Holy Spirit, commanded blindness to fall upon the man who would substitute sorcery for the Gospel.

Yea, verily, if our nation is to be turned against God, it will be through an Elijah ministry. Only through a ministry of the supernatural will the wicked and lawless of our day be arrested in their course. We may thank God for all who preach Christ and salvation through His name, yet a message that leaves out half or two-thirds of the Gospel is not sufficient for our times. We are in a day of full revelation. God is about to demand that we preach the whole gospel or none. Only a ministry will be able to stand against the forces of hell, that are soon to be unleashed. Elijah, in his day, turned his nation back to the faith of his fathers. Today we must have a ministry that will repeat that work. Only then shall God's servants deliver the nation in this our generation.

What is the secret of the Elijah ministry? We should know by now, Elijah lived for only one thing—to walk with God and fulfill the work assigned to him. The work, and its activities, had no interest for him. He lived in a spiritual realm where he could ever commune with God, a realm where all things are possible.

As Elijah was, so shall the Elijah saints be caught away from this world. Today, they live in heavenly places in Christ Jesus. The change will not be too great when heavenly chariots swing low and take them away to be with their Lord. The question that is going to be, Paul tells about it in 1 Thess. 4:15-17—

"For this we say unto you, by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep.

"For the Lord Himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God, and the dead in Christ shall rise first.

"Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air and so shall we ever be with the Lord."

Shall we not say, in the words of the great apostle, "Even so, come quickly Lord Jesus." He shall come, will come, as Paul tells us, "We shall be caught up together with them in the clouds, to meet the Lord in the air and so shall we ever be with the Lord."

But, if the power that heals by prayer is spiritual, why anoint with oil at all? A matter of fact, divine healing is often accompanied by anointing with oil. Probably in the majority of cases, especially in evangelism, the Lord blesses anointing with oil. As a matter of fact, prayers of faith, and they operated through oil in connection with miracles of healing. The Lord may heal in answer to simple prayer, as in the instance of Epaphroditus (Phil. 2:27). The decisive element on our side is "the prayer of faith" (James 5:15), and it appears that the chief use of anointing with oil when praying for the sick is to provide an aid to believing. This is consistent with the divine purpose in other sacraments, as in the Church whereby, which can be seen and handled by our natural senses helps us to grasp the present unseen and intangible spiritual facts of truth.

For such purposes the Holy Spirit takes and sanctifies some of the common things and usages of life. The ordinance of baptism, the ordination of ministers, the breaking of bread, the Lord's Supper, are all a mark by the ministry of the supernatural. This is a mark by the ministry of the supernatural. The Lord Jesus performed miracles of healing. The Lord may heal in answer to simple prayer, as in the instance of Epaphroditus (Phil. 2:27). The decisive element on our side is "the prayer of faith" (James 5:15), and it appears that the chief use of anointing with oil when praying for the sick is to provide an aid to believing. This is consistent with the divine purpose in other sacraments, as in the Church whereby, which can be seen and handled by our natural senses helps us to grasp the present unseen and intangible spiritual facts of truth.

For such purposes the Holy Spirit takes and sanctifies some of the common things and usages of life. The ordinance of believer's baptism is the ordinary bath-life to a sacramental level ("Arie, and be baptized, every one of you"—Acts 2:38; 22:16): the breaking of bread is the sacrament of the ordinary meal, equally lifted to a sacrament ("as they did eat, Jesus took bread—Mark 14:22): anointing with oil...
The Miracle Family of Owego

By Mrs. William A. Green
Owego, N. Y.

For forty-seven years my husband never heard through his left ear and, for a number of years, he had been losing his hearing in his right ear. With this loss of hearing, he had an increasing pressure in his head. He had done everything he knew to find relief. But each treatment did less good and caused more pain. With the increasing pressure there came almost a total loss of sight and a falling mentally. He became blind, and had to wear heavy bi-focal glasses. His mind became so bad that we were making preparations to terminate his business career.

About this time my husband had an X-ray taken. The physician shook his head saying, "I am sorry; there is nothing that I can do, or any one else can do, for you."
The X-ray showed a curvature of the spine in such a position as to cause pressure at the base of the brain and there was no medical way to correct it. After the diagnosis, his mind failed more rapidly. It was decided to bring home someone who gave him a VOICE OF HEALING magazine. He could not see it to read it, and could not hear what anyone tried to tell him. I looked at it and readily saw that I had a VINYARD HEALING CAMPAIGN at Elmira, New York on the cover. It was all new to me, but I had always believed in God and the very thought of anything of that nature was with our reach, made me fight tears.

We went every night for nearly a week, before my husband got enough idea of what it was all about to go into the prayer line. You will remember he was unable to hear, not even one sentence. All this time I was hearing the marvelous messages and God's promises, as well as wonderful testimonies of healings. I sat in my seat the night my husband went out for prayer, and prayed for, and prayed as I never have before. I heard God's voice as plain to me as I heard Brother Vinyard's. He said: "He will be all right! He will be all right!"

It was a large order, for the ailments mentioned were only part of his trouble. He had a bad case of bleeding piles, and untold trouble with the vertebrae in his back, which caused one leg to be two inches shorter than the other. He had had an operation on the prostate gland four years before, but the condition was worse after than before. He had a sizeable skin cancer on the chest, and there were other ailments. I needed those words of assurance, and for three days he went to the operator, and the cancer grew. We tried X-ray on a diet of baby's food and goat's milk. My outlook was most unpleasant. Doctor's told me that if I stayed on a diet and never work again, I might live for two years. I had cancer of the uterus, and had an operation for it, with part of it being removed. But the cancer had come back and had grown larger and faster in the short months, than in all the years before the operation.

When Brother Vinyard prayed for me, the power of God went through me and took away all my troubles at once. Praise to God and to brother Vinyard, for he did that which I never dared eat for years. All signs of stomach trouble were gone. All bleeding from the cancer stopped and I never felt a sign of it again.

Then, in the middle of December, 1951, we were all greatly surprised to find that I was four and a half months pregnant.

I was so perfectly healed that even the doctor who delivered our miracle baby could not tell that there had been surgery. God not only took away the cancer, but he also took away all desire for them since. His name. I went home and ate things I could not tell that there had been surgery. God not only took away the cancer, but he also took away all desire for them since that day. Our little Juliet, is truly a miracle baby and her life has been as much of a miracle all the way.

When she was ten months old, she contracted a virus flu which was in epidemic form at the time. We prayed for her, but did not get the response for a few days. She ran a high temperature of 103° F. for five days. She was unconscious and people began putting pressure on us to do something. The pressure was frightfully strong, with many suggestions of the outcome. If she did not get a pulse of 100 in the next few days, she was desperate. We felt that God gave our baby to us as a miracle, and that He was going to take care of her. I got up from my chair, holding my baby close, and gave the inanimate objects and all with me the authority to go to hell, and that they were going to heal her to follow me to another room, but for unbelievers to stay back. We forcefully rebuked Satan, refusing to let him have any hold upon her longer. We were only able for a few moments. I felt a perfect release, a perfect assurance. We began to praise God for her healing and an hour later found her temperature going down. Before bedtime it was 99°, and we knew that God had done the work and we were able to go to bed in peace.

We praise God many times daily for taking away all our ills, for answering our prayers, for filling us with His precious Holy Spirit. We praise God He has Vineyard meetings in Owego, New York for Him for their deliverance for body, soul and spirit. The great healing campaigns of the world are wonderful; they are leading people by the millions to the Lord. The power of God is with us. He has a way to do, in a small way, in places Evangelists with their big tents and their equipment do not have opportunity to contact and work.

We called on the doctor who had X-rayed my husband and he was astonished. He showed us the X-ray and talked about it. He said that he was glad that there were still some who believed in God. He said that this was one of the jobs that only God could do.
Does the God of Elijah Live Today?

(Continued from Page 7)

DONALD GEE COLUMN

is a personal habit of the East ("when thou fastest, anoint thy head"—Matt. 6:17). Anointing the body was intended except for burial, connected with health, and joy and well-being ("Thou anointest my head with oil"—Psalms 23:5), and readers will recall classic instances in the Odyssey. To anoint the body would have healing suggestions and association for the early Christians more easily than for ourselves.

Deeper still, anointing with oil is typical of the spiritual grace of the Holy Spirit of God. Throughout the Old Testament, anointing with oil carried a long and sacred tradition connected with the priesthood and with kingship (e.g. Aaron and David). The New Testament makes "anointing" definitely typical of the Holy Spirit—"God anointed Jesus of Nazareth with the Holy Ghost and fire." "We have an anointing from the Holy One" (1 John 2:20). All this taken together means that anointing with oil is intended to help us realize the presence and power of the Holy Spirit. It is superstitious to suppose that the oil itself carries any miraculous power, but that faith is truly healed after being anointed with kerosene! It is God, not the oil. "The Lord shall raise him up." The prayer of faith recognizes the unseen Lord with power present to heal, but that faith is truly assisted by the outward ordinance of anointing.

It is a prevalent mistake to cheapen this sacred ordinance by using it for all kinds of trivial complaints. The Bible is clear that it is reserved for those seriously ill. The word for "sick" in James 5:14 is literally "exhausted." That is to say, they are so weak that they are miraculously healed after being anointed with kerosene! It is God, not the oil. "The Lord shall raise him up." The prayer of faith recognizes the unseen Lord with power present to heal, but that faith is truly assisted by the outward ordinance of anointing.

With this story of Elijah and Elisha, there is one more Scripture I want to read to you. If in the land of peace, wherein thou trustest, they wearied thee, (then how canst thou contend with;) or "how (what?) wilt thou do in the swelling of Jordan?"

I believe there will come a time when Christians may be exterminated from the earth, unless they have the power of Elijah. There will come a plague that will destroy us, unless we get hold of the mantle of Elijah, which fell on the day of Pentecost.

The Bible says that the fire prayed down by Elijah licked up the water and the sacrifices, and burned up the stones and everything. About that time, the prophets of Baal started to make their get-away; they headed for the border, but Elijah said, "No you don't." and they rounded up everyone of those modernists, that didn't believe in the fire of God, and took them down to the brook Kishon and slew them. (1 Kings 18:39-40).

Let me tell you, right now, that the modernist regime will pour cold water on the sacrifice if they can. But God will come down and baptize believers with the Holy Ghost and fire. Let the skeptics disbelieve, but God will still come down and touch sick bodies, He will smite cancers, heal tumors and raise the dead. The God of Elijah still lives today!

Elisha saw it, and he cried, "If you can't run with the footmen, what will you do at the swelling of the Jordan?"

Right now, we still have the protection of the law, but what will you do when they say, "Give up the Lord Jesus Christ, or your head is coming off." If you can't serve God now, what will you do when Hell breaks loose, and the Jordan overflows?

I know a man who told me that he owed his life to the Baptism of the Holy Ghost. He was in a concentration camp in the Philippines. He watched the Japs as they died. They came and got this man and put him in a chair, strapped him down and backed off. They said, "How much does the American government give you to be a spy here in the Philippines?" He replied that the government didn't pay him anything. They said, "Don't lie to us." Then the Holy Spirit came upon him and he said to the interpreter, "I know that I was a drunkard and a thief, but one day Jesus saved my soul and gave me a love for the people in the Philippines. I left everything and came over here to tell you about Jesus, whom I love so much." They backed off and looked at him for a moment, then they untied his shackles and put him back in his cell. They beat to death those who were in front of him and behind him, but they didn't harm him.

The power sent down to us by the God of Elijah is still powerful. He will protect us and enable us to do the supernatural.
I'VE a small farm near Spencer, W. Va. About two years ago central West Virginia had a very dry spell. For a period of time it seemed the heavens were shut up and no more rain could come. The people's crops were burning up under the scorching summer sun. Among those suffering was my father, who owns a small farm near Spencer, W. Va.

During a visit to the farm my mother came to me and said, "There's something I want you to pray about." I answered, "Yes, what is it?" She began to tell me the condition of the crops. In reply, I said to her, "You pay your tithes,- don't you?" I knew they did. You do everything else God commands you to. She affirmed the statement. "Then," I continued, "you have the right to remind God of His promises and claim relief."

Nevertheless, I went to the meadow, on a low hill, knelt under the drooping branches of an apple tree and began to pray. God came on the scene. I do not know how long I prayed but, when I stepped from under the tree, I saw the foothill grass bent low under the wind. Clouds were piling high above the horizon, instantly the words of Elijah came to my mind, "I hear the sound of an abundance of rain." Joy swelled up in my heart to see the hand of God manifesting. That afternoon, shortly after I had left, the rains came and God fulfilled His promise to open the windows of heaven if we would meet our obligations to Him.

Dear Brother Lindsay:

I thought you might be interested to know a little more concerning Providence Spring at Andersonville, Ga. My Grandfather was a Methodist Preacher in East Tennessee, during the Civil War. The Southern army took him to this prison of stockade, accusing him of being in sympathy with the Union army, and he was one of the Christians that prayed for water.

Wife and I were in Avenal, when you started the work there. I am pastoring here in King City. I like the new magazine. J. P. Williams King City, California

Mysterious Visitor

My friends, the missionaries Riis and Bruun had made plans to start missionary work in Fukui prefecture, but they did not know the location, so they prayed that the Lord would definitely lead them to the right place.

One day they spoke with another missionary about this, and he mentioned Maruoka. He and his son had met a Japanese lady on a train journey, who spoke English. They searched and asked both in shops and in the streets, if anyone knew a lady there who spoke English, and they could not find her.

They decided to go and see that city, but they did not know any people there; so they hoped to meet the lady they met on the train; but they did not have her name card and could not remember her name and address.

Seeing the impossibility of finding a lady in a city where they had no name and address, Miss Riis made a promise to God, "If we find this woman now, I will take it as Your will that we start mission work in Maruoka." They searched and asked both in shops and in the streets, if anyone knew a lady there who spoke English. No one could give them any information. Finally, they felt just like giving up completely, when of a sudden, there appeared a nice looking lady, who asked, "Is there anything I can help you with?"

She spoke good English. They told her what they wanted. "Yes," she said at once, "I will guide you to your home." She led them through the city and pointed the house and said, "There is where she lives."

Suddenly she disappeared and they said to each other, "Who was that? It must have been an angel, that the Lord sent to

In the April issue of TVH, we carried the story about Providence Spring, in our STARTLING INCIDENTS AND AMAZING ANSWERS TO PRAYER. This letter came in reply, which we felt our readers would enjoy.

—EDITOR

How Much Does a Prayer Weigh?

A short story has come to us on the value of prayer, written by Joseph Sadony.

It is interesting, in that it gives the account of a man attempting to weigh a prayer. To this day, he does not know the value of a prayer, though he one day thought he did.

He owned a little grocery store just after World War I. This happened the week before Christmas.

A tired little woman came into the store and to him for enough food to make up a Christmas dinner for her children. He asked her how much she could afford to spend.

She answered, "My husband did not come back from the war, I have nothing to offer but a little prayer."

The grocer, not being inclined toward sentimentalism, and knowing that a grocery store could not be run like a bread line, briskly answered, "Write it on paper, and returned to his business.

The lady, to his amazement, took a piece of paper out of her bosom and handed it to him, saying, "I did that, while watching over our sick baby."

The grocer took the paper, then regretted that he had for, thought he, "What can I do with it?" What could he say?

An idea suddenly came to him. He placed the paper on the weight side of the old-fashioned scales. He said, "We shall see how much food this is worth."

He proceeded to put food upon the other side in an attempt to balance the weight. He first put on a loaf of bread. The scale did not go down. He continued adding food, anything he could lay his hands on quickly, because people were showing how much food this is worth."

He put food upon the other side. He asked her how much she could afford to spend.

As soon as they entered the house, they were sure that they were at the right place. Miss Riis felt the Lord had answered her prayer and she remembered her promise.

A few weeks later Miss Bruun said, in her morning prayer, "If you, Lord, want us to go to Maruoka, let one person be saved today." They went to a hospital for a meeting in the morning. When they came home in the afternoon, the daughter of their landlord came running into their room and fell on her knees, before a picture of Jesus, wanting them to help her pray. As they could not yet speak the Japanese language, and she could not speak English, it was very difficult.

Then the landlord pointed and an English-speaking man, unknown to them, came in. He could interpret and Miss Kosaka told us that she had had such pain in her heart the whole day because she was convicted of her sin and had been longing for us to come back. They were soon on their knees and prayed and she

Have you had a startling answer to prayer?

Read the offer below

1. Send us your account of an outstanding answer to prayer. These stories need not necessarily be about healing, but along the lines of startling incidents involving unusual answers to prayer.

Historical incidents of Divine providence, involving noted characters of history, welcomed. Give source of information of such incidents.

2. Articles should not exceed 600 words.

3. Must be typewritten, double spaced.

4. Manuscripts cannot be returned.

5. We reserve the right to publish or not to publish.

6. Upon publication, we will give writer a choice of any book we have in stock as a gift. Writer should notify us AFTER PUBLICATION, of book desired.

NOTE: Name of person sending in an incident of answered prayer will be withheld upon request.
Miracles are not always mysteries—not if we wear that same puzzled expression. He had thought of her more often. This is an example of the POWER OF PRAYER.

He knew it was not his imagination, for he had the slip of paper, upon which the woman's prayer had been written, "Please, Lord, give us THIS day, our daily bread." He tried to be gruff, but was making a bad job of it. His face got red, and it always made him angry to be flustered.

Finally, he said, "That is all the scales will hold, anyway. Here's a bag; you'll have to put it in yourself. I'm busy.

While what he really liked was a gyp, or a little sob, she took the bag and started packing in the food, wiping her eyes on her sleeve every time her arm was free to do so. He tried not to look at her, but could not help seeing that he had given her a pretty big bag and that it was not quite full. So he tossed a large cheese over the top.

"Please, Lord, gave us bread." He tried to be gruff, but was making a bad job of it. His face got red, and it always made him angry to be flustered.

They had a double answer to their prayers. They went for the week end to my mother-in-law's, about one hundred miles, and came back on foot, horse-back, in carriages and wagons. It was supposed that there were in attendance at times during the meeting from twelve to twenty-five thousand people. Hundreds of beautiful buildings had been erected in the woods from which preachers of different churches proclaimed repentance toward God and faith in our Lord Jesus Christ, and it was supposed, by eye and ear witnesses, that between one and two thousand souls were happily and powerfully converted to God during this meeting. It was not unusual for one, or even more than one, to kneel down and be addressing the listening thousands at the same time from different stands erected for the purpose. The heavenly fire spread in almost every direction. It was seen in a circle round the room, sometimes more or less over the way of the house, sometimes on one side, sometimes on both.

From this camp-meeting, for so it ought to be called, the news spread through all the churches, and through all the land, and it excited great wonder and surprise; but it kindled a religious flame that spread all over Kentucky and through many other states. And, I may here say, this was the first camp-meeting ever held in the United States, and here our camp-meetings took their rise."

"PRAYER PREVENTS HOME BEING MOLESTED"

MY FAMILY and I went for the week end to my mother-in-law's, about one hundred miles, and came back on foot, horse-back, in carriages and wagons. While we were at my mother-in-law's, I took my baby boy for a walk. When it became dusk I returned and, on the way back, it seemed as if someone said to me, "You have not yet prayed for the protection of your house." I at once cried out very earnestly and pleaded the blood of the Lord over my home.

Arriving home the following day, I told my mother-in-law what had happened. She asked me to keep that slip of paper, and that if she had any trouble I should send the dog to chase him. I did.

"These are not the Spiritists!"

At the time, it did not impress me so much, but later on I came to know of others who had had the same experience. There were no envelopes, or anything else, mailed to a house that was not occupied. And we were not alone. As we were turning, I, without giving any thought to it, put my hat under my arm, and put the little shawl over my head, as the native women wear. So I passed as a native woman in the moonlight. As we returned, a lot of people were standing out. A girl ran out looked carefully at us, and called out, "These are not the Spiritists!"

THE FIRST CAMP MEETING IN AMERICA

"SOMEBWHERE BETWEEN 1800 AND 1801, in the upper part of Kentucky, at a memorable place called 'Cane Ridge' there was appointed a sacramental meeting by some of the Presbyterian ministers, at which meeting, seemingly through ministers or people, the mighty power of God was displayed in a very extraordinary manner; many were moved to tears, and joy and loud crying for mercy. The meeting was protracted for weeks. Ministers of all denominations flocked in from far and near. The meeting was kept up by night and day.Thousands heard of the mighty works of God, as men slain in battle. Stands were erected in the woods from which preachers of different churches proclaimed repentance toward God and faith in our Lord Jesus Christ, and it was supposed, by eye and ear witnesses, that between one and two thousand souls were happily and powerfully converted to God during this meeting. It was not unusual for one, or even more than one, to kneel down and be addressing the listening thousands at the same time from different stands erected for the purpose. The heavenly fire spread in almost every direction. It was seen in a circle round the room, sometimes more or less over the way of the house, sometimes on one side, sometimes on both.

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GOD PROVIDED LIGHTS TO DRIVE BY

DURING my early Christian life God answered prayer in such a simple yet outstanding way to strengthen my faith to ask and believe Him for great things. We were at that time driving about twenty miles to work and returning around midnight. One night our lights went out. All garages were closed and none of us could do the work of a mechanic. When the lights were off the car would run. When the lights were on the car would not run. We tried running without lights but it was too dark. Our next step was to find the speed, turn on the accelerator and use the lights for a short distance as we coasted, and then turn off the lights and gun the car up again. This is dangerous on the crooked West Virginia mountain roads. Finally, in desperation, I began to pray. Needing help from God, I was in earnest as I asked for light. Then, and suddenly it seemed, a semi-trailer was behind us, and in his else had been passing us, but God was watching over us that night. The semi-trailer stayed right behind us, showing us a light. We were able to drive by his lights and it seemed he sensed our need. After I had prayed, I laid down on the floor of the car until my arrival at home. I still thank God for those answered prayers which have been a source of encouragement, to me ever since.

Rev. George M. Farley, Jr.
Spencer, W. Va.

SAVED FROM POSSIBLE DEATH

ABOUT FIFTY YEARS AGO, my husband and I were missionaries in Caracas, Venezuela. The uninvolved people were taught to pray for protection of your house."

As we returned, I, without giving any thought to it, put my hat under my arm, and put the little shawl over my head, as the native women wear. So I passed as a native woman in the moonlight. As we returned, a lot of people were standing out. A girl ran out looked carefully at us, and called out, "These are not the Spiritists!"

As I recall how God, through His wisdom, impresses me to cover my head with that shawl, truly, can I say, with the Psalmist David in Psalm 140:7—"Thou hast covered my head in the day of battle."—"Praise be to God!

By (Mrs.) Lena S. Howe
Osceola, Penna.
OPENING THE PRISONS

with

A. A. Allen

Area-wide tent revival, Lubbock, Texas 34th Street and Avenue H. June 15-July 11

—The Lord hath anointed me—to proclaim liberty to the captives,—the opening of prisons to them that are bound! (Isa. 61:1)

DURING His earthly ministry, Christ’s power over demons was demonstrated through all four of the Gospels. No one can deny this.

This glorious ministry of deliverance that was begun by Jesus was to continue through His disciples, His followers, and believers.

Jesus “called unto Him His twelve disciples (and) gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.” (Matt. 10:1).

Not only did Jesus give them power to cast out demons, BUT HE COMMANDED them to do it! He said, “go, preach—heed the sick, raise the dead, cast out evil spirits.” (Mtt. 10:7-8).

In the tenth chapter of Luke, the Lord sent out seventy others also. He had sent them to preach the Gospel and to heal the sick. When they returned they declared, “Even the devils are subject to us through thy name.” See verse 17.

Here, some may say that no one else ever cast out devils because no one else was ever directly commissioned to cast them out. Let me show here that we have evidence in the scriptures that a man who was not numbered with the twelve, or the seventy, was found casting out devils in Jesus name. “And John answered him, saying, ‘Master, we saw one casting out devils in thy name, and HE FOLLOWETH NOT US.’ (Luke 10:17).

But Jesus said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me.” (Mark 9:38-39).

Before Jesus went back to heaven, He left with His followers the mighty promise, “Verily, verily, I say unto you, HE that believeth on me, the works that I do shall he also; and greater works than these shall he do; because I go unto my father.” (John 14:12). Then the ascension of Christ did not mean an end of miracles, but rather an increase in the miraculous!

Christ’s last commission, to those whom He left behind to carry on His work, (found in Mark 16:15-18) was, “Go ye into all the world, and preach the gospel to every creature.

“He that believeth and is baptized shall be saved; but he that believeth not shall be damned. "And these signs SHALL FOLLOW THEM THAT BELIEVE: In my name shall they CAST OUT DEVILS; . . . they shall lay hands on the sick, and they shall recover.” Matthew adds, “Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto THE END OF THE WORLD.” (Matt. 28:20).

According to Mark, as soon as He had spoken these words, Jesus was “received up into heaven, and sat on the right hand of God. “And they (the disciples to whom He gave this command) went forth, and preached everywhere, the Lord WORKING WITH THEM, and confirming the word with signs following.” (Mark 16:19-20).

This was the fulfillment of His promise in Matt. 28:20. Although it is indeed true that Christ’ miracles were undertaken by Him for the purpose of confirming the world with signs following, He said that HE was still with those who believed. “He is in heaven, it is certainly scriptural to say that He is still WITH THOSE WHO BELIEVE AND PREACH HIS GOSPEL, for He said He would be, even unto the end of the world! He is with them, confirming the words He said with signs following, that are listed in Mark 16:17-18!" (Continued on Page 13)

After Christ ascended into heaven, the church was born on the day of Pentecost, and continued the same ministry which Christ had begun. That church filled with the Power of the Holy Ghost and ended with the gifts of the Spirit, continued the ministry; and the same ministry which Christ had begun. No man has this power IN HIMSELF. But it has been made available to every believer through the power of the Holy Ghost and faith in God’s promises, Christ, Himself, used no power that He did not make available to His followers. The power He did while in the body, were done as a pattern to those whom He left in the world to complete the work which He had begun.—“For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow His steps.” I Peter 2:21-24.

The Gifts of the Spirit listed in I Cor. 12, and the commandments of Christ to His followers, cover ALL THE MIRACLES THAT CHRIST EVER PERFORMED. He used no power that He did not make available to His followers even unto the end of the world.

Stephen was a mere deacon in the first church, but he was “full of faith, and power, (and) did great wonders and miracles among the people.” Acts 6:8.

Philip, another of the first deacons, went down to Samaria and preached Christ to them. “And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did.” (Acts 8:12).

“For unclean spirits, crying with loud voice, CAME OUT OF MANY THAT WERE POSSESSED WITH THEM: and many taken with palsy, and that were lame, were healed.” (Acts 8:6-8).

Although Paul was not among those who heard the commission and promise of Jesus on the Mount of Olives before He ascended, nevertheless, twenty three years after Christ’s ascension “God WROUGHT SPECIAL MIRACLES BY THE HANDS OF PAUL.” (Acts 19:11-12).

Here, we may introduce a word of warning. The miracles of Paul became so outstanding, that even some whose lives had not been purified by faith came to believe that miracles could surely be done in the name of Jesus. They knew Him only as “Jesus, whom Paul preached.” When they attempted to cast out demons in that name, they were recognized by the demons as having no authority. They were not able to do miracles because they did not prove their faith in God by believing His commands as well as God’s promises, and by living lives of consecration and holiness. Many sincere people today have met with disappointment and discouragement because they have tried to appropriate God’s promises, without being careful to fulfill His commands. The name of Jesus is not a charm. It possesses no power until it is joined to faith in God’s promises, and by living lives of consecration and holiness. Many sincere people today have met with disappointment and discouragement because they have tried to appropriate God’s promises, without being careful to fulfill His commands. The name of Jesus is not a charm. It possesses no power until it is joined to faith in God’s promises, and by living lives of consecration and holiness.

The early church was a powerful church, because the members of that church believed God. They believed in holy living, because God said, “Be ye holy; for I am holy.” They believed sin because they had seen sin revealed through the “gift of discernment,” and liars struck dead for their sin. (Acts 5). They believed that they could do miracles in the name of Jesus. He told His disciples, “If he believeth on me, he verily that I do shall ye do also.” And because they believed God, God worked with them, confirming the word with signs and wonders. God has not changed. Any church today can have power, if they will meet the same conditions.

Twenty-six years after the ascension of Christ, the apostle Paul wrote to the Church at Corinth, saying, “For God hath set some in the church, first apostles, second prophets, third teachers, then wonders, and signs and marvels, for the edifying of the body of Christ.” (I Cor. 12:28). That same church is still at work in the world today and will be until the trumpet sounds and Christ comes. He said, “And I Thessalonians 4:13-18 is fulfilled. Then the work of the church on this earth will...” (Continued from Page 13)
We feel that the churches of all denominations are but in the initial stages of reaching people for the Lord, but we also feel their efforts are not enough, when we realize that less than 5% of the world's population is saved—that Satan and his evil forces have not captured 95% of the peoples of the world for his kingdom. In the light of these known facts, we can very readily see that we, as Christians, have in a great measure, failed God. God's spirit is moving today upon this earth, and He wants this generation to be filled with all the fullness of God. Surely this is the time to work, while men are being stirred the world around. I have traveled several times across the United States, from coast to coast, in the last few months, and I have never before seen such an overwhelming desire in the hearts of men to draw nearer to God. It reminds me of the days of Noah, when He said to them, that what was completed, how the beasts of the fields, fowls of the air and all sorts of animals by pairs, were brought to the ark by the moving of God's spirit. We have a similar situation today, where the spirit of God is moving men to be willing to draw together and work harmoniously in an all-out manner to serve Him.

I realize now that we, as business men, have given a percent of our income and tithes to our churches, and have been abundantly blessed of God for so doing, but I do not feel that it is altogether pleasing to God for us to think, in thus giving, we have discharged our whole duty to God and so fold our hands and do nothing more. I believe with all my heart as the spirit of the Lord reveals it to me, that the age is not satisfied with just our material substance. What God wants is for every man to give himself 100% unto Him, to be willing to say, "I will go where you want me to go, I will do what you want me to do." True, our money belongs to God, but more than that, we belong to God. I believe when business men, with all other laymen, begin giving themselves to God to be used by Him, completely yielded to His moving, we can accomplish a thousand times more than by just giving our money to God.

Truly, this is the time when God wants spirit-filled men to be behind pastors and their churches, and all Christian endeavors around the world, and this is what we are seeing born today. Men are dedicating more than their material possessions—they are dedicating their lives to God for a real consecrated service. Business men and all other laymen alike, should realize that this power of God is theirs also, and that He is available to them for use in their businesses, to direct and guide them. If our lives are holy and consecrated to God, then we have the boldness to come to Him and ask and receive the things He has intended that we should have.

We have come to the crossroads, and ministers realize that they need the sincere cooperation of every church member, if they are ever to see this world evangelized for Christ. We are not interested in forming new organizations or in telling the ministers what to do, but we are interested in helping all of our ministers. We are sincere in our endeavor and, as business men, want to become more and more effective in reaching the lost. We call on all men across the nation and around the world to stir one another for a Holy consecrated life, so that we can influence the world for a more effective promotion of the Kingdom of God and help the ministers bring in a greater harvest of souls than heretofore. I pray that the ministers will fully understand that these men are rising up because the spirit of God is moving in their lives and promoting them to do so.

Many of our nations' top business men will be bringing stirring messages at the Convention, that will be of lasting value to all who hear them, as they give their views concerning the promotion of the Kingdom of God. Chapter Presidents from across the nation and local officers will be present. One does not have to be a member to attend. Women are welcome at these mass meetings.

There will also be other successful business men who will be taking active part, who are not directors of this organization. Many of our outstanding deliverance ministers will be with us, church leaders and leaders of many other Christian organizations will also be in our midst.

Arrangements are being made to have a patriotic service at one of these meetings in honor of our nation, at which time many of our top-ranking government officials will be present. Senators, congressmen and many other top-ranking government officials.

For hotel reservations only, you may write direct to Mr. Moore, Manager, Shoreham Hotel, Washington, D. C.
Further Developments
On the Flying Saucers

By Gordon Lindsay

Since publishing our book "THE MYSTERY OF THE FLYING SAUCERS IN THE LIGHT OF THE BIBLE," new developments have occurred—developments which lead us to believe that the warning we presented was not in vain. More so-called "contacts" have been made with occupants of the Flying Saucers, and some have made the "contacts" have already been given the privilege of speaking in ill Gospel churches.

In Los Angeles, I personally met Truman Bethurum who claims to have been eleven times inside a Flying Saucer of some three hundred feet in diameter. You cannot doubt the sincerity of the man. He has seen something. But what has he seen does not inspire our confidence.

Truman Bethurum describes his adventures in a book entitled ABOARD A FLYING SAUCER. He declares that while he was out in the desert of Southern Nevada, he came upon a great Flying Saucer which was commanded by a woman captain, whose name was Aura Rhanes. He engaged in conversation with this woman who informed him that she and her crew came from the Planet Clarion.

Bethurum records at some length his conversation with her. The whole story was so far as can be told. He does not deny that some of the objects appearing in the skies may be of Divine origin, yet it is evident that involved in these "contacts," that are being made are seducing spirits. It will be noted that these supposed space-visitors give the impression that the main purpose of their coming is to save the world from suicide by the atomic bomb. The Bible knew the day was near and we believe that in Christ. Jesus warned against any impostor appearing in the desert claiming to be the world's saviour. (Matt. 24:26).

4. As to religion, the woman seems to favor Roman Catholicism. Captain Aura gave an invitation to Bethurum to take a trip in her Flying Saucer to the Planet Clarion. She added, "The weather was fine. I want you to know, and everyone danced until dawn." Aura, herself, looks to dance. Her words on this matter were, "I love to read, ride, swim and fish in lakes and rivers. I like to dress up nicely and dance, but housework gives me the shivers." Dancing seems to hold quite a place on the Planet Clarion. Are these space-visitors members of an unfaithful race?

5. The woman space-visitor gave the location of the Planet Clarion—it is behind the moon, out of sight! To Bethurum she said, "Remember we are planning to take Russian in a visit that treaty, to see our beautiful homes on the other side of the moon." To anyone familiar with astronomy, this is an absurd statement. It is like telling one that his house is on the other side of a moving automobile, and can not be seen because the moving automobile is in the way. The moon moves at a speed of about one half a mile a second. In an hour it has completely left the position in space it just occupied. How could another planet hide behind the swiftly moving satellite of our earth?

6. Most significant of all is the fact that the woman was caught in a lie. Bethurum had repeated to her the story she had told him about her visit to Earth, to see the warnings we have given in our book, that spiritualists are said to be able to accomplish a feat that spiritualists are said to be able to perform under certain conditions.

Further comment is unnecessary. Some kind of Satanic delusion is behind this kind of thing. But what is the explanation of the mystery?

Our book THE MYSTERY OF THE FLYING SAUCERS IN THE LIGHT OF THE BIBLE is, we believe, the first book which- exposes the Flying Saucer (so-called) "contacts."

However, there has been placed in our hand an article that has just recently appeared in DESTINY, the explanation of the Flying Saucers, by the writer, is interesting. We have previously mentioned the fact that the space-visitors admit there is some connection between men and the Bible. It is just possible that there is some truth in this. The writer of the article, "Flying Saucers," in DESTINY points out what we alluded to briefly in our book, that Bethurum, our contact, played a part in the apostacy of Anti-Diluvian days. He believes that there is some connection between these fallen beings and the space-visitors. The tremendous release of energy by the atomic bomb explosions, it is believed that these fallen creatures now have power to produce vehicles for themselves out of the released free energy from the radio-activity. The released free energy from the radio-activity has been a tremendous increase in the appearance of these flying objects since man has released atomic power by his experiments with the atomic and hydrogen with the atomic and hydrogen devices, men have been placed at the disposal of these highly intelligent FEARFUL ONES, a source of power that has enabled them to become more active than previously. Are they the form that1286

"Following the atomic explosions in Nevada, fireballs were seen above the field for days. The authorities said they had nothing whatever to do with the explosions. By these experiments with atomic and hydrogen devices, men have been sending into the realm of him who is the "Prince of the power of the air," a tremendous quantity of free energy. Were these fireballs merely evidence that these megalomaniacal personalities were gathering up the released free energy from the radioactive area to be used to break down the partition which has separated the nether world from the human order, releasing the Rephaim (fallen creatures of the Anti-Diluvian world) from their confines?

The appearance 'en masse' is an ill omen, portending grave trouble for the entire world. This will become more and more evident, as atomic and hydrogen bomb experiments are continued, placing more and more free energy at the disposal of these highly intelligent beings. Is this release of free energy, mechanical bodies? Which they direct by the power of will?"

"While we cannot prove that the above explanation is correct, it is possible that it is true. Suffice it to say that we believe the warning we have given in our book THE MYSTERY OF THE FLYING SAUCERS IN THE LIGHT OF THE BIBLE is, we believe, the first book which exposes the Flying Saucer (so-called) "contacts.""
DEAR TVH EDITORS:
Greetings from Venezuela, South America!

My wife and I returned to Venezuela two years ago. THE VOICE OF HEALING has come to us regularly. We are missionaries of the Assemblies of God of Springfield, Missouri. I thought it would be a great privilege to write an article for you in this magazine, which has been used to bring blessing to a fine Venezuelan family—whose name we know here.

Mr. Rafael Urdaneta Mejia is a professor of languages and of commercial subjects. He has been an active Baptist, having at one time served in the ministry. He preached the Gospel in love and faith. On one occasion, I gave a copy of THE VOICE OF HEALING to the pastor of the Baptist church in Valencia. A few days later, Mr. Urdaneta was visiting the home of the pastor and scanned hurriedly over the magazine. Both of these brethren have a good understanding of English. We were greatly attracted by it, he requested that it be loaned to him. His desire was granted and he happily took the magazine to his home in Puerto Cabello. It so happened that Mr. Urdaneta had been in the network of healing that he subscribed to the magazine. Months passed by rapidly and we knew nothing of how the Lord was using the magazine to prepare him for the work.

I turned the Assembly in Valencia over to a native pastor so that my wife and I could go to Puerto Cabello to start a Pentecostal church there. Until then, this busy port city of several thousand inhabitants had no evangelical church. This church, however, opposed Pentecost. After much struggle and preaching, a few souls were gathered together. During one Sunday-morning service a nice-appearing young man entered and said boldly, "I want you to pray for me that I’ll receive the baptism of the Holy Spirit." It was a bit startling at first, since we did not know the young man was so minded. He added, "I have read his dream that he had told me before and, in words of anguish, out along a dreary country road, while it was raining heavily, I lifted my voice to the Lord of heaven and earth and rebuked DEATH. As I read of his great victory from the jaws of death, and the Power of God given His Servants to rebuke sin, sickness, and even death, I realized then that that incident marked the beginning of my ministry of deliverance; though I believed in it for many years previously.

Four and a half years ago, the Lord gave him the vision and speaking in an audible voice, regarding this ministry. Since then, especially, my wife and I have seen the hand of God move through His Servants to rebuke sin, sickness, and even death. I realized then that that incident marked the beginning of my ministry of deliverance; though I believed in it for many years previously.

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I Visit A Branham Meeting

By Len J. Jones

Editor of Australia’s outstanding magazine, “The Evidence” in Australia, is at present on a visit to U.S.A.

My eyes have seen and my ears have heard strange things this night, that I shall never forget.

It is 12:30 midnight. I have just come from a Branham meeting, and wish to jot down my impressions while every-thing is on my mind. I feel that I owe it to others to tell what I have seen and heard tonight. It has been as close to Heaven as I have ever been, and I do not expect to be on earth. I shall never forget tonight. Something has happened to me; and I shall never be the same again. I will tell you exactly what I heard and saw—please believe me, however incredible it may seem, for it is the truth.

Upon my arrival at Shreveport, the church secretary told me that the following night Brother Branham would be taking the service, and that both our meetings had been advertised together. I was delighted; I had wanted so badly to see such a meeting, and I had heard so much about Brother Branham’s ministry.

The only advertising given his meeting was the one advertisement in the newspaper; no more is needed when William Branham visits a town. The church was packed to capacity, with people standing. Some had come as far as 200 miles to that meeting. One of the first men I met was a woman who had come from New York, and had traveled 250 miles away, for whom I had preached recently. Rev. Gordon Lindsay, Editor of THE VOICE OF HEALING, came a similar distance from Dallas, Texas.

Branham said that he was to have left for South Africa and India yesterday but, as he was making preparation, a man came to him, in his home, dressed in a peculiar garb with certain headgear, which described him, whom he had never seen before, and said to him, “Don’t go overseas until September.” He looked again later he described the man to me, and the man and the woman who had gone to him, he said, “He has been to heaven, and he knows what is about to pass, you can brand me as a false prophet, but I will never come to pass tonight. If they don’t come to pass, you can brand me as a false prophet.”

Before the meeting started, cards had been handed out promiscuously by his assistant, to those who wished to be prayed for. These cards numbered from L 50 to L 100.

Brother Branham said that he would pray for all with cards numbered from L 85 to L 100. From that crowded auditorium 15 people came forward to be prayed for. Knowing, I thought, we will see if this man is just theorizing and theologizing like the rest of us, or whether he has an experimental knowledge of the things that he affirms. Soon I was to be convinced that here, indeed, was a man that did the things that we preach.

As the fifteen people stood in front of him, he said, “These people are all strangers to me, I have never seen them. I don’t know them at all!” “Now” he said, “we will see what the Lord is going to do tonight. Satan is only a bluff. Jesus won the victory on Calvary’s cross, and has made us the boss.” We also saw some things tonight that we should have to demonstrate it before our very eyes.

The first person that stood in front of him was a quiet, slim, middle-aged woman. Brother Branham was so gentle in speaking with the people—never once did he raise his voice or get excited or disturbed. He was a complete master of the situation all the time. Branham is just the kind of Christian that one expects a Christian to be. There is nothing boisterous or arrogant about him. He is a meek and humble man, in the truest sense of the word, with one purpose in life only and that is to please the Lord. He is a man loved by all. No one begrudges him any of his success or is envious of his great popularity. He is just as much at home in the largest auditoriums in the land as in the smallest meeting, where he is packed to capacity wherever he goes, as he is in his humble home, ministering to the people who come to him there.

As this first person stood in front of him, Brother Branham immediately canceled his visit in connection with their brother Lazarus. What do we know about such things? He said that Jesus could do nothing of Himself, which was why He walked past so many at the Pool of Bethesda, and why He didn’t go to the first day—in response to the plea of Mary and Martha, in going to the place where their brother was, He had to wait until the Father spoke to Him; for He could do nothing until the Father showed Him.

He said that Jesus saw everything. He discerned the thoughts of men. What can we say about such things? What do we know about such things? This is all out of our realm; but here was a man who lives in that very realm, and knows that night was through the day so that he was talking about in a most amazing manner.

Branham is a man out of this world! He lives in another world altogether! Never have I heard such things! Never have I seen such things! Never have I met such a man, and never do I expect to again, as long as I live. After he had finished speaking he said, “Now if I am a prophet of God, the things that I have spoken about will come to pass tonight. If they don’t come to pass, you can brand me as a false prophet.” Never have I heard a man say anything like that! Never have I heard a man speak with such authority.

Illustrating this, he told two stories from his own experience.

One day he was crossing an open field when a ferocious bull rushed him. There was no tree to climb and no fence to get through, for he was in the center of the field. There was no hope but God. He said a strange peace possessed him, and he knew the animal could not hurt him. The bull pawed the ground for a time and then charged him at great speed. There he stood, helpless, in the middle of the field, with a charging bull coming toward him. All that he did was to stand there and quietly say, as the bull came near, “Don’t hurt me, I can’t hurt me, and I don’t want you—just go over there and lie down.”

On the bull came, until it was within three feet of him, when it just stopped in its tracks, and then turned and ran away. He said, “our minds went back to Daniel in the lion’s den.”

Further illustrating the power of love, he told of healing Brother Branham said that Jesus did not heal everyone at Bethesda. He walked past many, without saying a word. He could have healed them all, but He didn’t; they didn’t want it. And so, he said, it is the same today. The Lord can do it alright, but only some press through and touch the hem of his garment.

He said that Jesus said, “If I am a prophet of God, the things that I have spoken about will come to pass tonight. If they don’t come to pass, you can brand me as a false prophet.”

I sat a little while, for he was in no hurry. Quietly he spoke to her, as if waiting for inspiration, “Now, I don’t know you at all. We have never met before. If I can tell you things about your experiences, you will admit that the Lord has revealed this to me, for no man could do such things by his own power.” To this she agreed. The air was electrified, and the atmosphere was thick with expectation and expectancy. I now record exactly what he said to her. For I wrote it down as he said it:

(Continued on Page 34)
THE BLIND SEE
(Dramatic story of how sight returned to a man totally blind.)

M ANY YEARS ago my eye sight began to fail. Then, four years ago, everything went completely black. I was totally blind and could not tell night from day. I had to be led everywhere I went.

Everyone in our city of Santiago de Cuba was talking about a healing campaign being conducted by an American. They told me how many the night before my trouble was. They were perplexed.

They told me how many the night before my trouble was. They were perplexed.

The fourth night of the campaign, Brother Allen prayed for all the blind, as they stood before the platform in a group. I was among the number, which they told me was 24. Immediately after Brother Allen prayed, people all around me began to shout, “I can see!” Then, suddenly, I too could see the lights and the people who wore light clothing. By the time I left the campaign that night, I knew my sight was returning; although it was but a little at a time.

FRANCISCO ANTONIO

Then the Allen Campaign started in Santiago and I went. Reverend Allen prayed for me. When he prayed, I WAS HEALED INSTANTLY. How good it is that my face would be normal again. However, as the days went by, I became alarmed because, after the effect of the drug was gone, my face got no better. With great difficulty, I could use my tongue only a little at a time.

People could hardly believe my story but, in my own words, it seemed to me like I was carrying a huge elephant on my shoulders that was crushing all the bones to pieces. I could not even sleep at night because of the agony and pain.

Then I attended the Allen campaign and Reverend Allen prayed for me and rebuked the infirm spirit and it left just as suddenly as it had come. Now I am free. To God be all thanks.

Augustine Vincent Santiago, Cuba

WHOOPING COUGH HEALED

I HAD contracted whooping cough, and was coughing and whooping terribly. When the A. A. Allen campaign came to Santiago, I went, and was prayed for by Brother Allen. When he prayed, I was healed instantly, and I haven’t coughed or whooped since. Praise the Lord!

Esperanza Esteves Santiago de Cuba

FACe PARALYZED, SPEECH GONE — PRAYER DELIVERS

I WENT to the dentist and he removed two of my molars. After the extractions, my face was paralyzed and I couldn’t talk. I thought that, after the drug had lost its deadening effect, my face would be normal again. However, as the days went by, I became alarmed because, after the effect of the drug was gone, my face got no better. With great difficulty, I could use my tongue only a little. Fear gripped me and I was afraid my face would stay dead.

The next day, as I went to the afternoon service, I could see plainly that I was two women taking me to church in stead of the usual one who generally led me. While Brother Allen preached, I could see him but he looked more like a white blur. He preached about “God can’t lie” and made me believe it. After he got through preaching, we all went up to him to believe God’s promises. As I stood there, I just said, “Jesus, you can’t lie; the work is finished.” That’s all I did, besides believe! I believed too. For instantly perfect sight returned to both eyes. I could see everything clearly. I am completely made over. Even down on the inside of me there is something that sings I can now see everything!

Francisco Antonio
Santiago de Cuba, Ote, Cuba

STOMACH ULCERS

FOR 19 years I had stomach ulcers. I tried all the doctors I thought might be able to help me but none of them could give me relief. Finally, one doctor said the only thing that could save me would be an operation; but I would not submit to one.

At times my whole abdomen would blow and swell many times normal size and I would be so miserable that I thought I’d die.

Then I heard of the campaign in town and went. The preacher, a good man from America, put his hands on me and prayed. Then, a good feeling went all over me. I felt like nice cool oil; and then I knew I was healed. At the pain left and all the swelling too. Now I can eat anything I want to and it doesn’t hurt any more. God did it through this man, whom he sent to Cuba.

Cristina Garaj
Santiago de Cuba

THE VOICE OF HEALING • June, 1954

17
By Rev. C. F. Graves, Chairman of the Assemblies of God of Ceylon

(R. Graves is the son of the famous hymn writer who wrote "He Was Nailed to the Cross for Me", "Sweet Honey in the Rock" and other well-known hymns. He is also brother-in-law of the late Rev. Pearman of Springfield, Missouri.)

Ceylon has experienced twenty-one days of the greatest spiritual outpouring she has ever known. This happened in an Island where the vast majority of the population professed that they did not believe even in the existence of God.

The few true believers in Ceylon had been praying very much that God would send one of His servants with a salvation and healing message to reach the masses of people in this needy Island of eight million people. God has answered our cry by sending our dear Brother A. C. Valdez, Jr. and his faithful wife to minister to us.

We say "minister to us" because the ministers and workers, as well as the saved and the unsaved, have benefited by his God-anointed labours among us.

One of the things which impressed me was the way in which this marvelous campaign reached into every corner of the Island and penetrated into the highest Government circles as well as ministering to these poorest of the poor. The Prime Minister's mother received the definite touch of God, and many other officials came in the healing line.

We began the meetings with about six hundred people under the Gospel tent, which was made by our own Ceylon Bible Institute students. The congregation increased nightly by one thousand people until on the last night of the eighteen-day meeting, there was an attendance of about fifteen thousand people. We advertised the meetings in the paper on one day only and after that the people, by word of mouth, did the rest. Newspaper comments were not favorable at first, but after some days they gave a much fairer coverage and we were thankful.

In all, Brother Valdez prayed for 17,000 people in the Colombo services. The last night in Colombo he prayed for about 3,000 people. He prayed for each individually and laid his hand on each person coming before him.

There were many outstanding cases of healing which have a human interest touch. There was the man whose sick child was brought for prayer. When the child was brought home there was no visible improvement and the father was very angry. He told his wife that he was going to get a gun and shoot Brother Valdez. However, the next morning, the child was perfectly healed and the father's rage was turned to tears of joy.

Then there was the case of the lady with a growth on both her knees. She has X-rays to show her condition. The doctors advised her against an operation as it would probably result in her being crippled for life. She had been suffering intensely for years. When Brother Valdez prayed and laid his hand upon her, she was instantly healed and gave a ringing testimony, supported by the attestation of the doctors who had treated her.

Another interesting case was that of a condition, with other complications. As a stenographer and her employers made her father, a real skeptic, scoffing at God and His power, she came for prayer, Brother Valdez laid his hand upon her, discovered that she could not see through the veil. She took them off and discovered the eyes examined by the leading eye specialists complete. As a result, her skeptical father was healed himself. Glory to God!

One whole village was stirred by the sight of a lady with only a few days to live. The entire village died of the joyous news that a person/world famous person was not only healed but lived. Peace and Joy permeated the whole community.

One blind girl was healed and, in appreciation, Sister Valdez, how marvelous is our God!!

These are only a very few of the outstanding cases. The Lord has done many in Ceylon that I have never seen before. I am sure that the Lord will give me the grace to do something wonderful in Ceylon.

The altar call for those seeking salvation first to issue salvation cards and take care up in despair as the people arose by the thousands. Only eternity will reveal the far-reaching effect of the altar call. Praise God!

The wonderful and touching scene of receiving the wonderful touch of the healing power of Jesus. In fact, it seemed to me as though the masses were more readily than the Christians. God was doing a mighty work and we were all able to understand and be saved. Praise Him!

The meetings were climax by a rousing song of "Great is our God!"

There are evidences of real faith. The people believed and were saved. The old, the young, and the sick, all responded to the altar call. I have never seen such an enthusiastic crowd of people responding to the altar call. Praise God!

The meetings were climax by a rousing song of "Great is our God!"

Questions and Answers

QUESTION:

How many do you judge are really healed in the prayer lines?

ANSWER:

Peter says that our healing has already taken place as far as God is concerned. "By His stripes ye were healed."

Christ is the Lamb of God that taketh away the sin of the world, so that whosoever believeth in Christ shall not perish but have everlasting life. Consider a gospel service in which people heed the call to accept Christ as their Saviour. How many of those are saved? Repent and sincerely believe. Every effort is made to help them to look away from Christ to their the alert with new converts. He will not will stay saved." A pastor who takes this view will steal his sheep. Rather, he moves a age them to believe that Christ has saved
The answer must be that all who have walked with Him for three years, "Peter, Satan-hath desired to sift thee as wheat, but I have prayed for thee that thy faith fail not.

Now notice, people who have been healed often get the opposite instruction. People say, "We'll wait and see if these people really got healed." Or else they may say to the person, "Don't be too sure you got healed. You may find the pain coming back again." Is it any wonder that people lose their healing under that instruction? Converts have fallen away just because someone did not encourage their faith. If a well person can become sick, it is ridiculous to say that a sick person, who is healed, cannot get sick again. Some who have been healed may fall again into the clutches of the devil's oppression through discouragement caused by those who should know better.
HEALING EVANGELISM PLUS PIONEER MISSIONS

BY THE time this issue of TVH reaches the hands of its readers throughout the world, we will be in the small, densely populated island of Java, Indonesia, launching our first Salvation and Healing Campaign in the Orient. With God's guidance and blessing, thousands will be brought to the feet of Christ, and scores of native preachers and workers will hasten with new courage, broadened vision and with signs following their ministries, to carry the Gospel of the Kingdom to the innumerable unreached areas of this new, fast-growing, but war-threatened Republic.

In addition to what we believe lies ahead of us in Indonesia, (revival, souls, miracles and a replica of Bible days), our hearts rejoice also because a plan now exists which is making it possible for native preachers of many various races, colors and heathen backgrounds to pioneer new works in un-reached areas of already '19 districts of Java. A large number of Nationals are obeying Christ's Commission, and with the small assistance afforded them by your sacrifices, are reaping a harvest of souls for the Master in pioneer ministries.

This past month, we have accepted 21 additional native pioneer missionaries for assistance this month are pictured on this page, (Lack of space forbids publishing the pictures of the others.)

INTRODUCING YOUR SUBSTITUTES

Only ten of the 21 natives accepted for assistance this month are pictured on this page. (Lack of space forbids publishing the pictures of the others.)

UPPER RIGHT CORNER: This young Filipino couple will be opening new works in two provinces of the Philippines. The needs of this area of 200,000 people are tremendous. There are no other Full Gospel works within 50 miles to the south or 100 miles to the north of them. This brother has given up his trade as a Dentist in order to dedicate his full time to pioneer ministry in this area. He and his wife are two of the very few consecrated workers who speak the dialect of this needy area.

We would like to send out a Native preacher in another country to be substituted for our work. The tongues of our work are speaking them. We are finding the following question in many letters, "How much would it cost to totally support a native preacher?" Other times, "I cannot go to foreign countries, but I can do something for myself. How much would it cost to have my own native substitute on the field?"

From $10 to $40 per month will generally support a native preacher, depending, of course, on the country.

Last month a businessman from Canada wrote stating that he would like to send $100 per month for native assistance. He expressed that while he was confined to his office in Canada, laboring over his desk, it would be a joy to know that he would be making it possible for some native preacher in another country to be preaching the Gospel as his substitute. Then he concluded that he was praying God would bless his business to the extent that he would later be able to support two substitutes.

It was a joy to inform this man that his $100 would fully support not only one, but six native preachers in five different countries in full-time pioneer ministry. Today, because of this businessman's vision, the Gospel is being preached in six native villages almost unreached until now—in Korea, S. India, Guatemala, Antigua, B.W.I., and the Philippines. All this, I say, for $100 per month, given by one Christian business man with a vision for world evangelization. Is that a good investment?

On the other hand, there are those who are only moved by special appeals and give a little here and a little there, and have but little to show for it, whereas, if they would put their all back into the most important work of the hour, they could probably see a whole new tribe or a whole new country evangelized. There are men who could have the untold joy of supporting 50 or 100 native missionaries in pioneer territory. You can be a missionary, by sending forth these native substitutes, even though you never have the joy of going to a foreign field yourself.

Jesus said, "This Gospel MUST FIRST be published among ALL NATIONS" (Mk. 13:10), and according to Rev. 7:9 and 14:6, every "nation, kindred, and people and tongue" must hear the message. The world must be evangelized. We realize that some will have to go, others pray and still others give. It doesn't matter which part is ours, so long as we have a part and we do that part faithfully.

If you cannot go yourself, then send a substitute. Make Missions the passion of your life, your business, your prayers and your actions.

For further details, or information about how you, your church, or your business can help, or fully support a Native Missionary, write:

ASSN. FOR NATIVE EVANGELISM
T. L. Osborn, Managing Director
Box 4231, Tulsa 9, Oklahoma

THE VOICE OF HEALING • June, 1954
By Rev. & Mrs. Eude Rivera, Missionaries, Palma Soriano, Oriente, Cuba

We are happy to report the meeting we had here with Evangelist and Mrs. Rudy Cerullo and their daughter, little "Edie," who had various needs. All were suffering anointing. (Isaiah 10:27)

The meeting began in our church building, which seats 350 people and, from the very first night, God mightily used our Brother, Rudy Cerullo, as I have never seen another man used in the ministry of healing. He had an unusual anointing that first night, as he declared that the "Yoke would be destroyed because of the anointing." (Isaiah 10:27)

Many people responded to the Salvation-altar-call that first night, and it all felt this was a token of greater things ahead. Brothers Ortiz and Valdez interpreted for the Evangelist in this Campaign, and both felt that first night to be signally blessed of God.

After the Evangelist prayed with the people who came forward to be saved, he asked that only those who were suffering pain in their bodies at that moment; whether for a long duration, or a short length of time, come forward for prayer. About twelve people responded, who had various needs. All were suffering severe pain in their bodies. As Brother Rudy Cerullo prayed for each of them, one by one testified to complete healing. Not one of the twelve went home, without perfect healing! That first night was really the beginning of great things for us here in Palma Soriano, Cuba.

The third night of the meeting we had to go into the Jose Marti Stadium, for an open air meeting, to have room enough to accommodate the increasing crowds. As we moved out to the Stadium, we began a daily radio program, believing God to perform real signs and wonders through His servant as he preached His Word.

The first night in the Stadium, we were rewarded for our move. We began with 500 people present. Many of that number came forward for salvation and healing. By the second day, the Glory of the Lord loosed the bonds of Satan. That night we had a marvelous testimony of healing from a man who had been completely blind. His healing occurred that morning, during the deliverance prayer time on our radio broadcast. As he prayed, Brother Rudy Cerullo asked everyone to bow by his or her radio and touch the radio. That is just what the blind man did, and, after the prayer, he opened his eyes—once again to behold the glory of the sun's rays and the beauty of his wife's face.

Brother Cerullo tested him, in front of the congregation, and he was able to recognize every movement and action the evangelist made. This miracle of healing attracted many to our meeting.

That very same night God wrought other great miracles of healing for His glory.

A man came to Brother Cerullo, who had been paralyzed on his right side for four years. Many people in the audience knew this man's condition, and a tense moment of expectancy and wondering prevailed. Then, Brother Cerullo, in his positive style of praying, commanded the man to walk and use his right arm in Jesus' Name. (See picture on this page.) You can imagine the feeling of his unsaved and unbelieving friends, as they saw this paralyzed man raise his arm and walk immediately after prayer. My! how the people shouted their praises—"Gloria a Dios! (Glory to God!"") that night! A boy, seven years old, came for prayer with a complete nasal obstruction. Since birth, he had been unable to breathe through his nostrils. After Brother Cerullo prayed, Jesus, our Healer, performed an operation and cut the obstruction loose. The boy breathed freely through his nose! (See picture on this page.)

After that service, we knew greater things were in store for us. As Brother Cerullo walked through the streets the next day, everyone called him "Brother Halleluiah." They didn't know his name, but that name was appropriate because Brother Cerullo truly does "Praise Ye the Lord."

The next night, our stadium was jammed, with over 1200 present. That night some 500 people accepted Christ as Saviour, and we had to pray for the people in groups, because there were too many who needed healing to pray for them in a line. Each night, thereafter, the people were prayed for in groups; and hundreds testified to healing, after they raised their hands for prayer. Missionaries in this area say this was the greatest Campaign since the 1951 surge of revival through Cuba.

We were sorry to see Brother Cerullo leave with Sister Cerullo, who so capably assisted him in everything he did over the radio and in the services. Also, their daughter "Edie," became a blessing as she sang. Since the Cerullos left, we find, to our joy, that we have a full church to preach to every night! This came as a direct result of the Rudy Cerullo Healing Campaign here. We eagerly await the return of the Cerullos next year.

By Floyd Woodworth, Missionary, Victoria De Las Tunas, Oriente, Cuba

After hearing much about the great Campaign, Brother and Sister Rudy Cerullo had in Palma Soriano, Cuba, we looked forward to their arrival in our city, and their coming to our church for a meeting.

From the first night, our church was filled. After the fifth night we felt definitely we should move. We received permission from the Mayor to use the General Maceo park downtown for our revival. The crowds increased nightly. At the farewell service, great numbers testified to the miraculous.

As the beginning of the meeting, we realized that God's hand was upon the ministry of Brother Cerullo. As he prayed, we could feel the strong anointing of God that Brother Cerullo so often referred to, when he preached from Isaiah 10:27. This verse is his theme, and we learned to appreciate it very much, for it was the means of bringing many to deliverance.

Night after night, we witnessed miracles of healing in the lives of people. Arthritis cripples were delivered, as were those who had organic ailments, children with parasites (tape worms and pin worms), etc. Most of all, in this meeting, however, did we appreciate the ministry of our Brother to the unsaved. Whole families were united around our altars, confessing Christ as their Saviour, through this Salvation-Divine Healing Campaign.

Hundreds came to God for Salvation, many of whom testified during the meeting of their allegiance to God and our church.

Our Sunday School record was broken, with even mention of it during the meeting. So much interest was aroused that the people just wanted to come.

We expect many to be added to our church, as a result of this great meeting. Our people are praying that God will permit the Cerullos to return to our town.
Northwest Arkansas Feels Effect of DAVID NUNN REVIVAL

By Rev. C. R. Albritton
Pastor, First Assembly of God
Fayetteville, Arkansas

WE ARE STILL praising God for the great BIBLE REVIVAL that He sent to this city and Northwest Arkansas, through the ministry of Evangelist David Nunn and party.

From the opening night, the building was not large enough, as the crowds came to see the miracle working power of God, manifested in the days of the early church. Night after night people stood around the walls, and down aisles; many were turned away because there was no more room available. This was a great handicap.

We saw outstanding miracles; the blind were made to see, the deaf heard, the lame walked INSTANTLY, as Evangelist David Nunn and party. Night after night people witnessed, were these:

A man who had been unable to walk, was instantly healed. When she got home that night, she walked all through her house, with her former "good eye" closed, and could see everywhere with the "milk eye." Brother Nunn and I visited her before the meeting closed, and you could see a pupil which had formed in her eye, since being prayed for. This could not be seen in her eye previously. (Testimony on this page.)

A blind lady who had a "milk eye" from birth, was healed. When she got home that night, she walked all through her house, with her formerly "good eye" closed, and could see everywhere with the "milk eye." Brother Nunn and I visited her before the meeting closed, and you could see a pupil which had formed in her eye, since being prayed for. This could not be seen in her eye previously. (Testimony on this page.)

A man who had been knocked out by a piece of hot steel, which seared and dissolved away, but said there was no guarantee that the eye would restore sight to blind eye

Evangelist Larry Keel, soloist on THE VOICE OF HEALING radio program, is now associated with Evangelist David Nunn as soloist and personal worker. Mrs. Larry Keel, who is a great handicapped person, will be accompanied.

Rev. Leon Morrow, left, Bible man and personal worker in the David Nunn Evangelistic party, Evangelist Morrow conducts the faith building and teaching services for the Nunn Campaigns.

God would restore my eye. Brother Nunn placed his hand over my right eye and rebuked the affliction, in the Name of Jesus. When he took his hand off and covered my left eye, he said "Can you see?" I said, "Yes, Brother, I can see the outline of your shirt and body!" I walked back to my seat in the congregation and looked up at the roof of the Tabernacle. By that time, I could see the 2 x 4's in the roof. (Two days later this brother testified that he was able to read with this eye. —January 10, 1954.)

Rev. Robert C. Sawyer
Roseburg, Oregon

God gives sight to a "milk-eye"

I was blind in my right eye, not able to see since birth. I am 41 years of age. During the revival in Fayetteville, Brother David Nunn prayed for me, and God gave me sight in that eye. I came home, placed my hand over my good eye, and went all the way around. I had heart and gall-bladder trouble also. God healed my whole body. I praise Him for everything. Mrs. Mamie Harrison
Fayetteville, Ark.

Partial blinded eye restored

My eye had been partially blinded by a piece of hot steel, which seared and dissolved away, but said there was no guarantee that the eye would do any good. I went through the operation, being in the hospital for 37 days. (I spent over $5,000.00 for doctor and hospital bills.) The doctor finally released me from the hospital and told me to go home, but he said that the eye was not clearing up like it ought to, and I couldn't see a thing.

I heard about Evangelist David Nunn being in Grants Pass (in Revival Center Tabernacle), therefore, I fasted before the Lord, and went in faith believing that...
DEAFNESS IN ONE EAR NOW GONE

I WAS born deaf in my right ear, and am now eighteen years old. I had not heard anything all my life out of this ear. Before Brother David Nunn’s revival began, I was praying for it and felt that I was going to get healed in the meeting. The deafness caused me to tell my not to go up for prayer, that people would not believe it anyway. The next night of the revival Brother Nunn called for everyone in the audience who was deaf in one ear to come forward. I knew this was my time and entered the prayer line. Brother Nunn tested my ear, and I couldn’t hear a thing. After he had prayed, he tested it again, and I could hear the slightest whisper.

Someone asked me how it felt. I couldn’t say exactly, but it was like a mighty wind which went through my ear and cleaned it out completely. I am still in that ear. A voice that night, and hedges to tell others what God has done. For my healing still holds good. You prayed for me in September, 1950, and the Lord healed me of severe stomach trouble. I had been unable to eat for some time, because my food would not digest. After you prayed for me, I was able to eat anything I wanted and it did not hurt me. That is still true! I give the glory all to Jesus for healing me and thank God for sending you, His faithful servant, to Fayetteville, Arkansas. I thank God for bringing us the message of true salvation and healing for our bodies. We are members of the Pentecostal Holiness Church.

Fannie Morris
Plainview, Texas

HEARS IN DEAF EAR FOR FIRST TIME IN 53 YEARS

I WAS BORN in 1901, normal in every way except that I was perfectly deaf in my left ear. On September 6, 1953, God sent Brother David Nunn to Baton Rouge to preach the glorious news of salvation, healing, and complete Bible deliverance. On September 7, Brother Nunn requested ALL the deaf and hard of hearing in the audience to come to the altar for prayer. Needless to say, I immediately arose and entered that prayer line. Before praying, Brother Nunn tested me, and I found I was completely deaf—BUT—after being prayed for by him, I COULD HEAR THE FAINTEST WHISPER in that ear. GOD PERFORMED A MIRACLE THAT NIGHT, placing a new ear down in that deafened ear! I was enabled to hear, for the first time in nearly 53 years!

God did not stop there! I had a growth on my stomach, and He graciously healed that too! How I praise and thank Him!

During this revival I have also received the baptism of the Holy Spirit, and am now enabled to go out into the highways and hedges to tell others what God has done for me.

Sibyl M. Schwartz
Baton Rouge, La.

HUSBAND AND WIFE HEALED, BAPTIZED IN HOLY SPIRIT

WE THANK God and Brother David Nunn for bringing us the message of true salvation and healing for our bodies. My wife and I accepted Christ as our Saviour, and God healed our bodies, during the David Nunn Revival Campaign in Fayetteville, Arkansas. The doctor had diagnosed my trouble as liver trouble. My wife had a growth in her arm, which made her right leg and arm numb. When Brother Nunn prayed for her, the numbness left at once. When he prayed for me, God healed me completely.

We have also received the Baptism of the Holy Spirit (were formerly members of the Church of Christ), and are now members of the Pentecostal Holiness Church.

Garland Shelton (and wife)
Fayetteville, Ark.

DELIVERED OF PROSTATE GLAND TROUBLE

FOR TWO YEARS I had suffered with Prostate Gland trouble and arthritis in my right knee. I had gone to a doctor and he said the gland operation would cost $1,000. I was unable to have the operation. My knee pained so severely, I was unable to get up or down stairs, even by holding to a rail.

Evangelist David Nunn came to Baton Rouge, Louisiana, and I attended his campaign. One night I went up for prayer. When Brother Nunn prayed for me, MY BODY WAS INSTANTLY MADE PERFECTLY WHOLE! Now I have no trouble getting up or down, and have gone back to work. THE GLAND TROUBLE IS COMPLETELY HEALED ALSO.

I praise God for this mighty miracle.

T. J. Atkinson
Baton Rouge, La.

HEALED OF STOMACH TROUBLE

Dear Brother Nunn:
I am writing you again to testify that my healing still holds good.

You prayed for me in September, 1950, and the Lord healed me of severe stomach trouble. I had been unable to eat for some time, because my food would not digest. After you prayed for me, I was able to eat anything I wanted and it did not hurt me. That is still true! I give the glory all to Jesus for healing me and thank God for sending you, His faithful servant, to pray for me.

Mrs. J. D. Clary
Lewisville, Texas

PRAYER DELIVERS FROM MULTIPLE SCLEROSIS

I WAS INSTANTLY HEALED on March 1, 1954, in the revival conducted by Evangelist David Nunn in the First Assembly of God Church in Fayetteville, Arkansas.

I had multiple Sclerosis so badly that, for the last year, I had to stay in a wheelchair constantly. This disease works like creeping paralysis, and the doctors said there was no cure for it. I had been thus afflicted for over six years, and getting worse daily. I also had ulcerated stomach. When Brother Nunn prayed for me, God healed me.

I can now walk by myself, and am able to eat anything I want.

Leymon L. Solomon
Fayetteville, Ark.

WITNESSED BY: Mrs. Leymon L. Solomon

BEFORE; LEYMON L. SOLOMON, is shown in the wheel chair to which he was confined (with an attendant), at the Veterans Hospital in North Little Rock, Ark.

AFTER: BROTHER SOLOMON stands with Evangelist David Nunn, after God healed him, in Fayetteville, Ark.

DELIVERED FROM BRONCHITIS

I HAD BRONCHITIS for 17 years and had been told by several doctors that there was no cure for my condition. I have been unable to hear well for eleven years. When Evangelist David Nunn prayed for me, God opened my ears, restored my hearing and healed me of Bronchitis. I can now hear a conversation; and sleep through the entire night without coughing.

I thank God for sending Brother Nunn to Fayetteville, and for healing my body completely. Yes, God still heals today! Praise His Wonderful Name!

Mrs. Bessie Sherwood
Hatton, Ark.

THE VOICE OF HEALING • June, 1954
In Liberal, Kansas, souls were saved, believers filled with the Holy Ghost, and sick bodies were healed as God mightily confirmed His Word during the FIVE-STATE -- Salvation Healing campaign, conducted by the Andrew Teuber Evangelistic Party during the month of October. Hundreds of people from Kansas, Oklahoma, Texas, New Mexico and Colorado came nightly, and hundreds are still rejoicing over the great blessings the campaign brought to this area.

At practically every service, decisions were made for Christ. Evangelist Teuber certainly preached the Word with power and the people's hearts were stirred to believe God for great things. Many were filled with the Spirit, including a Methodist minister and his wife. The very first service, the power of God swept the audience and outstanding miracles were witnessed. Throughout the meeting, people testified to being healed of hay fever, asthma, TB, heart trouble, allergies, arthritis, blindness and other eye trouble, bursted ear drums and other deafness, varicose veins, high-blood pressure, gallstones, vertebral trouble, sinus, stomach trouble and many other diseases. The last day was a great day and was climaxed that night with a large attendance, and a godly number seeking for salvation, and others were filled with the Holy Ghost.

The co-operating churches certainly extend an enthusiastic invitation to the Teuber Party to return for another campaign.

Through some friends, I heard about the salvation healing revival campaign in York, Nebraska, with Rev. A. S. Teuber as the Evangelist.

The first night my wife and I attended, I went to him for prayer and the Lord definitely healed me! For almost a month now I have not had an adrenalin shot. Before then, I had to take them frequently, and they made me so nervous.

Also, I was afflicted with severe chronic headaches, which had been caused by a fever. Often I suffered so intensely I could hardly bear the pain. The Doctor gave me narcotic capsules to deaden the pain but they brought no relief. When Brother Teuber prayed for me, on the following Friday night, the Lord healed me completely and the headaches are now gone too! Praise the Lord!

Mr. H. Younglund
Osceola, Nebraska

**Outstanding Deliver**

**A. S. Teuber**

**Salvation-Healing**

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**EVANGELIST A. S. THEUBER**

**LIBERAL, KANSAS, AREA STIRRED BY TEUBER REVIVAL**

By REV. O. M. RAYBORN, Pastor of The Assembly of God Church, Liberal, Kansas

This is the tent cathedral that will be used in Evangelist Teuber's summer campaigns.

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**Rev. O. M. Rayborn**
Pastor, Assembly of God Church
Liberal, Kansas

**Rev. D. O. Baldwin, Chairman**
Pastor, Assembly of God Church, Hooker, Oklahoma

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**DELIVERED FROM ASTHMA, HAY FEVER**

For twenty years, I suffered with asthma and hay fever, and spent hundreds of dollars on doctor bills, which was of no avail.

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**A. S. Teuber Liberal, Kansas, meeting**

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**Rev. D. O. Baldwin, Chairman**
Pastor, Assembly of God Church, Hooker, Oklahoma

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**Mr. H. Younglund**
Osceola, Nebraska

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**THE VOICE OF HEALING**

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THIS IS THE VICTORY (Bible Studies) By Evangelist A. S. Teuber
An invaluable source of help for personal workers, Sunday School Workers, and Evangelists.

*Secure Your Copy at Once!* PRICE $0.75

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THE VOICE OF HEALING • June, 1954
GALL STONES AND GROWTH
HEALED THROUGH PRAYER

AFTER having an operation for gall stones a large growth came in my side near the incision. The doctors could not tell what it was or what to do for it. After being prayed for by Brother Teuber this growth, which had been in my side for over a year, is gone!

I praise God for healing me of this growth and also for delivering me instantly of asthma and sinus. Above all, I praise the Lord for filling me with the Holy Ghost.

Mrs. George Eaton Hooker, Okla.

BODY HEALED—DELIVERED FROM CIGARETTES

I BEGAN to smoke cigarettes when I was in World War One, and have smoked all these years. The past number of years I have been in ill health, suffering from a weak stomach, and hardening of the arteries. Evangelist Andrew Teuber prayed for me, and Praise God I am delivered from the smoking habit, and healed in my body.

Oscar Paetznick
Groton, S. D.

CANCER HEALED THROUGH PRAYER

I HAVE been very ill, having had a breast removed because of cancer. As a result of this operation a running sore developed in my chest. It would not heal, also the use of my arm had been impaired due to the operation, and it was necessary to carry my arm in a sling. Evangelist Andrew Teuber prayed for me during his tent Revival here in Aberdeen, S. D., and God miraculously healed me! In two days the running sore was completely gone, and I now have the full use of my arm, and am able to do my work without tiring.

During the campaign I also received the Baptism of the Holy Spirit, which means so much to me.

Mrs. A. C. Robins
Aberdeen, S. D.
We have just closed a glorious seven weeks' Revival with Evangelist Velmer Gardner. Never have I seen such great interest and such a manifestation of God's power. Our Tabernacle, which seats eight hundred, was packed every night, and most of the time our building was not able to accommodate the great crowds.

Over five hundred came for salvation and over two hundred were filled with the Holy Spirit. We baptized two hundred and fifty in water. God fulfilled His word with signs following.

We are now almost ready to begin construction on our 3,000-seat auditorium. (See artist's drawing above.)

Brother Gardner showed such an interest in the local effort. He raised over twenty thousand dollars for our new building, and thirteen thousand dollars in pledges. He gave two of his love offerings on our building.

I heartily recommend Velmer Gardner's ministry to any church that wants Revival. His messages convict the sinner, stir the luke-warm, and causes the saints to rejoice.

During the Revival our Sunday School reached a high of one thousand and sixty-eight. We're now averaging 300 higher than before the meeting.
Report of the Hardt Meeting
Conducted in Orlando, Fla.

By Rev. John P. Hall,
Pastor, Gospel Tabernacle,
Winter Park, Florida.

The City of Orlando, Florida, has experienced a visitation from Heaven. The New Gospel Tabernacle has been the scene of the mighty miracle working power of God as in the days of the Apostles. During three weeks of intensive Bible Healing Crusade under the direction of Evangelist H. E. Hardt of York, Pennsylvania, God met the anticipation of our hearts. We had prayed and looked forward with great expectation as we labored to complete the New Tabernacle for these special services. The meeting started on Sunday, February 21st, and continued for three weeks. Although the weather was not favorable much of the time, the attendance was good the way through. A great number came forward and were saved, also many healings were recorded. A great number of new families were introduced to the Full Gospel Message. Many diseases of long standing were healed.

Among the outstanding cases, was the healing of a lady past seventy years of age who was afflicted with an ugly cancer located on the left side of her face between the eye and ear and covered with a heavy bandage. She was a member of a denomination that does not teach nor preach healing; however, for some time she believed that healing through faith was possible. She had been using treatments for some time and stated that she was constantly getting worse; the cancer was spreading and the suffering unbearable. She was attracted to the services through an advertisement that appeared in the newspaper. On her first night in the services she heard Brother Hardt state, that all those anticipating healing should be in at least three services before coming in the healing line as he had recommended.

The next morning her husband placed his hand on her forehead and prayed, he felt some things running down his face and urged his wife to take it home at once. He assured her that her face was clean and that she need not be embarrassed; so she remained until the service was concluded. When they returned home and the bandage was removed, the cancer fell out with the bandage. It was so repulsive that her husband never felt the slightest craving for it since. I am now saved, and I was also healed of a serious hip fracture. All praise be to God. May God continue to bless you and bless others as you have helped me.

Mrs. W. C. Warner, Charleston Heights, S. C.

Dear Brother Hardt:
The wonders of God's grace are past finding out. I was a sinful, sick woman when you came to Charleston, S. C. I attended your meeting the first night and was deeply convicted. It seemed that you were speaking definitely and directly to me. When you gave the altar call I went forward for deliverance, and I was not disappointed. I had used snuff for forty years. I was delivered at once, and have never felt the slightest craving for it since. I am now saved, and I was also healed of a serious hip fracture. All praise be to God. May God continue to bless you and bless others as you have helped me.

Mrs. W. C. Warner, Charleston Heights, S. C.

Dear Brother Hardt:
I have had high blood pressure for a number of years. On December 14, 1953, it was 224. The pressure in the back of my neck was very severe; my arms were paralyzed; my nerves are relaxed. I slept very little at night. My next appointment with the doctor was March 11th.

I heard that you were coming to Orlando, Florida. I attended practically every meeting. On March 10th I was in the healing line. As you prayed for me, I felt the wonderful healing power of God pass through my body. I can truthfully say, "with faith in God," that "with His stripes I am healed!" I can now sleep all night through; my nerves are so relaxed.

The following day, March 11th, I went for my appointment with the doctor. He was so amazed that the reading of my pressure was 156. "Praise the Lord!"

Mrs. Harold W. Henning
Orlando, Fla.
Deliverance!—by the Power of God

Working Through a Converted Jew

TRI STATE AREA
Ohio, West Virginia, Penna

GIFTS OF SPIRIT
PROFOUNDLY MANIFESTED
By Rev. Stephen J. Rech
Pastor, Bridgeport, Ohio

WE HAD a marvelous meeting with Evangelist Morris Cerullo during the month of October. We had literally hundreds of new people attending our service during his campaign. Many unbelievers were convinced and convicted by the operation of the gifts of the Spirit that God has given our brother.

His ministry in the Word is truly a Holy Ghost anointed Ministry. Never before have we witnessed such powerful preaching! Many nights sinners came running to the altar before the conclusion of the services, as God mightily convicted their hearts of sin.

His healing ministry is greatly aided by the working of the "Word of Knowledge." In every instance in which it was demonstrated it was perfectly accurate. A child's crossed eyes were instantly straightened as he prayed for them. Scores were healed of all afflictions and diseases.

His well-rounded ministry includes positive teaching on receiving the Baptism of the Holy Spirit. Many were gloriously filled with power from on high. During the services we moved twice to local auditoriums to accommodate the crowds that thronged the meetings. We considered ourselves highly favored to have Brother Morris Cerullo ministering for us.

CHEQUAMEGON BAY AREA
GREAT ATTENDANCE FOR REVIVAL MEETINGS
By Rev. George Erickson
Pastor, Washburn, Wisconsin

Last August, Evangelist Morris Cerullo held Revival services in our community. The largest attendance on record of the Assemblies turned out each night in the auditorium during the three week campaign. God blessed to the salvation of souls who are still going on for the Lord. Definite healings took place in the healing line.

We feel that the services of Reverend Cerullo are in great demand and any church would be highly favored to secure him for meetings. He is a qualified, competent evangelist, with a burning passion to reach lost souls in our generation.

LEG LENGTHENED 3¼ INCHES

IT IS with a heart full of love and praise to my Saviour that I write these few words of testimony, how on July the first, I traveled to Brother M. Cerullo’s meeting in Zanesville. Instantly, after he prayed for me, God gloriously straightened out a leg that, for fifteen years, was 3¼ inches shorter than the other. I had not been able to put my heel to the floor and had spent thousands of dollars for doctor’s treatments, besides suffering untold pain day in and day out. Since being prayed for, I have been able to wear low heeled shoes. Two days after Brother Cerullo prayed for me, I removed the bandages which I had worn on my knee for fifteen years and am once again walking normally. I give all the glory to Jesus.

Mrs. Frances Reaasoner
Cambridge, Ohio

ROCKAWAY, M. J. CRIPPLE
DISCARDS CRUTCHES

ON DECEMBER 26th, 1950, I slipped and fell on an icy street. From this fall, I sustained a compound fracture and a complete dislocation of my left ankle. Every tendon and ligament was severed and torn. The doctors disapproved of my foot. Much prayer went up to God in my behalf, and the ankle mended; but a deteriorating type of arthritis set in, causing me severe pain, which necessitated another operation on the ankle in February 1952. I recovered from this, but still had intense pain. The doctors took more X-rays and these showed that the bones at the ankle joint were full of holes and jagged edges, whereas they should be smooth. I had another operation in November 1953, to freeze or "lock" the ankle in place, so that it would never have any more movement in it. After this operation I’d been walking on crutches right up until the time, Brother Cerullo prayed for me. The Lord spoke to me and told me to go and be prayed for; but that first I must throw away the crutches. I did this; using only a cane to try and help myself up to the altar for prayer. After he prayed, he asked me to take off my shoe and walk. I know this was only the Lord, because the doctors said I would never walk barefooted, since my leg was shortened in back by about 1½ inches, which caused me not to be able to balance myself and also caused me much pain.

Praise the Lord I walked off that altar, in my bare feet, WITH NO PAIN AND COMPLETE DELIVERANCE, after Brother Cerullo had prayed. I give all the glory to Jesus, for my healing.

Beatrice M. Carlson
Rockaway, New Jersey

SCHEDULE OF FUTURE MORRIS CERULLO MEETINGS

SOUTH BEND, INDIANA June 1 (3 weeks) Armco Theatre
EXPO, PENNSYLVANIA July 3 (15 days) National Camp Meeting, Expo Camp Grounds
WHEELING, WEST VIRGINIA July 25 (4 weeks) Market Auditorium

THE VOICE OF HEALING June 1954
A Report on

REX KELLEY'S
Kansas City, Mo., Campaign

TOTALLY BLIND EYE
HEALED THROUGH PRAYER

I WAS BORN with cataracts on both eyes. My left eye was totally blind. I was treated by four doctors in Tiffin, Ohio; then sent to a clinic in Cleveland, Ohio, where I was operated on, but the operation was unsuccessful.

A friend suggested I be taken to a Full Gospel Church, where there was a Salvation Gospel Revival in progress, conducted by Evangelist Rex Kelley. That night Brother Kelley called me out of the congregation and laid hands on me and commanded that sight come into my eyes.

I now ride a bicycle and make good grades in school.

The Lord has also given me the gift of music. I have never taken a music lesson, but can play an accordion and the piano.

All glory to Jesus. I thank God for His saving and healing power, and for the privilege of continually serving Him.

Billy Hill
Tiffin, Ohio

PRAYER REMOVES GOITER

I THANK GOD for His many blessings, and for healing.

This past week, in revival here at Revival Center with Evangelist Rex Kelley, God has been so good to me. He healed me of a goiter that was effecting my voice.

I also thank Him for healing my body. For many months I have looked forward with joyful anticipation to the birth of my first child. As my time for delivery approached, I spent nearly a week in continuous pain. X-ray revealed that my condition was a false pregnancy. When Brother Kelley prayed for me, all pain left my body. The Lord wonderfully healed me. I can never repay Him for His love and what He has done for me. I give all the glory to Jesus.

Catherine Harper
Kansas City, Mo.

PRAYER HEALS CYSTS
AND INTERNAL DISORDER

A BOUT TEN MONTHS AGO a doctor told me I had cysts on both breasts and that, unless these masses were removed by an operation, they would trouble me all my life. These cysts were most painful and it was difficult for me to rest at night. I often injured them in my sleep and the pain would awaken me.

I also had an internal disorder, for which I had been treated a number of times. I was operated on just seven months ago to have the condition corrected, but it helped little.

On March 4, I attended a meeting at the Revival Center, where Evangelist Rex Kelley was conducting a revival. He prayed for me and God came on the scene.

He healed me of all my afflictions. Praise Jesus!

The pain connected with the cysts is gone, and even the lumps have disappeared. For this I give Jesus all the glory.

Mrs. Betty Scott
North Kansas City, Mo.

CHEST PAIN DISCERNED — HEALED

I HAD suffered from stomach ailments for the past twenty-five years; had been to many doctors for treatment and had several X-rays taken. The doctors told me that they were unable to diagnose my trouble.

I went to Brother Powell's church in Dayton, Ohio, where Evangelist Rex Kelley was conducting a revival meeting. I had never seen Brother Kelley before in my life.

As I sat there, suffering excruciating pain, Brother Kelley said, "There is a man on my left, who is suffering with a severe pain in his chest. Whoever you are, get up, and God will heal you." I had the very bad chest pain; therefore, I rose to my feet. His discerning me in the congregation, gave me faith to believe God. He prayed for me, and God healed me! I can never thank Him enough.

Reverend John Centers
Lewisburg, Ohio

REX R. KELLEY
(P. O. Box 328, Tiffin, Ohio)

Flint, Mich. May 30
Glad Tidings Tabernacle
1016 Begole St.
Rev. Vent Bowlin, Pastor

Sturgis, Mich. June 16
Allison Assembly, 110 N. Nottawa
"One of the Greatest Ever"—that is what the pastor of the Assembly of God Church, Bastrop, Louisiana, says about W. V. Grant's Bastrop Revival

Since coming to Bastrop, Louisiana, seven years ago, the Lord has enabled us to build two new buildings for His glory. Our new Auditorium (a brick veneer) seats 1,000 people, and we recently had the pleasure of seeing it filled to capacity.

We just closed one of the greatest revivals we have ever had in Bastrop, with Evangelist and Mrs. W. V. Grant. Many have called these services the greatest spiritual out-pouring the town of Bastrop has ever witnessed. Large crowds attended every night. Several nights the building was packed out, with many standing. Some went home, because they were unable to get in.

Many were filled with the Holy Spirit. During the third week, 172, actual count, stood testifying that they had been filled with the Holy Spirit during this meeting. There were many others also, who could give the same testimony, who were working and unable to come each night. We rejoiced to see our prayer rooms filled nightly, with hungry seekers. We saw people healed of all manner of disease, and delivered from blindness, deafness, and arthritis, when Brother Grant prayed for them.

An outstanding deliverance we recall was when a 69 year old man had his sight restored to a blind eye, which had been burned out by gun powder, when he was 12 years old. For 57 years, he had been blind in that eye, but he was so instantly and completely healed when Brother Grant prayed for him, that he now forgets which was his good eye! He can read equally as well with either eye.

A lady, whose vision in one eye had been marred for over 50 years, by a growth, had her sight completely restored also, when Evangelist Grant prayed for her.

A boy born deaf, now hears clearly. A six year old boy was delivered from polio and discarded his brace. Everyone witnessed his walking and running up and down the tent aisles. A six year old boy who had been born with a deformed ear, with no opening in his head (according to physician's reports), was healed and enabled to hear for the first time out of the previously deformed ear.

Most important to me is that the revival continues in our church, and many people are seeking the Lord in every service. A number have been saved and filled with the Holy Spirit since the revival. Fifty-nine were recently baptized in water and joined our churches.

LADY WALKS AFTER 18 YEARS

I fell and broke my hip 18 years ago. The doctors set it twisted and it grew that way; making it impossible for me to walk. I had to sit in a chair constantly. I am now 70 years of age.

When Evangelist W. V. Grant prayed for me, during the Fort Smith, Arkansas revival, I WAS INSTANTLY HEALED!

I left the chair at the church for a testimony and have been walking without aid ever since, which is so wonderful, after being unable to walk for all those 18 years.

Mrs. Annie Jeffery
Olio, Arkansas

Verification by Pastor:

This is to certify that I, the undersigned, had never seen this dear saint of God until the Lord healed her body at Fort Smith, Arkansas during the W. V. Grant Campaign. Reverend Calvin Carlile, Pastor Waldron, Arkansas

STATEMENT OF EVANGELIST:

The Photographer in Booneville, Arkansas, went 40 miles into the country to take this woman's picture. He wrote me a letter, after taking this 80 mile trip, and said, "I am not going to charge you anything for this trip. Seeing that wonderful miracle is well worth the trip. The only trouble is that the lady is about to walk herself to death, demonstrating to her neighbors how she can walk."

This lady was a Baptist lady, and her people came to our Joplin campaign, about six months after she had been healed, and testified that her healing still held good and that she continues to walk anywhere she wants to, without assistance.

EVANGELIST W. V. GRANT

TB HEALED THROUGH ANOINTED CLOTH

I praise God for healing me through an anointed cloth. I had T. B., but went back to my physician, after wearing the anointed cloth which I received from Evangelist W. V. Grant, and he had an X-ray made of me at the hospital. The doctors said the scars were there—showing that I had had T. B., but that I was now completely well! I still feel fine.

Nobie Stroup
Malvern, Ark.

This group joined the church sponsoring the Grant meeting in Bastrop. The pastor wrote that others joined after the meeting closed. Other churches also benefited.
The Voice of Healing Publications
Written or Edited by Gordon Lindsay

DIVINE HEALING BOOKS
A. BIBLE DAYS ARE HERE AGAIN! The complete textbook on divine healing! The book many evangelists use in their campaigns—$5.00 printed—$1.00
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A. The Price of Power—By A. A. ALLEN $1.00
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G. How to Receive the Holy Spirit Baptism—By W. V. GRANT $1.00
H. Spiritual Gifts and How to Receive Them—By W. V. GRANT 1.00
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Q. The Harvest Call—By T. L. OSBORN 1.00
HEALING CAMPAIGN SCHEDULES OF ASSOCIATE EDITORS AND EVANGELISTS USING SPECIAL EDITIIONS

A. A. ALLEN
(P. O. Box 8595, Dallas, Texas)
Belflower, Calif. May 14-June 6
Rev. Clifford Andrews, or
R. W. Culpepper
Center & Stevens Sts., Ph. Torrey 7-2873
Tent Located Between Clark and
Lakeview Blvd., on Center St.,
Belffower, Calif.
Lubbock, Texas June 16-July 11
WILLIAM BRANHAM
(Box 325, Jeffersonville, Indiana)
Des Moines, Iowa June 18, 19, 20
Washington, D. C. June 24
Christian Business Men’s Convention
RUDY CERULLO
(P. O. Box 724, Philadelphia 5, Penna.)
Lebanon, Penna. May 9
City Wide Union Tent Campaign
Rev. R. F. Rainbow, 230 So. 11th St.
Brecken, New York City, N. Y. June 5
Christian Church John 3:16,
864 W. Chester
(Services in English and Spanish)
Rev. Richard Tanon, Phone ME-5-2383
Montgomery, Alabama June 4-20
Fresno, Calif. August 8-Sept. 6
Rev. William J. Eaves, 543 Green St.,
Montgomery, Ala.
Rev. J. A. Joyner, Pastor, Ph. 1240-M

GAYLE JACKSON
(802 South Kingshighway Ave.
Sikeston, Mo.)
All City Wide Tent Campaigns
Mobile, Ala. May 11
Mobile Creek, Mich. June 8-July 4
Evansville, Ind. July 15-Aug. 8

CLARENCE JOHNSON
(5493 Montecito, Fresno 2, Calif.)
Modesto, Calif. June
Christian Gospel Tent Campaign
1 Blk. So. of Y on Crow's Landing Rd.

STANLEY KAROL
(507 Wycliffe Rd., Waterloo, N. Y.)
Syracuse, N. Y. June 15
Rev. John Bedzyk, 235 E. Miller St.
St. Paul, Minn. Sept. 9-28

JOHN and OLIVE M. KELLNER
(1540 Lyle Ave., Waco, Texas)
Muskegon, Mich. May 18
City Wide Revival
Central Assembly of God,
Rev. R. E. Reibenhagen, 1428 Terrace Ave.
Tulsa, Okla. June

W. B. MCKAY
(P. O. Box 1546, Orlando, Florida)
Gospel Tent Campaigns
Hendersonville, N. C. May 14-June
Rev. C. M. King, 710 Fair St.
Freddonia, N. Y. June 11
Rev. Harry J. Johnson, 10 White St.
Tent Cathedral on Chataqua Fair
Grounds
Telephone 2-5764

WARREN L. LITZMAN
(110 Reese Rd., Punxsutawney, Penna.)
City Wide Union Tent Campaign
Cherry Tree, Penna. June 25-July 11
Camp Meeting, Living Waters Camp
Rev. D. Berkey, 304 S. Main St.

JOHN M. KENT
(6111 Denton Drive, Dallas, Tex.)
Rev. R. Minton, Chairman
1915 Miriam Street
Services daily at 7:30 p.m., Mon-Sat.
Sun. 2:30 and 7:30 p.m.
Rev. R. E. Reibenhagen, 1428 Terrace Ave.
Tulsa, Okla. June

W. V. GRANT
(711 N. Main St., Malvern, Ark.)
Houston, Texas May 21
Rev. T. J. Kent—Phone Mulberry 7268

MICHAEL MASTRO
(Rt. 3, Box 177-A, Ft. Myers, Fla.)
Lubbock, Texas June
North Side Assembly of God Church
Rev. Scott Mitchell, 4116 33rd St.
Phone 2-0643
Cleveland, Miss. June 16-July 4
East End Assembly of God Church,
Corner East End and Peardon Rd.
P. O. Box 335

TVH lists all information possible concerning meeting schedules. If we show only one date regarding a campaign, that is the beginning date — most campaigns run at least two weeks, or longer. Further information concerning date and location should be secured by writing pastors, or personally to the evangelists listed in our directory. NOTICE! TVH cannot assume the full responsibility of directing people to these campaigns. Sometimes a meeting is cancelled or postponed, after our magazine has gone to press. (This applies to schedules on Page 33 also.) We have omitted “Location” and “Contact” to conserve space.

NOTE: Lack of space prevents our giving the information of which night each Evangelist takes for a rest night during campaigns. We suggest that each person contemplating making a trip for a week-end or one night only to such meetings contact PERSONALLY the Evangelist or local pastor — BEFORE leaving home.—EDITOR.
ADDITIONAL HEALING CAMPAIGN SCHEDULES OF TVH EVANGELISTS

B. D. BENNETT
(Box 232, Rosemead, Calif.)
Rock Springs, Wyo. June 6
First Assembly of God Church, Box 65
Rev. Clarence Brotzman, Pastor

BETTY BROADWELL
(2214 Berkeley Ave., Los Angeles 26, Calif.)
Morganton, North Carolina June 1
Area Wide Meeting
Old Methodist Church
South King St.
Rev. R. O. Brown, Route 1, Box 180
Morganton

OSCAR F. CAPERS
(P. O. Box 345, Waco, Texas)
Dearborn, Mich. May-June
Faith Tabernacle, 1 Blk. W. of Schaefer
on Grand River
Rev. Marion L. Dye, 7270 Kentucky

MORRIS CERULLO
(110 Prosperity St., Newburgh, N. Y.)
South Bend, Ind. June 1
Armo Theatre Bldg., 915 S. Michigan
Rev. William-McCubbins, South Bend
Export, Penna.

JOSEPH DEGRADO
(531 South Belden, Los Angeles, Calif.)
Port Jervis, N. Y. April 19-20
Port Jervis Revival Center
Ritz Theatre, 130 Pike St.
Rev. Eric Pleger, RDF 3,
Lake Ariel, Pa.

Lake Wales, Fla., June 27-July 18
Apostle Church, West Central Ave.
Rev. E. L. Wines, P. O. Box 68
Greenville, Va. July 25-Aug. 15
Full Gospel Church, Rev. W. W. Wilson
Box 44
Minneapolis, Minn. Aug. 8-Sept. 5
Toronto, Ont., Sept. 18-Oct. 3

RALPH DURHAM
(Box 22, Montrose, Colorado)
Sparta, Wis. June 10
Area Wide Tent Campaign
Rev. Roger Haas, 705 N. Benton Sparta
Cambridge, Minn. Aug. 5
Baton Rouge, La. Sept. 1

OTHA D. FRAZIER
(P. O. Box 613, Wayneboro, Va.)
City Wide Gospel Tent Campaigns
Charlottesville, Va. June 3-20
East High, Near Route 250,
Charlottesville
Rev. W. T. Norman, Gospel Tabernacle
Perk, Md. June 24-July 11
Spring Glade School House, 2 Miles North of Deer Park, Md., 1/4 Mile off Rte.

ALBERT H. GILBERT
(P. O. Box 2704, St. Petersburg, Fla.)
Chicago, Ill. May 23-June 6
Ebenizer Full Gospel Assembly
Rev. Paul Breeden, 1665 N. Mozart

Renville, Minn. June 12-27
Renville Gospel Tabernacle, 232 5th St.
Rev. F. E. Mether, Pastor

Sioux City, Iowa June 30-July 18
Church of the Open Bible
6th & Court Sts.
Rev. Elbert Dougherty

KENNETH E. HAGIN
(400 South Third St., Garland, Texas)
Waco, Texas July
Gospel Tent Campaign
Rev. H. G. Weather
2412 Alexander St.

South Bend, Ind. September
Elmira, N. Y. October
Scranton, Penna. November

BENNIE HARRIS
(415 Wood St., Ft. Collins, Colo.)
Tyler, Texas May 20-June 6
Area Wide Gospel Tent Campaign
Rev. D. D. Lewis, 199 Valentine St.

R. E. HENKE
(Rt. 2, Box 274, Chowchilla, Calif.)
Baton Rouge, La. June 27
Calvary Assembly of God Church
3688 Clayton Dr.
Rev. J. M. Bryce, Ph. 4-8317 or 5-3829

Aguan, Sonora July 12
Assembly of God Church (Spanish)
Rev. Gerardo Bermudez

Hoopa, Calif. Aug. 1-8
Leadville, Colo. Sept. 28
East Moline, Ill. Oct. 3-24

BOB HERALD
(1816 East Ninth St., Pomona, Calif.)
Glendale, Calif. May
Glendale Foursquare Church
360 W. Windsor Rd.

JOHN W. HIGGINBOTTOM
(3726 W. 7th St., Cleveland 11, Ohio)
Flintstone, Marietta, Ohio June
Assembly of God Church
Miss Hazel Devore, Star Route

Sand Flat Maryland July
Assembly of God Church
Rev. N. E. Haupt, Box 244
Oakland, Md.

Minnesota, Minn. Sept. Michigan, October
Middleton, Maryland

ROY HILL
(25 Rice St., Lyons, N. Y.)
Tacoma, Wash. May 18-June 6
Faith-Temple, 10th & K Sts.
Phone PR-2191

... St. Joseph, Mo. June 18-July 11
Wynn Assembly of God Church
Rev. J. W. Miller, Box 123, Ph. 2-1990
Santa Cruz, Calif. Aug. 20-29

Rex R. Kelley
(P. O. Box 328, Tiffin, Ohio)
Fint, Mich. May 30
Glad Tidings Tabernacle
8101656 E. New E. St.
Rev. Vent Bowlin, Pastor

Sturgis, Mich. June 16
Assembly of God Church, 2nd & Sylvia
Rev. W. Minor Higgin

Ashland-San Leandro, Calif. June 3
Church of God, 15602 Vermont Ave.
Rev. Loyd Stephens, Ph. ELI-4218

Monterey Peninsula, Calif. June 4
Four Square Church, 801 Lobos
Rev. Al Morris, Ph. 2-6543

Taft, Calif. June 5
Pentecostal Church of God, 113 Taylor
Rev. J. Henry Maxwell
21914 Jackson St.

STANLEY MACPHERSON
(1412 McCormick, Wichita 12, Kan.)
OVERSEAS-
Cuba June-July

S. K. MABRY
2203 W. 3rd, Sedalia, Mo.
June
Gospel Tent Campaign
Rev. C. E. Morrison, Chm.
1866 South St.

HAROLD W. MAY
(P. O. Box 14, Plainview, Neb.)
June 6
Church of the Four Fold Gospel
303 Capitol Ave., N. W.
Rev. E. M. Stanley, Pastor

Petersburg, W. Va.
June 13
The Gospel Tabernacle
Mr. Lynn Kessel

Red Cloud, Neb. July 13
Assembly of God Church
Rev. W. C. Livers, 205 S. Walnut

Kansas City, Mo.
August 15

JAMES NICHOLSON
(1818 Myrtle St., Sioux City, Iowa)
Omaha, Neb. May 9
Glad Tidings Assembly of God Church
Rev. L. E. Cass

EVERETT B. PARROTT
(P. O. Box 788, Portland 7, Oregon)
Tonawanda, N. Y.
June 27
Camp Meet Grounds, County Line Rd., Highway 104 to 269 on Shore of Lake Ontario
Rev. Ralph White, 49 William St.

HOMER PETERSON
(47 Swanson Pkwy., Portsmouth, Va.)
Corbin, Ky. May 15-June 13
City Wide Tent Campaign
Rev. Dennis Carpenter, P. O. Box 157

JOHN C. POTTER
(P. O. Box 1453, Fullerton, Calif.)
Lamont, Calif. May 23-June 18
Assembly of God Tabernacle
Rev. Johnnine Smith, Pastor, Box 293
Porterville, Calif. June 15-July 4
Pentecostal Tabernacle
Rev. C. A. Pollock, 202 Wisconsin Ave.
Palm City, Calif. July 11-Aug. 8
Assembly of God Church
Rev. F. D. Reed

Festus, Mo. September 5

ALBERT E. REID
(1956 N. 7th St., Union Springs, New York)
North Woods Dr., Rt. 5, Box 399-A, Springfield, Mo.)

Nixa, Mo.
June 6
Area Wide Tent Campaign
Rev. Woodall, Chairman

L. C. ROBIE
(Johnson Springs, New York)
Holland, Mich. May 23
Woman's Literary Club Auditorium
Rev. G. Krish, 149 Highland

Jackson, Mich. June 27
First Assembly of God, 121 E. Wesley
Rev. G. D. Johnson, 135 Coler St.
Wellsboro, Penna. October 10
Meadville, Pa. November 14

HOWARD RUSTHOI
(Box 647-M, Pasadena 19, Calif.)
Portland, Oregon June 6-27
Church of God Church
13th and Ankeny, S. E.
Dr. H. W. Jefferies, Pastor

A. S. TEUBER
(Rt. 3, Box 393, Springfield, Mo.)
Area Wide Union Tent Campaigns
Rev. Stewart Robinson, 104 Dunlap
Kalsipell, Montana July 20-Aug. 8
Fair Grounds
Rev. W. D. King, 411 2nd Ave., West
Missoula, Montana Aug. 12-Sept. 5
Rev. E. A. Born, 337 Stephens Ave.

THE VOICE OF HEALING, June 1954, 22
TENSION IN ISRAEL

Russia's Andrei Y. Vishinsky lined up with the Arab countries against a Western plan for a general debate on the tense situation between Israel and Jordan. Vishinsky thus pushed a step farther the new turn of Soviet diplomacy in siding with the Arabs in disputes with the West or in their unending conflict with Israel.

Israel's Prime Minister Moshe Sharett, speaking to the Knesset (Parliament) in Jerusalem on March 24th concerning the murder of eleven Israelis at Maaleh Akra-beim (Scorpion Pass) on March 17th, included this significant statement: "With all of the importance that we attach to the responsibility of the United Nations for the security of Israel and our own responsibility towards the international organization of which Israel is a member, we must stand fast for a moment that, in the last analysis, the bulwark of our security is our own self-reliance which we must go on strengthening in every possible way with the help of whomever is our kin and our kinsman.

Russia's increasing pressure and opposition to Israel is in accord with the prophecy in the 38th chapter of Ezekiel. The effect of the opposition is reflected in the words of Israel's Prime Minister Sharett. In that Israel now stand ready to accept help from whatever source it will come. The prophecy of Daniel 11:21-24 indicates the antichrist (man of sin) will come into power and gain control of the land of Israel by offering to help Israel, and thus entering into an agreement, or league, or covenant with them. The present increasing tension in Israel would seem to indicate that we are rapidly nearing the time for the appearance of the antichrist.

TREES IN THE WILDERNESS

A sort of New Year's Day was recently observed in Israel—"Rosh Hashonah Le-Llanot," the New Year of Trees. Many of the nation's 300,000 school children trooped into the countryside and planted saplings and seeds. This holiday, which students of religion believe must have been a nature feast centuries ago, was given a religious aspect by a pilgrimage to Beersheba which planted, with appropriate prayers, a tamarisk tree even as Abraham is said to have done there.

As a nature feast it had importance for Israel, for it marked the beginning of this year's afforestation program, a most valuable activity economically and esthetically for that relatively treeless land. Keren Kayemeth Le-Israel (the Jewish National Fund) plans to plant 4,500,000 saplings this year in five categories: on the bare hills and along the highways, as green belts adjacent to Negev settlements, along wadis for accumulation of rainwater in the soil and a first planting of sisal trees in the Negev for future industrial development. There also will be special security plantings at the request of the Army. The coming year by workers from the cities who are out of other employment.

The tree planting program in Israel is no doubt in fulfillment of this remarkable prophecy in the 41st chapter of Isaiah, which in turn is part of the prophecy concerning the glory of the coming David. "Also will I set him in my place.--Lamentations 2:23, 42:21, and the setting up of the kingdom. "I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I will set in the desert the pine, and the box tree together."

That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it." (Isaiah 41:19, 20.)

HELL ON EARTH

At this writing it is now possible to obtain a partial picture of the terrifying power of the H-bomb explosion in the Pacific on March 1st. Piecing together reports from a variety of sources—fishermen, Congressional committee members and other spokesmen—shows this was the greatest man-made blast of history. It apparently even exceeded the calculations and expectations of AEC scientists.

The muscular growth of nuclear bombs has been phenomenal. Less than nine years ago, we were stunned to read that an atomic bomb had been dropped at Hiroshima with a destructive force equivalent to 20,000 tons of TNT. The first hydrogen explosion—at Eniwetok in November, 1952—was reliably reported to have been equal to 4,000,000 tons. It wiped off the island map and dug a crater a mile wide and 175 feet deep in the ocean floor.

The March 1st explosion, according to unconfirmed reports, was about 12 to 15 million tons. The shock was felt 176 miles away. And now the AEC is said to be widening its proving ground area for the next bomb explosion which is rumored to be 40 million tons.

Primeval man, seeking to survive in a merciless world, invented a number of crushing weapons like clubs and maces to bash in his enemies' skulls. As he grew in wisdom he came up with cleaving weapons like axes; thrusting weapons like pointed swords and daggers; longer thrusting weapons like the spear, the lance, the pike; cutting weapons like the saber; missile weapons like the dart, the javelin, the spear; arms which discharged weapons, like the bow and the catapult.

He thought up boiling oil and torches, and finally, gunpowder and other explosives. When he had learned to fly like a bird (only much faster, higher and for greater distances) he produced even more horrible weapons, and finally atomic bombs. And it became obvious, even to dull men, that whereas primeval man had armed himself in hope of survival, modern man might very well destroy himself and all creation with the awful weapons, at his command.

Even now we must be rapidly approaching the "day of the Lord" spoken of in II Peter 3:10, "in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat even the earth also and the works that are therein shall be burned up."

LEN JONES COLUMN

(Continued from Page 15)

assented. "I will tell you where it is," he continued. "It is Camden, Camden in Arkansas. Yes, and your name is Dorothy, but they call you Dolly. Yes, it is Dolly Yacht and you have two growths in your stomach."

With this admission, pandemonium broke out among the great crowd. It seemed that everyone was weeping and sobbing and shouting all at once. Something happened to me inside, and I know that I shall never be the same again. Please don't suggest that there was any fake about all this—the very atmosphere of the place, and the spirit of the man would make such a thought almost sacrilegious. This all happened to me in the space of a few feet of which I was sitting on the platform. The woman went off the platform weeping, sobbing and praising God. When I last saw her she was kneeling quietly in one of the aisles of the church with her hands raised praising God, with tears streaming down her cheeks.

I have given only one example of the marvelous manifestation of this great gift that God has bestowed upon Brother Branham. How He works through him. Other examples will be given from month to month, as we continue to recount through THE VOICE OF HEALING what God is doing through his servant, Evangelist William Branham.

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HELP SUPPORT OUR WORLD MISSIONS PROGRAM
ON OUR COVER PAGE this month are photographs of the tremendous audiences attending the healing revivals throughout the world. Surely world evangelization is moving forward as never before. While many people are off in a corner saying there is no revival, and are quite oblivious to the glorious work of our God, revival is spreading throughout the earth to a degree never before known or recorded in the history of the world. A few minutes before we began to write this article, one of the representatives from TIME Magazine called me on the phone asking for specific information on one of these mighty revivals in South America. Surely this is the hour of reaping. This is the harvest time!

Here in America

Here in the United States the summer tent revivals are getting under way. It was my pleasure to be in several meetings recently, viewing them comparatively. We were in Brother Branham's meetings in Shreveport and Denver. In Shreveport we saw the altar calls at the close of the services and, each time, there was a large group of people who responded. We were also with Brother Allen in the San Fernando Valley. Ministers there told us that the campaign was the greatest ever held in the Valley. No doubt such meetings this summer will reap a harvest in the United States that will exceed anything in previous years.

Radio Network in Cuba

Brother A. A. Allen showed us a letter from Evangelist Luiz Ortiz who is supervising the new network program in Cuba, now being broadcast throughout the entire island over eleven stations. Brother Ortiz is extremely enthusiastic about the results. He himself is swamped with letter writing and correspondence with inquirers. There is no doubt that a Spanish radio program will be a tremendous asset in following up and maintaining the impetus of the revivals which have shaken lands south of the U.S. We hope that very soon we may be enabled to publish a Spanish translation of THE VOICE OF HEALING. Prices quoted for having the edition printed in Cuba were so high, that it seems we will be forced to have it done in America, on our own presses. By the time this issue is in your hands, we hope to have our large Ebco offset press set up. We believe God has many things for us to do in the publishing field, in the way of getting this message of deliverance to the nations of the world. We are thankful for those who have sent us an offering on the cost of this printing establishment—which, by the time we are set up, will cost us nearly $40,000 cash. We are very appreciative of the fact that almost $3,000 has come in on this project. We are asking our prayer band to pray with us that this need will be fully met.

Golden Jubilee of the Holy Ghost Outpouring

It was around the beginning of the year 1906, that the Holy Spirit first fell at the Azusa Street Mission, in Los Angeles; an event that made history in the religious world. (See A. G. Osterberg's article in this issue on The Azusa Revival.) Soon the fifty year golden jubilee of Azusa will be here. While in Los Angeles, the Editor met with a number of the leaders of the Full Gospel Movement, in that area, with the purpose of exploring the possibility of having a Jubilee Convention commemorating this great outpouring of the Spirit. Those present agreed that it must not be a sectarian gathering, but one in which all groups would be free to attend. Again, we ask our prayer band to pray especially concerning this matter. We thank God for the mighty revival that God has sent, but we are looking for an even greater manifestation of His power, as the final days of this age are upon us.

The Unity of the Church

There is one burden that is heavy upon our hearts—that is the unity of the members of the great body of Christ. Christ prayed, in the 17th chapter of John, for His people "that they all may be one; as I and the Father are one." If this Scripture is ever to be fulfilled during this age, it must be now. Satan all over the earth, in every form, is trying to confuse it with a denomination. They suppose that, if such a fellowship is attained, it must come through a particular denomination. This is what the Medieval Church held, and what some Protestant groups have held. But it is wrong. The unity, of which we speak, is not a coalition of denominations. An organization is a working agreement between men, for the purpose of advancing the vision that is in their soul. There is nothing wrong about it. Paul lists "governments" as one of the gifts to the Church, as well as "gifts of healings." (1 Cor. 12:28.) It is only when organization, because of tradition, or other reasons, resists the revival of God that it misses the plan of God. A man who calls himself an "independent" may resist God's revival just as an organization might. But there is something beyond human organization, beyond human ties that God has for His people—that is a fellowship of the whole body of Christ. We must somehow become one in Spirit, if we are to successfully resist the flood tides of evil that may shortly sweep the earth. We must delay no longer; for the time is near at hand when the Spiritual Church must move as one. How needful it is then for each of us to conduct his or her life in such a way that we do not let self, personal ambitions, unethical dealings, or denominational prejudices, become stumbling blocks to the fulfillment of this great plan.

The Prayer Service

We thank God for the testimonies that we have received of wonderful answers to prayer through our prayer service. Each request is read by two different persons, and then is prayed over separately. Jesus said that where two agree as touching any one thing, it shall be given of the Father in heaven. It is important that the person, before writing, definitely agrees in prayer for his or her own request, if they are to fulfill the condition of the promise. (Matt. 18:19.) Upon receipt of the request, we will then also agree in definite prayer. God will answer! This service is entirely free. Since, however, it costs many hundreds of dollars a month to finance this service we gratefully appreciate those who send offerings. If you are unable to do this, kindly enclose a stamped, self-addressed envelope with your request.

EDITORIAL STAFF, German Edition of THE VOICE OF HEALING — EDITOR, Albert Goetz (Center); to his left is Pastor N. Gensichen; to his right is Gerhard Plehn, Clerk.
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Matthew 24:3, “What Shall Be the Sign of Thy Coming?”

God’s Word declares we can discern the season of His appearing and the generation that sees these signs begin to be fulfilled will see them completely fulfilled, with the coming of Jesus for His Church.

I. Religious Signs

In Joel 2:21, 28; James 5:7, 8; Zechariah 10:1; God’s Word declares that, in the last days, there would be a great Latter Rain Revival. This prophesy has been fulfilled in the 20th century, our generation. On the first day of the first month of the first year of this 20th century, God sent the Latter Rain Revival. In every great revival there was a manifestation of God’s presence and people spoke with tongues, and they never understood what we do. However, on January 1, 1901, in Topeka, Kansas, God’s power fell on a group of hungry people and they said, “This is that which God has promised.” (Acts 2:16). This revival spread to Texas and then to Los Angeles, down on Azusa St., where there were saved, healed and filled with the Holy Ghost. Ever since that day the latter rain has been falling until over 3,000,000 people have spoken with “other tongues” in the world today. It is a sign that Jesus is coming. (Acts 2). God not only promised a Holy Ghost revival but also a Healing Revival in the last days. (Luke 14:16-21). This passage of Scripture plainly teaches that God’s last revival would be a healing revival. We have seen it come to pass in our generation. Thousands of people are filling every city and town. It is a sign that Jesus is coming. (Acts 2). God not only promised a Holy Ghost revival but also a Healing Revival in the last days. (Luke 14:16-21). This passage of Scripture plainly teaches that God’s last revival would be a healing revival. We have seen it come to pass in our generation. Thousands of people are filling every city and town. It is a sign that Jesus is coming (Acts 2).

II. Physical Signs

Matthew 24:4, “There shall be famines, and pestilences, and earthquakes, in divers places.” Never, since the beginning of time, has the earth been visited with famines like it has since the turn of the 20th century. Millions go to bed hungry every night and, if the drought and dust bowl conditions continue, America herself will feel the pinch of famine. Pestilences are scouring the entire earth; smog, haze, tornadoes, freak frosts that kill the crop, and cities running out of water. It is a sign that Jesus is coming. Earthquakes, in many places, are a constant fear. In the 12th century there were only 84 earthquakes; in the 15th, 115; in the 16th, 137; in the 18th, 174; in the 19th, 253; in the 17th, 375; in the 18th, 640; in the 19th. 2,119. Notice the increase in every century; but, in the 20th century, more people have been killed by earthquakes than in all the previous centuries combined. This is conclusive proof that Jesus is coming in our time.

II. Political Signs

Matthew 24:7—“For nation shall rise against nation, and kingdom against kingdom.” “There shall be wars and rumors of wars!” (Matthew 24:8). While World War II was never ended until World War III was being planned. The world is organizing a super Government to stop wars. But they will have no peace until the Prince of Peace returns. In our generation and chaotic conditions in our day are merely a sign that Jesus is coming in our time.

II. Financial Signs

Before the 20th century, there were only two millionaires in the United States. Now there are scores of multi-millionaires. This is a sign of the soon coming of Christ. (James 5:1-6). If Noah had saved $200.00 everyday for a year, he could go 120 miles per hour; jets 500-600, and recently a pilot flew a plane twice as fast as sound. It is a sign that Jesus is coming. (Acts 3). God not only promised a Holy Ghost revival but also a Healing Revival in the last days. (Luke 14:16-21). This passage of Scripture plainly teaches that God’s last revival would be a healing revival. We have seen it come to pass in our generation. Thousands of people are filling every city and town. It is a sign that Jesus is coming. (Acts 2).

II. Intellectural Signs

God’s Word, thousands of years ago, declared that in the last day travel would increase. (Daniel 12:4). Many of us still remember the horse and buggy, and the first auto went at 10 miles per hour; jets 500-600, and recently a pilot flew a plane twice as fast as sound. Yes, travel has increased. We can go farther in a day than our grandparents would have gone in a week. A man could travel 50 miles from home to the County seat and return to the local hall and lecture about international affairs, and everyone would regard it as usual. In this one prophecy God declared, in the last days, knowledge would increase. Look at all the major inventions, radio, television, radar, atomic energy, air-plane, automobile, space travel; all invented in our day. Yes, knowledge has been increased. JESUS IS COMING IN OUR TIME.

II. Jewish Signs

On November 2, 1917, in the Balfour declaration, Palestine was restored as a National home for the Jews. Since that time, tens of thousands of Jews have returned, exactly as God’s Word declared they would. (Hosea 3:4, 5). In 1943, they were returning at the rate of 4,000 per month. One hundred thousand Jews have returned to Palestine in the first six months of 1949. The city of Tel Aviv was just a small town thirty years ago; today it is a great metropolitan center.

VII. Moral Signs

11 Timothy 3:1-13, gives us a graphic picture of the world today. One-half as much is spent for beer as for food, clothing, and rent. There are four times more criminals than college students; 120 times more law-breakers than school teachers. There are more criminals than preachers of all denominations combined; more girls working in beer taverns than in all our colleges. Then there is a major criminal offense every 20 seconds; a rape-assault-murder every 6 minutes. Crime costs the United States two million dollars ($2,000,000) per hour. Of this, 25.9 percent is caused by drink. Two hundred thousand murderers are at large in the United States. Three hundred thousand, now alive, will be murdered. There are seven hundred thousand boys and girls criminals. One of every 20 will spend his life in an insane asylum.

Acute Moral Decline

There are 66,000 prostitutes, 66,000 girls lost to white slavery each year, there are 100,000 illegal births, one million illegal abortions each year; and eighteen million (Continued on page 24)
Tears-the Secret of...
The Azusa Revival
by Rev. A.G. Osterberg

Reverend A.G. Osterberg

THE WRITER, Reverend A.G. Osterberg, long a prominent figure in the Full Gospel world, on the West Coast, tells about the great Azusa Street revival in 1906, of which he was an eye witness. In view of the fact that we are nearing the Golden Jubilee of this great revival, this article will have a peculiar significance, especially in view of the fact that the world is now being visited with a new wave of revival. Brother Osterberg talked to the Editor at length, on his recent visit to Caliform, of some wonderful personal experiences that he had received in connection with the present world revival with which he is in deep sympathy. He is now greatly interested in promoting inter-Evangelical Fellowship in Southern California-EDITOR.

WHEN THE FIFTIETH ANNIVERSARY of Azusa is held in the city of Los Angeles, it will commemorate the greatest spiritual, dynamic, world-shaking revolutionary revival in modern times. It overflowed upon the entire Christian world in some aspects has no parallel, historically, since Apostolic times. What is still more important is that Biblical prophecy indicates that a dynamic Pentecost has not run its course, neither has it yet been completely fulfilled in purpose.

What fully occurred, what is now occurring, what will—in the future—occur, must be left for other occasions. One character phase will now engage our attention.

Tears—The Phenomenon of Azusa Street Revival

In a meeting where the writer had been asked to speak on the subject of his observations relative to Azusa, in a question period, he was asked, "In your judgment, what was the outstanding spiritual phenomena of the Azusa Revival?" My reply was, "Without question, in the speaker's own judgment from the spiritual standpoint, it can be answered in one word, namely, 'TEARS'!"

Having been a Christian since boyhood, my observation has been that the greatest hindrance in the entire realm of the spiritual, tending to thwart the purpose of God, is hardness of heart, arising to testify of her new found joy in the Holy Spirit. He always said that I never heard my father sing a note until he was baptized in the Holy Ghost. Tears overflowed upon the congregation as a benefaction from the bating of glory; a baptism of tears falling upon the congregation, all weeping until the whole service became a beehive. It was inspired and divinely arranged that the great preachers, of earth's dominions combined could not accomplish it. It was inspired and divinely powered by the Holy Ghost.

Tears of Confession

Tears of guilt confession; tears of faith confession; tears in humble contrition; tears of self-denial and abnegation, in expession of soul humility, until highmindedness was brought low, and the natural superego minded toposm, became the selfless last; tears of sheer gladness and interninging testimony and praise, often

(Taken from page 24)

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Tears of guilt confession; tears of faith confession; tears in humble contrition; tears of self-denial and abnegation, in expression of soul humility, until highmindedness was brought low, and the natural superego minded selftopm, became the selfless last; tears of sheer gladness and interninging testimony and praise, often

(Taken from page 24)
ON MONDAY morning, April 17th, 1916, at 10 o'clock, I met with my class to spend my usual hours in teaching them. It was a seventh grade and the boys were all ready in their seats. I soon noticed the boys tried to suppress a curious and generally prevailing anxiety. When I wished to know more about it, the boys said, "A boy asked me to come down to the third grade immediately. In the third grade there was anxiety prevailing also. The teacher pointed out that the boys had seen something wonderful." He asked them to relate also what they had seen. Now I suspected the reason for the anxiety among my pupils. The boys hurried on my room. One of the boys said: "Oh, we have seen something wonderful." Another said, "M. has also." I allowed these boys to sit far apart and told them to write down what they had seen. While the boys were doing this, a word came from a class of girls that someone there had seen the same vision. The teacher, Miss B., had one of the girls write down what she had seen.

All of this occurred in the morning. At one o'clock the afternoon classes reported. During the first recess I passed through the corridor as usual. The boys were all sitting in their places. The teacher seemed to be very deeply moved. "This is not just invention. Two boys in my class have seen the vision also." Now I read the words of the eyewitness the following story.

From the Seventh Grade. Boys from 14-15 years of age. The first one writes: "Yesterday I came from Stokkevandet together with another boy. We remained in Byhaugen a long while. Then he saw a big, black cloud come across the heavens. He also saw there was a great deal of heat behind it. He now came to my attention. The man had some large letters: 'BE YE CONVERTED JESUS IS COMING SOON!' Then an angel appeared and said, 'AMEN.' At his side we saw white wings. The angel had white wings. This happened between eight and nine o'clock. We stood a long while and gazed upon the sight. It stood like an arch in the heavens for a long time. It was in the west. We became afraid of the size of this sight. It was as though it had been fire. During the whole time it was light, but afterwards it became very dark. A big black cloud covered it. We reported this to our father and mother all we had seen. The letters were very large. We could see them distinctly. They wanted to go down and see this sight also, but they could not see.

"Then I ate my supper and tried to sleep, but I could not. I remained awake a large part of the night and thought about this wonderful vision.

The second boy says: "Between 7:30 and 8 o'clock yesterday we saw a dark cloud. Then it became very bright and the light became very bright and the light became just like a rainbow. Then there came some large letters: 'BE YE CONVERTED, FOR JESUS IS COMING SOON!' These letters were very red. Then there came an angel with wings and then under it stood 'AMEN.' This was up at Byhaugen right across the sky. When we first saw it there was a light across the whole sky. It was then that the letters came. They were very large. The wings extended out as far as a rainbow. The angel was very big and white. Then there was another light and it was much brighter than the first. The sky opened wide. Then it was as if the sky came out.

-S. E. Lura, Teacher at the Stavanger Grammar School. Translated from Swedish by Pastor Pusterus Swartz, Chicago—From Light.
ncidents Answers to Prayer

I have been serving Him ever since.
Fred Rebell
Temple, N.S.W. Australia
(The detailed incidents of this voyage are recorded in the book: “Escape to the Sea,” available at local libraries (American edition by Dodd, Mead & Co.) or you can obtain it for 10¢ from the English Publishers—John Murray, 50 Albemarle St., London.)

GOD HEALED TRACHOMA—AFTER PRAYER
IN JERUSALEM, A. D. 1927, arrangements were being made for my going to the U.S.A. to take a course of studies at the Moody Bible Institute of Chicago, Illinois. A number of friends had undertaken to provide for my trip and for the first term expenses. One of them had also signed all required papers and statements at the United States Consulate, so that everything had been taken care of to insure my obtaining a student's visa.

My medical examination was very satisfactory, by my eyes, though I had had no pain and my surprised all one could desire, proved to be plagued with trachoma. The eye doctor, therefore, could not provide me with the required certificate. He suggested a course of treatment, hoping to effect a cure without an operation; but, after two or more months of treatment, the necessity of operating became evident. I took treatment at the St. John's Eye Hospital, and more than one doctor declared I had trachoma.

The day for the operation was fixed. The evening before that day, the Rev. Ralph Fried, a Jewish brother, missionary for the Christian-Missionary Alliance, suggested that we should ask Jehovah, in the name of our blessed Messiah Saviour, to heal my eyes — as a further indication that He would save me and attend the Moody Bible Institute.

Both of us offered short prayers and I felt no sensations in my body, no balls of fire hit me, nor did I sense anything like electric shocks. We simply prayed and left it to Jehovah to vindicate His promises.

On the morning I reported for the operation, but no operation was necessary! Hallelujah! The surgeon was amazed! He simply said, "This is a work of God, young man, the Lord healed your eyes.

I obtained the certificate, and the visa, and spent three eventful and blessed years in the Moody Bible Institute.

My eyes have been well ever since. Hallelujah!

Rev. Meshe Immanuel Ben-Maer
Haffa, Israel

ALLIANCE MISSIONARY LED TO PRAY FOR THE SICK
I WENT to the China-Tibetan Border as a Christian-Missionary Alliance missionary in 1892. As taught by Dr. A. B. Simpson and others in that organization, I believed in anointing with oil and praying for the sick to be healed, but always taught that the sick ones must themselves exercise faith. I had been healed myself of some diseases at that time.

On May 5, 1912, I received the baptism in the Holy Spirit with the sign of speaking in other tongues. My wife and children also received. This greatly strengthened our faith. A few days later, a girl was brought to us demon possessed. Of course, it was impossible for her to exercise faith. Wife and I simply laid hands on her, rebuked the demon and she was instantly delivered. She attended our daily meetings and believed in Jesus.

In August we had Annual Council. A half-breed Tibetan woman unbeliever came. When my wife urged her to accept Jesus, she sprang to her feet, rushed outside and ran toward the river. Her husband and others chased and overtook her. They brought her back chained by her neck. I made them take off the chain and she sat on the floor. We laid our hands on her and our blessed Messiah Saviour, to heal my eyes, we laid them on the demon and it was instantly freed. She had been demon possessed two years and had often attempted suicide.

A 12-year-old Tibetan boy saw how she was delivered, rushed home and told his father, an ex-priest of Buddha, who has been sick over five years with stomach ailment; could not retain any solid food; lived on milk, tea, and our hands. He paid tithes and offerings to Buddha much money to chant prayers for healing but all in vain. He had come home to die. He consented for us to pray for him and sent his son to ask us. We went to him. After we had told his son to take away all the idols and incense, we laid our hands on the man and prayed. He was so weak, he could not stand near the door. Somehow I got the door open, because when in obedience to the voice that spoke a main and said, "You must fill your lungs with air quick," I slowly began to regain consciousness, I was laying on the threshold with my head outside and struggling and gasping in a desperate effort as I tried to open the door. It seemed my lungs were closed and I had a fainting of eight inches above the knee. I must have struggled to my feet to open the door, but fell again to the floor, striking my back again over the other kidney. I then struggled to my knees and stood near the door. Somehow I got the door opened, because when in obedience to the voice that spoke again and said, "You must fill your lungs with air quick." I slowly began to regain consciousness, I was laying on the threshold with my head outside and struggling and gasping in a desperate effort as I tried to open the door. It seemed my lungs were closed and I had a fainting....
ful smile. It's well worth all our efforts and any sacrifice we make to be ready to meet our God. Then appeared someone walking up to the Throne of God.

I looked again to see old father Abraham. He is not old up there, but young and beautiful. He appeared quite large and with a beard. Just as soon as I saw him I knew who he was. I seemed to love my brother Abraham as did my own dear parents and loved ones, in Heaven there are no family ties. But all are smiling and happy together. Neither are they male or female, but are as the angels of Heaven, smiling around in their shining robes of white. Heaven is SO LARGE that we may help pray just as many souls as we can into the kingdom and there will be room for many more.

Then behind the Throne of God I got a little glimpse of the rewards for the saints. On saints, I want to tell you it is going to be the biggest surprise of your life when you see what's up there for you. Rewards are so large for the little things you do down here. You may have given a hearty hand shake or God bless you—even just a smile. The giving of these small things is soon forgotten by you. But it's all recorded and the rewards are up there waiting for you. If all our small things are rewarded, what must our reward be for the larger sacrifices we make?

Then Heaven vanished, but Jesus still was at my side. At once He started to talk with me and asked me if I would be willing to go out over the earth again and carry a message for Him.

I tried to make Him realize that I was willing to go. When I looked into His face, I knew that I was more than anything I ever did. Oh, how I loved to please and do just as He bade me.

Then Jesus said, “Look down there. What do you see?” As I looked down, down, past the clouds, I saw this earth which looked like a little ball. It was swarming thick with devils about it. I never realized there were so many devils as that down here.

Then He told me: “When you go back there, those devils will make an attack to try to take away your healing. They'll try to take away this vision, the message, and your healing. They'll try to rob you of your soul’s salvation, so that you would never get back up here again. Now, watch and pray, and live carefully and prayerfully when you go back there.”

I fairly trembled at the thought of coming back down here. But He replied, “By your grace and help I go.”

Then He nodded a little. As I opened it I read the promise, “I am the Lord that healeth thee.” (Exodus 15:26.) “Now put that promise in your bosom and claim it when the devil attacks your healing,” He said.

Then He told me, “When you get back to earth you'll be healed; you won't be strong at first, but the strength will come again, and be able to carry that burden and deliver my message. Don’t be concerned if you can't eat at first; you'll eat again.”

Since I've come back I've asked several ministers what God has done for you. "Why yes," I told Him, "I could have never entered Heaven without this Blood.”

Christ then said, "The people down there are not making enough of the Blood any more.”

As I stood there I glanced across the river and beheld, Heaven had appeared on the other side of the River of Death. I stood a moment and gazed—I was so thrilled. Then I began to take form. At first I saw the gates of Heaven, a large, white. Attractive gate sparkling and dazzling in splendor. Oh it was wonderful to look upon. There was a Celestial Being standing by the gate which stood ajar. Just inside the gate shining, bright, those faces that had died 27 years before. And as I saw her, she was so changed. She looked younger than the time I had bid her go by on earth. She seemed to be right in her prime, so fair, beautiful, and glorified. Her countenance shone with the glory of Heaven. Even her hair seemed so soft, and she was crowned with Glory instead of her earthly covering. She wore a long gown sparkling in whiteness and splendor—just glorious to behold.

Then I looked again and there stood my father. How changed he was. When Father died he was old, wrinkled, and feeble. In fact, I never remember my father when he was in the prime of life. I was the youngest of eight children and, as I remember Father, he was starting down the last slope of life. His health had failed quite early, but up there he was so changed—more so than any of the rest of my family. He was so young, fair, handsome, and glorified. He stood there and also smiled across the River of Death to me. I was getting wonderfully thrilled by this time, I want to tell you.

I looked a little beyond Father to see my brother Darius. Darius died quite some years before. But he, like the rest, seemed so happy and smiled across to me. After him I saw my sister Sarah. My, she was so fair and beautiful, crowned in a lovely white garment, also, and crowned with glory. She smiled to me in such a delightful way. I had never seen her smile so sweetly.

Besides these loved ones there appeared a number of Churches very large. Christ told me, "The congregations of these churches have lost all sight of the Blood. They're all lost and doomed to perdition because they have lost faith in My Blood has done for you.” “Why yes,” I told Him, “I could have never entered Heaven without this Blood.”

Christ then said, “The people down there on earth are not making enough of the Blood any more.” (Continued on page 27)
Shown on this page are ten more native pioneer preachers in ten countries of the world who are now engaged in pioneer ministries, all because some people in America are catching the vision of giving systematically to provide means for native preachers to take the Gospel to the unreached tribes and villages of the world.

Pioneer Advance Continues

Lower Right Corner: 1) This couple will be preaching in two large villages of Antigua, neither of which has any Full Gospel church. 2) This mother, with her four children, is pioneering in the third city of Grenada. The people are mostly Roman Catholic. Many of the out-lying districts are un-reached by the Gospel.

Center Section: Left to right. 1) This fine young Chilean couple are opening a new work in a fanatical Catholic city of Paraguay, but where the people are hungry for the true Gospel. They were inspired during our recent Chile campaigns and left immediately to accept Paraguay's challenge. We solicit your prayer for them. 2) In a city of Costa Rica where there is no Protestant church, this brother is pioneering a new work. Costa Rica is one of the Republics where we were arrested and our campaign closed, so we are very thankful to see the native preachers who were not allowed to preach. 3) This courageous family is opening new works in a famous Huk rebel area of the Philippines. There is no Full Gospel work in many of the towns of this area. He, with his wife and niece are recommended as wonderful workers. 4) This brother is establishing a new work in a village of Basutoland, South Africa, where there is no Full Gospel work. He is also doing personal work in jails, hospitals and in leper settlements. 5) This native family will be opening a new work in a large town of the Catholic Dictator-ruled Dominican Republic where no Full Gospel work exists. Revival has recently broken out there and now is the opportune hour to establish new works. 6) This Guatemalan preacher who speaks the Indian dialect also, is engaged in pioneer work among the pagan Indians of this Communist Republic. The people are bound by superstition and hundreds of witch-doctors for which the town in which this brother is laboring is noted. Pray for him, and for Guatemala's more than 2,000,000 ancient Indians. This is one of the most needy fields for the Gospel in the world.

Upper Right Corner: In a village of Egypt, which has been notably hard, and in which no one wanted to work, this brother has gone, and in spite of persecution, now the people are turning to Christ.

Lower Left Corner: This man, with his family (see inset) is pioneering in villages of South India totally un-reached with the Gospel, some of which lie in dense forest areas, very difficult to reach, where over 50,000 souls have waited without a Gospel witness. Pray for them, and for this native-pioneer missionary who is courageously taking Christ to them.

Free Information Booklet

For complete information about this vital Crusade, we have published a special booklet which sets forth 1) the reason and purpose of this Crusade, 2) how it operates, 3) its legal status, 4) the "Special Donor" department, 5) how businesses, groups or individuals may sponsor certain natives and what it costs, 6) the secret of systematic giving, 7) how and on what terms funds are disbursed, 8) how missionaries may secure this assistance for natives under their supervision, and 9) answers to the many other questions so frequently being asked.

Every Christian in America should know the alarming statistics and read the message and information contained in this COLORFUL 24-PAGE BOOKLET entitled "NATIVE EVANGELISM."

Write for your free copy today! Address

ASSN. FOR NATIVE EVANGELISM
T. L. Osborn, Managing Director
P. O. Box 4231, Tulsa 9, Oklahoma
ARGENTINA SHAKEN by Unprecedented Revival

with Evangelist Tommy Hicks

One Seventh of a Million People Crowd Huracan Stadium to Hear Message

HURACAN STADIUM

by Louie W. Stokes

I find it difficult to write about the great meetings in the Huracan Stadium, because now for over six weeks we have been in the campaign, and it continues with unabated enthusiasm and blessing. It would be correct to say that it is a spiritual revolution that is affecting all parts of the nation, in all walks of life. It is the common topic in the buses, streetcars, and banks, and burns the telephone lines every day. The 150,000 people crowded into the huge stadium attest the veracity of the power of the gospel to save and heal, and countless testimonies affirm that Christ is the same as in ages past.

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Enthusiasm and blessing. It would be correct to say that it is a spiritual revolution that is affecting all parts of the nation, in all walks of life. It is the common topic in the buses, streetcars, and banks, and burns the telephone lines every day. The 150,000 people crowded into the huge stadium attest the veracity of the power of the gospel to save and heal, and countless testimonies affirm that Christ is the same as in ages past.

We also receive nasty letters from those who are opposed, but neither the Evangelists, Tommy Hicks, nor any of us attack other religions, but a positive message is given each night to the multitudes.

In the great Saturday night meeting (May 29) the place was jammed but the same miracle working power of God was present. Many were healed and their testimonies to their neighbors brought new people to the stadium night after night. However, one young lady who had lost her voice fifteen years ago, recovered her power of speech and, before the congregation, talked normally, although greatly moved by the miracle. Witnesses were present to affirm the fact.

Our house is not a home now, as it is the Headquarters of the Movement as well as the Assembly of God office in Argentina. All day long, and into the night, the telephone and the doorbell ring and we are more than busy. People call from the interior and say the towns are being moved. This is the opportunity that comes once in a lifetime. We have some 35 co-operating churches and God has given us marvelous unity. It is more than thrilling to see pastors, who before did not believe in Divine Healing, lay their hands on the sick.

We had thought to close the campaign Sunday but it will be impossible so, it will continue for some time, perhaps in a larger stadium. When one remembers that it is cold weather in the Argentine, it is even more remarkable. Friday night a New York Times reporter and a NBC representative was on the platform with Evangelist Hicks. They said that these meetings were far larger than Billy Graham's meetings in London, and for so many successive nights. Over two million people have attended the campaign in over six weeks, and from all over this extensive land. It is a work of God to Whom we give the glory.

Buenos Aires Revival

by Louie W. Stokes

As I write tonight, near midnight, I almost have to pinch myself to make sure that what I have seen and felt the last few days is real. And then I have to restrain myself from using language that might appear to others to be impossible. Argentina is experiencing what we unhesitatingly call REVIVAL. It is too wonderful for words and those of us who have been privileged to participate, from the beginning, humbly and gratefully acknowledge that it is of God, and to Him we give the glory.

Thursday one of Buenos Aires' largest newspapers gave half a page about the campaign. That night (May 13th) almost 100,000 people crowded into the Atlanta Football Stadium to witness a match between 'faith and fears.' Faith won by a knockout! A Time-Life reporter could not enter because of the multitudes, but later told Brother Hicks that people on the street responded and were healed, casting away their crutches. Friday we went to the office of the paper, “La Critics,” for an interview. Six autographed Bibles were given to the officers. From a nearby city, 150 miles away, about one hundred have come, many being saved and healed. From all over the country people are coming, for God is working. Many miracles are taking place and the campaign is the topic of conversation on the streets, in the banks, in factories, and everywhere, so it seems. Over 100,000 people were present that night, according to estimates. Only the recording angels and God know how many were saved, but there were thousands who openly professed Christ as Saviour, and prayed for salvation. Over 1,000 Bibles were sold Friday night.

Saturday was a busy day, to use a modest phrase. We are looking for a larger stadium, as many are turned away because there is no room. We bought over 4,000 Bibles today and have about emptied the Bible House. We are looking for a larger stadium, as many are turned away because there is no room. We bought over 4,000 Bibles today and have about emptied the Bible House. Sunday but it will be impossible so, it will continue for some time, perhaps in a larger stadium. When one remembers that it is cold weather in the Argentine, it is even more remarkable. Friday night a New York Times reporter and a NBC representative was on the platform with Evangelist Hicks. They said that these meetings were far larger than Billy Graham's meetings in London, and for so many successive nights. Over two million people have attended the campaign in over six weeks, and from all over this extensive land. It is a work of God to Whom we give the glory.

Juan Domingo Peron, powerful president of the Argentine, stands to the left of Tommy Hicks. This notable personage has opened Argentina to the Full Gospel Message.
to preach in the Stadium in his city. God is healing people right and left, from all walks of life, and tens of thousands of people who never knew there was power in the gospel, are discovering that it is the dynamite of God for salvation and health. As far as I have been able to ascertain, tonight, with some 125,000 people listening to the gospel message, through the lips of a humble Pentecostal preacher from Lancaster, California, we celebrated one of the largest evangelical meetings in the history of the world.

Another loudspeaker was placed in the street for the thousands there. I was profoundly moved as I turned over the service to Brother Hicks and his interpreter, and saw a literal sea of faces that numbered a tenth of a million. They waved their white handkerchiefs and shouted, "Our Saviour and Healer. I will never forget it if I live as long as Methuselah. Thousands stood for prayer, and for the first time repeated the prayer for forgiveness, after careful instructions as to what salvation was. Careful and prayerful study of the epistles to the Ephesians and Colossians makes this fact abundantly clear.

Moreover, every believer is regarded as being "in Christ" and "indwelt by Christ" (Gal. 2:20; Col. 3:12 etc.). Every believer therefore shares in the complete victory of Christ over all demonic power.

How is it possible that Satan manages to bring so many Christians into such utter defeat? How does he bind them with fear, depression, doubts and spiritual failures? Here is the answer, and herein lies the real secret to a glorious victory for every child of God!

Satan has been stripped of all authority over every Christian. He no longer has any right to hold you in captivity. If he seeks to rule in your life he is a usurper. He is a defeated foe, now and for ever!

But we are warned of his subtle weapons in such words as "the wiles of the devil" (Eph. 6:11); "which deceiveth the whole world" (Rev. 12:9); and in the next verse, "the accuser of our brethren." Christian friend, the devil's weapons against you are wiles, lies, deception, accusations. He has no real authority over you. He must rely on deceiving you into submitting to his usurped power!

Friend, that fear which torments you is one of his lies. That depression which holds you in the depths of despair is one of Satan's deceptions. That doubt which binds you, that complex which undermines your spiritual experience—these are Satan's subtle, subversive tactics to hold you in defeat! That sin which you think you cannot overcome—it is one of the enemy's lies. You CAN overcome it. "Walk in the Spirit and ye shall not fulfill the lusts of the flesh." (Gal. 5:16).

The casting out of evil spirits is part of the ministry of deliverance as much as the laying of hands upon the sick for their healing (Mark 16:17-18).

**How Do Evil Spirits Attack Believers?**

That men and women are attacked by Satan and his demonic forces, without being completely possessed by them, is perfectly obvious. What then is the nature of such attacks?

It should be remembered that these remarks are for the benefit of Christian people, as the first step for any person seeking personal victory is to accept Christ as Saviour.

Fellow-believer, we must understand that Jesus Christ has completely and eternally defeated Satan and all the powers of darkness. Careful and prayerful study of the epistles to the Ephesians and Colossians makes this fact abundantly clear.

ARGENTINA IS OPENED TO THE FULL GOSPEL!

As I write this I am preparing to open my first meeting in Buenos Aires, in the great Atlantic Stadium, seating 45,000 people. Never before in the history of this remarkable church has there been a mass Full Gospel campaign.

President Peron gave me permission to hold mass meetings and to use the radio and the press to promote the work of the Lord. He was very kind and gracious to me and we had our photograph taken together. This photo, which I am sending, appeared in newspapers throughout South America.

Our meeting in the Temuco Country of Argentina turned out to be, by far, the greatest thing I have ever seen or heard about. The campaign was held in the great Plaza Recabarren. Night after night we saw the God of Miracles work. Thousands were saved. The multitudes were so great that it was impossible to lay hands on all the sick, so we spoke, then we prayed the commanding words of Jesus. For more than half an hour after each prayer miracle after miracle took place. Blind eyes were made to see, deaf ears were made to hear, and people everywhere where wept and shouted, "I am healed!!"

REVELATION 8:20 — "Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me."

**FOR SALE — TENT AND EQUIPMENT**

INCLUDES tent 50' x 110', Organ, P. A. System, wiring, collapsible poles, side poles, and stakes. Also included is 200 chairs and a 1-1/2 ton van type Chevrolet truck. Reasonable. CONTACT: REV. L. A. DUKE, 3449 W. Central, Denver, Colorado, Phone West 5-2806.
HOW COULD four weeks pass so quickly? That is the question on the lips of the members and friends of BIBLE STANDARD TEMPLE. Surely it seems only yesterday that the meetings with Evangelist Roy Hill started and now they are history. We are anxiously awaiting the time when the Lord will bring Brother Hill back to Portland, and allow him to once again minister there.

It would be impossible for mere man to give an accurate account of all that God did through Brother Hill and his outstanding ministry, but scores testified to definite healings for purposes of deliverance for both body and soul. The Glory of the Lord seemed to literally settle over the congregation each night and there was expectancy written on the faces of many. God did not disappoint. Result of this campaign. We can testify that we have been greatly helped and strengthened.

Cancer Discerned and Healed

In December, 1952 I had an operation for cancer of the lower bowel. In March I went to Bible Standard Temple in Portland, Oregon where Brother Roy Hill was holding a meeting. During the meeting I felt I should go through the prayer line as I was having much pain in the lower part of my body. As I was being prayed for, the Spirit revealed to Brother Hill that there was still quite a bit of cancer still in my body mainly in the larger intestine and also in the remaining part of the bowel and also, that the female organs in the right side were affected. He prayed and commanded the cancer to die and told me that it would pass from my body in five days, which would be the following Saturday. The pain ceased instantly and on Saturday I passed a greenish and orange mess. He completely healed me. The terrible weakness which goes with this disease has also left me. I give all the praise and glory to Jesus.

Healed of Nerves, Eye, and Heart Condition

I thank God for Brother Hill's ministry of deliverance. When in the prayer line March 25, 1954 in Portland, Oregon, the Holy Spirit discerned two injuries which I had. One of these was received when I was thrown from a horse many years ago and resulted in my nerves and right eye being affected. The other, an injury over my heart, received in an auto accident, where I was thrown against the steering wheel of our car. This, Brother Hill saw had caused a heart condition. As he laid hands on me, I was quickly and completely delivered by the power of God. This truly is the hour of His visitation and God is still moving in the meetings. Several people were an inspiration to all. His humility, his unassuming attitude, and consecration to God were an inspiration to all. God has blessed him with a marvelous ministry of Wisdom, Knowledge and Discernment but a miracle worker. The Lord seemed to literally settle over the congregation each night and there was expectancy written on the faces of many. God did not disappoint. Result of this campaign. We can testify that we have been greatly helped and strengthened.

Healed of Punctured Ear Drum and a "Fluttering" in the Head

For about eighteen months I had been afflicted with a terrible throbbing and fluttering in my head. While this was going on, it was very difficult to hear, and was very painful. Sometimes I would be free from this for several days, then a quick turn of my head, or listening to music with deep bass notes would bring back this condition.

One night in one of your services in Bible Standard Temple in Portland, Oregon, you called me out of the audience and told me all about my affliction, and that the root of my trouble was in the right ear drum which had been punctured, and that there were two very small pin-point holes in the drum tissue, which caused a sort of vibration in my ear and head.

When you prayed and commanded the affliction to leave and my ear drum to be made every with whole, praise the Lord it left. Now I am able to enjoy music again and turn my head without any discomfort at all. Thank God for answering your prayers.

Mrs. L. Bliss
Portland, Oregon
Witness: Theron Tousley

Healed of Bladder Disorder

I wish to thank you for your prayers, and praise God for healing my bladder.

In January, 1950, I had a severe bladder infection, which became so acute that in May of that year I was hospitalized, and a new opening made in the bladder. This ended the infection, but left a pressure and several other discomforts.

Having seen many other miracles performed, I decided that God was able to supply the needs in my body. Praise His Precious Name! The Lord revealed these needs to you while I was going thru the prayer line, and as the prayer of deliverance was given I was completely delivered not only of this bladder condition, but also of chronic bronchitis that I have had for many years. How wonderful to breathe without a choked-up feeling.

Along with these two marvelous healings, the Lord has also strengthened my eyesight, and I am able to read and work without the aid of glasses. Oh, Praise His Name Forever! I cannot thank Him enough.

Naomi Shinn

By Theron A. Tousley
Pastor, Bible Standard Temple
20th and Hawthorne Blvd.
Portland, Oregon

Healed of Bladder Disorder

Mrs. C. C. Sargeant
Portland, Oregon

Healed of Bladder Disorder

Mrs. D. I. Bliss
Portland, Oregon
"IT SHALL COME TO PASS" — thus we say of the profitable, twenty-five service Revival just concluded at Angelus Temple by Evangelist W. V. Grant! The time slipped by so quickly, and we so thoroughly enjoyed every service, that it seemed he was here and gone before we could realize it. Throughout the years, Angelus Temple has been privileged to have as pulpits guests, the finest evangelists in this country, as well as world-renowned evangelists; but we can say of Rev. W. V. Grant that, through his humble, yet powerful, God-anointed preaching, and the sincere love and compassion he manifested toward the sick and aged, as well as anyone having a need, his ministry brought a great blessing and benefit to the people of Angelus Temple, and those listening in over the radio.

From the opening service, we witnessed the moving and manifestation of the power of God in seeing shutters find Christ, back-sliders reclaimed and sick bodies healed. Each night faith increased and more and more impotent folk took courage to trust God for their healing — and God honored their faith and brought deliverance! Brother Grant’s method, or rather God’s leading, in praying for the sick, was unique. He did not ask them to “line-up”, but named certain afflictions and asked those who were suffering from these to come to the platform quickly, and when they obeyed, God met them and healed them.

In answer to prayer, innumerable people were healed from deafness in either one or both ears; eyes were healed; many bound by arthritis or other ailments were loosed; vertebrae in a lady’s back that were out, were put back in place; knee cap was restored; boy who could not breathe through his nose, was able to breathe normally; noises and roaring in the head, ceased in several cases; woman left her brace on platform, healed; lady evangelist who had a serious internal growth and curvature of the spine, was instantly healed. She said that as she was prayed for, it felt like a red hot poker went down her throat and she was slain under the power of God and came up rejoicing in the Lord, that she was made whole. A Registered Nurse, of Catholic faith, was prayed for as she marched around the auditorium with others and as she was on her way to pray in the Five Hundred Room, she fell between the buildings under the power of God and was healed of cancer and received the Baptism of the Holy Ghost and "spake with tongues."

Many who were oppressed, obsessed, and possessed, were delivered and demons were cast out after they were prayed for.

It would be impossible to state just how many were saved during the Grant Revival at Angelus Temple, but we are confident that scores were saved, reclaimed, baptized with the Holy Ghost, delivered, healed and delivered, for which we give the praise and the glory to our Wonderful Lord.

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July, 1954

Volume 7, No. 4
HOW GOD G

by Gayle

By GAYLE JACKSON
LOOKING UNTO JESUS THE AUTHOR AND FINISHER OF OUR FAITH.

TEXT: Hebrews 12:2

WHERE do we get our faith? According to the Word of God, anything is yours, according to your faith. It is true, indeed, that it is so powerful that we must use it as Divine Healing. Divine Healing has been so misused and made a point of bitter controversy. Some of you can truthfully say you have always believed in Divine Healing, but while that is a fact, there are thousands who do not believe, principally because they have not read the Bible. They have never received teaching along this line, have not seen the power of God in action, and consequently refuse to believe. However, if you have been touched by the healing power of God yourself, and receive scriptural light that it is a Bible truth, it is impossible for you to be anything but an ardent advocate of the precious truth of Divine Healing, which is one of the sweetest blessings ever given to mankind.

The God that we serve tonight is big enough and powerful enough to bring the entire world to its knees in five minutes. He has power to send terrific heat, let loose the storms, earthquakes, pull oxygen from the air, and a number of other things that would cause the whole universe to scream for mercy. But that is not His way. He wants you to willingly, lovingly, and with appreciation of the great sacrifice made on Calvary, come to Him and surrender your life unconditionally. That is the sweetest way to become a Christian, not through fear of hell, but because you love Him. I'll be honest with you tonight friends — I came to God because I was scared to death. I was afraid I was going to die and go to hell, but when I met my Savior, I fell so deeply in love with Him, that now even if there weren't a heaven to gain or a hell to shun I would want to serve Him because it is so sweet to live a Christian life. It is wonderful to have someone to walk with you, talk with you, and sit with you when you are alone. Perhaps you do not believe that, but if you knew Him as I know Him, you would know what it means to hear the voice of Jesus.

We Know His Voice

The Bible says, “My Sheep know my voice, and a stranger they will not follow”. It is wonderful, as His children, to know His voice. God help us to follow. I hope tonight’s message will climax your faith to the extent that nobody in the audience will have to leave, denied of his desire. To read our text again: “Looking unto Jesus, the Author and Finisher of our faith, who, for the joy that was set before Him, endured the cross, despising the shame and is set down at the right hand of the Throne of God.”

Faith is the powerful weapon in the hands of anyone who will use it, a weapon to explore into the unknown, to do the impossible, to bring power to perform miracles, and when you come to the place where you are in agreement that all things are possible with God, and you believe just because you can’t help believing, that is faith — a thing that grips your heart.

Not long ago, I was seeking God in fasting and prayer for many days and nights. The first two or three meetings I conducted I told people the length of my prayer and fast, but felt a check along this line, and since that time have not told it. However, it was a length of time that caused my weight to be reduced from over 200 lbs. to 175 lbs. The pounds disappeared, and day by day I became weaker, until unable to walk across the floor. The change in my appearance — sunken eyes, weakness, loss of weight made it necessary for me to explain to the reason to my church, as I had ministered to them for a long time, never missing a service.

The inspiration for my fast at that time was the story in the Bible of the demon-possessed boy. When this boy, afflicted with epilepsy, was brought to the disciples of Christ, they found they could not cure him, and Jesus commanded them to bring him to Him. Puzzled over their failure, they said, “Lord, why couldn’t we heal that boy?” If they had ever failed in healing the sick before, it is not recorded in the Word of God, but now they had failed and were very concerned as to the reason why. They took Jesus aside, and upon inquiry of their failure, He told them it was because of their unbelief, but He didn’t leave them there. If you will read your Bible closely, you will not be left in the dark with the teachings of Jesus. Neither did He leave His disciples to wonder why, but told them, after having rebuked them for their unbelief, that through prayer and fasting one could desired results in cases of this kind be obtained.

The Hard Cases

Somebody asks why the hard cases don’t get healed — the hard cases DO get healed. We have seen the dumb tongue loosed, cancer and various other types of diseases healed. Also we have seen those who outwardly seemed to receive no healing at the time, and many cases we have had to leave, not knowing the results.

During the time of my desperate seeking of God, when His Spirit drove me to fasting and prayer, He planted faith in my heart. Tonight, I trust you will not misunderstand me, but believe me when I say that it is impossible for me to doubt that my subjects will get healed when I pray for them, as impossible as for me to try to blow out all the lights above our heads with one breath. I can do nothing about it — I am helpless in the hands of this power which has taken hold of my life, and it was this power that came, and that drove me to preach the Gospel. I was forced to place importance upon the subject of Divine Healing, and to believe that whatever I asked God for, He would do it in the Name of the Lord Jesus. I believed it with all my heart. In my heart was the faith that said, “It is done, it is done, it is done!” and is still saying it tonight. I can’t help it, it is just there.

God’s Anointed

From every walk and realm of life, God calls His servants and anoints them with the Holy Ghost and sends them out to bring Divine Deliverance. But before it can work, the husbandman must be first partner of the fruit. What does the Bible say? “Freely ye have received, freely give.” It is up to me to receive first. I have tried to go the right way... the way of fasting and prayer. When I read where it says to fast and pray for the impossible, I said, “God, I believe that is the key. That is the answer. That will do the job.” So I went God’s way.

Vision of Spiritual Gifts

God, in my time of fasting and prayer, spoke to me. On the fourth day He let me see a vision of the nine gifts. They came down in a cluster, like a cluster of fruit. It thrilled my heart and I called my wife in the
room where I was praying. I said, "Oh, honey; God has given me all the nine gifts." I thought He had given me all nine gifts of the Spirit...I learned better later on. I learned what that was and what He meant when He let them down. He meant that they would all be manifest in my ministry and the Holy Spirit would divide them severally as He wills, as we would earnestly look for and covet them according to the Book of Corinthians. Then later on, on the ninth day of my fasting and prayer, God spoke out of heaven and said, "Son, thy prayers are accepted of me." I was a little disturbed. I called my wife again, "Come quick; God is talking to me again." (Oh, that was a sacred time in our home life.) My wife came tiptoeing in the room. She had already received orders not to cook or prepare my meals for me until I let her know. If I became unconscious and left this world, she was to let me go. She gave her vow that she would not bother me and if I went unconscious she would not allow anything to be administered to me, and before I went into my fast, I had the promise of my little wife with the tears streaming down her face that she would not disturb me and would allow no one else to.

The cemetery is right across from our house. I said, "Honey, if I die just plant me over there, and remember that your husband room where I was praying. I said, "Oh, honey; God has given me all the nine gifts." I thought He had given me all nine gifts of the Spirit...I learned better later on. I learned what that was and what He meant when He let them down. He meant that they would all be manifest in my ministry and the Holy Spirit would divide them severally as He wills, as we would earnestly look for and covet them according to the Book of Corinthians. Then later on, on the ninth day of my fasting and prayer, God spoke out of heaven and said, "Son, thy prayers are accepted of me." I was a little disturbed. I called my wife again, "Come quick; God is talking to me again." (Oh, that was a sacred time in our home life.) My wife came tiptoeing in the room. She had already received orders not to cook or prepare my meals for me until I let her know. If I became unconscious and left this world, she was to let me go. She gave her vow that she would not bother me and if I went unconscious she would not allow anything to be administered to me, and before I went into my fast, I had the promise of my little wife with the tears streaming down her face that she would not disturb me and would allow no one else to.

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The cemetery is right across from our house. I said, "Honey, if I die just plant me over there, and remember that your husband...
Evangelist Richard Vinyard

By Harold Brown

Rev. Richard Vinyard's campaign was the first large Divine Healing campaign to be held in the Province of Quebec in many years. Our young people, in particular, looked forward to the meetings, for they had heard stories from our older folk of the many great healings which had taken place in the earlier days of Pentecost and which were today taking place in various parts of the U. S. A.

Canadians, however, are notoriously conservative, and the "I've got to see for my self" attitude of many people gave some concern, for it was possible that it might hinder the healing power of God, just as it did in the days when Jesus was on earth. From the opening day of the campaign, however, Rev. Vinyard's obvious sincerity, the manner in which he put everything he had into the campaign, and his inspiring zeal for the Lord, immediately won the hearts and co-operation of the people and the crowds continued to grow as the campaign progressed.

One of the great surprises was the large number of Roman Catholics who came for prayer. Ordinarily, in this Province, they will never enter a Protestant church. They are subject to severe criticism by their leaders if it becomes known. Prayer for the sick was something they could understand, in the manner it is practiced in their church, and when they came to the Vinyard meetings they heard the gospel for the first time and many of them gave their hearts to the Lord.

Many marvelous healings took place and even those most skeptical were convinced that God heals today as He did in years gone by — the blind were made to see — the deaf to hear completely — the lame to walk. Diabetics stopped using insulin and after a month are in better health than ever, completely cured of their sickness.

Montreal looks forward to a return visit by Brother Vinyard, and many will never enter a Protestant church. They are subject to severe criticism by their leaders if it becomes known. Prayer for the sick was something they could understand, in the manner it is practiced in their church, and when they came to the Vinyard meetings they heard the gospel for the first time and many of them gave their hearts to the Lord.

Mr. & Mrs. Richard R. Vinyard

Evangel Pentecostal Church

Montreal, Quebec

Evangel Pentecostal Church has witnessed one of the greatest revivals since the early days when God moved upon this city to save, heal and baptize men and women in the Holy Spirit. Not since the days of Smith Wigglesworth has this city seen such miracles of God's healing and saving power. For five weeks, many were converted, calls and telegrams, Bro. Richard Vinyard finally felt led of God to come to Montreal. Bro. Vinyard repeated over and over, "It is my desire to come. Bro. Vinyard, in God's will, I will do this work." Without a doubt, this was "God's time" for us.

Some of the worst storms of the winter would have kept people at home, since the meetings began on January 18, but for the hunger in their hearts for God. The Lord did so many wonderful things through this humble and obedient servant that no one wanted to miss a service.

They came from every part of this great metropolis, from every race of people. In one night I saw God heal Catholics, Jews, Greek Orthodox, Italians, Japanese, Indian, and all that could believe and obey. Denomination was represented. One man who put "Catholic" on his healing card, afterward was saved, and confessed that he was Jewish.

Our records show there have been over 400 decisions for Christ in one Sunday evening meeting there were 105 men and women, whom I have never seen before, lining the altar for deliverance from sin. Many have come back to God in these meetings and now are on fire for Him.

We have now a great host of personal workers. Five young men have been called to the ministry, and at least three young ladies, The Choir, Orchestra, Ushers and all have been stirred and moulded into a great team for God, and this year might have continued to God work in a mighty way.

The miracles and healings are almost too numerous to mention. However, outstanding in our minds is the little lad of seven or eight, who had never walked in his life. His father brought him to the healing-line, and it was pitiful to see the lad struggle along on his crutches. However, this was soon changed. Brother Vinyard took his crutches and bade the little fellow to "walk in Jesus' name." Immediately, the boy followed God's servant around and around on the platform, without any crutches, still singing the next Sunday in Sunday School, and as far as we know he is still going strong.

Then, too, there is the lady who was scheduled for a kidney operation on a Monday. She gave herself to God through the word removed the stones. Upon examination, the Doctor declared she was well. We know of three instances where cancers dropped out after the Vinyard meetings, for them. Tubercle has disappeared in several cases, and blind eyes were opened. Our Church Treasurer, Brother Fred Firmin, who has been totally deaf in one ear since a child, sat in the service, while Brother Vinyard prayed for the sick, and realized suddenly that he could hear every word with what had been his deaf ear.

Last Sunday night, hundreds stood as we asked how many had been healed in the Richard R. Vinyard Healing Campaign at Evangel Pentecostal Church. Unsolicited testimonies are coming in by the score, and healings of every description and from every disease imaginable are mentioned.

Our Sunday School has received new impetus since these meetings began, and the letter to this effect, so that people would know what to do for me.

I don't know when God healed me — for, I have felt His presence on the platform, so many times, as I played the organ. It came as a complete surprise, during the second week of the meetings. I truly thank God for His healing power.

Mrs. Beatrice Darlington, Montreal, Quebec, Canada

Heart Trouble Discerned and Healed

Greetings in Jesus! Just a line to let you know that the healing I received on March 20th, 1953 still holds good today. I sat in your meeting in New York City, with a very severe heart condition. On the way to the meeting, I not only asked God to give you discernment but also went so far as to ask the Lord to have you describe exactly how I felt. Words fail me to express how I felt, when you not only called me out of the meeting, but went on to say, "you feel as though a fist takes hold of your heart, squeezes it, and then lets go."

When you prayed for me, I felt, as though a bolt of lightning went thru my
special class conducted by Brother Vinyard on Divine Healing questions has been a real inspiration to many who never attended before. A new record of 379 was established on one of the stormiest days of the winter, and on the closing day of the meetings 390 were in our Sunday School.

The greatest crowds in the history of the church have come out night after night to witness God working in a wonderful way. Nearly a thousand have been in attendance in the Sunday night services. One great characteristic of this meeting has been the number of strangers who come back again and again, because of God's power and presence that draws them.

The powerful messages of Faith, Divine Healing, and God's power for Deliverance today, have completely changed our congregation. Many are now being restored in the ministry of intercession, which has long been dormant. Men of faith are being raised up in the congregation, ready to pray for the sick. It is our determination now to make our Church a centre in Montreal for Divine Healing and Deliverance from Satan's power.

The Christian's age-old battle with sinful habits was dealt with by the Evangelist in one of the Tuesday night meetings. Long lines of believers came forward to be prayed for after the message, and scores were bound by sinful habits for years have since testified of a new-found joy and ability to pray which they never knew before. "Submissions to the Devil's power should not be the lot of a victorious child of God" declared the Evangelist.

In this Revival, time was no element, for a month went by before we realized it. Night after night the people became so lost in the power of God's Spirit they never knew before. Submissions to the Devil's power should not be the lot of a victorious child of God." declared the Evangelist.

Personally, I am very grateful for Bro. Vinyard's coming to Montreal. His ministry has helped me as a minister to realize once again that my future is only assured by faith in the deliverance power of God's Son. My heart has been crying to God for months, to send me a man with the anointing and the doings of the Holy Ghost to help me combat the tremendous powers of darkness that are so rampant in Montreal. Thank God, He has answered my prayer! Satan has been defeated and God's word vindicated again and again.

I want to thank God for the healing I received at the campaign in the Pentecostal Church in Montreal. I have had heart trouble with pain in my left side almost constantly, for three years, but have not had any pain since being prayed for by Evangelist Vinyard! Praise God for his wonderful love.

Ernest James Bunch,
Montreal, Quebec, Canada.

Heart Trouble Healed

I wish to give public praise to God, for giving me back my hearing. I have been deaf for twenty-five years, and have been using hearing aids for about twenty years. I went to be prayed for when Brother Vinyard was praying for the sick. God marvelously healed me! I could hear Brother Vinyard speak to me although many feet from me (without hearing aid). I have used the hearing aid since, and have no difficulty hearing ordinary conversations at the table. Praise his holy name!

Mrs. Lillie Heap,
N.D.G. Montreal, Canada.

Arthritis Healed

I had arthritis in my right foot for seven years, and suffered terrible pain. My work required me to stand most of the time. I suffered even more standing. On February 7, 1964, during the evening service at Evangel Pentecostal church in Montreal, Canada, Brother Vinyard said during the course of his message that some one in the congregation was suffering very bad pain in the right foot, and that if that person would come forward for prayer, they would be healed. I knew it was I, so I went forward for prayer, and God wonderfully touched me, that instance! I have never had any pain in that foot since.

Mr. Alfred Poirier,
Montreal, Quebec, Canada.

Hearing Restored

I am very grateful for Bro. Vinyard's coming to Montreal. His ministry has helped me as a minister to realize once again that my future is only assured by faith in the deliverance power of God's Son. My heart has been crying to God for months, to send me a man with the anointing and the doings of the Holy Ghost to help me combat the tremendous powers of darkness that are so rampant in Montreal. Thank God, He has answered my prayer! Satan has been defeated and God's word vindicated again and again.

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PROPHECY Marches On!

Howard Rustoff, internationally known Evangelist, former Army Chaplain, and Prophetic analyst, contributes to the "Prophecy Marches On" column regularly in TVH.

Fall of Dien Bien Phu

A survey of opinion and comment on the fall of Dien Bien Phu, made by Karl H. von Wiegand, noted American Foreign Correspondent, reveals that the former strategical importance had been greatly exaggerated, psychologically it is one of the heaviest setbacks for the West since the end of World War II. A at the fall of Dien Bien Phu, the greatest Russian and Red Chinese symbolic victory and stimulant to Communism in Asia and Europe in the postwar period.

One military authority, Col. Gen. Alexander von Falkenhausen, for many years Chief military adviser to Nationalist Chinese Generalissimo Chiang Kai-shek, said: "The door is now wide open to southeastern Asia. I see nothing in Cambodia, Laos, Siam or Malaya that I know those regions well—that can stop Ho Chi Minh's forces if they want to advance southward." Falkenhausen, who has wide experience in Asia—especially in China—declared Dien Bien Phu marked "another advance of Communist Russia and Red Chinese power," which he likened to a snowball advance of Communist Russian and Red China which he likened to a snowball advance of Communist Russian and Red China, "the door is now wide open to southeastern Asia. I see nothing in Cambodia, Laos, Siam or Malaya that can stop Ho Chi Minh's forces if they want to advance southward."

So many were weeping. Surely we were seeing strange things—things that we had often read about in the Scriptures, but which we never thought we would ever be privileged to see.

The second person that stood before Brother Branham was also a woman. He told her that she was a Christian and that she had an ulcer on her leg near her foot. I looked down and saw that the foot was bandaged, but Branham never saw that. He was completely lost in God. Later he told me the man has five senses, but there is also a sixth sense, and that is exactly the realm that he lives in at such a time as that. I believe it. He can hear himself speaking but his voice seems a long way away.

Now don't tell me that this is spiritualism, fake or some evil power. It just isn't! Been with such a thought! This is none other than the power of God—the God of the Bible, which is in fact a 'God of War.' A man should be his own guide and rule of conduct in everything. Such a thought other than that would not enter your head either if you were there and a witness of such a service. As a matter of fact, Brother Branham was also a woman. He told her that she was a Christian and that she had an ulcer on her leg near her foot. I looked down and saw that the foot was bandaged, but Branham never saw that. He was completely lost in God. Later he told me the man has five senses, but there is also a sixth sense, and that is exactly the realm that he lives in at such a time as that. I believe it. He can hear himself speaking but his voice seems a long way away.
them. Later I saw the three of them going into the prayer room to give their lives to the Lord. We know the Scripture "Perceiving the love of Christ, we are being transformed by that love as we practice it. The great crowd went mad with excitement, emotion and tension. All that Branham did was to quietly say through the microphone, "Have faith in God." And Brother Branham, who is so very approachable as regards all such matters and is so transparent and anxious to explain and tell you all he knows, for his life, thought about the time that he sees a light hovering over different people, and at the same time it is revealed to him all the circumstances of their lives. Many times he sees the sin in people's lives, and under these circumstances he tells them that they are to put it right either by confession or restitution.

One by one, fifteen people stood before him. In every case he told them what was wrong with them and things pertaining to their past life. Every now and again he would stop and look toward the congregation, pause for a while and tell them what was wrong with them. He always spoke with authority. He never made one mistake! I am told that he never does! Not while the anointing of God is upon HIM!

"You are nervous. You also have bladder trouble and something wrong with your chest." To another one he said, "You have a heart condition which is getting worse. You were from Fort Worth, Texas. You are also concerned about a little boy that has a naval condition." To another he said "You have had trouble because of an operation" and to another, "You have some back trouble, raise your hands, praise God, and go away whole."

There was no hesitation about anything. It was "Have you?" or "But always You have." It was not "Do you?" or "But always You had." Authority always with the great crowd of people weeping and wiping away their tears and saying like those of old, "We have never seen it in this world before." We have been told of both in the prayer room and in the meeting. When the meeting was over a further treat was in store as we met Brother Branham personally. "Resist the devil and you will fly from you," (James 4:7) "The devil...resist steadfast in the faith." (I Pet. 5:8,9)

Some suggest that long-standing cases of bondage require more drastic measures. Friend, the Bible knows of no more drastic measures than the casting out of the spirit of bondage by evil spirits, short of actual possession, the remedy is extremely simple and plain.

We Have a Complete Armor!

Our defensive armor is described in Eph. 6:11-18, and a most important part of it is the "shield of faith." The only aggressive weapon is "the sword of the Spirit, which is the Word of God." This passage describes our COMPLETE ARMOR. With this armor we are prepared for both defense and offense against evil spirits!

Take hold of the SHIELD OF FAITH—God's promises, faith in His declarations concerning your position in Christ. It is written that you are dead with Christ, buried with Him, raised with Him and seated with Him in heavenly places (Eph. 2:6).

Take up your God-given power in faith. Learn to exercise your thronerights. Claim your share in the victory and authority of Christ.

Thrust your SWORD at the enemy! Quote Scripture at him. Declare "It is written," as Jesus did in the wilderness temptations, and then say aloud any of the great promises such as found in Luke 10:19; Gal. 2:20; Eph. 2:5-6; Col. 2:10. Read them. Memorize them. Believe them. Then thrust them at the enemy. Decry them in bold, positive faith! Then take up your share of His power.

ITINERARY OF EVANGELIST LENO JONES

Of Australia

East Ham, London, England—July 11-15
Pastor Haith,
222 Central Park Road, East Ham
Cardiff, Wales—July 17-22
Pastor H. Stewart, 2 Dyng St
Salisbury, England—July 24-26
Pastor F. Slemming
100 Netherhampton Rd.
Birmingham, England—July 31-Aug. 3
Pastor R. Dye
40 Normandy Rd.,
Finchly, England—Aug. 5-8
Mr. G. C. Whiting
30 Clarence Ave., Clapham Park, London

DELIVERANCE FROM EVIL SPIRITS

(Continued from page 1)

"That ye may be able to WITHSTAND (Satan and evil spirits) in the evil day." (Eph. 6:13); "RESIST the devil and he will flee from you," (James 4:7); "The devil...resist steadfast in the faith." (I Pet. 5:8,9).

Get Evang. W. V. Grant's New Book

FAITH COMETH Price $1.00

This book answers 132 questions about faith problems, divine healing and miracles. Read this book—it will show you how to solve your particular faith problem.

W. V. GRANT

WOODRIVER, ILL. .......... July 1
Gospel Tent Campaign
Rev. Melvin M. Brewer, 76 Jennings

W. V. GRANT

LAS ANGELES, CALIF. AREA
(San Gabriel Valley) — July 20-Aug. 15
Area Wide Tent Campaign
Rev. Alton Todd Ph. ATlantic 9-1403

THE VOICE OF HEALING

July, 1954
By Reverend G. E. Strickland
Pastor, First Assembly of God Church
Wilmington, North Carolina
Chairman of the Meeting

WE WOULD like to praise God for one of the greatest revivals the city of Wilmington, N. C., has ever known. First of all the people were made to marvel at the splendor and power of the services. We were made to rejoice as we saw the evidence of cooperation of the ministers as they worked together in perfect harmony night after night throughout the various phases of the big tent.

Many unsaved men and women marched down the aisles with conviction written on their faces. Young people in their teens surrendered their hearts and lives to the Lord and made consecrations which were definitely an answer to prayer. One of the outstanding things in this meeting was the number of converts who stayed in the prayer tent and tarried until they were baptized in the Holy Spirit. We can say that every Christian who attended these services was revived and drawn into closer communion with God. Thus far the Lord has delivered people of almost every known sickness and affliction.

The little girl who had had polio and had to wear special built shoes walked on her bare feet after Brother McKay prayed for her. Another man who could not raise his arm was instantly healed and began to swing his arm and raise it above his head. Blind eyes were opened and the lame walked, after prayer. Children who had always had poor speech caused from stammering and stuttering were delivered and spoke perfectly.

Certainly this has been a heaven sent revival to our city and we know our churches are going to be blessed with an increase in membership, as well as a spiritual revival.

Afflicted Back Healed

I do want to thank God for my healing in the big tent. Before coming to the tent meeting, the doctor told me he had done all he could for me. I had to take from 5 to 7 special pills to relieve me of pain, but praise God the moment Brother McKay laid his hands on my head I was healed instantly. No more pain and no more pills.

I praise God for servants like Brother and Sister McKay who pray and God answers their prayers.

Mrs. Florence Spivey
Wilmington, N. C.

Healed of Deafness

I will always thank God for the McKay tent revival coming to Wilmington, N. C. The preaching of God's word by Evangelist McKay proved a blessing to me and increased my faith.

It was my privilege to be in the healing line and have Brother McKay pray for me. I was almost dead. It was so annoying to me to have people repeat themselves. Now I can hear perfectly since I was prayed for praise the Lord this is truly a miracle.

Mr. Luther Carter
Wilmington, N. C.
A GOOD REPORT

from Evangelist

John C. Poteet

PASTOR REPORTS OUTSTANDING REVIVAL
IN LAMONT, CALIFORNIA

By Reverend Johnnie Smith
Pastor, Assembly of God Tabernacle
Lamont, California

EVANGELIST JOHN C. POTEET of Fullerton, Calif., was with us for a four weeks' Salvation-Healing Revival. Many came to the altar for salvation and many were healed of all manner of sicknesses, diseases, and afflictions.

From night to night, we saw God work in a wonderful way, revealing sickness and diseases to the evangelist and delivering the people from heart trouble, arthritis, cancer, tumors, stomach trouble, hernias, gall stones, deafness, sugar diabetes, and many other afflictions. In the first service of the campaign, a lady came forward on crutches, suffering from a broken pelvis bone. She was instantly healed, and walked away without her crutches. That same afternoon, she went to the hospital to see a sick friend and walked down three flights of stairs. The next day she left for Montana and has since written to say that she is still healed.

We will always be grateful to God for sending Brother Poteet our way, and for the kind humble spirit that was displayed by this man of God. We, also, appreciated the untiring efforts of Rev. E. Klinas of Taft, Calif., who so ably assisted Brother Poteet.

HEALED OF BROKEN PELVIS BONE

MY HUSBAND and I had gone home to Lamont, Calif., on a 30 day leave. We had a car accident, in which my left pelvis bone was broken. I was hospitalized 13 days and stayed in bed 5 weeks after I came home from the hospital.

I was prayed for by Evangelist John C. Poteet and the Lord instantly healed me. I walked out without my crutches, left them in the church, and visited two different hospitals that evening. The next day my husband and I started back to Opheim, Montana. I stood the trip just fine.

I am still healed, praise the good Lord, walking and doing my housework without any trouble.

Mrs. Patty Cochran
Opheim, Montana

CURVATURE OF THE SPINE HEALED

AT THE AGE OF 8 YEARS, I fell from a horse, causing dislocation of the spine. Due to lack of medical attention, my spine was left in the shape of an S.

I suffered intense pain from this condition and in recent years, doctors have tried to remedy this condition but to no avail. When Brother Poteet prayed for me, the power of God surged through my body. My spine instantly snapped into place. Since that time I have felt wonderful and have had no pain whatsoever.

I was, also, healed of a heart condition and sinus trouble. Praise God, for His goodness to me.

Rev. Leon L. Martin, Pastor
Memorial Assembly of God
Purcell, Oklahoma

DELIVERED FROM CANCER

I WAS HEALED of cancer on my left hand during Brother Poteet's meeting in Lamont. Calif. Brother Poteet prayed for me and after I got home I took the bandage off. Praise God, my hand was completely healed. The sore was gone and the skin was as pink as a new baby's skin. To God we give all the praise.

Elmer Phipps
Lamont, California

CATARACT VANISHES

SINCE CHILDHOOD, I have had a cataract on my right eye. As time went on, it constantly grew worse until sight was almost gone.

After Brother Poteet prayed for me, the cataract vanished, and I can now see better out of that eye than out of the one which has always been good. Thank God for His healing power.

Mrs. Thomas Williams
Purcell, Oklahoma

"God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him."

Acts 10:38——
HEALING CAMPAIGN SCHEDULES OF ASSOCIATE EDITORS AND EVANGELISTS USING SPECIAL EDITIONS

A. A. ALLEN
(P. O. Box 8595, Dallas, Texas)
Lubbock, Texas. June 16-11
City Wide Union Tent Campaign
34th Street United Church
BROTHER DALE C. ZINK, 2259
Stovall Drive, Dallas, Texas—Phone DR-4-4247 or DR-4-5124, former Secretary of the Indiana District of the Assemblies of God, is now associated with EVANGELIST A. A. ALLEN, in his office in DALLAS, TEXAS.
REVERSIBLE ZINK is available for services on week ends. His ministry will be a blessing to your church. His address and phone numbers are given above.

WILLIAM BRANHAM
(Box 325, Jeffersonville, Indiana)
Methodist Camp Grounds

RUDY CERULO
(P. O. Box 724, Philadelphia 5, Pa.)
Bronx, New York City, N. Y. June-July
Christian Church John 3-16, 804 West Chester Ave.
Services in English and Spanish
Rev. Ricardo Tanon, Phone ME-5-2383

CLIFTON ERICKSON
(Rt. 8, Box 599, Springfield, Mo.)
Des Moines, Iowa. July 2-25
Gospel Tent Campaign
Z. E. Miles, Sec. 744, 30th St., Des Moines, Iowa
Fresno, California. Aug. 15-Sept. 6
Gospel Tent Campaign
Rev. Claude Weaver, 335 Woodrow Ave., Fresno, California

VELMER J. GARDNER
(Rt. 3, Box 504, Springfield, Mo.)
COVINGTON, KY. June 25-July 11
Gospel Tent Campaign
Mitchell, South Dakota. July 13-18
South Dakota Camp Meeting
Sherborne, New York. July 23-Aug. 8
Mountain View Gospel Tent Meeting, Y. N.-N. J. District
City Wide Gospel Tent Campaign
Youngstown, Ohio. Aug. 10-29
Ardmore, Okla. Sept. 6-20
Plainview, Okla. Oct. 3-24

W. V. GRANT
(711 N. Main St., Malvern, Ark.)
Checotah, Okla. June 20
Gospel Tent Campaign

L. D. HALL
(Box 697, Grants Pass, Oregon)
Area Wide Gospel Tent Campaigns
On Highway 410, Rev. Geo. A. Latham, 1381 Dudley Ave., Prosser, Wash., Phone 5843
Tillamook, Oregon. Aug. 19
Rev. C. R. Norman, Box 272, Ph. Victor 4-2184

H. E. HARDT
(467 Pennsylvania Ave., York, Pa.)
Minneapolis, Minn. June 3-29
Minneapolis Evangelistic Auditorium, 22 North 7th St.
Rev. Russell H. Olson, 2501 Fremont Ave.
(Services 2:30 and 7:30 daily)
Philadelphia, Pa. September
Atlanta, Ga. October
Monac, Ga. November

ALTON L. HAYES-H. C. NOAH
(Hayes: 11699 Denton Dr., Dallas, Tex.)
(Noah: 524 Highland, Waxahachie, Tex.)
Grants Pass, Oregon. July 6
Divine Healing Camp Meeting
Rev. L. D. Hall, Box 697, Grants Pass

ALTON HAYES
City Wide Gospel Tent Campaigns
Long Beach, Calif. August
Contact: Rev. Robert Reid, Box 87
Buffalo, N. Y. Oct.
Galveston, Texas. November

GAYLE JACKSON
(802 South Kingshighway Ave., St. Louis, Mo.)
All City Wide Tent Campaigns
Battle Creek, Michigan. June 8-July 4
Evansville, Indiana. July 13-Aug. 8

STANLEY KAROL
(P. O. Box 9516, Philadelphia 24, Pa.)
Cherry Tree, Pa. June 25-July 11
Camp Meeting, Living Waters Camp
Rev. D. Berkley, 304 S. Main St., Punxsutawney, Pa.

JOHN and OLIVE M. KELLNER
(31 Wycliffe Rd., Waterloo, N. Y.)
Kirchen, Ont., Canada. Oct. 3-24
Pentecostal Tab., Rev. G. Grestorex, Box 81

WARREN L. LITZMAN
(1540 Lyle Ave., Waco, Texas)
Tulsa, Okla. June 22
Sheridan Road Assembly of God
Jasonville, Indiana. July 27
Assembly of God Church
Rev. C. L. Gruever, Cor. Main St. & Park Ave.

ANNOUNCEMENT
THE FOURTH INTERNATIONAL SUNDAY SCHOOL CONVENTION OF THE CHURCHES OF GOD IN CHRIST will convene at the Lincoln Memorial Methodist church, Howard and Monroe Streets, Buffalo, New York.

JULY 22-27, 1954
Rev. L. C. PATRICK, of Detroit, Michigan, General Supt. of S. S. and Rev. C. W. Williams, Exec. Secy., of Ansonia, Conn., will be in charge.

W. B. MCKAY
(P. O. Box 1546. Orlando, Florida)
Tent Campaign, Central South City Line,
Rev. Homer C. Cooper, Tel. 3261, 511 Ward Road

Meadville, Pa. August 12
Tent Campaign, Athletic Field, within city limits
Rev. Wm. Farrell, 784/4 Kennedy St.

MICHAEL MASTRO
(Rt. 3, Box 177-A, Ft. Myers, Fla.)
Area Wide Union Campaigns:
Cleveland, Mississippi. June 16-July 4
East End Assembly of God Church
Corner East End & Pearlman Road
Rev. Lovis Joyner, Ph. 1240-M, P. O. Box 335

Dolgeville, N. Y. July 15
The Rebekah Hall, 3 Elm St.
Dolgeville, N. Y.
Rev. J. A. Falcone, 110 Reese Road, Frankfort, N. Y.

Hazelton, Pennsylvania October 1
Wilmingtonton, Delaware. November

DAVID NUNN
(P. O. Box 8736, Dallas 16, Texas)
Elmira, N. Y. July 17-18
Union Gospel Tent Campaign
(Ser. daily—10:00 A.M.-7:30 P.M.)
Cor. Miller & Falck St.
Rev. John Bedzyk, 235 E. Miller St.

Hazelton, Pennsylvania August
Rev. William Caldwell, Chairman
Corpus Christi, Texas. October

WILBUR OCLIVIE
(Rt. No. 4, Box 190-A, Turlock, Calif.)
Concord, California. July 18-Aug. 8
Campaign sponsored by Full Gospel Church in Pittsburg, Martinez, Walnut Creek, Concord and Lafayette, California
Rev. R. A. Work, Concord, Calif., Ph. MU-5-7125

T. L. OSBORN
(Box 4231, Tulsa, Okla.—All mail addressed to the Osborn at this address will be forwarded to them daily by air-mail—while overseas)
Overseas—Indonesia June-September

RUSSELL B. PARK
(Box 784, Spearmen, Texas)
Madison, South Dakota. June 13- July 4
Plains Wide Tent Campaign
Rev. N. L. Shotwell, 211 N. Van Eps Ave.
Iron River, Michigan. July 9-Aug. 1
City Wide Gospel Tent Campaign
Stadium Grounds on U. S. Hy 2
Rev. H. L. Moody, Box 244
Pierre, South Dakota Aug. 8-Sept. 5
Area Wide Gospel Tent Campaign
Rev. Charles Slater, 306 E. Capitol Ave.
Redfield, South Dakota Sept. 12-Oct. 3

RICHARD VINYARD
(7817 W. 81st St., Overland Park, Kan.)
Moosic, Pa. July-August
Rev. Chester Jenkins, 473 3rd St., Convention Mo.

Minneapolis, Minnesota September
Los Angeles, Calif. November

TVH lists all information possible concerning meeting schedules. If we show only one date regarding a campaign, that is the beginning date—most campaigns run at least two weeks, or longer. Further information concerning date and location should be secured by writing pastors, or personally to the evangelists listed in our directory. NOTICE! TVH cannot assume the full responsibility of directing people to these campaigns. Sometimes a meeting is cancelled or postponed, after our magazine has gone to press. (This applies to schedules on Page 23 also.) We have omitted “Location” and “Contact” to conserve space.
NOTE: Lack of space prevents our giving the information of which night each Evangelist takes for a rest night during campaigns. We suggest that each person contemplating making a trip for a week-end or one night only to such meetings contact PERSONALLY the Evangelist or local pastor—BEFORE leaving home.—EDITOR.
ADDITIONAL HEALING CAMPAIGN SCHEDULES OF TVH EVANGELISTS

B. D. BENNETT
(No address, California)

DENVER, Colo. .... June 29-July 11
Glad Tidings Tabernacle, 3235 Perry St.
Rev. R. C. Schachter, Pastor

Aurora, Colo. ... July 17-Aug. 1
Assembly of God Church, 1553 Boston St.
Rev. C. L. Walker, Pastor

BETTY BROADWELL
(2214 Berkeley Ave., Los Angeles 26, Calif.)

Morgan, Minn. .... June 1
Morgan University
Old Methodist Church, South St.
Rev. R. O. Brown, Rt. 1, Box 180, Morgan

OSCAR F. CAPERS
(P. 0. Box 345, Waco, Texas)

New Castle, Indiana. .. June 6
Rev. Robert Dock

MORRIS CERULO
((110 Prospect St., Newburgh, N. Y.)

Export, Pa. .. July 3-18
7xport Camp Grounds, Off Rt. 22,
20 Miles East of Pittsburgh, Pa.
Rev. A. C. Wilson, Supt., 557 Hunter St.,
Turtle Creek, Pa.

Wheeling, W. Virginia July 25-Aug. 22
Area Wide Union Meeting
North 10th St.,
Warwood Wheeling, W. Va.

Corbin, Kentucky Sept. 1
JOSEPH DEGRADO
((531 South Belden, Los Angeles, Calif.)

Lake Wales, Florida ... July 26-July 18
Apostolic Tabernacle, 232 Central Ave.
Rev. E. L. Wines, P. O. Box 68

Okmulgee, Okla. ... July 25-Aug. 8
East Side Assembly of God Church,
8th and Miami
Rev. C. R. Franklin, 121 E. 4th St.,
Phone 1697

Minneapolis, Minn. ... Aug. 18-Sept. 5
Minneapolis Evangelistic Auditorium,
22 North 7th
Rev. Russell H. Olson, 2601 Fremont N.,
11, Phone Fimler 5065

Toronto, Ont., Canada Sept. 19-Oct. 3
RALPH DURHAM
((Box 22, Montrose, Colorado)

Sparta, Wis. Junew Area Wide Tent Campaign
Rev. Roger Haas, Rt. 1, Box 349

Cambridge, Minn. .. Aug. 5
Area Wide Tent Campaign
Rev. E. A. Lumbldad, Cambridge

Baton Rouge, La. ... Aug. 7-10
OTH D. FRAZING
(331 South Belden, Los Angeles, Calif.)

Deer Park, Maryland June 24-July 11
Gospel Tent Campaign
(Service 2:30 and 7:30)
Spring Glade School House,
2 Miles North of Deer Park, Md.,
1/2 Mile off Rt. 38

ALBERT H. GILBERT
(110 Prospect St., Newburgh, N. Y.)

Sioux City, Iowa ... June 30-July 18
Church of the Open Bible,
8th and Court Sts.
Rev. Elbert Doubtrey

Little Rock, Ark. Aug. 4-29
The Foursquare Church, 1000 Wolfe St.
Rev. Jesse L. Pleasant, Pastor

Minneapolis, Minn. Sept. 21-Oct. 3
WALTER GRAY
((30-25 49th St., Long Island City 3, N. Y.)

Albion, Pa. ... June 13
Assembly of God Church

Elizabeth City, N. C. ... July 11
Rev. L. S. Miller, 316 Pearl St.

KENNETH E. HAGIN
(400 South Third St., Garland, Texas)

Waco, Texas ... July
Gospel Tent Campaign
Rev. H. G. Weathers, 2412 Alexander St.
South Bend, Indiana ... September

BENNIE HARRIS
(415 Wood St., Fort Collins, Colo.)

Pensacola, Fla. Aug. 18-July 8
Area Wide Gospel Tent Campaign
Rev. W. J. Cox, 8 North M. St.,
Pensacola, Fla.

Hope, Ark. ... Aug. 16-July 8
Area Wide Tent Evangelism
Rev. C. S. Walker, Box 212, Hope, Ark.

R. E. HENKE
(23820 Road 5, Chowchilla, Calif.)

Aug. 15-July 12
Assembly of God Church (Spanish)
Rev. Gerard

Hoopa, Calif. Aug. 1-8
Camp Meeting Speaker
Rev. R. Holder, Chairman

Leadville, Colorado Sept. 12-26

BOB HERALD
(816 East Ninth St., Pomona, Calif.)

Phoenix, Alabama ... July 1
City Wide Union Tent Campaign
Lake Lure, North Carolina July 17-24
Camp Lucuscot-Garr Camp
Foursquare Gulf States Camp Meeting
Dr. Chas. Gaines, 1430 So. Hampton Rd.
Dallas, Texas

Silome Springs, Ark. July 30-Aug. 6
Foursquare Gulf States Camp Meeting
Dr. Chas. Gaines—Area Wide Given Above

Oversea September-October

JOHN W. HIGGINBOTTOM
(3276 W. 143rd St., Cleveland 11, O.)

Noble, Oklahoma ... July 27-July
Rev. L. T. Rogers

Denison, Iowa ... July 20
Rev. E. Kempiner, 1312 2nd Ave.

Minneapolis, Minnesota August 15
Emmanuel Gospel Tabernacle
5th St. and 19th Ave, South, Zone 4
Rev. J. M. Nygard, Pastor

Zanesville, Ohio ... September

ROY HILL
(25 Rice St., Lyons, N. Y.)

St. Joseph, Missouri ... June 16-July 11
Wytte Park Assembly of God
Rev. J. E. Wilson, Box 123, Phone 2-1900

Greensburg, Pa. Aug. 17-Aug. 29
Pentecostal Ohe, Route 36, in City
Rev. (Mrs.) G. Lyons, Pastor

Mansfield, Ohio Aug. 31-Sept. 12

FERDIE C. JAY
(124 N. Buchanan, Wenatchee, Wash.)

Seattle, Wash. Aug. 8
Faith Memorial Tabernacle
Rev. Willis E. Smith, Pastor

Moscow, Idaho ... July 6
Assembly of God Church
Rev. Wesley Nelson

RICHARD JEFFERY
(6590 Hassell Road, Sebastopol, Calif.)

Louisville, Kentucky ... June 29
Revival Center (Former Strand Theatre)
Rev. Hal Marona

REX R. KELLEY
(503 So. 328, Tiffin, Ohio)

Sturgis, Michigan ... June 16
Area Wide Assembly
110 N. Nottawa St.

Atlanta, Georgia ... July 22
East Side Assembly of God,
121 Flat Shoals Ave., S. E.
Rev. C. L. Morrison, 1856 S. 13th St.

STANLEY MacPHerson
(1412 McCormick, Wichita 12, Kan.)

Oversea—Dominican Rep.,
Jamaica, Cuba ... June-July

S. K. MABRY
(2203 W. 3rd, Sedalia, Mo.)

St. Louis, Mo. ... June
Gospel Tent Campaign
Rev. C. L. Morrison, 1856 S. 13th St.

HAROLD W. MAY
(3506 Brush St., Wayne, Mich.)

Petersburg, Virginia ... June 13
The Gospel Tabernacle
Mr. & Mrs. Kessel

Red Cloud, Nebraska ... July 13
Assembly of God Church
Rev. C. W. Livers, 205 S. Walnut

Kansa City, Mo. ... August 15
Rev. Mary Trinal, 3202 W. 27th St.

EVERETT B. PARROTT
(2402 B 788, Portland 7, Oregon)

Tonawanda, New York ... June 27
Camp Meeting Grounds, County Line Rd.,
Hy. 104 to 269, on Shore of Lake Ontario
Rev. Ralph White, 49 William St.

JOHN C. POTEET
(2402 B 788, Portland 7, Oregon)

Porterville, Calif. ... June 13-July 4
Pentecostal Tabernacle
Rev. C. A. Pollock, 302 Wisconsin

Palm City, Calif. ... July 28-Aug. 22
Assembly of God Church
Rev. F. D. Reed

Festus, Mo. ... September 5

REID PARTY
(Albert E. Reid)
(4122 W. 143rd St., Cleveland 11, O.)

Northwood Drive, Rt. 5, Box 399-A,
Springfield, Mo.

Portland, Maine ... July 18
Assembly of God, Rev. Dwight Hamilton

Kezar Falls, Maine ... August 3
Assembly of God Church,
Rev. V. B. Avery, Box 260

Butler, N. J. ... August 28-29
First Baptist Ch. (Assembly of God)
301 Main Ave.
Rev. Nelson J. Kenyon, Pastor

L. C. ROBBIE
(Union Springs, New York)

Jackson, Mich. ... June 27
First Assembly of God Ch., 121 E. Wesley
(Sun. eve. services, from 2nd Sun. to be
in County Bldg. Aud., 312 S. Jackson)
Rev. Glenn D. Jones, 135 Coler St.,
Phone 2-6404

Sturgis, Michigan ... August 8
Section Wide Tent Meeting
Tent on Stockdale Ave. of Nottawa Rd.,
Rev. M. Jackson, People's Tabernacle

Dansville, New York ... Sept. 12

HOWARD RUSHTOIr
(2402 B 788, Portland 7, Oregon)

Weston, Idaho ... July 4-25
First Assembly of God, 111-27th St.
Rev. Norman Gardner, Pastor

A. S. TEUBER
(35605 Brush St., Wayne, Mich.)

Michigan City, Indiana ... June 6-11
Area Wide Tent Evangelism
Rev. Stewart Reynolds, 104 Dunlap

Kalispell, Montana ... July 28-Aug. 8
Area Wide Tent Campaign
Rev. O. W. Kingsme, 411 2nd Ave. W.
Missoula, Montana ... Sept. 12-Sept. 5
Rev. E. A. Born, 337 Stephens Ave.
found with social disease. Forty thousand girls, under 14, became mothers last year.

Today's Church Is a Cold-Lukewarm Church

As prophesied in Matthew 24:5-12; I Timothy 4:1, 2, and Revelation 2:4 and 3:16, millions today are worshiping false Christs, and the churches are dead and lukewarm. Instead of amazing the world, they are amusing the world. They have substituted the upper room for the upper room. Instead of fasting they are feasting. The weekly prayer meeting is very "weak." The church, instead of being a flame of fire, is a refrigeration plant, the pews are covered with frost, and the church members are cold, and a six foot icicle is in many of the pulps trying to preach. The church world is plagued with many "dead" seminaries, turning out "dead" preachers, who are controlled by "dead" deacons, and preaching "dead" congregation. Then deny the power of God; they deny His Healing power; they deny His Virgin birth; they even deny His secondary unconverted Roman Catholic, doing so when everybody else did, God Had miraculously lengthened his short-enened crippled leg. His wife left her seat and probably oft nonsense in worship appears to be overlooked by the Lord. Also I have discovered that this brother and his wife never did know at just what period or moment they were converted, but converted they surely were. If we consider our assumptions, they are obviously of the East Denver High School, where my wife attended and I married in the midst of the Pentecostal Baptism of the Holy Spirit. Many who prided themselves in being "dead" professions and experiences of holiness, I being one of them, found that we had come empty handed, purged by a baptism of humility and meekness, and crossed the threshold of the Upper Room and entered to be numbered among those who had now learned that tears and humility were not to be estranged from spiritual power.


Tears of Humility

The foundation precepts of Christ's Kingdom are very explicit—and clear. Jesus appeared to place poorness of spirit at the head of God's program. The principal natural faculties through the door of the human ego, at the expense of spiritual demands, appears to be a never ending struggle. Each moment and hour appears to call for renewed crucifixion regardless of heterodox professions. Azusa, in reality, proved a spiritual battlefield in which pseudo professions were discarded under the searching analysis of the Spirit. Many who prided themselves in being "dead" professions and experiences of holiness, I being one of them, found that we had come empty handed, purged by a baptism of humility and meekness, and crossed the threshold of the Upper Room and entered to be numbered among those who had now learned that tears and humility were not to be estranged from spiritual power.

An Army United — Purged by God's Refining Fire

High or low, rich or poor, ministers, laymen, surgeons, professor, carpenter or bricklayer, all appeared humble and contrite now. A heaven sent Holy Ghost Revolution—Revival was doing its preparatory work. They became, therefore, a family over which the banner of Christ and Pentecost waved without blemish or shame, as pure silver, wholesome in their physical persons and lives, as the pure driven snow; one in life, purpose, unity and testimony, to spread the glorious news over lands afar; over the face of the Pentecostal Baptism of the Holy Ghost. Our continual prayer is to remain in the same attitude.


In that same service Dr. C., a professor in the Los Angeles High School, also previously of the East Denver High School where my wife attended, witnessed of the same. A surgeon and Superintendent of the Receiving Hospital in Los Angeles at the time, an imposing physical person, was not doubt hardened to the vicissitudes of human suffering, yet melted like wax in blazing heat, unburdening his soul approximating a state of transparency and effulgent glory. Onlookers, beholding such scenes, fell under anguished conviction whether saint or sinner; hardly any escaped until, by midnight or morning, a great host of the slain of the Lord were numbered among those who had now learned that tears and humility were not to be estranged from spiritual power.


An Army United — Purged by God's Refining Fire

High or low, rich or poor, ministers, laymen, surgeons, professor, carpenter or bricklayer, all appeared humble and contrite now. A heaven sent Holy Ghost Revolution—Revival was doing its preparatory work. They became, therefore, a family over which the banner of Christ and Pentecost waved without blemish or shame, as pure silver, wholesome in their physical persons and lives, as the pure driven snow; one in life, purpose, unity and testimony, to spread the glorious news over lands afar; over the face of the Pentecostal Baptism of the Holy Spirit. Our continual prayer is to remain in the same attitude.

In that same service Dr. C., a professor in the Los Angeles High School, also previously of the East Denver High School where my wife attended, witnessed of the same. A surgeon and Superintendent of the Receiving Hospital in Los Angeles at the time, an imposing physical person, was not doubt hardened to the vicissitudes of human suffering, yet melted like wax in blazing heat, unburdening his soul approximating a state of transparency and effulgent glory. Onlookers, beholding such scenes, fell under anguished conviction whether saint or sinner; hardly any escaped until, by midnight or morning, a great host of the slain of the Lord were numbered among those who had now learned that tears and humility were not to be estranged from spiritual power.


Somebody scoffed, "Oh, you'll never do that, at least no one has ever done it;" but he took off his coat and he took off his hat and the first thing we knew he'd begun it. With the lift of his chin and a bit of a grin, "Without any doubting or ‘quiddity," He started to sing as he tackled the thing That couldn't be done, and he did it.


Somebody scoffed, "Oh, you'll never do that, at least no one has ever done it;" but he took off his coat and he took off his hat and the first thing we knew he'd begun it. With the lift of his chin and a bit of a grin, "Without any doubting or ‘quiddity," He started to sing as he tackled the thing That couldn't be done, and he did it.


There are thousands to tell you it cannot be done, There are thousands to prophesy failure; There are thousands to point out to you, one by one, the dangers that wait to assail But just buckle in with a bit of a grin Just start off your coat and go to it, Just start in to sing as you tackle the thing That "cannot be done" and you'll do it.

Anonymous
The Cursing of the Fig Tree

By Gordon L. Dayton

Friends, today I want to talk on the power of faith. I want to show you one of the greatest lessons on faith found in the Scriptures; it is the story of when Jesus, just speaking a word, caused the barren fig tree to die. There is something in this incident that inspires faith in God's power; faith even when every circumstance seems to be against you.

Let me read the three verses found in Mark 11:12-14—

"And on the morrow, when they were come from Bethany, He was hungry; and seeing a fig tree afar off bearing leaves, he came, if haply he might find anything thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. And Jesus answering said unto it, No man eat fruit of thee hereafter for ever. And his disciples heard it."

It is not our purpose to explain just why Jesus cursed this barren fig tree. It is enough to say that, if we live our life without bearing fruit for God, a curse will come upon us. Everything that beareth not fruit is cursed.

Jesus was passing over the Mount of Olives one day when He saw a fig tree. Being hungry that morning, He went up to the tree to eat of the fruit. The leaves were still green and flourishing. As far as could be seen nothing had happened. But friend, here is one of the most important lessons on faith. The word had been spoken, the command had gone forth, though apparently nothing had happened. Now notice — so often when people are prayed for, the first thing they do is to look to their symptoms. If they can see no change, if the symptoms are still there, if they don't feel any better; then they say, "I guess I didn't get my healing." Actually, God does the work as soon as the word of faith is spoken, but if we refuse to believe God's promise until we see something, we may lose what we already have.

Jesus cursed the fig tree and went His way. He knew the disciples were wondering. But He never doubted but that which He spoke would come to pass. A day went by and again they passed near the fig tree. Peter remembered what Jesus had said the day before. Peter was on the alert. I like to see people on the alert. God often does amazing things, but some are so blind that they miss everything that is going on. But Peter remembered and he said, "Master, behold, the fig tree which thou cursedst is withered away." (Mark 11:21).

CLIFF TOWERS HOTEL, DALLAS, TEXAS— which houses KGKO RADIO STUDIO, from which THE VOICE OF HEALING RADIO PROGRAM goes out each Sun.-Day from 8:00 to 8:30 A.M.

What had happened? Actually, when Jesus spoke the word, the life of the barren fig tree had gone; but it required time for the results to be manifested. The cursing of the fig tree illustrates just what usually takes place. The person was sick because something evil had attacked his body. Suppose the person had a cancer. That cancer is a diabolical living thing that seeks to destroy the body. When the cancer is rebuked by the word of faith, the life passes out of the cancer just as it did the barren fig tree. But the body of the cancer is still there and must pass from the sick person's body. The person may even feel worse for a while and, if he is wrongly instructed, he may think that he didn't get his healing. That is just the way a person can lose his healing. But, if he will only believe God's word is true, regardless of feelings, he will soon find that all the symptoms will go. That is the thing that caused the sickness to die just as the fig tree died. But you must believe that the work is done, not just hope it will. The great secret of Divine deliverance is to believe that the work is done, not hope it will be done.

Now notice the answer that Jesus gave to Peter's remark. His reply, found in Mark 11:22-24, is one of the profoundest statements on faith that was ever made:

"And Jesus answering saith unto them, Have faith in God."

"For verily I say unto you, That whatsoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

"Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them."

When you pray, believe ye receive and ye shall have. This is the great secret of faith. You must believe in the greatest of needs. Whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatever he saith.

This is the supreme lesson that Jesus taught us on faith. It will work for the greatest of needs. Whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatever he saith.

Friend, let us get the answer that we need from God now. Don't tolerate defeat any longer. As we at The Voice of Healing and our great prayer band unite in faith for your deliverance, believe God with us now. As you believe you receive, you shall have. Lift your hand toward heaven, and place your other hand on your body as we pray the prayer of deliverance. God will meet you now!

THE VOICE OF HEALING • July, 1954
God Moves as DeGrado Prays

PASTOR PRAISES FAITH-BUILDING MINISTRY OF DEGRADO

By Reverend William and Densil Totman
Pastors, Assembly of God
Indianapolis, Indiana

We are praising God for the faith-building ministry of Evangelist Joseph DeGrado, who was with us recently in a revival at Lighthouse Tabernacle. God moved from night to night in a supernatural way, using our Brother in calling out different ailments in the congregation, as he was given a vision of them by the Lord. Many were healed and saved in this meeting and many stirred to greater depths in the Lord.

We, as pastors, enjoyed working with Brother DeGrado and appreciate his humility and the operation of the gifts of the Spirit in his ministry.

SALVATION, MIRACLES, HEALING ACCOMPANY DEGRADO REVIVAL

By Reverend AI Waer
Pastor
Foursquare Church
Chico, California

On March 7th, Evangelist Joseph DeGrado started a Salvation-Healing revival in our church, which is still being talked about and which produced the greatest results of any revival in its history. Many from other churches in this area were helped and saw their friends and loved ones saved, as a result of such fellowship. Many were saved or reclaimed, and in one night's meeting 18 received the Holy Ghost, with the speaking in other tongues. Others received this wonderful experience throughout the revival.

Brother DeGrado held the attention of the capacity crowds each night, with preaching that we will never forget, and many miracles were testified to, such as: Tumors healed and vanished, cancerous growths withered up, blind eyes opened, heart trouble healed, sinus condition, kidney and bladder infections. These and numerous other ailments were called out of the congregation and the testimonies given later of complete healing.

Our church received recognition in the April, 1952 issue of “The Voice of Healing,” as a church believing in and preaching Bible deliverance, and we feel inspired anew, after being privileged to have our Brother DeGrado with us. Sister DeGrado came for the last week of the meetings, and was used of the Spirit in her anointed singing. These evangelists hold a special place in our hearts, having received confirmation to the Divine call of God on their hearts in the church we pastored at Lompoc, California, which they attended while Brother DeGrado was stationed at Camp Cooke, where he received his training as a member of the 11th Armored Division, which was sent to Germany and took part in the “Battle of the Bulge.”

GROWTH IN NOSE EXPELLED —
AFTER PRAYER

For some time I had had a growth in my nose. Doctors told me they did not know what it was nor what caused it. I had growths cut out twice and each time they came back, making it hard for me to breathe. It closed up the left nostril, and caused my eyes and head to ache.

On Tuesday night, March 9th, Brother DeGrado, after God had told him of my affliction, called me out of the congregation and prayed for me. The following day I became ill and felt this growth come loose from my nose. It dropped into my throat and I expelled it. I am praising God for this mighty miracle working power, for I am free of this terrible thing.

Signed, Zelma A. Dunn
Hebron, Indiana

“I certify this testimony to be correct.”
Rev. Al Waer
Chico, California

PRAYER HEALS RUPTURE

Dear Brother DeGrado:

Having heard of the healing campaign you were conducting in Indianapolis, my husband and I decided we would drive from Columbus, Indiana, to have you pray for my deliverance from a large rupture that I had in my body.

You prayed for my condition and told me to go believing God for my healing. I went home and to sleep; however, at 3:00 a.m., I was awakened by a feeling of the sacred presence of the Lord. I felt God's hand laid upon my rupture and, upon examining myself, I found that I had been healed. The rupture was gone! The hand of the Lord passed over that entire area, leaving me every whit whole.

May God's blessing rest upon you, as you go from place to place bringing deliverance to those who are bound.

Sincerely,
Leslie Brown (husband)

PRAYER RESTORES FAILING SIGHT AND HEARING

Dear Brother DeGrado:

Thanks to you and the Great God we love and serve for the marvelous deliverance that has been wrought in my body. I was fast losing the use of both my eyes and ears. The night I came through the prayer line in your revivals in Chico, California, my sight and hearing were almost gone. But, thanks be to God. He healed my eyes and ears instantly when you prayed for me that night.

I am praising and I am able to see and hear again. I praise the Lord for having sent you our way. May God continue to bless and use you in this marvelous way.

Yours in Christ,
Mrs. Alice Pedro
Rt. 1, Box 162
Carmi, Calif.

Sincerely,
Reverend Arthur Raska
Hebron, Indiana

“T’know this to be true and can witness to this marvelous healing.”
Fancy Brown
Chico, California

SINUS CONDITION GONE

Dear Brother DeGrado:

I had a very severe case of sinus trouble. I came to your meeting in Valparaiso and God healed my nose and delivered me by His power. I haven’t had a trace of sinus condition since. Praise God for His healing power!

Sincerely in Christ,
Reverend Arthur Raska
Hebron, Indiana

Verified by:
Pastor W. Shabaz
Valparaiso, Indiana

THE VOICE OF HEALING • July, 1954
WHAT I SAW IN HEAVEN
(Continued from page 8)

Blood. Tell the ministers-not to shun to declare the whole gospel of God. For the Rapture cannot be delayed indefinitely. I prophesied in the near future. Tell them to warn the people and not to compromise to please them.

Then I noticed the congregations. He told me to tell the congregations to uproot the wicked and sinners. I saw the Heavens above and all those who have rule over them. Never talk unkindly about the leaders to your children. The leaders are human and perhaps will make mistakes. Just remember that if you make a mistake, don't tell anyone else. Go into your closet and pray for them. I saw that the Church troubles could be solved easier than just by taking over by persons other than God's people. He said, "tell the saints of God that if they uproot those who are in authority over them, when the rewards are given out, they will shine in the kingdom of God.

Then I saw our young people. God bless our precious young people. Christ told me, "The young people are living in a different day than when you were young. They're more open-minded in 1925 than you were in 1910. You must have sympathy for them. But hold up the Word of God to them and pray earnestly. Don't criticize and scold. Just pray." I went into church at Boyle to see our little congregation assembled. They all seemed to be there, but still I could not discern who each one was. I could see their hearts and know who the good and who the bad were were white and pure. But, sad to say, some of the hearts were black and sinful.

Then Jesus said, "This is the way it will be when I come again for my Bride." I then looked out over the earth, back to God, and instantly all those who had white hearts started to rise to meet their Christ. But those who had black hearts and were not ready remained so unconcerned, not even knowing the instant all those who had white hearts were leaving this world.

Jesus then said, "This is your home congregation. Give your message there first. Then I saw one of the greatest hindrances to our ministry. The first is a fanatical attempt to achieve anonymity. Some may plausibly argue that miracles of healing are a more scriptural form of advertising effect. But now that the Holy Spirit was not grieved. Some may plausibly argue that miracles of healing are a more scriptural form of advertising effect. But now that the Holy Spirit was not grieved. The second is a more scriptural form of advertising effect. But now that the Holy Spirit was not grieved.

HUMILITY

A FAREWELL MESSAGE by Billy Graham at the close of his stupendous recent campaign in London, that resulted in 30,000 converts, contained the following wise words —

"First, endeavour to dissociate this Divine visitation with the work of a mere man. The name and picture of the evangelist and placed firmly in every possible way, and fail to settle down contentedly in a local church with loyalty to a local church. One that inhabits eternity has declared that He will dwell in that of a contrite and humble spirit. We all know that pride is abhorrent to the Almighty. Do we sufficiently remember the other side of that truth — that humility is His great delight? For our comfort in this most difficult matter it may be good to clear our minds of the false notions of genuine humility. Some may think that genuine humility consists of a feeling of inferiority, and strive to feel inferior and humble, and if we succeed only achieve the very worst form of pride! Genuine humility is never self-conscious of itself as such. It has been given to the spiritual gifts we longed for is just simply that we have never been humble enough to have them. Divine love dare not trust us. And the high and lofty One that inhabiteth eternity has declared that He will dwell in that of a contrite and humble spirit. We all know that pride is abhorrent to the Almighty. Do we sufficiently remember the other side of that truth — that humility is His great delight? For our comfort in this most difficult matter it may be good to clear our minds of the false notions of genuine humility. Some may think that genuine humility consists of a feeling of inferiority, and strive to feel inferior and humble, and if we succeed only achieve the very worst form of pride!"
HEALING FROM TUBERCULOSIS

AMAZES FRIENDS

In 1951 I was in the Sanatorium at Tyler, Texas, on the critical list with tuberculosis. I weighed only 118 pounds. I wrote to you for a cloth as I couldn't get to yourampa to purchase one. I had lost 10 lbs. in our city. I was healed and immediately began to amend after I placed the cloth on my body in faith. Soon I was placed on 'gradual exercise' and began to work part time at the laboratory. On December 17, 1952, I was discharged. Now I weigh 167 pounds. People are amazed at my appearance. I wish to thank you for your prayers.

A. A. G.
Huntsville, Texas

PAINFUL GROWTH VANISHES

Over a year ago, a growth came on my right temple, a dark color, about the size of the end of my little finger. The pain got severe; the whole side of my face would draw or twist, causing discomfort and suffering. A doctor told me the growth was cancer.

One night, my husband turned on the radio as you were beginning your program. You said, "I want to pray for the sick and suffering right now. Place your hand on the radio," he said, and almost instantly the pain was gone. That drawing and twisting sensation left immediately. The growth gradually got smaller; now only a small light pink scar is left. It has been two months now since the healing took place, and I praise God for His power to heal, even over the radio.

Mrs. W. W. M.
Hatfield, Ark.

ENLARGED HEART BACK TO NORMAL

A few weeks ago, I had a big lump under my heart; I thought my heart was swollen. I did not go to the doctor because I didn't want to inconvenience him. I had heart trouble. I sent for a prayer cloth from you, and since I placed it on my body, praise the Lord, the lump is all gone. I can't thank and praise Him enough.

E. M.
Hughes, Ark.

HEALING FROM RHEUMATIC FEVER

ASTOUNDS PHYSICIAN

Last June I was bedfast, and could not move myself at all. My joints were swollen and so sore I could hardly stand to be moved. The doctor said I had rheumatic fever. He wanted me to go to the hospital at once. But then I received your blessed cloth. It was laid on my body in prayer, in the name of Jesus, and the next day I was getting up and sitting in a chair. The swelling and soreness gradually left, and my strength returned. In a short time I was doing my house work again. The doctor was amazed at the way I had improved.

Mrs. E. K.
Beechwood, Ky.

DELIVERED FROM CANCER OF STOMACH

I have been slow to write you, as I have been waiting for results... I have been in a serious condition. The doctor said I had cancer of the stomach. I had 23 X-rays taken. He would not tell me just how bad it was, but warned that it was not very careful. I would not last long. Thank God, I don't have to worry about this now...

I wrote in and requested your special prayer for me. Now I thank God that my cancer is gone. I can eat anything and as much as I want, and nothing hurts my stomach in any way...

I also had severe kidney trouble. Only God knows the severe pain and discomfort connected with this ailment. Praise God every symptom and every pain is gone, I am perfectly normal. I am new from head to foot. You may use my testimony if you wish. I know it will help someone else believe and get their healing, too.

G. F. Lagson
Pueblo, Colo.

SCAB-CANCER DISAPPEARS

I received the healing cloth that you sent to me while you were in Terre Haute, Ind., and I placed it on a scab cancer on the back of my neck. The cancer completely disappeared in ten days...

C. O. W.
Waycross, Ga.

STOMACH DISORDER, CHRONIC COUGH HEALED

I used the prayer cloths you sent me. Relief from a pain in my stomach which had troubled me for years came immediately and has never returned. Another cloth which I requested for my brother, was in my brief case when I stopped at my daughter's for a while before going to visit her 300 miles distance. At my daughter's, her 9-year-old boy had a chronic cough which is greatly increased when he gets a cold. The cloth being blessed for another party, I hesitated the first night to use it, but the next night I felt it was advisable and wise that I give the child a blessing he so surely needed. The child's cough ceased and at 2 p.m. he came in the room inquiring "What has stopped his coughing?" I then explained.

Mrs. L. P. Hoyt
Phoenix, Ariz.

CRUTCHES THROWN AWAY

I received the two prayer cloths you sent me. I laid one on my broken leg and one on my shoulder. Praise God, I don't have to use my crutches any more, and my shoulder doesn't hurt either. I truly praise the Lord with all my heart that the work is done. I did have a little trial though... I thought my voice had left me, after God had so wonderfully healed me of the other. I laid my prayer cloth on my throat and asked the Lord to give me my voice, and it came back. How I thank God for His healing, and for men like you that he can trust and use for His glory.

Myrtle Staggs
Valley Station, Ky.

CANCEROUS GROWTH VANISHES

Some time ago, my daughter sent to you for a prayer cloth for me and also your book "How I Will Heal You." I had a cancerous growth on my face. I read the book, and it inspired my faith so much. I placed the cloth on my face, and God's mighty power went through my body. My faith reached out for His healing and complete deliverance. Now the place is almost gone, and oh, how I do thank and praise God for His mighty healing power. I praise Him also for the men He has called out to preach the messages of deliverance.

Mrs. L. R.
Brookeland, Texas

TUBERCULOSIS GONE, ONLY SCARS REMAIN

I received a prayer cloth from you that was anointed, and I want to thank you, and all that prayed for me. I am so thankful to our dear Lord Jesus that my T.B. is gone... I was bedfast, and didn't think I could ever be free from T.B. But the cloth being blessed and upon me, after I had received the cloth, He fluorosculated my lungs, and found no sores, just scars. Oh, I do praise the Lord for what He has done for me.

Mrs. W. R. W.
Louisville, Ky.
GROWTH ON FACE DISAPPEARS

For about two months, I had some kind of growth on the side of my nose that spread under my eye. It grew so rapidly and was in the way of my wearing glasses. I decided to see a doctor. He told me that he would remove the growth and have it analyzed. I made an appointment to return to have this done. However, I did not keep the appointment, but decided to trust God to remove this growth. You sent me a prayer cloth. I placed the cloth on the growth, and now it is gone. I praise God for the healing and for His good ministers that are always so ready to help.

Mrs. Ada Hendrix
Canyonville, Oregon

YELLOW JAUNDICE HEALED

I received your prayer cloth, thank you very much. My wife was very sick with yellow jaundice. She pinned that cloth on her the same day she received it through the mail. The next day, my wife was well. She is now up and around, doing her own work. We thank our dear Lord. He is a wonderful Saviour.

Mr. G. A. G.
Terraville, So. Dak.

ALCOHOLIC DELIVERED

A few weeks ago, I wrote for your book, "DEMON POSSESSION TODAY, AND HOW TO BE FREE." After reading it, I sent for two cloths, one for myself and one for my son who is an alcoholic. Just a week ago, I got a chance to send him the cloth, by his mother. When she offered the cloth to him, he laid it aside, saying he might use it sometime. But even just touching it in that way, it had an effect on him, just the same. A few days later, on his way to visit me, he bought a drink, but couldn't drink it. He had suddenly lost the desire for it. But he decided to take it with him. Just before he got home he forced himself to drink it, and it made him sick. A few days later some of his friends got him to go on a spree with them. Afterward, I went to their house to get him. On the way home, he confessed that something had happened to him. He wrapped his arms around his old dad, and cried out to God. The unclean alcoholic demon had to go. The sick are not the only ones who need an anointed cloth.

O. D. R.
Mississippi

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